

Central Union Outlook

"Every one said to his brother, Be of courage." Isa. 41:6

VOLUME XVII

COLLEGE VIEW, NEBRASKA, JANUARY 3, 1928

NUMBER 1

THE MESSAGE BY RADIO

Our members in Colorado and others within reach will be pleased to learn that arrangements have been made for broadcasting the message from one of the stations in Denver.

Beginning Friday night, December 30, one of our ministers will speak over Station KLZ on some of our doctrines. Elder M. L. Rice will speak the first night on "The Lankford Sunday Bill and What It Means to the People of the United States."

Our people who have radios should invite in their friends to hear these lectures every Friday night. Invite your neighbors to "tune in" to this station and hear our speakers.

A card addressed to our office advising if you were able to hear the lecture will be greatly appreciated.

Colorado Conference.

HAVE THEY ALL BEEN WARNED?

In the Central Union Conference, according to the 1920 census, there were at that time 134,192 foreign-born German-speaking people. Naturally during the seven years which have elapsed since then the number is materially increased. The large majority of these foreign-born individuals read the German language. It is necessary to warn them of the third angel's message in their mother tongue.

The "Christlicher Hausfreund" is

[Continued on page 8]

Kansas Conference

C. S. Wiest, President

B. L. Schlotthauer, Secretary

Box 605

Topeka

ONE MORE APPEAL

The opening hours of the year 1928 are now upon us. We may have occasion thus to reflect upon the experiences of the past days which are now history. Doubtless there is not one who feels fully satisfied and confident that he has reached the highest standard in spirituality.

Nevertheless let us use this occasion in reflecting on the past to become more efficient in representing

Him who is our Captain and Pattern. Seventh-day Adventists are in the world as representatives of a message which has been given to no other people.

There is no other being in the world to whom we can look as an object lesson or as a pattern other than Jesus our invisible Leader. While it may be that all of us have made mistakes during the past year, yet we know that we have an advocate who is standing before the throne saying, "Father, my blood, my blood, my blood, my blood," pleading in behalf of the remnant church. There is balm in Gilead for every wound. So let us not fail in presenting ourselves unreservedly to Him, and as the new year opens may we have a record clean and white to begin the work of the new year.

Once more let me bring your attention to our sixty cents a week. Have you done all you can? Our per capita stands only at 28 cents. Are you satisfied with the amount that you have given for the advancement of God's work? Have you given your full sixty cents a week, or \$31.20 for the year?

While the spirit of giving was in the air and men and women were exchanging gifts, did you remember your Lord in giving His tithe and offering? December should be the largest month for tithe and also for offerings. Let each one do his part in this important time.

C. S. Wiest.

WANTED: TEN MILLION NAMES

Many have already noticed in a previous issue, and also by correspondence, that there is now before the House of Representatives a Sunday bill known as H. R. 78.

This has been introduced in Congress by Representative Lankford, and is now in the hands of the committee in the District of Columbia. The bill has no exemption clause for those who worship God on some other day than Sunday. Seventh-day Adventists have been very ardent opposers to any Sunday legislation. These bills have been coming into Congress time after time for the last half century. Thus

far they have been defeated in committees. There is, however, a stronger sentiment in favor of Sunday legislation prevailing than in years gone by. Nevertheless we may again by the proper agitation, prevent the passing of this bill.

Blank petitions have been prepared to be sent out to our people to secure signatures against this legislation. I have observed that the rank and file of the public are opposed to such legislation, and it should be very easy for our people to secure an abundance of names to be sent in. We shall be glad to hear from those who are isolated, and we will give them the name of the Congressman to whom their petition is to be sent. Let us arise to activity and get names and flood Congress with petitions. We want ten million names.

C. S. Wiest.

PARENTS' LESSONS

I wish to appeal to our parents throughout the state of Kansas that they avail themselves of the help that is being received through the Home Commission of the General Conference in preparing Parents' Lessons for the help of their home and rearing of their children.

Some very valuable things are being suggested in these Parents' Lessons that will be of lasting benefit to any Christian home. As I go from place to place I long to see a high standard of Christian living in our Seventh-day Adventist homes. In many cases the desire is strong, but knowledge is lacking in dealing with circumstances that are arising among individuals in the home.

I wish to direct your attention to the help that can be received by these Parents' Lessons. Write to the Home Commission, care of the General Conference, Takoma Park, Washington, D. C.

C. S. Wiest.

WEEK OF PRAYER

The first three days of the Week of Prayer were spent in Hutchinson. The Missionary Volunteer society was holding Sabbath meetings at a

charitable institution a few miles in the country. On the return from this trip there was an automobile wreck in which one of the members, Mrs. Ethan Bundy, was seriously hurt. We are happy to report that she is recovering. Just a little time before the accident a number of us sat around the hospitable table of one of our brethren and did not realize that there could come in anything to mar the occasion. God wants us all to realize that this sinful old earth is nothing but a sinking raft. The church school, Miss McBroom teacher, is doing what church schools always do in making for better spiritual progress in the church. On Monday a few of us went out for Harvest Ingathering funds with excellent results.

Tuesday was spent with Brother and Sister Pierce, an isolated family near Burrton. It was a source of courage to talk over the things of the kingdom with this dear family. We had never met and yet it seemed that we had known each other all our lives.

Wednesday was spent with our church school at Wichita; a meeting was held in each of the three rooms. It was pleasing to partake of the goodly spirit of interest of these schools in the things of God, to hear the prayers and testimonies. Brother Milo Hill and wife have charge of the two upper rooms and there is a beautiful spirit of cooperation.

Miss Brickman has about forty of the little folks in the primary room. I tried to tell them about the home we are preparing for, picturing the strong reality of it. The testimonies of these little folks were delightful. The teacher has been laboring almost beyond her strength, but she could not help but know that it is all tremendously worth while. After the meeting three of the little folks wanted to talk to me and each one made about the same speech. "Brother Rhoads, we are glad you could be here today; we want you to come back again, and we do plan to be with you in the heavenly city some day." You could not tell the Wichita folks that the church school is a needless expense.

Two meetings were held at El Dorado, and much time spent in visiting the families in their homes. Our El Dorado people love the truth and like to talk over the things of the kingdom.

The last Friday and Sabbath of the Week of Prayer were spent in Eureka. Here we have a fine little company

with a little Missionary Volunteer society. It was a source of real courage to note their interest and their plans for God's great unfinished work.

Bert Rhoads.

INVESTMENT RETURNS

Reports from the investment day program are still coming. Here are some of the most recent ones:

"The investment program was given by our school and between \$52 and \$53 was handed in."

"The program sent to us was used. \$14.35 was received."

"Our investment fund amounts to \$21.91. We had our program November 19."

"Our program was given on the date appointed by the conference. About \$11 was given."

"It was necessary for us to give our program rather late. The investment money turned in on that day amounts to \$11.65."

"Fifteen dollars and seventy-five cents was given toward the investment fund after our program was rendered on November 19."

"We used the material sent us and supplemented a little of our own. A good spirit prevailed but our offerings were not so high as they might have been. You see the flood of last summer hit this vicinity quite hard. The total amount received thus far is \$89.09."

The following report comes from one of our family schools: "At corn planting time so many were having to replant. My husband promised the Lord if he would not have to replant he would give Him the corn raised on a certain piece of ground. He didn't have to replant. The corn was sold for \$20.10."

A small school which has been organized only a short time sends this message: "We took an offering on investment day and received \$2.25. The Lord willing we expect to prepare ahead next year and have a better offering for investment."

"Let us give our every little,
Give again a little more;
Add a handful, or a basket,
Thus in heaven prepare a store."

Edna Wallace.

NEWS NOTES

Elder F. S. Chollar, the pastor of the Kansas City I church, stopped off at the office on his way from Enterprise after paying the Enterprise

Academy a short visit and bringing his son home for the Christmas vacation.

Brother and Sister Hubbell and Dr. and Mrs. O. S. Johnson, from Leavenworth, were in Topeka last Monday. Brother Hubbell has ordered 500 "Church in Politics," and has disposed of nearly all of them. This is a fine example, why not more follow it?

Miss Irene Wallace, from Enterprise Academy, is at home spending the Christmas vacation.

Sister Kate Lutz and daughters Katherine and Nettie, of Holton, were in our office Wednesday. They took some religious liberty literature home with them.

Brother H. E. Meyer, of Wichita, passed through Topeka one day this week and paid us a nice visit at our office.

The "Present Truth" extra, entitled "The Sunday Blue Law Peril," is now ready and we are able to take care of your orders. In ordering, order No. 52. These will be mailed out to you at 85 cents a hundred.

Elder Wiest just returned from Denver where he attended the Central Union committee meeting.

Inter-Mountain Conf.

J. W. Turner, President
Sarah Wammack, Secretary
122 S. 8th St. - Grand Junction, Colo.

SABBATH SCHOOL WEEK AT THE ACADEMY

The week of December 10-17 was Sabbath school week at Inter-Mountain Academy. Mottos were put up

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each day of the week. Some of them were as follows: "To make the weak strong take your Bible along"; "United we stand, divided we fall."

After a new motto had been put up each day, the week ended with a special program given on Sabbath, December 17.

To open our special program we sang hymn number 480. Only those who had studied their Sabbath school lesson every day were permitted to stand. We are glad to say that all but a few stood. After singing all stood and Professor Wall petitioned God's blessings.

The superintendent, Maxine Saturday, gave us a short talk on attendance, offerings, and daily lesson study. Then we were favored by a special number given by our faculty quartet. Miss Abbie Boyd read us a paper entitled "What You Miss When You Miss Sabbath School at Inter-Mountain Academy." Many new and beautiful thoughts were brought to our attention as we listened. One of the church school pupils gave a recitation, "Who Was It Who Was Late for Sabbath School?" We should all strive to be more prompt. Next a dialogue was given by Luella Coleman, Bernice Kinney, and Lester Patton. This dialogue brought out the importance of our giving to missions. "God loveth a cheerful giver," is a motto we should always keep in mind.

"Why Didn't You Tell Us Before?" was given by Lottie Nehring. Dear friends, we who know the gospel of light will be responsible for the answer to this question. What a solemn appeal! Roger Runck then told of India's need of our offerings and prayers. Many who are not able to give can help by their prayers. Robert Gilliland gave a talk on daily lesson study. We can never know the blessings we miss when we do not study our lesson each day. Special music was then given by Ruth Runck, Edith Wade, and Edith Artibee on daily lesson study.

A dialogue entitled "A Missionary's Reverie," was given by Grace Gilliland, Helen Case, and Barnell Brady. This little story pictured out to us the trials and hardships of our missionaries, yet none are willing to give up their work. Although they have not great treasures or reward in this earth, theirs will be given to them double in the kingdom of God. What a comfort this should be to all.

Tommy Corson gave a recitation entitled, "Money," then Professor Nel-

son gave us a talk on offerings. We are merely stewards of the Lord's money and all should feel free in giving liberal offerings.

"He's Counting on You" was given by Zella Oosterhouse. Have you ever paused to think that our blessed Redeemer who has given us the privilege of working for Him, is counting on you? We all have each a task either great or small to accomplish. Should not we do it with our might?

After we listened to all these appeals Professor Nelson offered the benediction.

Hope Bellmire,
S. S. Secretary.

HOW SEVEN LITTLE DIMES GREW INTO TWELVE BIG DOLLARS

One beautiful Sabbath day last spring the secretary of the Inter-Mountain Conference visited the Sabbath school at Fruita. She talked to the school about what each one would invest for missions, interesting the little folks as well as the older ones.

At the close of the service she gave each of the seven children present a dime to grow as big as it possibly could. Athena and Gertrude invested their dimes in melon seeds and each dime grew into a dollar from the sale of the melons. Irma invested her dime in a sitting of eggs which grew into six young roosters. When the roosters were sold she found her dime had grown into five dollars with ten cents more for good measure. Little Loren, only three years old, invested his dime in a little chicken. It grew into a big hen and when sold his dime had grown into a dollar. Edith and Agnes invested their dimes in a turkey egg and when Mr. Gobbler grew big and fat and was sold for somebody's Christmas dinner the little girls' dimes had grown into three big dollars. Florence invested her dime in a pound of popcorn. She popped it and made it into crackerjacks and sold it on the streets when the little town was having a big reunion. Her dime grew into one dollar and seventy-five cents.

So seven little dimes grew into twelve big dollars and eighty-five cents besides.

All of these children except one are under ten years of age. And this is not the end, for we believe the dear Jesus will make these dollars grow into souls saved in His kingdom.

Myrtle Smith,
Superintendent Fruita Sabbath School.

NEWS NOTES

The Paonia and Hotchkiss churches were the first two churches to send in their entire amount on the Out-of-Debt goal. If all the other churches meet their entire pledges we will be able to announce sometime in January that the academy is out of debt.

Through an oversight the name of the Kremmling church was omitted in the last *Outlook* of the churches that had more than reached their Harvest Ingathering goal. The little church at Kremmling, while only a few in number, have been very loyal in doing all they can to hasten the message to a dying world.

Elder J. W. Turner returned from Devner last Wednesday. While there he attended a meeting of the Central Union Conference committee.

ACADEMY NOTES

The students enjoyed the Christmas vacation which began Wednesday noon. Several spent their vacation at home.

We are now having a letter writing campaign for the encouragement of those in the conference who are interested in attending Inter-Mountain Academy the second semester. We are hoping to have several new students then.

Last Sabbath a special convention program was given instead of the church services. This was enjoyed by all, and the Inter-Mountain Academy students wish to make each week a better one.

Nebraska Conference

S. G. Haughey, President
B. C. Marshall, Secretary

1115 West Charles St. - Grand Island

M. V. ACTIVITIES

The young people of Nebraska are quietly but surely making progress as they endeavor to do their part in the finishing of the work. This is the great objective to which we are all looking. It gives us great joy to see little companies scattered here and there over the state, each working as best they can to reflect that Light "which lighteth every man that cometh into the world."

It was my privilege to go to Shelton Academy for the first part of the Week of Prayer. It was very encouraging to see nearly all of the students stand the very first night, thus expressing their desire and determination to receive special blessings and

to win definite victories during the week.

The latter part of the week I was with the young people and children in Grand Island. It seems to me that this last Week of Prayer has been the best ever experienced by our young people.

As we reach the close of the year many will be completing reading courses, the reading of the Bible through, and the Standard of Attainment. We are very anxious that all of you report these items to your local officers or direct to us. We are still short of our conference goal on all of these points.

We are trusting that every young person in this conference will accept the challenge of the times and will move forward as a united army to do the Lord's work more acceptably.

J. A. Deapen.

Missouri Conference

H. C. Hartwell, President
S. E. Ortner, Secretary

616 South Second St. - Clinton

NEWS NOTES

Elder Hartwell left Clinton early last week for Boulder, Colo., to attend a union conference committee meeting.

Elder and Mrs. E. G. Crosier left St. Joseph last week for Lebanon, Mo., where they will hold an effort in a hall this winter.

Professor Alva Ragsdale spent a few days at the office last week getting out letters to the young people and the teachers.

Why not start the new year right by using one of our own wall calendars that contain a Bible verse for each day? Price 25 cents.

We were pleased to have Elder S. E. Wight visit our office recently.

Elder A. F. French and family, of Madison, Wis., have been visiting Mr. and Mrs. F. M. Walter at Clinton the past week. Mrs. Walter and Mrs. French are sisters. Elder French spoke to the two Clinton churches on Sabbath, December 24.

Sister M. J. Whitsett, our Sabbath school and home missionary secretary, passed through Clinton on Friday prior to the Week of Prayer on her way to the Enyart church. We enjoyed her brief visit at the office between trains.

Brother S. E. Ortner visited the Nevada and Eldorado Springs churches

on the two Sabbaths of the Week of Prayer.

We have in stock the little book by Elder M. C. Wilcox entitled "Studies in Ephesians," which has been prepared as a special lesson help during the first quarter of the new year. The price of this book is 35 cents delivered.

Brother R. M. Carter visited the Hannibal, Palmyra, and Livonia churches during the Week of Prayer.

Brother Donald Mackintosh and wife passed through Clinton one day last week after having visited the Bland, Jefferson City, Columbia, and Armstrong churches during the Week of Prayer. They were on their way to St. Joseph.

Elder E. G. Crosier held a union meeting of the two Clinton churches the last Sabbath of the Week of Prayer, and everyone enjoyed the meeting very much. Several who had grown somewhat careless in their Christian experience renewed their consecration to the Lord.

Elder Hartwell spent the last Sabbath of the Week of Prayer with the church at Poplar Bluff. On his way back he spent some time in St. Louis looking after some conference matters.

Mrs. Mary Cochran, home missionary secretary of the Eldorado Springs church, recently passed through a severe operation, but is recovering nicely from it.

Brother Giles Cooper, one of the office workers, visited the Sedalia church on the two Sabbaths of the Week of Prayer.

Orders are coming in splendidly for the Home Missionary Wall Calendars. These calendars have a Bible verse for each day of the week and indicate the Sabbath in red figures. It has many other attractive features that make it one of the essentials of your home. Price 25 cents delivered.

Elder L. W. Terry visited the Goldsberry church during the Week of Prayer and reports some good meetings. Weather conditions were such that not all could attend the meeting every evening, but when weather conditions were favorable, the meetings were well attended. Brother Terry stopped at the office between trains on December 18 on his way home.

WEEK OF PRAYER IN KANSAS CITY

We have closed our Week of Prayer and are pleased to report to the Outlook family that the meetings were well attended. The universal testi-

mony was that it had been a week of special blessings, and spiritual uplift. One of the brethren testified that he had received the greatest spiritual blessing in his twenty-eight years of Christian experience.

On the last Sabbath, three earnest souls followed their Lord in baptism, and two others by profession of faith. Services for the young people were given special attention, and all that attended took an active part in testifying for the Master. All expressed a greater determination by His help to lead a life that would count for Him.

Truly we have many things to be thankful to God for, and we earnestly solicit the prayers of the Outlook family for our work in Kansas City, that many others may be won for the Master's service.

C. A. Payne.

Colorado Conference

M. L. Rice, President
W. F. Field, Secretary

1112 Kalamath St. - - Denver

SALT OF THE EARTH

(Continued)

In "the cedars" we visited Sister H. W. Crouch and Brother B. F. Seeley and his family. Sister Seeley has two brothers in the mission fields, but God had given her a mission field at home in her family of children. Many things, including illness of herself and children, have tended to bring her discouragement. We left her of better courage, and the "Review" is now to be a regular visitor in her home. Those who can meet each week with a hundred or two of like faith do not know the loneliness of a mother who cannot for months or even years talk with a sister of the same or even similar belief.

We returned to Brother Gant's home in time to prepare for the Sabbath. That Sabbath was a great day for the cause of God in Baca County. Early in the forenoon automobiles began to arrive from different directions. Notice had been sent out to our people of a special service to be held at the Blaine school house, followed by baptism. The "prince of the power of the air" evidently tried to discourage us, for there was a cold, hard wind: the worst day I saw in six weeks. For nearly twenty miles they came, and some farther than that. Nearly all arrived in time for Sabbath school. Among them came Brother Handy, who had driven sixty miles

that he might make public profession of his faith in Christ.

After the Sabbath school and a study on "Deliverance," the five candidates for baptism were examined, and in the face of the wind and dust we went to the place that had been selected for the rite. This was on Horse Creek close to Brother Gant's house. Before going, I asked one of the candidates who had previously expressed a wish for a warm day whether he wished to be baptized. He replied, "Yes, if you are ready." I replied that we had made an appointment with the Lord, and He would not allow Satan to prevent the appointment.

Those baptized were: Homer Handy, R. R. Gilley and daughter Blanche, and Randall and Laura Crawford.

After the baptism we all had dinner at Brother Gant's. Among those present not previously mentioned were: Brother and Sister Hecox, Brother F. A. Norris and family, Charles Barr and family, Sister Nola Kiras and family, and Brother Friesen.

Sunday afternoon I was ill from the "flu." Brother Gilley so effectively used hydrotherapy that I remained in bed but one afternoon and night. After another day spent with the church school and teacher in institute work, we headed toward Denver. We were glad to rest one afternoon and night with Brother and Sister Norris, their son Elmer, and daughter, Mrs. Robbins. They are of good courage. A family Sabbath school and the perusal of our good papers help them bear true witness in their isolation.

(To be continued)

F. A. Page.

A PICTURE

I am sitting in the church school room at Canon City where Buford Ward is teaching, assisted by Mrs. Ward. There are twenty-one pupils in school. For a number of them it is their first year in a Christian school.

Their Junior M. V. Society was in progress when I arrived. LaBerne Barnett was the leader this morning. Loreta Carman was giving a talk showing that our unlovely traits of character were thorns in our lives and should be removed. After a Bible study given by the leader of the society, Mr. Ward conducted a short testimony service in which every one of the students present took part. Several stated that they wanted to be

missionaries and were planning their lives to that end.

The students in Bible VIII have just finished their recitation on the four beasts of Daniel 7. They learned that the four beasts represented four kingdoms and that the fourth beast would wear out the saints of the Most High until his power would be taken away. Then the kingdom of heaven would be prepared and Jesus would reign for a thousand years with all the righteous who have ever lived.

While Mr. Ward is teaching in the Bible IV class that our bodies are the temples of God and that we should present them a living sacrifice to Him, Mrs. Ward is teaching the first graders the story of Joseph: how he was faithful to God from his boyhood and at last saved the lives of his brothers who had sold him as a slave to the Egyptians.

The signal is given for morning recess. All the boys and girls join heartily in wholesome recreation led by the teacher.

They return to the class-room. Now Mrs. Ward is conducting third grade reading. The little boy is not reading a fairy tale. He is reading a description of the new earth. There the boys and girls will play with lions and tigers and these animals will not even hurt the little lambs, for they will not be wild any more. The little boy says he wants to go to heaven.

So it goes throughout the day, whether in the Bible, arithmetic, or geography classes, and at recess these two workers for God are teaching the beautiful story of Jesus by precept and example to these boys and girls.

Friend, are your children attending a Christian school? Are they daily being led to the feet of One who loves little children?

Rueben E. Nelson.

NEWS NOTES

Professor F. A. Page spent two weeks in the eastern part of the state. The last part of the Week of Prayer was spent with the church at Stratton.

A meeting of the conference workers, together with the church elders and Sabbath school superintendents from nearby churches, was held in Denver, December 27 to 29. A complete report of this meeting will appear in a later issue of the *Outlook*.

R. J. Brown and Deane Boyd, of the Boulder Sanitarium, called at the office one day during the past week.

The new school paper printed by Campion Academy, "The Frontiersman," is one of the best school papers that has come to our notice. It is just full of news regarding Christian education and the happenings at Campion Academy. Every family in the Colorado Conference will enjoy reading it. The subscription price is 75 cents. Mail your subscription to Campion Academy.

Elder George T. Vore, who is in charge of the Spanish department in this conference, opened a series of meetings in Denver, December 14. The hall is filled every night and a deep interest is being manifested by the Spanish people. We trust that a number will accept the message as a result of this effort.

On Sunday night, December 10, Elder George R. West opened a series of meetings in the Woman's Club Auditorium in Denver. Other workers associated in this effort include Elder G. W. Anglebarger, R. E. Crawford, C. F. Lickey, Alta Nesbit, and Alice Cox. The house has been packed every Sunday night.

Elder M. L. Rice visited the churches at Buckingham, Briggsdale, and Carr. At these places he gave a stereopticon lecture on the Davis Indians of South America, which was greatly appreciated.

Plans have been laid for the dedication of the Greeley church on Sabbath, December 31. A complete report of this service will appear in a later issue of the *Outlook*.

Sanitariums

H. A. Green, M. D., Sup't
Boulder-Colorado Sanitarium
R. J. Brines, M. D., Sup't
Wichita Sanitarium

NOTICE

Notice is hereby given of the opening of a nurses' training class on March 1 at the Boulder-Colorado Sanitarium, Boulder, Colo., in addition to the one opening September 1 each year. This class is limited to eight students, so those interested should write early to the superintendent of nurses, Boulder-Colorado Sanitarium, Boulder, Colo.

Beginning the first of January, 1928, the Boulder-Colorado Sanitarium offers a thorough course in laboratory technique. It is not too late to enrol. Write for particulars to the laboratory, Boulder-Colorado Sanitarium, Boulder, Colo.

N. L. Beebe, M. D.

RETROSPECT AND FOREWORD

The year 1927 will be gone by the time you read this, and you will have made your New Year's resolutions and determinations; as some put it, you will have turned over a new sheet. In reviewing the year's work one always has regrets that some things were not done differently and in looking ahead into the new year, we wonder how we will meet life's problems and just how we will relate ourselves to them. Of course we hope for the best. We hope to ride over any obstacles right side up and keep going ahead, but it requires more than resolutions and hopes.

Life is real, life is earnest, and it takes real men and women to meet its problems. It takes those who are willing to work and sacrifice and those who are willing to take the sweet and bitter alike and still keep sweet. If we would enjoy success we must be willing to meet the requirements. We must be exact. Slipshod methods bring slipshod results. We must work hard, as hard work is the best investment we can possibly make. We must study hard, as knowledge enables us to work more intelligently. We must have initiative and love our work; help and share with others; be democratic, for unless we feel right towards our fellow men we cannot succeed; and above all, we must do our best; for the man who has done his best has done everything, and the man who has not done his best has done nothing.

We believe that these ideals have been in the hearts of the workers here at the sanitarium the past year and that they have been working them out in their individual lives and departments, and this has resulted in the best year the institution has ever known. Any organization which has right ideals and intelligent, trained workers all cooperating and working for the same objective, is going to succeed. We are not unmindful of God's special care and blessing during the year. For the most part the sanitarium family has enjoyed good health and all seem to be happy and love their work. We face the new year and its problems with increasing courage and intend to make the Boulder-Colorado Sanitarium a better institution during 1928.

We are going to try the plan of starting two classes a year for nurses, one beginning March 1, and one September 1. This will enable us to

render better service during the summer months when we are taxed to the limit.

We desire to mention in an appreciative way the help our alumni have been to the sanitarium the past year. The spirit of friendship and good will seems to grow all the time. This is also true of the citizens of Boulder. Never did I live in a place where the business men, the newspapers and all were so honest and fair. The Boulder newspapers are, in their line, what we are trying to be in our line, the best. We highly appreciate their cooperative spirit.

We are now setting up our budget for the year 1928, and have it worked out to show on the right side. We have paid materially on our debt this year and plan to do so each year until we are free. The institution is in the best condition in every respect it has ever been, and credit is due each department head and each worker, for it has been their untiring efforts and willingness to serve that has made this so.

We hope 1928 will bring blessings to all the readers of the *Outlook*.

R. J. Brown.

CHRISTMAS AT BOULDER SANITARIUM

About ten days before the magic date of December 25, the halls, lobbies, and parlor began to look quite festive, decked out in streamers, wreaths, and bells. Patients were heard to comment upon the lovely appearance of the place and say that it would be hard to leave even to go home for Christmas.

The Camp Fire girls came out and sang carols for the guests, and two other groups of volunteer singers came on Sunday to bring Christmas cheer to those who could not be out and at home. Several patients had little Christmas trees in their rooms.

Monday about thirty-five Shriners came out from Boulder and sang in the parlor, the music being broadcast over our radio system to each room. We surely appreciated these kind attentions from our friends in the city.

The Christmas eve party proper was held in the gymnasium, which was decorated to resemble a parlor in a private home with a large fireplace and a Christmas tree on each side. After a short program of readings, music, and carols, old Santa came down the chimney with a bound, and asked our

business manager if this was all his family. On being assured that they all belonged to him, Santa told us that he thought Mr. Brown was partial to girls. The gifts were distributed and a fine treat from the sanitarium given to each one present. All had a good time and the feeling of friendliness that prevades our sanitarium was especially evident.

BOULDER SANITARIUM REACHES GOAL

We are glad to report the reaching of our Harvest Ingathering goal again. During the campaign the forces were divided into bands of workers represented by the various departments throughout the institution, and each chose its goal. A good spirit of co-operation seemed to prevail and a real interest was taken in the field efforts. While the nature of our work makes it impossible for many to leave their work on any day, yet three days were used for field effort, with some nurses and workers giving each day until the goal was realized. The sanitarium has raised \$875 and we are still hearing from letters written by our folks to former patients and friends of the institution. Special mention should be made of the fact that A. C. Skinner, manager of the men's hydrotherapy department, collected \$207 of this amount through his personal efforts.

Our folks are happy over the success of the campaign and declare that they can do even better next year.

W. M. Andress.

CAP-PINNING PROGRAM

On the evening of December 22, the regular annual cap-pinning program was held in the sanitarium parlor. At this time the twenty-four freshmen nurses who had been on probation for the past four months were formally accepted by the faculty.

An interesting program was given, showing the different phases of training that the nurses must go through between registration and graduation. Demonstrations were given of the proper way to care for a patients' room, make a surgical bed, set a tray, dress a baby, set a splint, and prepare for an operation.

The cap-pinning was perhaps the most interesting feature to the freshmen. Miss Marie Hornbacher, superintendent of nurses, pinned the caps on each one as they filed past.

COLPORTEUR' REPORT FOR WEEK ENDING DECEMBER 24, 1927

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
*Kansas:							
Mrs. J. B. Aitken	H W	20	26	16 50		16 50	
F. L. Bahrenfus	B R	76	12	66 00	1 50	67 50	
Mrs. Hochstetler	H W	4	4	5 25		5 25	
Lewis Hemrick	O D	18	12	45 00	2 00	47 00	
M. S. Hubbel	Crisis			57 50		57 50	
Mrs. A. Jeffries	H W	1	3	1 50		1 50	
A. D. Lockwood	O D	66	14	65 60	4 50	70 10	
Katie F. Meier	H W	17	12	6 45		6 45	
J. T. North	P P	13	1	5 50	75	6 25	107 35
D. T. Oden	O D	14	6	21 00		21 00	
Edna Price	H W	20	18	23 75		23 75	
Mrs. E. R. Quindt	H W	8	5	3 75		3 75	
Mrs. F. T. Smith	H W	7	7	6 75		6 75	
Myrtle Wren	H W		7	4 50		4 50	
Total, Agents 14		262	127	329 05	8 75	337 80	107 35
†Wyoming:							
D. W. Gahagan	G C	19	14	12 50	9 00	21 50	
C. M. & C. T. Grubbs	H P	61	25	177 50	39 50	217 00	
Total, Agents 2		80	39	190 00	48 50	238 50	
*Colorado:							
J. F. Dunkin	G C	12	8	25 00	6 15	31 15	17 80
H. C. Harlow	Misc.	15			3 75	3 75	3 25
Mrs. A. S. Hayer	P G	25			10 25	10 25	
Sarah McGrew	H W	37		26 75		26 75	60 85
C. H. Obland	D R	6	1	5 50	25	5 75	14 25
P. E. Shakespeare	P G	62		41 25	18 25	59 50	34 25
Total, Agents 6		157	9	98 50	38 65	137 15	130 40
Missouri:							
W. A. Burton	G C	44½	8	46 00	7 50	53 50	96 25
F. B. Hughes	P P	35½	2	11 00		11 00	78 75
Floyd Mathews	B R	43	1	5 50		5 50	
S. A. Minear	P P	38	4	22 00	4 00	26 00	
Mrs. Smotherman	D R	12	5	38 00	9 25	47 25	25 25
H. D. Blake	Crisis	50		68 25		68 25	
Total, Agents 6		223	20	190 75	20 75	211 50	200 25
*Nebraska:							
Ben Baughman	R J	12	8	24 00		24 00	80 25
F. M. Green	P P	43	4	14 25	7 75	22 00	53 75
L. E. Green	P P	40	3	16 50	18 00	34 50	16 00
Lester Truby	P P	19	2	10 00		10 00	
Total, Agents 4		114	16	64 75	25 75	90 50	150 00
Grand Total, Agents 32		776	211	873 05	142 40	1015 45	588 00
* Two weeks							
† Three weeks							

Obituaries

Aitken.—James Aitken was born at Alton, Ill., Dec. 2, 1859; and died at the home of his daughter in Santa Barbara, Calif., Nov. 24, 1927, being 67 years, 11 months, and 22 days of age.

He came to Kansas with his mother and brother when 13 years of age, living near Parsons. In 1885 he came to Greenwood County and bought a farm near Severy on which he lived forty-two years.

June 15, 1887, he was united in marriage to Nancy E. Hensley. To this union thirteen children were born all of whom are living.

He leaves to mourn his loss, his companion and children, four grandchildren, and other relatives and friends.

When sixteen years of age he united with the Seventh-day Adventist church at Parsons, Kans. Later he was a member of the Severy company.

He fell asleep in the hope that when the Life-giver comes he will be called forth to life eternal.

Words of comfort were spoken by the writer assisted by Elder Phillips.

He was laid to rest in a beautiful cemetery near Burbank, Calif.

E. W. Farnsworth.

Wood.—Mrs. Buena Vista Barker Wood was born Nov. 28, 1860, in Virginia and died Dec. 16, 1927, in Colorado Springs, Colo., as a result of injuries sustained in an automobile accident.

Having been for many years a member of the M. E. Church South, she became convinced of the truth of the advent message at the time of the educational convention held in Colo-

rado Springs about four years ago, when she decided to identify herself with this people. She was a devout Christian, and fell asleep in full confidence of a part in the first resurrection.

After the injury which caused her death, she suffered much, but always with a sweet, submissive spirit. She is survived by one daughter, Mrs. F. A. Jones, of Wright, Kans.; and by three sons: Albert, of Pueblo, Colo.; and John and Roy, of Kansas City, Mo. Her husband, Dr. L. M. Wood, died about fifteen years ago.

M. A. Altman.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Outlook. The rates are two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

For sale or trade.—40 acres irrigated land, near school, rural route, and beet dump; four buildings, lots of trees. P. O. Box 361, Wheatland, Wyo. 48-1

Wanted.—Adventist married man, experienced farm hand, to live and work on farm at Falls City, Nebr. Steady work to right man. Earl D. Shaffer, Falls City, Nebr. 1

For sale.—Farms of all descriptions in the Ozarks where land is cheap. Also bankrupt store where good salesman could also have tract. Good opportunity to do missionary work. Curt Payne, Taneyville, Mo. 1-3

For sale.—Eighty-acre farm well improved, close to town, twelve acre pasture, balance under cultivation. A bargain at \$60 an acre. Terms. Also 160 acre farm, well improved, close to town, fifty acre pasture, balance under cultivation, \$75 an acre. Also five-room modern cottage with acre of ground cheap. Properties are all close to Enterprise, Kans. Write me as I have some exchanges. Robert Hassler, Enterprise, Kan. 50-3

For sale: (Would lease for long period)—In good suburb of Denver, 20 minutes drive on concrete road from Civic Center; four room house, sleeping porch, lights, water, basement. New garage, chicken coop. Half acre of best garden-ground, irrigated. A fine bargain for health seeker. Lovely mountain view. S. D. A. church easy walking distance. Address Box 262, Boulder, Colo.

Central Union Outlook

College View, Nebr. Jan. 3, 1928

D. D. Rees - - - - - Editor

Central Union Conference Directory

Office—303 W. 7th St. - College View, Nebr.
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Home Missionary Secretary - C. T. Burroughs
Field Missionary Secretary - J. B. Blosser
Educational and Missionary
Volunteer Secretary - - C. W. Marsh

"THE SUNDAY BLUE LAW PERIL" What About It?

("Present Truth" extra number 52.)

This extra contains the full text of the new Lankford Sunday Bill H. R. 78, with a clear-cut analysis of this bill by C. S. Longacre; statements from editors and statesmen against Sunday laws; a heart to heart talk to the common people by the editor on the principles involved and the future effect of these principles violated; quotations from the Constitution; comments on inalienable rights and what freedom in religion means.

This extra is full, complete, effective, and the cheapest, most attractive and convincing material that can be secured on the subject as it is now before the people. Special rates may be obtained through the Bible Houses.

Of this extra, 600,000 copies were ordered before December 22.

TO MINISTERS

An editorial appearing in the "Signs of the Times" of December 20, entitled "The Outlook for 1928," gives a very comprehensive survey of Europe's political situation—the relative military strength of its various nations, the effect of certain treaties, influence of ententes, and the outlook for war as seen by leading statesmen. This current historical information, illustrated by a map of Europe and her territorial possessions, and treated in the light of prophecy is something that every active minister will appreciate. We shall be pleased to send a copy of this number free to every Seventh-day Adventist minister who will request it.

"Signs of the Times,"

Mountain View, California.

THE NEW SUNDAY BILL

The Langford Sunday Bill is now before Congress as H. R. No. 78. It provides for no exemption for those who observe another day. The reformers are going to use their in-

fluence and a large amount of money to secure its early passage. They are working vigorously. All liberty-loving people are also working against the enactment of this drastic bill, and will increase their effort to the last hour in petitioning Congress not to pass this bill.

The extra issue of "Present Truth" containing this bill and all the facts about it, with petition blanks against it, is ready to mail. Two hundred thousand copies were ordered before it was printed. It can now be had in any quantities desired through the Bible Houses. The presses will be run day and night until all the orders are filled. Write your Bible House for any special rates which can be offered.

HAVE THEY ALL BEEN WARNED?

[Continued from page 1]

the German missionary paper corresponding to the "Signs of the Times" in the English. The "Christlicher Hausefreund" has been instrumental in bringing hundreds of German-speaking people into the truth, and letters are coming in by the score which show the wonderful work this paper is doing among the German people. In almost every community are found German-speaking people. What better missionary work could be done for them than to send a copy of the "Christlicher Hausefreund" to them for six months or a year? If you prefer, you can have a club of the papers come direct to your address and distribute the papers personally. By having the papers come to one address they are cheaper than when they go to separate addresses.

In the "Testimonies for the Church," Vol. 8, page 35, we read: "Not all the means that can be gathered up is to be sent from America to distant lands, while in the home field there exists such providential opportunities to present the truth to millions who have never heard it."

Do some foreign missionary work at home by subscribing for a club of these papers. Prices are as follows:

Single subscriptions, a year in the United States, \$1.75, in Canada and foreign, \$2.00; single subscriptions, six months, in the United States, \$1.00, in Canada and foreign, \$1.25; clubs of five or more to one address, each a year, in the United States, \$1.30, in Canada and foreign, \$1.40; clubs of five or more to separate addresses, each a year, in the

United States, \$1.40, in Canada and foreign, \$1.65.

The "Christlicher Hausefreund" is now entering upon its fiftieth year, and the first issue of this year has been made a "golden jubilee" number. It should be placed in the hands of the thousands of German-speaking people in the Central Union Conference.

This particular issue is suitable to use as missionary material throughout the year. Following is a list of articles appearing in the paper with the names of the authors:

"Fifty Years," K. A. Offerman; "The Unfolding of the Everlasting Gospel in the Time of the End," L. R. Conrad; "The Glorious Consummation of God's Work on Earth," J. T. Boettcher; "World Communication—World Mission—World's End," E. Kotz; "Christ the Focal Point of Redemption," W. B. Ochs; "Faith and Obedience," Martin Stueckrath; "The Much Disputed Day of Rest," J. F. Huenergardt; "We Ought to Obey God Rather Than Men," G. W. Schubert; "The Inheritance of the Overcomers," O. F. Schwedrat.

We are told in Volume 8, page 36 of the Testimonies to "wake up, wake up, my brethren and sisters, and enter the fields in America that have never been worked. After you have given something to foreign fields, do not think your duty done. There is a work to be done in America that is just as important." Do this work among the German people by distributing this "golden jubilee" number of the "Hausefreund." They may be obtained at the following prices:

1,000 or more to one address (a thousand), \$37.50; 100-1,000 to one address (a hundred), \$4.00; 10 to 100 to one address (a copy), \$.05; to list of single names (10 or more), \$.06.

Subscriptions for the "Hausefreund" as well as orders for the "golden jubilee" number should be placed with your conference Book and Bible House.

Herbert Griffith,

Pacific Press Publishing Ass'n., Brookfield, Ill.

"Of the means entrusted to man, God claims a certain portion,—the tenth. He leaves all free to say whether or not they will give more than this. But when the heart is stirred by the influence of the Holy Spirit, and a vow is made to give a certain amount, the one who vows has no longer any right to the consecrated portion."—"Acts of the Apostles."