

Central Union Outlook

"Every one said to his brother, Be good courage." Isa. 41:6

VOLUME 15

COLLEGE VIEW, NEBRASKA, DECEMBER 7, 1926

NUMBER 48

THE SPIRIT OF SACRIFICE

Note carefully these four searching questions asked by Dr. J. Campbell White, a former missionary and president of the College of Wooster:

"There are four questions which I have been asking of my own heart in the recent months. I am persuaded that they are fair questions and that they strike at the root of our problems.

"1. How long would it take to evangelize my community, if every other follower of Christ worked at it and prayed about it just as I do?

"2. How long would it take to evangelize my whole nation, if all Christians gave their prayers and efforts and money toward it just as I am doing?

"3. How long would it take to preach the gospel of Christ in every community in the world, if all other Christians were to give this great program of Christ the place in their lives that it has in mine?

"4. And the fourth question may cut deeper still. Have I any moral right to expect or demand of any other Christian, even of preachers and missionaries, any service or sacrifice for Christ that I am unwilling to give myself?

"It seems to me that any Christian who asks or demands of any other Christian any service or sacrifice which he is not willing to share must be either a coward or a hypocrite.

"The work of winning the world to Christ is my work, as really and as fully as it is the work of anyone else. Let me not avoid it or shirk it in any way."

We thrust out into the foreign fields our young men and women and send as leaders and directors some of our most talented and trustworthy workers. We ask them oftentimes to endure privations in disease-infested areas, to live sometimes in hovels, to ride in rude vehicles and sleep on hard benches in illy-ventilated trains, while we live in a delightful climate, and have beautiful homes, ride in easy-riding automobiles, or if we

Not by what our neighbors say
Does the heavenly angel weigh
us,
But the deeds we do each day—
These will make or else betray
us.

F. A. Page.

travel by trains, sleep in comfortable sleeping cars. Is it fair, is it right to ask our missionaries to endure so much unless we give to the point of sacrifice? We can tell of a frail missionary sister often sick with fever, traveling in open boats, exposed to the sun, or tossed uncomfortably about on rough seas. They have left home, friends, relatives, to sacrifice in a foreign land. It is right to do so. God calls for it, but the point we must not forget is that this work is our work and while we ask them to sacrifice abroad we must sacrifice at home. A little girl's definition of sacrificing was "giving till it hurts."

Says Dr. Alexander MacLaren, "Giving is essential to the completeness of Christian character. It is the crowning grace, before it is the practical manifestation of the highest excellence."

Our hearts must be moved as we see the wonderful devotion of many native believers. Oh that there might be among us the spirit of devotion and loyalty to the Master that characterized a young convert on the west coast of Africa. Saved out of the most horrible savagery, she came into the house of God (on Christmas day), to offer her sacrifice to God in the form of a gift for her Lord; for they observe Christmas day there, not by giving their best to each other, but by bringing their best gift and offering to Christ, whose birthday is being celebrated. At the close of the service of song and praise and prayer they came in a procession to the front of the church, each offering to the minister the gift he had brought for the Saviour. They were so very, very poor, that most of them had only a handful of vegetables to bring, and some only a bunch of flowers to show their good will. If

any one could bring a coin worth a penny or two, it was counted a particularly valuable gift. But here came this girl, sixteen years of age, and just saved out of paganism, and from under her old dress she drew a silver coin worth eighty-five cents, and handed this to the missionary as her gift to the Saviour. He was so amazed at the magnitude of it that he refused at first to accept it, for he thought surely she must have gotten it dishonestly; but lest he might create confusion he did take it, and called her aside at the close of the service to ask her where she got such a fortune as that—for it was really a fortune for one in her condition. She explained to him very simply that in order to give Christ an offering that satisfied her own heart, she had gone to a neighboring planter and bound herself out to him as a slave for the rest of her life for this eighty-five cents and had brought the whole financial equivalent of her life of pledged service and laid it down in a single gift at the feet of her Lord! I am glad to have a gospel to preach and to believe that is capable of doing that for a savage. And while I do not recommend to you that you bind yourself in slavery to any man, even for Christ's sake, I ask myself, as I ask you, whether there is anything so divine that we can do with this life of ours as to bind it in perpetual voluntary slavery to Jesus Christ for lost humanity's sake, and to say to Him: "If God will show me anything that I can do for the redemption of this world that I have not yet attempted, by His grace I will undertake it at once; for I cannot, I dare not, go to judgment until I have done the utmost that God expects me to do to diffuse His glory throughout the whole world."

And now, my beloved brethren and sisters, let me remind you that the sands of another year are soon to run out, the 1926 record is to close shortly, and it will be in God's hands and out of ours. But now in these few weeks that remain, cannot we, by

God's help, alter some things we must regret and thus have the year close a far better record for missions than at present? Have all done what they could to swell the sixty-cents-a-week fund? No, many have neglected this important work, but now let one and all review the year and make sure their record. Our regular Sabbath school offerings, the Harvest In-gathering, the Week of Sacrifice, and the Annual Offering at the Week of Prayer, and any mission offering you may choose to make, are opportunities to swell our general mission offerings. God may specially touch hearts to give some large donations. I pray this may be so. Let us review the year, recounting the blessings God has bestowed. He has been good. Health and plenty have come to many. "Lovest thou me? Feed My sheep." May the indescribable needs of, and insistent calls from, the foreign fields greatly stir our hearts at this time. God's providences surely indicate that now is the time to "come up to the help of the Lord against the mighty."—J. E. Fulton, in "Pacific Union Record."

QUALIFICATIONS OF SABBATH SCHOOL OFFICERS AND TEACHERS

An appeal has come to us to present to our people, through the medium of the union conference papers, the importance of electing efficient, consecrated Sabbath school workers in all of the schools for leadership during 1927.

We are glad to quote a little of the instruction on this point given us by the Spirit of Prophecy.

Experience has taught us that in all ordinary cases, the best results are achieved when the officers are elected and the teachers appointed for the full calendar year.

"In selecting officers from time to time, be sure that personal preferences do not rule, but place in positions of trust those whom you are convinced love and fear God, and who will make God their counselor. Without the love and fear of God, however brilliant the intellect may be, there will be failure. Jesus says, 'Without Me ye can do nothing.' This matter of choosing officers should not be left to the control of the Sabbath school scholars. To change the officers frequently will be an advantage to the school; for one man's mind is not to mould all other minds. He may have some excellent qualifications, and yet in some things be deficient. Another chosen may be efficient where the other was lacking. Different minds

and qualities will bring in fresh ideas, fresh lines of thought; and this is essential. But, above everything else, select those who, in the simplicity of their souls, are walking in the truth, who love and fear God, and take their lessons in His school. Such will carry the scholars forward and upward."—"Testimonies on Sabbath School Work," p. 84.

"In all the arrangements of the Sabbath school there is need of the help of the Holy Spirit, in order that men and women may be chosen to fill the responsible positions of superintendents, officers, and teachers, who are men and women of God. It is not best to always keep the school under the management of one man; for he will give the school the mould of his own mind and ideas; but there should be workers in the school who will be able to impart fresh thoughts, and advance the school in spiritual life. The school may be attached to one who has served long and faithfully, but the good of the school must be considered, rather than the personal preferences of teachers and pupils. When it is evident that the school would be benefited by a change, by the accession of workers who know what it is to have a burden for souls, then let nothing stand in the way of the change."—Id. p. 91.

"Every teacher in the Sabbath school should be a follower of Christ, and those who have not identified themselves as the disciples of Christ, showing by a consistent life that they are Christians, should not be invited to become teachers in the Sabbath school, for they have need that some one first teach them the foundation principles of the love and fear of God. 'Without Me,' Christ says, 'ye can do nothing.' Then of what value would be the teaching of one who knew nothing by personal experience of the power of Christ? It would be a great inconsistency to urge such a one to take a class in the Sabbath school, but it is even worse to permit a class to be under the influence of a teacher whose dress and deportment deny the Saviour, whom they profess to serve."—Id. p. 54.

"All through our ranks are needed men and women who have learned at the feet of Jesus what is truth, and how to present it to others. It requires holy men, men who have humility, who are abiding in Christ, to be educators of our youth in the Sabbath school."—Id. p. 71.

J. C. Thompson,
Associate Secretary,
Gen. Conf. S. S. Dept.

Kansas Conference

C. S. Wiest, President
Herbert Griffith, Secretary

Box 605 - - - - - Topeka

OUR FINANCIAL STANDING

The secretary-treasurer has just placed on my desk the monthly tithe and mission statement. As I look

over this statement I find a number of encouraging features. We note that the tithe for the month has reached \$6,668.54, which is an increase of \$2,326.86 over the same month of the year 1925. We are indeed very pleased to note this substantial increase.

I also note that five churches have reached better than their sixty cents a week a member for missions. The church that leads the conference is Columbus with 96 cents per capita. This is followed by the Clay Center church with 75 cents, Independence I with 61 cents, Great Bend with 64 cents, and Hill City with 61 cents. We want to congratulate these churches in making such a substantial offering for missions.

Fourteen churches have reached 40 cents and better per capita. Definite study should be given by every member to his offerings to missions. The goal is \$31.20 a year for each member. This is an average of 60 cents a week. There are a few in the conference who are not able to give this full amount of \$31.20. There are others who will be able to give three times this amount. In the closing days of the year when the spirit of giving is floating in the air, let us remember Him who has given so abundantly and offered Himself that we may have life everlasting.

The conference as a whole stands at 28 cents per capita. This really is not what it should be in the light of the times in which we are living and with the responsibility of giving a message to every nation, kindred, tongue, and people. Let every member rally to the support of the cause

Central Union Outlook

Official Organ of the Central Union
Conference of Seventh-day Adventists

Vol. 15 December 7, 1926 No. 48

Printed by the Union College Press and published by the Central Union Conference. Issued every Tuesday (excepting two Tuesdays of the year) at College View, Nebr.

Subscription Price, 50 Cents a Year

In changing address, give both old and new address.

All copy for publication should reach the Outlook office by Thursday (earlier if possible) preceding date of issue.

Make all checks and money orders payable to the Central Union Outlook.

Entered as second-class matter June 6, 1911, at the post office at College View, Nebr., under the Act of Congress of March 8, 1879.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of Oct. 3, 1917, authorized Aug. 20, 1920.

so that we will more nearly reach our 60 cents per capita. C. S. Wiest.

ELDERS' MEETING

A very profitable and inspiring elders' and workers' meeting convened at Wichita November 26 to 28.

Elder O. Montgomery, general vice-president of the General Conference, and Elder S. E. Wight, Central Union Conference president, were here to assist in this meeting. Everyone enjoyed their excellent help and instruction. Forty-two elders and leaders and all the local conference workers were present. Every phase of church and departmental activities was considered.

Spiritual Work

Much time was given to the spiritual side of the church elder's work. The whole Sabbath afternoon was spent along the line of helping our churches and strengthening them spiritually. How we can have a spiritual Sabbath meeting and spiritual churches was freely discussed. Perhaps the greatest emphasis was placed on not having the love of God in the heart. Having the love of God, we truly also have love for the brethren. Having love for the brethren, we have peace, for we have passed from death into life. In order to have a spiritual church, we must have a spiritual home and a spiritual heart. To have a spiritual influence we ourselves must be spiritual. God is a spirit and he who worships Him must worship Him in spirit and truth. God blessed Abraham and he became a blessing. That we may have a spiritual church we must have spiritual homes.

Tithes and Offerings

Emphasis was also made in the payment of a faithful tithe and remembering our mission program by reaching the sixty cents a week a member. This is helped by the Harvest Gathering, Big Week, and other campaigns. This conference has reached only 28 cents per capita. Somehow we must enlarge our gifts to missions, and more nearly reach our goals.

The financial responsibility of the church received considerable attention. A definite program for the liquidating of our indebtedness has been adopted. Of this matter we shall speak more fully next week.

We were all greatly benefited by this council and believe the churches and conference will realize the fruits of this gathering.

In consideration of the medical work and its relation to the third

angel's message we were pleased to have present Miss Kathryn Jensen, assistant secretary of the General Conference medical department. She gave an interesting stereopticon lecture after which followed a helpful discussion. C. S. Wiest.

NOTES PERTAINING TO THE RECENT ELDERS' MEETING

The elders' and workers' meeting opened Friday evening at the Seventh-day Adventist church in Wichita, at which time there were representatives from thirty-six of the churches in Kansas.

Among those who represented the different churches at the meeting were: Clarence Millard, Arkansas City; Mr. and Mrs. E. P. Maxted, Atchison; Phillip Mohr, Bison; F. M. Butler, Chanute; A. H. Miner, Coffeyville; George Morell, Collyer; D. N. Abbott, Columbus; Grant Williams, Eldorado; J. C. Harder, Elder and Mrs. Bringle, and their sons Paul, Alton, and Glenwood and Bert Rhoads, of Enterprise; W. V. Davis, Fort Scott; F. R. Parker, Hill City; Mr. and Mrs. George Behnfeldt, Hillsboro; J. H. Surprise, Horace; Mr. and Mrs. Francis Bivins, Hutchinson; J. E. Miller, H. E. Chenoweth, Mr. and Mrs. Albert Miller, Arthur Baker, Kansas City; A. A. Meyer, Lehigh; Emil Hoeckendorf, Liberal; Elder and Mrs. R. L. Boothby, Mr. and Mrs. Ray Davis, Mr. and Mrs. P. W. Schwab, Manhattan; G. H. Mohr, Nekoma; H. D. Jones, Neodesha; O. A. Olson, Oberlin; Mrs. H. C. Hughey, Oswego; A. A. Wheeler, Ottawa; J. R. Bagby, Pleasanton; H. W. Schmidt, Shaffer; P. E. Pepper, Spivey; Leslie Lanman, Sunflower; W. F. Surber, Thayer; Elder and Mrs. C. S. Wiest, Mr. and Mrs. F. C. Clark, Mr. and Mrs. Herbert Griffith, B. L. Schlotthauer, Miss Edna Wallace, Miss Thelma Lee, of Topeka; Mr. and Mrs. A. A. Ragan, Wellington; Mr. and Mrs. R. E. Griffin, Junction City.

The opening meeting was conducted by Elder S. E. Wight, and Elder O. Montgomery spoke at the eleven o'clock hour Sabbath morning. Sabbath afternoon Elder Wiest led out in the first subject on the program, "How to Make Our Sabbath Services Spiritual." Sabbath evening Miss Kathryn Jensen gave a stereopticon lecture pertaining to the medical work. Most of the meeting Sunday was given over to the answering of questions as propounded by the elders.

Herbert Griffith.

WERE YOU DISAPPOINTED LAST YEAR?

On account of the supply of Home Missionary Calendars for 1926 running short in December of 1925 there were hundreds of our people who were disappointed by not having one of the Home Missionary Calendars for this year. On account of this the General Conference published several thousand more this year.

There are only a few of the 1927 calendars left on hand, and those desiring these beautiful and useful calendars for next year should place their orders with the Tract Society at once. The price is only 25 cents a copy.

Some of the special features in the 1927 calendar are the morning watch verses for every day, a monthly missionary topic, and an official list of offerings and special days, a sunset table and key indicating the beginning of the Sabbath in North America. The picture on the front cover of the calendar is printed in six different colors and is suitable for framing. On each calendar page is given a New Testament incident illustrated in five different colors. The moon's phases, eclipses, postage rates for the United States, as well as a table showing how one can properly balance his diet, are also given.

Every home should have a copy of this calendar; they are also nice for dormitory rooms, for business offices, and by all means every church should have a copy hanging in a prominent place. These calendars will make an ideal gift for Christmas or New Years. Place your orders with the Kansas Tract Society. Herbert Griffith.

YOU CAN DO THIS

The Morning Watch Calendars for 1927 have the price of ten cents stamped on the inside cover, although to our people they still sell for five cents a copy.

There are hundreds of Sunday school teachers and superintendents who would be delighted to get hold of such a calendar as this to give the members of their classes at the holiday season. This is your opportunity to purchase a large quantity of Morning Watch Calendars at five cents a copy and then sell them to Sunday school teachers and superintendents for ten cents a copy; or if you desire, a small discount could be granted, provided the order is large enough.

Sunday school teachers would also be delighted to get such books as the "Story of Moses," "Story of Jesus," and "The Story of Daniel," to give to members of their classes. These books will cost you \$1.35 for ten copies postpaid, and you can sell them for 25 cents each. Place your order with the Tract Society.

Herbert Griffith.

DID YOU REMEMBER?

As all doubtless know, November 21 to December 4 was the time set apart for the placing of our good missionary paper, "The Signs of the Times," into as many homes as possible. There is no better agency that can be put into the hands of our friends and relatives, for it certainly wins people to the message we all love so dearly.

But while you were making out your subscription list did you include a copy for the public library, hospitals, old people's homes, and other institutions that might be located near you? No one can estimate the good the "Signs" would do in such places as mentioned, for there it would not be read by one, but by many each week. It is not too late to send the paper to these places.

Let us do all we can along this line without delay.

F. C. Clark.

INGATHERING NOTES

The following word was received from Brother F. M. Butler, the elder of the Chanute church: "I am glad to tell you that the Chanute church went over its goal this past week, and we are planning on still working ahead."

Medicine Lodge church is also over its goal. Word from Emporia says that they are earnestly working toward their goal and they plan to keep on until they reach it.

An enthusiastic letter from Lawrence by one of its members says, "Over the top! The Lawrence church went over this week and I could not wait for Mrs. Alderman, our church treasurer, to write and tell you."

An isolated brother says, "Please send me some Harvest Ingathering papers at once." He had not yet been able to do this work on account of circumstances, but does not want to miss having a part in this good work.

Other churches are working to finish their goals. Shall we not all do what we can this month to gather in

TITHE AND MISSION STATEMENT OF THE KANSAS CONFERENCE FOR THE FIRST TEN MONTHS, 1926

Church	Mem.	Quota	Missions Received	Short	Per Member	S. S. Offering	Harvest Ingathering	1926 Tithe
Argonia	7	182.00	50.00	132.00	.16			
Arkansas City	12	312.00	216.97	95.03	.41	60.17	153.26	217.12
Atchinson I	18	468.00	70.57	397.42	.09	67.08		129.58
Atchinson II	8	208.00	129.59	78.41	.31	81.08	37.94	42.64
Bazine	26	676.00	215.31	460.69	.19	137.66	.15	148.72
Bison	34	884.00	369.28	514.72	.26	257.44	60.50	573.70
Chanute	29	754.00	412.01	341.99	.34	241.63	147.12	639.27
*Clay Center	12	312.00	382.30	70.30	.75	285.55	68.25	572.96
Coffeyville	13	338.00	129.76	208.24	.23	83.64	36.10	215.66
Collyer	12	312.00	218.22	93.78	.41	171.22	32.00	571.71
*Columbus	6	156.00	247.72	91.72	.96	138.57	76.62	334.61
Durham	49	1274.00	726.65	547.35	.34	587.94	57.00	1065.39
Eldorado	40	1040.00	478.33	561.67	.27	275.79	133.79	897.39
Emporia	20	520.00	245.16	274.84	.30	167.06	59.70	327.34
Enterprise	126	3276.00	1460.15	1815.85	.27	1059.81	275.84	2611.92
Fort Scott	41	1066.00	249.63	816.37	.14	170.52	59.56	475.27
Galena	20	520.00	119.87	400.13	.15	99.91		147.85
Garden City	7	182.00	108.25	73.75	.35	64.75	36.00	51.61
Glen Elder	16	416.00	21.08	394.92	.03	15.23	5.85	64.78
*Great Bend	10	260.00	278.38	18.38	.64	134.86	126.72	285.38
Herington	13	338.00	244.43	93.57	.46	225.64	12.79	164.43
*Hill City	11	286.00	289.39	3.39	.61	211.22	34.67	522.86
Hillsboro	22	572.00	381.46	190.54	.40	203.40	98.90	725.30
Holton	18	468.00	243.72	224.23	.33	161.95	53.15	448.00
Horace	6	156.00	130.00	26.00	.50	108.51	14.00	240.00
Humboldt	7	182.00	74.55	107.45	.24	43.65	20.00	84.82
Hutchinson I	73	1898.00	442.08	1455.92	.14	377.26	14.65	850.95
Hutchinson II	9	234.00	56.16	177.84	.14	34.91	20.25	20.00
*Independence I	9	234.00	255.87	21.87	.66	203.12		648.38
Independence II	14	364.00	150.88	213.12	.25	105.26	40.00	81.58
Iola	33	858.00	226.94	631.06	.15	122.49	10.00	466.56
Junction City			179.95			152.93	.77	718.20
Jerome	21	546.00	192.60	353.40	.20	154.43		138.77
Kansas City I	169	4394.00	1430.33	2963.67	.20	959.86	237.78	3140.12
Kansas City II	61	1586.00	465.29	1120.71	.18	363.48	60.42	1083.87
Kincaid	10	260.00	109.75	150.25	.24	109.75		279.17
La Harpe	15	390.00	170.91	219.09	.27	150.51	11.15	238.24
Lawrence	28	728.00	438.16	289.84	.35	291.48	125.85	271.54
Leavenworth II	3	78.00		78.00				3.50
Lebanon	5	130.00	110.02	19.98	.51	110.02		123.22
Lehigh	22	572.00	384.66	187.34	.40	179.01	116.65	216.50
Liberal	45	1170.00	619.71	550.29	.31	377.19	173.75	1288.67
Lowe	7	182.00	35.11	146.89	.11	19.86	14.25	215.76
Manhattan	29	754.00	149.52	604.48	.12	117.52	10.00	417.44
Medicine Lodge	13	338.00	127.26	210.74	.23	28.18	68.50	116.60
Nekoma	65	1690.00	763.38	926.62	.27	473.77	95.75	943.79
Neodesha	14	364.00	124.41	239.59	.21	97.86	12.10	252.78
Newton	11	286.00	18.20	267.80	.04	8.50	1.20	66.52
Oberlin	17	442.00	231.71	210.29	.47	145.51	36.20	751.62
Oswego I	59	1534.00	861.56	672.44	.34	593.41	173.43	1877.44
Oswego II	12	312.00	22.84	289.16	.04	18.71	4.13	61.91
Ottawa	53	1378.00	415.34	962.66	.19	224.51	119.90	659.07
Ozawie	14	364.00	210.40	153.60	.35	146.95	54.90	88.02
Palco	16	416.00	248.58	167.42	.37	174.67	40.65	173.63
Parsons	7	182.00	74.77	107.23	.24	73.77	1.00	81.12
Pleasanton	19	494.00	158.92	335.08	.19	63.92	72.00	206.42
Portis	22	572.00	216.86	355.14	.23	153.04	34.00	363.91
Shaffer	73	1898.00	674.98	1223.02	.22	464.55	148.12	1437.90
Spivey	25	650.00	134.52	515.48	.12	49.49	80.51	944.76
Sterling	9	234.00	1.07	282.93	.01	1.07		11.55
Sunflower	10	260.00	189.97	70.03	.40	163.32	9.00	116.76
Thayer	22	572.00	296.62	275.38	.32	196.85	62.73	356.90
Topeka	128	3328.00	1342.01	1985.99	.36	1007.43	200.91	3034.70
Turkville	4	104.00	10.00	94.00	.05	10.00		
Turon	17	442.00	273.82	168.18	.35	222.82		954.70
Wellington	52	1352.00	671.78	680.22	.29	364.02	260.97	1008.08
Wichita I	309	8034.00	4578.98	3455.02	.34	2081.79	1766.75	7741.80
Wichita II	12	312.00	197.57	114.43	.41	152.14	43.43	258.90
Isolated	214	5564.00	3221.18	1239.24	.38	1377.94	427.11	6305.65

Sabbath Schools:

Ark. City II	--	--	10.27	--	--	10.27	--	34.74
Cambridge	--	--	82.61	--	--	66.61	--	20.00
Concordia	--	--	122.77	--	--	122.77	--	39.00
Dodge City	--	--	51.30	--	--	47.30	--	49.69
Eureka	--	--	117.16	--	--	105.64	--	127.67
Everest	--	--	24.21	--	--	22.12	1.09	6.12
Farlington	--	--	84.68	--	--	72.68	--	115.96
Farlington	--	--	213.20	--	--	148.20	9.00	274.00
Pittsburg	--	--	106.44	--	--	103.94	--	14.00
Salina	--	--	5.00	--	--	5.00	--	--
Spearsville	--	--	26.80	--	--	26.80	--	27.00
Savery	--	--	79.19	--	--	77.44	.25	107.02
	2333	60658.00	28901.09	31962.57	.28	17986.35	6159.06	50407.89
* Above Quota				205.66				
Short				31756.91				

as much Harvest Ingathering as possible? If you have not yet made your goal either as a church or individual, work to finish it before Christmas week, for it will be hard to do anything then. December 11 to 18 is

Week of Prayer, and I am sure nothing could be more fitting in connection with this earnest seeking of the Lord for His blessing than for all to finish the Harvest Ingathering work in a way that would be pleasing to

Him. So if you have not yet had a part in this good work, make an extra effort during this time.

F. C. Clark.

NEWS NOTES

Professor Bert Rhoads has been in Colorado the past two weeks assisting in teachers' institutes at Campion Academy and Inter-Mountain Academy.

The Home Missionary Calendars for 1927 are going fast and there are only a few left. Place your orders at once.

Elder G. R. Hawkins recently spent some time visiting with Elder J. T. Briggs at Little River, Kans., but has returned to Topeka, where he will be located for a while.

An elders' meeting convened in Wichita Friday evening, November 26, and lasted until Sunday evening, the 28th.

It is now time to be selecting holiday gifts. Why not get some of our good books for gifts this year instead of buying something which is not useful?

Brother B. E. Wagner left the conference office Sunday, November 21, for Hutchinson, where he expected to make arrangements with two individuals to take up the colporteur work. From there Brother Wagner planned to visit several other churches in the southern part of the conference.

The "Index to the Testimonies" will make a splendid Christmas gift for any one. Our holiday price on this book is only \$3.15.

Elder Wiest spent Sabbath, November 20, with the church at Ottawa.

Professor H. T. Elliott, associate secretary of the Missionary Volunteer department of the General Conference, is in Enterprise this week conducting the week of prayer meetings for the students.

Colorado Conference

M. L. Rice, President
W. F. Field, Secretary

1112 Kalamath St. - - - Denver

Excellent reports of the Sabbath School Investment Fund programs and offerings have come to us from Boulder, Fort Lupton, Denver First, Pueblo Second, and Loveland. Total amount, \$288.65.

The Fort Lupton church reports a strong church school, and that they have gone over their Harvest In-gathering goal of \$154, and still have more coming in. This is an excellent record for a church of its size.

CAMPION NEWS NOTES

The students and faculty of Campion enjoyed a Thanksgiving recess November 25, 26.

Mr. and Mrs. C. W. Brown drove up from Woodland Park and visited the academy November 24, 25. Mrs. Brown's mother, Mrs. Parmley, and family accompanied them home for the vacation.

The girls of South Hall are very glad to welcome Lavona Gordon back to the school. Miss Gordon underwent an operation for appendicitis at the Boulder Sanitarium a few weeks ago.

Professor W. R. Brewer, the preceptor, was absent from his classes Monday on account of a very severe attack of tonsillitis. He is reported to be well on the road to recovery.

Aileen and Norris Norton, of Colorado Springs, are attending the primary room of the church school while their mother is recuperating from an operation at the Boulder Sanitarium. The children are staying with their grandmother, Mrs. Wharton.

Misses Olga Lorenz and Elsie Baker went to Boulder, Sabbath, November 27, to visit Miss Lorenz's cousin, Miss Leota Kraft, a stenographer at the sanitarium.

Campion students are working untiringly on the "Out-of-Debt" campaign. A program is being prepared to be given in the West Denver church December 5.

Ten boys and girls of the community were invited to spend the evening of November 27 at the home of Mr. and Mrs. Whitacre. A very enjoyable time was spent in playing games and eating pop-corn and candy.

Campion has recently enrolled two new students. Miss Mildred Parmley, of Colorado Springs, joined the eighth grade class November 29. Miss Anna Talbott, of Longmont, is staying at the home of Mr. and Mrs. J. W. Turner. Miss Talbott is a member of the freshman class. It is never too late to enter the academy and re-

ceive a Christian education. Campion invites you to come now.

South Hall girls are rejoicing in the fact that they reached their goal set for the Week of Sacrifice. An excellent spirit of sacrifice has been manifested in the school. Due to the visit of Elder and Mrs. Starr, the day set for the offering was postponed and it is not definitely known how much has been received.

The majority of the students had the privilege of returning home for Thanksgiving holidays. The campus was almost deserted Wednesday afternoon. Those who did not visit their homes were: Miss Elsie Elwood, Thelma Tryon, Ruth Bruce, Francis Price, Georgia Leasure, Chivela and Eulela Jorsted, Dora Barker, Esther Haines, and Messrs. Leonard Gaines, Paul Phillips, Leon Baker, and Howard Hume.

Determined to uphold the motto, "Never fall behind in anything," the faculty and students who remained at the school Thanksgiving, planned to make the vacation interesting. Wednesday evening they gathered in the kitchen and made candy. Thanksgiving day was spent in preparing and eating the dinner. That evening, all came to the parlor of South Hall dressed in hard-time costume, and had a delightful evening marching and playing games. Friday evening was spent quietly at home. Saturday night, they made ice cream and marched. All agreed that they had an enjoyable vacation; however, they welcomed the students eagerly on their return.

Nebraska Conference

S. G. Haughey, President
B. C. Marshall, Secretary

1115 West Charles St. - Grand Island

SHELTON ACADEMY NEWS NOTES

November 30, 1926

Claude Hall was pleased to have his brother visit him during the Thanksgiving holidays.

Mr. Bascom, accompanied by Messrs. Wilbur James and Marion Denman, drove over from College View last Wednesday and spent the week-end at the academy.

Professor Deapen talked at our chapel Monday morning, encouraging all to press forward with courage, and

make the best of every opportunity offered by school life.

We were pleased to welcome Mrs. Wendt and little daughter, and Daniel Hornbacher, of Culbertson, and Mr. Stock and Mr. Rider, of Hastings, as recent visitors.

A pleasant Saturday evening was spent by playing games in the dining room last week. The teachers of the institute were present and we believe all enjoyed themselves.

Mr. and Mrs. Rogers, from Kearney, stopped for a few hours at the academy Sunday, when they brought their daughter, Opal, this far on her way to Union College, where she is attending school.

Elder and Mrs. Sanderson, of the General Conference, were welcome visitors Friday evening and Sabbath. Elder Sanderson's talk at Friday evening meeting, and also at the eleven o'clock service Sabbath were very much appreciated.

Mr. Roser, of Grand Island, gave the third number of our lecture course Sunday evening. He gave very interesting information about Nebraska history, and the experiences of the settlers of this our state. The history of the Oregon Trail was especially interesting.

A pleasant Thanksgiving was spent at the academy. Its observance was begun at our early morning chapel when Professor Rupert gave some information on this subject. At the dinner hour the dining room was appropriately decorated in autumn colors and an abundant Thanksgiving dinner was served. In the afternoon a program was given which reminded us of the days of our forefathers, and games were played outside.

Several of our school family spent the Thanksgiving holidays at home, including Professor Hutches, to his home at Ringgold; Misses Pooler and Thompson, and Nils Lindquist, to Omaha; Percy Christensen and wife, to Blair; Myrtle and Florence Johnson, to Elm Creek; Marjorie Stock, to Hastings; Daniel Keldsen, to Curtis; and Paul Haughey, to Grand Island.

We were privileged to have the teachers' institute at the academy last week-end, at which Professor Deapen, educational secretary for the conference, and the following teachers were present: Misses Josie Turner, Dolphia Jensen, Mary Brebner, Ruth

Pearson, Ruby McGee, Clara Wade, Miss Reinmuth, Mrs. Wilbur James, and Mrs. Royal Tucker. A profitable time was spent by this group, and we trust they will return again in the near future.

Missouri Conference

H. C. Hartwell, President
S. E. Ortnier, Secretary

616 South Second St. - - Clinton

NEWS NOTES

December 1, 1926

Elder Hartwell, while visiting the St. Louis Colored church last week, learned that this church had raised nearly \$500 in the Harvest Ingathering. They are hopeful of fully realizing this amount and perhaps reaching the \$600 mark before the close of the year.

The St. Louis Central church has just made another payment of \$500 on its church school indebtedness to the conference. This makes \$1,000 they have paid during this year.

A letter just received from Brother J. H. Neufeld, of Bland, states that the Bland church has now received a total of \$153 Harvest Ingathering funds. Since this church has only thirteen members, it has gone well over the General Conference goal. We congratulate the Bland church for its earnest and faithful work.

We have been pleased to receive several large clubs and many small clubs for the 'Signs' within the last two weeks. We greatly appreciate Elder A. O. Tait's visit to our larger churches.

The Review and Herald Publishing Association has notified the Book and Bible House to the effect that half as many of the old numbers of "Present Truth" No. 31 and No. 32 as are ordered of the new Sunday Law Extra No. 25 will be sent to any one who orders this special number of "Present Truth." They say that old numbers of 31 and 32 will make very good material to scatter among the people as signers are obtained against the Sunday law bill and also to pass out with the "Sunday Law Special" referred to in this paragraph.

Brother R. M. Carter just returned to the office from a trip to Springfield, where he has been spending sev-

eral days in the interest of the colporteur work.

Encouraging Harvest Ingathering remittances have come from the St. Louis Central church and the Kansas City Memorial church; also the churches of Nevada, Palmyra, Jefferson City, Oak Grove, and Utica. These are all churches whose financial reports have been received at this writing, but we hope good remittances will come in from all the other churches also.

Inter-Mountain Conf.

J. W. Turner, President
Sarah Wammack, Secretary

122 S. 8th St. - Grand Junction, Colo.

NEWS NOTES

Miss Baker, the church school teacher at Grand Junction, gave a very interesting program Thanksgiving evening. The children all did well on their parts and it was appreciated by the parents and church.

Barton Lewis, one of the students of the Inter-Mountain Academy, spent Thanksgiving with his sister in Grand Junction.

We have a number of copies of the new "Index" which has recently been gotten out on the writings of Sister White. Every Seventh-day Adventist home should have this "Index" in it. The price for the limp binding is \$3.50.

Elder J. W. Turner spent last Sabbath in Clifton and Fruita. Both of these churches are electing their officers for the coming year. He reports a splendid spirit of harmony and unity in both of these churches.

We are sure our brethren and sisters in all our churches will enjoy the coming Week of Prayer, which begins December 11 and lasts over the following Sabbath.

We regret very much that we cannot send a conference worker to each church in the conference during the Week of Prayer, but as the laborers are few, we are sure the church elders will shoulder the burden and carry the responsibility in a way that will be acceptable to heaven.

Just as these news notes go from our office, orders for eight "Review and Herald" subscriptions come to us from Cedaredge. We feel sure some member of the Cedaredge church has a burden to see a number of people

made good Seventh-day Adventists. It would be well for the other churches in the conference to follow in the footsteps of the Cedaredge church. Our church paper should be in every Seventh-day Adventist home.

Miss Freida Downing, our church school teacher at Montrose, sends on to us a report of the junior Missionary Volunteers in that church. This report shows seventeen who are taking the reading course and seventeen who are faithfully studying the Morning Watch. We are sure the children will be made happy when they receive their reading course certificates which will be granted to them when they complete the reading course.

Now is the time to place your orders for the holiday books. We have a number of gift books on our shelves and our people should avail themselves of the opportunity of getting this splendid literature at the holiday price.

In another month we will be receiving reports from all of our churches. We hope the treasurers, clerks, missionary secretaries, and Sabbath school secretaries will get their reports to us as soon as the month of December closes, as our records for the year will be made up from these reports. We are especially anxious that the church clerks get their report to us by the first of January. Church elders should have the business meeting over before this date.

For the benefit of the number of new church treasurers we have and those who will take office during the first of the year, we wish to advise that the conference closes its books on the first Thursday after the last Sabbath in the month. Each treasurer should plan to get his report in immediately after the last Sabbath in the month.

Elder J. W. Turner left the office last Wednesday for Delta, to be present during the business meeting, and for the election of the new officers for the year.

Obituaries

Arnbrecht.—Anna Schulz Arnbrecht was born Feb. 4, 1878, in Dreispitz, province of Saratov, Russia, and died at her home in Oswego, Kans., Nov. 7, 1926.

Her parents came to America when she was but a child and settled near

COLPORTEURS' REPORT FOR WEEK ENDING NOVEMBER 27, 1926

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
Missouri:							
W. A. Burton	P P	25	7	39 50	3 75	43 25	21 00
J. I. Daily	P P	39	9	51 00	15 75	66 75	
C. L. Downs	G C	28	7	38 50	5 00	43 50	
A. S. East	B R	32	9	54 00	1 50	55 50	121 50
Bert Griffin	B R	12			2 50	2 50	40 00
W. E. Helt	P P	38	11	59 50	12 25	71 75	
F. B. Hughes	P P	24	12	66 00		66 00	
S. A. Minear	P P	32	2	11 00	2 00	13 00	
A colporteur	Crisis	60		292 15		292 15	292 15
Total, Agents 9		290	57	611 65	42 75	654 40	474 65
Colorado:							
J. F. Youmans	P P	44	16	91 00	69 20	160 20	
C. F. Durr	P P	30	17	101 00	13 50	114 50	
Sarah McGrew	H W	62	32		50 00	50 00	
Mary S. Pruett		34			20 50	20 50	
Total, Agents 4		170	65	192 00	153 20	345 20	
Inter-Mountain:							
W. B. Davy	H W & O D	26	5	22 50	4 50	27 00	
*Mrs. W. B. Davy	E S & B R	51	36	198 50	24 25	222 75	
Total, Agents 2		77	41	221 00	28 75	249 75	
Kansas:							
†Mrs. A. K. Hayden	P G		18	115 50	3 00	118 50	
†J. T. North	P P	97	7	55 00	3 75	58 75	
Mrs. A. Robinson	H W	6	6	7 50		7 50	
Total, Agents 3		103	31	178 00	6 75	184 75	
Nebraska:							
E. W. Clement	C S	10		9 80		9 80	
Lizzie Lockwood	B R	28	6	33 00		33 00	
Mrs. M. Meeker	H W	10		11 50		11 50	
Fred Nagele	C S	40		47 10		47 10	
F. D. Wallace	P P	21	5	27 50		27 50	
Lee Walroth	P P	32	3	18 00		18 00	
Lee Woolsey	P P	32	3	18 00		18 00	
Sarah Woolsey	H W	8	5	5 00		5 00	
Total, Agents 7		149	213	1314 51	231 45	1586 00	474 65
* Two weeks							
† Three weeks							

Marion, Kans. May 22, 1898, she was united in marriage to John Arnbrecht and three years later they moved on a claim near Shattuck, Okla.

They moved to Oswego, Kans., about seventeen years ago and were living there when Brother Arnbrecht, after a long illness, passed away.

Early in life Sister Arnbrecht gave her heart to the Lord and united with the Seventh-day Adventist church. She, with her husband, believed the message firmly and they reared their children in it.

She leaves to mourn their loss one son, Olivien, and his wife, Bertha; two daughters, Geneva and Helen; her aged father; three brothers, and four sisters. Sister Arnbrecht was ill only a short time, being confined to her bed just a few days. Her only regret was to leave her children, the daughters being of tender years and needing a mother's care. She often encouraged her children to live the message, so the family would be unbroken in heaven.

Sister Arnbrecht was taken to Shattuck, Okla., and laid to rest beside her husband to await the call of the Life-giver. Funeral services were conducted by the writer at Oswego, Kans. **W. L. Nott.**

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Outlook. The rates are two cents a word with a minimum charge of fifty cents cash to accompany the advertisement.

Wanted.—First class auto mechanic with best of references would like steady employment at once. Address Clyde Porter, 2309 Dewey Ave., Omaha, Nebr. 48

Wanted.—Seventh-day Adventist widow with two small girls would keep house in Christian home. Will exchange references. Mrs. Myrtle Thiot, Ohio, Colo., Gunnison County. 48

For sale.—Lentils, new crop, A 1 quality. Cleaned and well graded. 100 pound lots, 7 cents a pound; 500 pound lots, 6½ cents. China peas, 5 cents a pound. Free trial sample on request. All prices f.o.b., Farmington. J. J. Wagner, Farmington, Wash., R. F. D. 1. 46-8

Central Union Outlook

College View, Nebr., Dec. 7, 1926

D. D. Rees - - - - - Editor

Central Union Conference Directory

Office 303 W. 7th St., College View, Nebr.
 President - - - - S. E. Wight
 Secretary-Treas., Auditor - - R. T. Emery
 Home Missionary Secretary C. T. Burroughs
 Field Missionary Secretary - J. B. Blosser

HERE AND THERE

What is the difference between keeping the seventh day of the week for the Sabbath and keeping one day in seven for a rest day? Read the answer to this important question as given by Allen Walker in the January "Watchman Magazine."

All around us are thousands of blind, for whom but little effort is being made. Roger Altman, editor of "The Christian Record," a national magazine for the blind, tells us in the January color "Signs" of an interesting work being done. You will greatly enjoy this contribution.

Millions are confidently expecting the return of Christ in the near future; and yet multitudes of them will be surprised and unready when He comes. Why? Milton C. Wilcox answers this question in his article in the January "Watchman." Your friends and neighbors are also interested in this subject. Give them a copy of the January number.

Mrs. Laura E. Charlton, Ellsworth, Kans., care Bickerdyke House, would like a supply of our papers and magazines for distribution. Copies of "Signs," "Watchmans," "Instructors," "Little Friends," "Liberties," and "Good Health" are especially desired. Sister Charlton writes: "Almost all I visit are anxious to hear what I have to say and are glad to get the literature." Send papers postpaid.

It now looks as though whatever is successfully done against the passage of any of the pending Sunday bills in Congress will have to be done at once. Things may change in our favor, however, in a way that will give us more time. But it is ever better in any business to be ready for any emergency. The "Present Truth" Sunday law extra affords us a favorable opportunity to lay the foundation of the message through the establishment of the principles of religious liberty.

Our denominational Ministerial Association has spared neither time nor energy in selecting books suitable for the 1927 Ministerial Reading Course. Those selected are:

"The Crisis of the Christ," by G. Campbell Morgan.
 "Wesley and His Century," by W. H. Fitchett.
 "The Glories of the Cross," by A. C. Dixon.
 "Thoughts from Mount of Blessing," by Mrs. E. G. White.

The price of the first three is \$4.90 postpaid, and can be secured through your Book and Bible House.

A WORLD-WIDE MOVEMENT

We now have 9,230 evangelistic laborers, and 8,239 institutional, a total of 17,469, or one active laborer for every 14 members. Of this number 7,512 are in North America, and 9,957 outside this country. The laborers sent into foreign mission service during 1925 were 175; during the quadrennial term, 564, and during the preceding quadrennial term, 708.

The number of laborers reported four years ago was 15,009; eight years ago, 10,554.

The number of laborers sent to foreign fields (not including children of missionaries) year by year since 1901, is as follows:

1901-02	-----	107	1915	-----	76
1903	-----	60	1916	-----	147
1904	-----	40	1917	-----	59
1905	-----	60	1918	-----	103
1906	-----	76	1919	-----	83
1907	-----	58	1920	-----	310
1908	-----	140	1921	-----	212
1909	-----	134	1922	-----	137
1910	-----	61	1923	-----	110
1911	-----	74	1924	-----	142
1912	-----	97	1925	-----	175
1913	-----	157			
1914	-----	103	Total	-----	2,721

"The superintendents and teachers in our Sabbath schools must be converted, rescued from their habitual insensibility. The precious lessons of truth must not be taught in a tame, lifeless way; but, by daily communion with the Lord, by a reception of the bright beams of the Sun of Righteousness, life-giving power must be added to their efforts to win souls to Christ."—"Testimonies on Sabbath School Work," p. 43.

UNION COLLEGE NOTES

Mrs. A. S. Bringle, mother of Paul Bringle, was seriously injured Saturday night on the road between Wichita and Enterprise, Kans., when the car in which she was riding turned over after skidding on a bridge. Alton, another son who was being brought from the Wichita Sanitarium, and Paul were in the car with their mother but escaped injury.

Miss Kathryn Jensen, of the General Conference medical department, spoke in chapel Monday and delivered an illustrated health lecture in the church Tuesday night.

The following students underwent tonsillectomy operations during the Thanksgiving recess: Misses Sidney Smith, Clara and Christine Erickson, Bertha Nelson, Lulu Johnston, and Messrs. Elmer Pingenot, and Clarence Hansen.

The academic department was moved Tuesday to its new quarters in the normal building, leaving the administration building for college work only.

Miss Ruby McGee spent the Thanksgiving recess at Shelton Academy.

A new range was installed in the kitchen at South Hall, Friday, November 26.

Saturday night, November 27, a miscellaneous program consisting of instrumental and vocal selections, interspersed with readings, was given in the college chapel.

There were twenty-five girls and twenty-seven boys who visited their homes or friends during the Thanksgiving recess.

Two hundred twenty-five persons were entertained at the Thanksgiving dinner in the college dining hall. Twenty-six waiters and waitresses dressed in Puritan costume served the dinner. A short program was given between courses. Professor Engel's orchestra furnished music during the entire dinner.

"The Evolution of Union College," a stereopticon lecture by Professor H. U. Stevens, was the main feature of a program given in the college dining hall Thursday evening, November 25.

Professor Thiel left Wednesday, December 1, to visit the school of the Northern Union Conference. He will also visit Broadview College, at La Grange, Ill.