

Central Union Outlook

"Every one said to his brother, Be of good courage."

VOLUME XVII

COLLEGE VIEW, NEBRASKA, SEPTEMBER 25, 1928

SEPTEMBER 38

THE LOWER AMAZON, NO. 1

The light of the truth is beginning to shine not alone on the upper reaches of the great Amazon basin, but is penetrating inwardly from the region of its mouth as well.

The latter part of 1927, Elder W. L. Brown, superintendent of the Lower Amazon Mission, the headquarters of which are located at the city of Belen, in the state of Para, went by steamer up the Amazon River to Manaos, about a thousand miles. It took him ten days to make the trip.

On the steamer on which he made this journey he became acquainted with a young man from the Maues district of the Amazon. This is about eight hundred miles up the Amazon from its mouth. The conversation turning on religious things, the young man told Elder Brown that his employer was studying the Bible, and had become deeply interested in the Sabbath question.

Arriving in Maues Elder Brown called on this gentleman whose name is Senhor Michiles, and they had a good visit. On leaving him Elder Brown gave him a set of tracts and papers.

Several months later Elder Brown learned through correspondence that Senhor Michiles had accepted the truth, and was diligently endeavoring to interest others in it.

In April of this year, 1928, Elder E. H. Wilcox, the superintendent of the East Brazil Union Mission, made a visit to the Amazon region in company with Elder Brown. They decided among other places to visit Maues.

Arriving at the town on the banks of the river they hired two oarsmen and a little boat and started out for the home of Senhor Michiles. They traveled nearly all night up the river at the rate of three miles an hour. Finally exhaustion overtook them and they all lay down in the boat to rest.

Daylight found them drifting past flooded pastures and forests about a mile from their destination. Senhor Michiles and his family received

the brethren cordially. A series of meetings was planned in order to cover the cardinal truths for this time.

These meetings were all well attended, some people traveling from three to four hours on the river to attend them. At the close of these meetings the first Sabbath school in the State of Amazonas was organized, with a membership of 24. Seventeen of this number asked for baptism, and are now in a baptismal class.

SOMEBODY

"Somebody made a monthly pledge, Testing his purse to utmost edge; Somebody paid it through the year, Brightening the world with Christian cheer.

Was that somebody you?

"Somebody handed cheerfully in Money to help God's cause to win; Somebody kept his promise to pay, Writing each check on schedule day.

Was that somebody you?

"Somebody let the year slip by Heedless of payments piling high. Somebody said, 'No more delay; Quickly I'll settle that debt today.'

Was that somebody you?

"Somebody's pledge was only a scrap, Paper that had no value, mayhap; Somebody's soul grew shriveled and small;

Failing, he grieved the Lord of all. Was that somebody you?"

Senhor Michiles' interest extended beyond his immediate neighbors. He said: "Now we must visit the Rivers Rio Preta, Mucaja, and Mirity." He had, so he said, given out literature all along these rivers and people were keeping the Sabbath, and expecting the missionaries to visit them.

So the little boat was loaded with sacks of clothing, hammock, canned food, slabs of dried fish, farinha, the two oarsmen, Senhor Michiles, and Elders Wilcox and Brown. They rowed for days, stopping at clearings where Brother Michiles said there were interested people. They gave Bible studies, sang songs, and gave

our literature at every house they visited. They found Sabbath-keepers all along these rivers where the literature had preceded them. People gathered in from miles around to attend the evening meetings which were held, and the Sabbath services. Many manifested a deep interest in keeping God's commandments, and it was most evident that God had gone before and prepared the way.

There was one man who had been impressed by his study of the Bible that he ought to keep the Sabbath of the fourth commandment. At about that very time Brother Michiles had been impressed to take this man some of the tracts on the Sabbath question. As Brother Michiles' oarsman leaped ashore at this man's place to deliver the tracts the man's favorite dog sprang at him. The oarsman threw a heavy piece of wood at the dog to frighten him away. Instead of merely frightening him, the dog yelped and fell dead. The oarsman left the tracts by the dead dog and he and Brother Michiles made haste to get away, for the dog's owner was rushing towards them furiously and cursing his visitors.

However, the man took the tracts home and read them. As he compared their teachings with the Bible the light of God shined in his heart, and a desire came to him to see Brother Michiles. He went to his home and begged his forgiveness for the harsh words which he had spoken to him about the death of his dog. They studied the truth together, and the man soon decided to serve God, pay an honest tithe, and change his manner of life. He is now telling his neighbors about the truth, and a number of families in his vicinity are keeping the Sabbath. It is hoped to organize another Sabbath school there soon.

In the central region of the Amazon River in the Maues district not long ago, a Catholic lady was reading her Bible when suddenly a bright light shined on its sacred pages. She looked around to see that the sun's rays were not deceiving her. She was convinced that the Lord was endeavoring

oring to reveal His will to her by impressing her with the importance of Bible study. The heavenly light reached her heart, and she believed. As she eagerly continued to search the Scriptures they opened to her wonderfully, and she found many hidden treasures. Today this lady with her husband and family have accepted God's message for this time, and have offered their home for Sabbath school services, as well as offering to help build a school and church in the village of Maues.

The serious nature of current events deeply impressed another man there to seek the Lord. He bought a Bible and before long was deeply impressed with the importance of obedience to the fourth commandment and other truths. He and his mother are following the new-found light they have received.

Far beyond the last village on the Mucaja River, Brethren Wilcox and Brown met another Sabbath-keeper. They asked him, "How did you learn about the Sabbath of the Lord?" and this is the story he told them: "One Sabbado (which is the calendar name for Saturday in Portuguese) my wife and I were out working in the forest clearing when I was attacked by a poisonous snake and bitten. Soon I fell down, feeling the poison rush through me. I knew I must die. My wife was greatly frightened, and falling on her knees beside me she plead with God to spare my life. She promised the Lord that if He would save me we would never again work on the Sabbado. As by a miracle, I was healed and we went home rejoicing. After a while I became forgetful of our promise and started to work on the Sabbado. Again a large snake attacked me. This happened several times. Other misfortunes came to me during the few years that I had been trying to keep our vows, and did not live up to them. Some months ago Senhor Michiles explained to me that the seventh day of the week is the Sabbath of the fourth commandment, and therefore the Lord's day. Now my wife and I understand why the Lord led us to keep the Sabbado, and we want to be found faithful to Him until He comes."

Near the river, on a hill, Romualdo, an Indian Tucha, or chief, has his straw-thatched house. This Indian chief offered to lead the brethren through the forest to the Indian settlement called Cinco Kilos. Soon the

mighty forest enveloped the little party of footmen. A loud clap of thunder and a long rumble over the trees announced the approach of a storm. The darkness in the still forest became intense. On and on they trekked, Indian fashion, through the trees and the dense underbrush. Under and over the fallen trees of the forest they followed their guide.

At last, about waist-deep in water, the brethren were informed by the Indians that to continue across the flooded woods would be impossible. After a while Romualdo decided to swim to the other side of the swollen river to tell the Indians there of the white man's predicament. They soon came to the rescue and rowed the brethren across to the village in a small Indian dugout. The brethren were soon sitting about a fire, surrounded by semi-nude Indians, and drying their clothes.

Several meetings were held there. Their hearts were touched as they listened to the story of the cross. Away into the silent hours of the night the brethren could hear husbands and wives talking over the message they had brought.

The chief, his captain, and the other heads of the families publicly stated that they would from now on keep God's commandments. It was plain that the Spirit was working upon their hearts. Even the neglected Indians of the interior were being influenced by the Spirit of God. They plead for help—a teacher, a school, or a worker.

Thus Amazonas stretches out its hands to God and to this people to hear God's message. Your offering on the thirteenth Sabbath of of this quarter, September 29, will enable us to place the truth of life in the hands of these seekers after God.

Carlyle B. Haynes.

STRANGE THINGS

Anything strange according to Winston is "of or belonging to others; not one's own; belonging to some other place." It is high time that all of our young people and children be given every possible advantage of the educational system of this denomination.

Fathers and mothers everywhere are saying, "Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood; that our sons may be as plants

grown up in their youth; that our daughters may be corner stones, polished after the similitude of a palace." Psalms 144: 11, 12.

It is not too soon "to come out" of the public schools where there are "strange children,"—those who do not belong to us, but belong to the world and its ways. It seems strange that some of our people who could give their children the advantage of our own schools are not doing it. Those who are neglectful in this line are making strangers of their own flesh and blood.

"Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?" or as the margin reads, "Will a man leave my fields for a rock? or for the snow of Lebanon? shall the running waters be forsaken for the strange cold waters?" Jeremiah 18:14. Will our people continue to allow their children to drink of the strange cold waters of the world when they might be drinking from the wells of salvation?

J. A. Deapen.

"We must not only become earnest, but we must remain so."

"God requires every one to be a worker in His vineyard. You are to take up the work that has been placed in your charge and do it faithfully."

"Compound interest must always be paid on procrastination and neglect."

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WHERE ARE YOUR CHILDREN?

This question is addressed to parents especially. Many times parents do not know where or in what manner their children and young people spend their days and nights, supposing them to be in places which can be approved, when they are miles away.

It is true also that many parents send boys and girls to institutions of learning where their ideals are dwarfed and where standards of morals are lowered. It is not so much the conscious effort of these schools as it is the unconscious and the lack of appreciation on the part of the teachers, and their association with children and youth whose aims and purposes differ so widely from that of Christians.

With fewer than one-half of our boys and girls in our own schools, what must be the result to the experience of these youth? The call of God is for every child of Seventh-day Adventists to receive a Christian education. When such training is given, the result is just as assuring as the seed which is put into good soil under proper environment.

Again I ask parents and church officers and conference workers, "Where is thy flock, thy beautiful flock?" The lamb outside the fold becomes prey for the devastating pack which seeks its destruction. Is yours inside or outside in this question of Christian education?

W. L. Adams.

A GREAT WORK

"In the providences of God, those who are bearing the burden of His work have been endeavoring to put new life into old methods of labor, and also to invent new plans and new methods of awakening the interest of church members in united effort to reach the world. One of the new plans for reaching unbelievers is the Harvest Ingathering campaign for missions. In many places during the last few years this has proved a success, bringing blessing to many and increasing the flow of means into the mission treasury. As those not of our faith have been made acquainted with the progress of the third angel's message in heathen lands, their sympathies have been aroused and some have sought to learn more of the truth that has such power to transform hearts and

lives. Men and women of all classes have been reached, and the name of God has been glorified."—Mrs. E. G. White.

Nebraska Conference

S. G. Haughey, President

B. C. Marshall, Secretary

1115 West Charles St. - Grand Island

GOAL RIBBONS

Because of the requests coming from the field it has been decided to give Harvest Ingathering goal ribbons again this year. The ribbons are given for ten hours Ingathering service or \$10 to missions,—a cross being placed on the ribbons to indicate each ten hours of service and a crown for each \$10 secured for missions. A special ribbon is provided for those who secure \$50 or work fifty hours or more. October 6 is to be goal ribbon day. Every member who has earned a ribbon is urged to wear it on that date. It is hoped that all may have reached their individual goal by that time. It is my earnest desire to not only have a goal ribbon here with crosses and crowns on it but also to merit a heavenly crown with stars on it. And this is my wish for each one taking part in the Harvest Ingathering this year.

It would seem that now is the time to make a special effort in the Harvest Ingathering. Recently I have met scores of business men and told them the story of missions, and I find a ready response. While at Omaha with Elder Bellah and other members of the church, we secured over \$150 from Jewish business men alone. The head of a great department store said, "We Jews feel that there is a kinship between Seventh-day Adventists and ourselves."

R. E. Hay.

SECRETARY'S REPORT

Epworth Lake Park, Lincoln

Twelve hundred and fifty-seven heads were bowed on the Epworth Lake Park campground at the 9:30 hour on Sabbath morning, August 25. This number was distributed among the few separate Sabbath schools being held on the grounds.

The senior division was opened by silent prayer, followed by the Lord's prayer repeated in unison.

"Safely through another week God has brought us on our way; Let us now a blessing seek. Waiting in His courts today,"

rang out clear and strong on the morning air. The prayer offered by Elder R. T. Baer was in keeping with this sentiment, and also prepared the hearts of the worshippers for the special music furnished by the Hummann Brothers Quartet, "Where My Saviour Leads I'll follow."

When the secretary had finished reading the report of the Sabbath school of the week before, Elder Haughey stirred each one present with a new zeal to aid in pushing forward the mission work. Elder Hay offered a short prayer for the mission work in South America, and the quartet softly sang, "Who'll Go to Save the Lost?" That the question went home to many hearts was evidenced by the answer given when the offering was taken up, which amounted to \$364.37, a gain of \$75 over the previous Sabbath.

The review lesson was made real by Elder A. J. Meiklejohn, and the lesson for the day was sent home with peculiar force by Elder J. W. McComas.

In closing, the good old song, "What A Gathering of the Faithful," was sung, and the congregation, with bowed heads, prayed, "Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer."

Attendance, 1,257; Daily Study, 264; Donations, \$364.37.

Roy E. Hay, Superintendent,
Opal Rogers, Secretary.

OMAHA OBSERVATIONS

The Harvest Ingathering campaign was launched on time, September 1. Elder C. T. Burroughs spent five days in Omaha in Harvest Ingathering work.

The attendance in Sabbath school on September 8 was 205, the largest for years.

Professor Deapen kindly took charge of the church school until Brother Ward could get here.

Miss Dolphy Jensen is teaching church school in the Black Hills, where she formerly taught.

Public meetings are being held three times a week in the church since the tent meeting closed.

Brother H. R. Burr, who was tent manager during the summer, has moved with his family to Texas.

For the first two weeks Harvest Ingathering more money was received than for the first three weeks last year.

Miss Gladys Shafer, who was pianist during the tent meeting, is teaching church school in Little Rock, Ark.

We were very fortunate in securing Brother Buford Ward as church school teacher. There is already a large enrolment.

The four M. V. bands and the church school band have set their goal at \$500 Harvest Ingathering and have already received over \$100.

Sister D. L. Gaskill died September 14. She has been afflicted for about two years, suffering intense pain. She bore it patiently, and held fast her faith till the last.

Sister Nixon's family have moved to College View. This family has been a great help to the work in Omaha. Paul has been assisting in the tent meeting this summer. Floyd is in Shelton again.

Sister F. E. Lindquist and the boys have moved to Idaho. Brother Lindquist will go later. We are very sorry to lose this good family. Brother Lindquist is a good deacon, and Sister Lindquist, a good deaconess.

Elder R. E. Hay spent ten days in Omaha in the Harvest Ingathering work. His splendid services were greatly appreciated by all. He doesn't hesitate to get right into the battle with the church members. We hope he comes again. C. G. Bellah.

OUR SCHOOLS

Our schools are starting off nicely this year. We have seven good church schools and two home schools and expect another to start soon. We have schools at the following places: Grand Island, Hastings, College View, Omaha, Tekamah, Culbertson, Crawford, and two home schools at Morrill. Miss Edith Martin is in charge of the Grand Island school, Miss Sylvesta Davies is at Hastings, Miss Ida Thory at Tekamah, Buford Ward at Omaha, and Gerald Mosier at Crawford. Miss Mary Brebner is teaching a home school for Brother J. N. Brown, who lives out northwest of Morrill. Miss Hazel Brebner is teaching a home school for Sister Lizzie Davis. She also lives northwest of Morrill. These two home schools are only nine and one-half miles apart.

Brother and Sister C. D. Adams are both teaching at Culbertson. They have a ten-grade school there this year. Mrs. Adams is teaching the lower grades and Mr. Adams has the upper grades. They report things are going nicely.

We expected schools to open at Broadwater, Gordon, Nebraska City, and Shelton this year, but because of various circumstances the plans did not carry through. We hope they will be able to provide schools next year.

Shelton Academy has a good enrolment this year. Everything seems to be going splendidly there.

J. A. Deapen.

FROM THE OFFICE VIEWPOINT

Elder S. G. Haughey left Grand Island Wednesday, the 19th, en route to the Fall Council at Springfield Mass. He plans on spending Sabbath with his sister in Michigan before going on to the council, which begins on the 25th.

The churches are getting nicely started in the Harvest Ingathering work. We hope that all will be sending in good reports from now on to the close of the campaign.

Brother H. H. McMahan stopped at the office as he was returning from making his delivery. Brother McMahan used the combination plan, selling "Patriarchs and Prophets" with the "Watchman" magazine. He also reports an excellent delivery. He put ninety-two combination orders in Furnas County.

A card from Brother Golden states that he has arrived at Chadron and will soon be ready for work. Brother Golden is thinking of using the combination plan.

Sister Viola Haas and her daughter Mildred, of Ord, were callers at the office one day this week. We are always glad to have our isolated people visit us.

Colorado Conference

M. L. Rice, President
W. F. Field, Secretary

1112 Kalamath St. - - Denver

THE DENVER JUNIOR ACADEMY

About three months ago a building that had been used as a public school, was purchased to accommodate the children from the eight churches in Denver.

This is a well-built building and was purchased at a fraction of its real value. It is out of town, and yet as central as we could hope to have it. We have abundant room for playgrounds. The building has been redecorated, repaired, and

placed in readiness for school.

The teachers were here a few days early, and the Home and School Association planned a get-acquainted meeting for the teachers, parents, and pupils.

Tuesday, September 4, was the first day of school. The time was used for registering and classifying the pupils. The next day the pupils from all the rooms came together for the formal opening of school. Elder Rice gave a thirty-minute talk, calling attention to advantages at the new school, and appealed to the pupils to make the most of their opportunities.

The enrolment the first day was 101. At the end of the second week the enrolment is 134. The total enrolment last year was 118. Our goal this year is 150, and we will soon gather in the other sixteen.

We have four teachers and teach ten grades. There are thirty-three in the ninth and tenth grades. We hope to see everyone who completes the tenth grade this year go on to Campion to fill places of those finishing there.

The boys have abundant room for their ball games. A slide and swings are being put up. Basket and volley ball equipment is also being placed in order.

The Lord led in locating this property, which exactly meets our needs. We have the hearty co-operation of all of the Denver churches. With such unity and with God's blessings success will surely attend the year's work.

W. F. Field,

Chairman of School Board.

Missouri Conference

H. C. Hartwell, President
S. E. Ortner, Secretary

616 South Second St. - Clinton

MISSOURI SCHOOL NEWS

Seven regular church schools and four family schools are being conducted in Missouri this year. The opening reports have not been received from all of them yet, so a complete report can not be given at this time.

The Kansas City school, under the direction of Brother and Sister William Albee, opened with an enrolment of thirty-two in nine grades. This is a larger number than the enrolment of the past two years. Fif-

teen new desks have been installed to accommodate the pupils. Elder West and the other members of the board have done well, and we expect a banner school year.

At Ava, Miss Hazel Baughman and Miss Thelma Lucas are conducting a good school. The building has been repapered and redecorated on the inside, and the partition between the two rooms has been replaced with folding doors. The beginning of regular school work was delayed because of the lack of books. It was suggested that the older pupils use the time while waiting for the books to come, in doing Harvest Ingathering work. Accordingly, the town of Ava received the most complete canvass of its history the very next day. The amount received has not been reported. The text books have arrived now and classes are running smoothly.

The Oak Grove school has had a rather uncertain period during the summer. Just as the plans were being completed, Shelton Academy called for the services of Brother and Sister Durm, the teachers. After a difficult period of readjustment, the school was opened with Brother and Sister W. L. Stringer and Mrs. O. E. Borton as teachers. By special arrangement, twelfth grade classes are being conducted.

It would be stimulating to anyone to see the large wood-pile that was brought in by the patrons as a part of the entrance fee. Prospects are bright for a successful term of school.

Miss Gladys Cooke is conducting the school at Springfield, which has an enrolment of twenty-two. The interior of the school room has been repainted, and other needed repairs have been made.

The Clinton school is facing a good year under the direction of Brother William Dickman. Brother and Sister Lloyd Cowin have returned to Goldberry to teach another successful year. Brother E. J. Santee and Miss Olga Almskog are again in St. Louis with a full school. A new plan is being tried this year of adding an extra month to the school year. We look for good results from this added month.

Family schools are being conducted at Enyart by Sister Nelson; at Carthage by Sister Forste; at Mountain View by Sister Twing; and at West Plains by Sister Wright.

It is not too late to start a school in your church or home. Would you

not like to give your children the privilege of a Christian education?

A. M. Ragsdale.

CONVENTION FOR THE ISOLATED

The third annual convention in the interest of the isolated believers of north-east Missouri met in the M. E. church at La Belle, Mo., on Sabbath morning, Aug. 4, 1928.

The first session was the regular Sabbath school program. The afternoon meeting was led by Brother C. C. Gilbert. The following officers were elected: President, C. C. Gilbert, of La Belle; vice-president, Alice A. Bailey, of Luray; secretary, Nettie Gilbert; assistant secretary, Ruby Gilbert; program committee, Mrs. W. E. Bates, Mrs. Zola Gilbert, Chas. Colinet. At the close of the business session an interesting and helpful program was held.

Our state Sabbath school secretary, Mrs. J. M. Whitsett, of St. Louis, was present, who helped to make the meeting a success. A splendid paper entitled "Unity and Progress" was read by Sister Whitsett. Comments on the paper were made by Brothers Chas. Colinet and C. C. Gilbert. The

children helped to make the program an interesting one by their songs, readings, and dialogues.

On account of the rain a number of our isolated members were unable to be present, but we are glad to report a successful meeting. There were thirty-two present. The convention will convene at Luray in 1929.

Alice A. Bailey, Secretary.

MISSOURI CONFERENCE NEWS NOTES

September 19, 1928

Elder Isaac Schmidt and family, from Samatra Island, have been visiting relatives and friends at Clinton the last few weeks. The Clinton churches enjoyed several good talks from Elder Schmidt during this time. They left Clinton last Tuesday for La Grange, Ill., where they hope to spend the winter.

Elder Hartwell recently left Clinton to attend the Fall Council, which is to be held in Springfield, Mass.

The "Flying Squadron" of St. Louis Central church has a singing band that brought in over \$34 Harvest Ingathering for three hour's work. (The "Flying Squadron" is a group of

MISSOURI FINANCIAL STATEMENT FOR EIGHT MONTHS, 1928

Churches	Mem.	Tithe	Gain over	Miss.	Gain over	Miss. per cap.	S. S. per cap.
	1928	1927	1928	1927	1928	1927	per wk.
Appleton City	13	147.35	7.10	111.58	47.71	.252	.159
Armstrong	18	80.73	*247.22	166.14	*266.19	.271	.228
Ava	43	311.44	8.81	144.41	*80.78	.098	.039
Bland	14	177.10	*81.42	173.60	*16.65	.364	.312
Carthage	19	217.65	26.76	140.00	40.46	.216	.174
Clinton English	30	796.88	37.02	466.01	44.09	.456	.384
Clinton German	33	544.94	*140.29	318.45	*145.34	.283	.265
Columbia	86	360.27	6.11	209.79	*72.34	.171	.124
Conference	274	4943.94	1138.68	1848.57	289.58	.198	.168
Eldorado Springs	16	167.66	*75.38	45.54	*46.75	.083	.062
Enyart	28	171.78	*71.93	77.82	*29.68	.081	.071
Florence	15	102.04	*1.05	70.57	*1.18	.138	.115
Goldsbury	65	767.90	5.49	449.88	110.91	.203	.168
Hannibal	15	43.21	*116.15	66.15	*78.12	.129	.113
Jefferson City	34	533.32	*76.54	138.65	12.49	.163	.139
Joplin	53	693.20	*437.03	216.50	*108.20	.120	.081
Kan. City Mem.	300	6355.05	292.80	3750.62	937.35	.367	.198
Kan. City Bea. Li.	105	948.93	*155.34	377.67	*113.62	.105	.094
Kingsville	16	197.21	118.69	95.05	11.96	.174	.112
La Belle	14	157.94	157.94	87.42	87.42	.183	.250
Lebanon	39	279.40	278.40	155.96	155.96	.118	.134
Livonia	17	107.93	*17.87	95.78	22.63	.165	.134
Marceline	14	130.10	*13.75	59.22	20.70	.124	.079
Monteer	5	215.93	*471.65	101.36	*36	.596	.542
Montreal	8	36.75	*367.12	.10	*50.16	.003	.003
Nevada	40	557.57	*54.94	382.65	*105.76	.281	.216
Oak Grove	96	635.29	*107.25	335.29	*256.83	.102	.059
Palmyra	8	155.88	*23.14	162.01	*58.67	.595	.479
Pineville	13	103.89	16.40	34.77	*11.23	.078	.076
Poplar Bluff	42	661.48	*323.60	233.52	*76.74	.167	.135
Sabula	18	64.79	*70.54	13.59	*6.50	.022	.019
Sedalia	29	379.77	*172.69	162.64	*59.05	.164	.133
Springfield	116	1216.70	*19.50	799.81	46.39	.191	.166
St. Joseph	106	1855.79	444.92	867.91	229.09	.240	.205
St. Louis Central	295	8292.54	*437.20	4121.00	*132.45	.410	.345
St. Louis Berean	181	2590.14	*393.37	1629.50	*935.76	.264	.255
St. Louis South	45	1159.39	*299.70	580.09	*1147.63	.379	.338
Taneyville	18	210.22	*24.64	188.39	*31.59	.307	.250
Utica	14	82.14	28.95	72.57	*44.37	.152	.150
Wellesville	11	270.85	24.58	178.01	*37.24	.475	.403
Total	272	36,725.09	*1,605.66	19,183.49	*1,854.09	.248	.186
*Loss							

young people who have been organized by the pastor of the church to give programs on street corners in St. Louis.)

Elder K. R. Haughey, of Springfield, visited the Joplin and Carthage churches in the interest of Harvest Ingathering work.

Good sums of Harvest Ingathering have been received from our isolated members. Quite a number have already raised their goal of \$10.

Brother Gahagan, our field missionary secretary, recently held a brief institute over the week-end in Kansas City, with the colporteurs in and near this city. He reports several who are planning to sell Home Worker's books this fall.

Do you have a few spare hours you would like to improve by selling Home Worker's books? Let the Bible House tell you how to go about it.

Kansas Conference

C. S. Wiest, President

B. L. Schletthauer, Secretary

Box 605 - - - - - Topeka

KANSAS INVESTMENT FARM

The Kansas Investment Farm is owned and operated by the following individuals:

Mr. and Mrs. G. G. Williams, El Dorado, 1 acre corn; B. W. Maxwell, Enterprise, 1 acre wheat; E. L. Morris, Eureka, 1 acre corn; J. R. Oden, Ft. Scott, 9 acres cane; Mr. Morton, Lebanon, 2 acres corn; Leslie Prowant, Lebanon, 2 acres corn; P. E. Pepper, Spivey, 1 acre corn; Mr. and Mrs. K. N. Friesen, Geneseo, 1 acre corn, 1 acre wheat; Mr. and Mrs. G. H. Mohr, Nekoma, 2 acres wheat; Mr. and Mrs. A. F. Seltman, Nekoma, 1 acre wheat; P. H. Wagner, Nekoma, ½ acre wheat; I. A. Beltz, Nekoma, ½ acre wheat; Rufus Mohr, Nekoma, 1 acre wheat; Mr. and Mrs. F. A. Hallock, Oberlin, 1 acre corn, 1 acre barley; Henry Eitel, Shaffer, 1 acre wheat; S. W. Kraus, Shaffer, 1 acre wheat; H. W. Schmidt, Shaffer, 1 acre wheat, 1 acre corn; R. L. Steele, Turon, 1 acre corn; J. J. Nies, Turon, 1 acre wheat; Davis Nies, Turon, 1 acre wheat; J. D. Nies, Turon, 1 acre wheat; G. H. Nies, Turon, ¾ acre wheat.

Ft. Scott owns the largest number of acres in this farm of ours and Nekoma and Turon come next. We will be glad to have the acreage increased at any time.

Edna Wallace.

KANSAS CONFERENCE TITHE AND MISSIONS STATEMENT FOR FIRST EIGHT MONTHS

Church	August		For eight months				
	Mem.	Tithe	Miss.	Tithe to date	Miss. to date	Per cap.	Miss. due
Arkansas City	11			129.93	12.28	.03	228.80
Achison II	12	12.15	5.89	77.01	43.39	.10½	249.60
Bazine	25	7.80	48.63	198.92	163.47	.19	520.00
Bison	32	87.60	73.35	111.25	242.35	.22	665.60
Chanute	23	17.59	13.37	425.77	237.82	.30	478.40
Clay Center	10	23.15	37.89	359.24	176.44	.52	208.00
Collyer	11	14.72	22.14	373.55	156.95	.42	228.80
Columbus	4	19.60	7.47	211.70	77.69	.57	83.20
Durham	40	57.25	64.38	868.50	627.11	.46	832.00
El Dorado	45	118.10	25.37	644.85	199.38	.13	936.00
Emporia	23	27.69	16.07	244.21	238.12	.30	478.40
Enterprise	126	143.38	189.90	1991.19	961.15	.22	2620.80
Ft. Scott	36	42.53	16.91	265.73	230.85	.19	748.80
Galena	19			179.88	62.85	.09½	395.20
Garden City	39	15.75	15.39	301.40	171.44	.13	811.20
Glen Elder	12	10.80	1.02	69.70	11.75	.03	249.60
Great Bend	8	21.00	8.45	195.55	88.88	.32½	166.40
Herington	13	8.98	21.56	91.76	145.23	.33	270.40
Hill City	13	27.39	23.04	563.14	360.47	.81½	270.40
Hillsboro	30	13.52	57.50	360.03	356.59	.35	624.00
Holton	23	16.24	19.36	279.51	112.59	.14	478.40
Horace	5	22.50	16.64	147.87	80.70	.47	104.00
Humboldt	5			48.87	18.53	.11	104.00
Hutchinson	87	60.74	43.32	626.67	351.73	.12	1809.60
Independence I	11	16.20	7.44	567.30	169.15	.42	228.80
Independence II	13			4.50	8.28	.02	270.40
Iola	25	20.40	13.68	401.63	211.71	.25	520.00
Junction City	61	70.73	23.13	428.14	97.52	.04½	1268.80
Kansas City I	142	254.67	110.33	1960.57	808.03	.16½	2953.60
Kansas City II	72	92.46	37.26	819.07	271.72	.11	1497.60
Kincaid	10	9.27	11.86	212.97	109.18	.32	208.00
La Harpe	15	17.67	63.68	165.17	157.87	.31	312.00
Lawrence	34	1.40	31.92	87.66	322.26	.26	707.20
Lebanon	5	93.57	27.41	308.62	145.32	.85	104.00
Lehigh	14	7.00	25.46	46.08	102.89	.21½	291.20
Liberal	46	90.88	34.45	542.14	293.74	.19	956.80
Manhattan	23	20.65	18.71	160.70	132.99	.17	478.40
Medicine Lodge	14		8.35	76.88	137.79	.29	291.20
Neodesha	16	12.01	20.71	136.01	123.66	.23	332.80
Nekoma	65	21.60	70.44	239.58	358.76	.16	1352.00
Oberlin	14	231.33	12.47	784.11	190.13	.40	281.20
Oswego I	56	52.86	52.89	1491.76	517.20	.28½	1164.80
Oswego II	7			39.35	12.54	.05	145.60
Ottawa	48	65.19	18.26	659.72	242.80	.15	998.40
Ozawie	11	10.00		61.10	86.83	.28	228.80
Palco	22	32.61	28.78	102.62	120.21	.16	457.60
Parsons	6	3.60	6.23	65.70	80.13	.39	124.80
Pittsburg	35	28.81	26.40	152.60	228.85	.19	728.00
Plensanton	19	24.63	7.23	204.18	69.41	.10½	395.20
Portis	10	18.24	22.56	278.33	140.48	.41	208.00
Shaffer	66		115.95	873.06	393.54	.17½	1372.80
Spivey	23		.25	545.43	121.09	.15	478.40
Sunflower	25	16.11	11.14	166.34	118.28	.14	520.00
Thayer	37	4.80	38.85	769.79	266.46	.21	769.60
Topeka	190	409.89	160.69	3849.67	1141.32	.17½	3952.00
Turon	17		13.93	550.10	158.84	.27	353.60
Wellington	47	82.44	33.55	511.10	226.35	.14	977.60
Wichita I	306	575.92	213.38	7129.70	2097.77	.20	6364.80
Wichita II	9	17.55	11.71	92.77	91.20	.30	187.20
Conference	243	411.04	397.24	2573.67	2085.54	.252	5054.40
Isolated		156.02	121.29	1744.34	590.17		
8/31/28	2389	3707.93	2525.38	39247.27	17592.04	.216	46691.20
8/31/27	2348	4029.94	2351.22	39738.97	16739.54	.209	

SABBATH SCHOOLS

Church	Tithe		Miss. Rec.		Tithe to date		Miss. to date	
Arkansas City					59 50		43 39	
Burrton					137 66		62 40	
Coffeyville	34 93		4 85		153 13		26 61	
Concordia			1 00		68 24		30 06	
Dodge City					34 55		65 73	
Eureka	55 70		44 84		154 00		140 88	
Everest			1 80		11 87		33 27	
Farlington			10 25		251 85		69 50	
Farmington					187 53		68 18	
Horton			12 69				52 38	
Osawatimie	6 29		5 68		59 00		79 68	
Sparks							6 00	
Spearville					56 62		48 63	
Severy			1 00		211 45		40 63	
St. Francis					17 83		19 06	
Topeka II	37 00		12 00		258 95		103 02	
Willard			1 00				23 16	
Winfield			20 67		10 00		94 53	
Newton			5 25		5 00		14 03	
Leavenworth I							63 10	
Leavenworth II			2 53		10 70		27 42	

Sanitariums

H. A. Green. M. D., Sup't
Boulder-Colorado Sanitarium

R. J. Brines. M. D., Sup't
Wichita Sanitarium

NEW DOCTOR AT BOULDER

We are glad to announce the arrival of Dr. and Mrs. Fred C. Klopfenstein, who have recently joined the sanitarium family. They come from San Bernardino, Calif., where they have resided for several years. Dr. Klopfenstein is a native of Colorado, having been born in 1891 near Lyons. He spent his early childhood days around Lyons, Hygiene, and Longmont.

Dr. Klopfenstein graduated from the nurses' course in California and followed that profession for a while, but deciding he could be of greater usefulness to humanity, he took up the study of medicine. His pre-medical work was done in the University of California and the Stanford University. From there he went to Loma Linda, where he finished medicine and interned in the San Bernardino hospital, at San Bernardino, Calif.

Dr. Klopfenstein is thoroughly prepared to do good work, and we welcome him and his family. He is specializing in obstetrics and pediatrics.

J. R. Brown.

"Happiness is a by-product of industry."

Obituaries

Schmaltz—Mary A. Schmaltz, nee Hopkins, was born in Lexington, Ill., Aug. 23, 1861, and died Sept. 17, 1928, at her home in Yuma, Colo., at the age of 67 years and 25 days.

On May 19, 1881, she was united in marriage to Martin Schmaltz at Strawn, Ill. To this union were born three sons and one daughter. One son preceded her in death April 9, 1901.

Sister Schmaltz joined the Seventh-day Adventist church in 1881, and was a faithful member to the time of her death. She felt that she was ready to go, and fell asleep with bright hopes of eternal life.

The Schmaltz family lived in Illinois six years before moving to a homestead in Nebraska, and six years later they moved to College View, Nebr., for the education of the children. Here they remained for nineteen years and then moved to Colorado, where they have since resided.

There are left to mourn, a husband, two sons, one daughter, four grandchildren, one sister, two brothers, besides other relatives and many friends. The daughter, Mrs. H. Romaine Dixon, is a missionary in Hankow, China.

The services were conducted by the writer in the Presbyterian church at Yuma, Colo. Interment was made at College View, Nebr.

Alger H. Johns.

Barton—Warren Ray Barton, a twin son of Mr. and Mrs. William Barton, was born March 24, 1927, at Akron, Colo., and died Sept. 12, 1928, at the age of 1 year, 5 months, and 12 days.

He was sick but a short time. He was buried in the Akron cemetery.

The funeral services were held in the United Brethren church. Many friends and relatives were present.

Alger H. Johns.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the *Central Union Outlook*. The rates are two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

Wanted.—Man cook who can handle large trade through sugar factory season. Must be reliable. Write Dormitory Cafe. Lyman, Nebr.

37, 8

Wanted. — To correspond with middle-aged S. D. A. woman in good health who would like a home for the winter or longer. References given and required. Mrs. W. P. Blake, 421 Washington, Eureka, Kansas.

38

Wanted.—Housekeeper for an elderly couple and son. Children not desired. For particulars address, Mrs. C. A. Burton, Leasburg, Mo.

28

Wanted.—Cook for a sanitarium, about fifteen. Permanent position. M. A. Kani, 2228 Jones St., Omaha, Nebr.

28, 9

GOLDEN JUBILEE NUMBER OF THE HAUSEFREUND

Those who work with the German Harvest Ingathering papers should also carry with them a supply of the golden jubilee number of the "Hausfreund" to hand to those who do not contribute to the Harvest Ingathering work. Tracts or issues of "Present Truth" may be used in the other languages.

COLPORTEURS' REPORT FOR WEEK ENDING SEPTEMBER 15, 1928

	Bk.	Hrs.	Orders	Helps	Total	Del.
Missouri:						
W. A. Burton	G C	37	11	16 50	77 00	20 50
Rosie Busch	O D	33	5	2 50	20 00	3 75
Esther Doebla	G C	19	3	14 50	30 70	
*A. S. East	B R	63	16	3 50	91 50	
*Mrs. L. C. Foss	O D	62	4	2 00	16 00	
Mrs. E. L. Jones	O D	23	2	1 00	10 00	
F. E. Lamb	B R	10		75	75	
Floyd Mathews	B R	40	2	7 25	18 25	
S. A. Minear	B R	37	2	2 00	13 00	
Willieanna Reid	B R	45	5	7 25	36 25	2 50
Lonnie Thompson	B R	4	2	2 00	13 00	
E. L. Jones						4 50
Total, Agents 12		373	52	58 25	326 45	31 25
Kansas:						
*Anna Bennett	G C	57	5	33 40	54 90	59 10
R. E. Mitchell	B R	33	10	13 75	71 75	
J. T. North	P P	59	10	2 25	61 25	
B. J. Ray	B F	1	1	7 25	10 50	53 00
Wm. Fraulich		35			46 95	46 95
Ardis Foster						119 00
Velma Gibson						50 50
Wilbur Essig						444 00
Total, Agents 8		185	26	56 65	245 35	772 55
Grand total, Agents 20		558	78	114 90	571 80	803 80

*Two weeks.

Central Union Outlook

College View, Nebr. Sept. 25, 1928

D. D. Rees - - - - - Editor

Central Union Conference Directory

Office—303 W. 7th St. - College View, Nebr.
 President - - - J. J. Nethery
 Secretary-Treas., Auditor - - R. T. Emery
 Home Missionary Secretary - C. T. Burroughs
 Field Missionary Secretary - E. H. Meyers
 Educational and Missionary
 Volunteer Secretary - - C. W. Marsh

HERE AND THERE

Miss Angie Mahurin, formerly a stenographer at the Wichita Sanitarium, is now connected with the stenographic help at the union conference office, filling the place formerly occupied by Miss Laura Serns, who went to the Pacific Union Conference office in Glendale, Calif.

The union men who are in Springfield, Mass., attending the Fall Council are: Elder Jay J. Nethery, Elder C. T. Burroughs, Professor C. W. Marsh, and Brother R. T. Emery. The conference presidents of the union are also in attendance at the council.

Union College opened its doors last week for the new school year, and the teachers report the heaviest enrollment the school has enjoyed for several years. A very successful year is expected. It is interesting to know that since the college was established in 1892, more than 350 of its graduates have gone into foreign countries as missionaries. It is said that the school stands first among denominational colleges in sending students to mission fields. Hundreds of workers in the homeland have also been trained at Union College. Four of the six heads of our senior colleges in America have degrees from Union, and many of the leading men of the denomination have gone out from this school.

In an effort to maintain a sanitarium and hospital in College View, Dr. B. E. Nicola has organized a stock company and announces that the corporation has been completed and stock will be issued at once. The institution is to be operated on a shareholder's basis. The stock offers the advantage of dividends, if such may accrue, and it is redeemable at any time in institutional service. The doctor estimates that \$15,000 in advance of what has already been subscribed will complete the partially finished hospital building and pro-

vide the institution with facilities and capacity to perform its work in a modern and efficient manner.

On this page of the **Outlook** appears a notice concerning an article to appear in our church paper, "The Review and Herald." If you are not a subscriber, why not send your order in now to your conference Book and Bible House? One year will cost you but \$2.75. Better still, send \$3.00 and get the Big Three,— "Review," "Life and Health," and "Liberty." These three papers for one year for \$3.00.

PEACE AND SAFETY

There will appear in the "Review" of October 4 and 11, two significant articles dealing with the recent attempt to bring in universal peace through the signing of the Peace Pact of Paris.

Beyond all controversy this Pact of Paris is the most remarkable comment that has yet been offered on the Bible prophecy regarding the cry of peace and safety. Nothing approaching it in magnitude or in scope has been devised by statesmen. The secular and religious press acclaim the Pact as the greatest event since the birth of Christ. Every Seventh-day Adventist should have the facts bearing on this subject so that he can see the fulfillment of prophecy and can be intelligent in discussing the question with outsiders.

At the same time there are more widespread preparations for war, and more delicate international questions brewing conflict, than ever before. The facts regarding these are set

forth in the second article. They will enable our people to show to their friends that all is not well with the world, and that we have not been mistaken in preaching that troublous times are ahead.

A SCHOOL PRIVILEGE FOR ALL

Scores of letters are coming to our office at present telling of disappointments in not being able to attend school this year for various reasons. Are you going to let it remain a disappointment, or will you so change circumstances that it may be His—the Master's—appointment for you? You can do either.

Who knows but what the Master has special service for you in the home this year, and yet expects you to keep up your studies just the same as though you had gone to school. It is for such persons that the Fireside Correspondence School has been established by this denomination. No need for you to lose out a year if you are willing to plan your daily program for an hour's study regularly.

Send for catalogue, tell us of your desires, and we will help you so that you may secure your credits this year for any course you need.

Fireside Correspondence School,
 Takoma Park, Washington, D. C.

"The sign of the Dollar can work great wonders when it proceeds under the sign of the Cross."

"The reason that there are so few great leaders is in the fact that most of us qualify as followers."



This picture shows the loading of 59,405 copies of the Prohibition Number of the "Signs of the Times" mailed on Monday, September 10, on orders received since Friday noon of the week before. More than 400,000 copies of this issue have been called for (to September 15). In it world-recognized authorities tell why Prohibition should stand. Pronounced by Prohibition leaders as the strongest single document ever supplied for effective educational work. The people in your neighborhood should have it. Costs only \$17.50 a thousand; \$2.50 a hundred.