# **Central Union Outlook**

"Every one said to his brother, Be of good courage." Isa. 41:6

**VOLUME XVIII** 

College View, Nebraska, June 11, 1929

NUMBER 24

Nebraska Conference S. G. Haughey, President B. C. Marshall, Socretary 1115 West Charles St. - Grand Island

# **NEBRASKA CAMP-MEETINGS**

A gneral meeting for the northwestern part of Nebraska is to be held in Chadron, June 27-30. This meeting is to be held in the new church building our people have erected in that city. During the time of this gathering the new church will be dedicated. Elder E. G. Hayes has been located in Chadron for over a year and has raised up a good church and the believers have rallied and erected a neat little church which is an honor to the cause.

Elders L. E. Froom, from Washington, D. C.; Jay J. Nethery, president of the Central Union Conference; E. H. Meyers, field secretary of the Central Union Conference; R. T. Baer, pastor College View church; R. E. Hay, A. E. Johnson, H. F. Saxton; Professor E. D. Kirk, from Shelton Academy; J. H. Deapen, B. C. Marshall, Albert Priest, and C. E. Brinley, all are expected to attend. Elder and Mrs. Hayes are already located in Chadron, so there will be excellent help to conduct all lines of work in connection with the meeting.

We invite all our people from the North-western part of the state to attend. Those who plan to attend during the time of the meeting should write to Elder E. G. Hayes, 544 Shelton, Avenue, Chadron, giving him the time of their arrival so that he can plan for rooms and accommodations.

Brother Marshall will have a book display from the Book and Bible House, so all can see the new books and pamphlets that have come from the press recently as well as the old standard works of our denomination. The Reading Course books for 1929 will be on exhibition.

The regular camp-meeting and con-

ference session is to be held in the City Park at Fairbury, August 8-18. The Chamber of Commerce of Fairbury requested the conference committee to hold our camp-meeting in their city this year, and with the chairman of the Parks Board, placed their beautiful city park at our disposal. It is one of the most beautiful parks in the state. We will be able to pitch practically all our family tents in the shade of the large trees that line the park on all sides. There is a large pavilion on the grounds in which to hold our large meeting. The park is well supplied with water, light and all conveniences, and is an ideal place for a campmeeting.

It is too early to report the list of General and union workers who will attend our regular camp-meeting. But as this is the year of the conference session, all churches should choose their delegates to the conference, one delegate for each church, and an additional delegate for every fifteen members or fraction thereof. The list of delegates chosen by the church should be sent to Brother Marshall, the conference secretary. S. G. HAUGHEY.

# ELEMENTARY SCHOOL OFFERING

Soon we will come to the second elementary school offering of the year. It is the denominational plan to receive this offering four times each year for the benefit of our own boys and girls. Are all the children in? "No" is the answer that must be given for Nebraska.

Do the children in your church have the opportunity of attending one of our schools? Are we doing all we can to make it possible for them to have this privilege?

It is suggested that each member give '25 cents on June 15. Could we have been asked to do less? Many will give more.

"True education is the incubation

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of those ideas that will impress the mind and heart with the knowledge of God the Creator and Jesus Christ the Redeemer. Such an education will renew the mind and transform the character. It will strengthen and fortify the mind against the deceptive whisperings of the adversary of souls, and enable us to understand the voice of God. It will fit the learned to become a co-worker with Christ.

"If our youth gain this knowledge, they will be able to gain all the rest that is essential; but if not, all the knowledge they may acquire from the world will not place them in the ranks of the Lord. They may gather all the knowledge that books can give, and yet be ignorant of the first principles of that righteousness which could give them a character approved of God."—"Fundamentals of Christian Education," page 543.

Let us train for "the ranks of the Lord." J. A. DEAPEN.

# WEDDING BELLS

Miss Opal Rogers, a graduate of Union College, and Robert E. Lynn, a student from Pacific Union College, were married at the home of Mr. and Mrs. J. W. Rogers, the bride's parents, in Kearney, Nebr, Sunday afternoon, June 2. Miss Bertha A. Morgensen, a former classmate of the bride, was bridesmaid, and Allen G. Anderson, a classmate of Mr. Lynn, was the groom's man.

The home was beautifully decorated with pink roses and mock orange blossoms, and pink and white peonies. The bride's niece played the wedding march and Mrs. Haughey rendered two appropriate songs. Elder S. G. Haughey solemnized the marriage.

The guests consisted of the family and their relatives. Brother and Sister Lynn are connecting with Elder Butterfield in a tent effort in Lincoln

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this summer. We wish them much happiness and the special blessing of the Lord in all their labors for Him.

Colorado Conference						
M. L. R W. F. F						
1112 Kalamath St		-	-	Denver		

# THE SAN LUIS VALLEY

Nearly all of the month of May was spent by the writer with our good people in the south-west part of the conference, in and near the San Luis Valley. They are good people, and it was a pleasure to be with them again. May 4 to 6 was spent with the LaVeta church. On Sunday an automobile load of members visited several coal camps near Walsenburg with Big Week books, and on Monday the car was again loaded with canvassers who went to Greenhorn, Rye, and Gardiner. Besides selling many Big Week books, about 100 missionary papers were left in homes remote from reach of the message.

May 7 to 9 and 18 to 21 were spent with the Jaroso church. Besides Big Week promotion and practical sermons, two Sabbath school convention services were held here. We had with us the display charts used at our larger conventions held while Elder Wellman was with us. Here, as at LaVeta, the Ford was loaded with Big Week books, workers, and missionary papers and the farming country and nearby towns were thoroughly worked so far as our time permitted. We so nearly ran out of Spanish books that large areas of Spanish speaking people were left untouched. These areas are a constant challenge to service facing those who know the message at Jaroso. One trip took us to Questa, in New Mexico. We sold a set of Big Week books to the superintendent of the Molybdenum mine there. One trip took us to the Mormon town of Manassa, where books were sold to one of their ministers. Where books were not purchased, papers of the message were left. Thus Jaroso is witnessing. It is a blessed ministry.

May 10 to 14 and 23 and 24 were spent with the Monte Vista church. Here, too, a Sabbath school convention was conducted. Officers from Alamosa also joined with us in this. In our field days here, country territory, the Spanish towns of Lariat and Del Norte were visited. We were glad to leave the Big Week books with ministers, including the Cathoic priest, and especially pleased to sell a full set to "the wickedest woman in the valley," as an old settler characterized her. Elders G. T. Vore and H. E. Reeder helped greatly to make the work a success here. Many members went out, and, I believe, all enjoyed the work. Many missionary papers were given away here also.

May 14 to 17 we were with the Alamosa church. Workers and time were both somewhat limited here, but Sisters McClintock, Pruitt, and Leibfarth rendered good service. On one of our field days with Alamosa a minister to whom the books were shown was rather wary, for, as he said, "Adventists have propaganda in so many places where you would least expect it." He bought "Coming Conflict" and "Battling the Wolves of Society." His "least" expectations were probably gratified!

It was our good fortune to be at Monte Vista the evening of the farewell reception for Brother and Sister C. Paul Bringle, who taught their intermediate school this last year. A surprise reception it was. A good time was had by all. Monte Vista had fallen in love with Brother and Sister Bringle.

We were at Salida May 25 and 26. We found the church very much alive and Big Week work well along. We had an excellent field day, followed by a dinner of the workers together at Elder O. M. Kittle's cosy country cottage. It was a pleasant time. Interested ones were found here with whom Elder Kittle expects to do further work. We then came over to South Park where we visited Brother and Sister J. S. Neal. Many lessons of the Good Shepherd were made very plain here as we watched Brother Neal caring for the sheep and especially the hundreds of tiny lambs. The Master's commands, "Feed my lambs," "Feed my sheep," came forcefully to mind in such surroundings. God grant that each believer may be faithful in whatever service the Master gives. F. A. PAGE.

# **YOUNG PEOPLE! COME TO CAMP-MEETING**

With a hustle and bustle the Colorado camp ground at Manhattan Beach is being prepared for the best camp-meeting ever held in the state. The small tents are being erected, and in a day or two the large young people's tent will be pitched. Last year it was often packed to overflowing. This year it will be more so. Bring a car load of young people from your church.

Foreign missionaries, General Conference and union conference workers, representatives from Union College and Campion Academy, the Union College quartet, besides the young people's workers in this conference, will be there to make this camp-meeting a real help to you. Have you reserved your tent? We'll be looking for you. June 21-30, 1929.

R. E. NELSON.

# A NOTE OF COURAGE

I am glad to send a note of courage to those in Colorado who are interested in our colportcurs. I am sure that a number are watching with intense interest the reports from week to week, especially the parents of the boys and girls who have gone out from our school.

One young man from Campion made the statement in his talk that he gave in chapel that Campion has no quitters, and we are all confident

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that he will be one to demonstrate the truth of this statement. Good reports are coming in from some of these young people. One young man sent a report of \$179 for the first week in the field, and a report of \$111 for the first two days in the field. Is this not encouraging? Let us all remember them daily in our preyers. It will be an encouragement to them to know that you are praying for them.

There is nothing that would please them so much as to receive a personal word from some of you and if you desire the address of any student colporteur, I will be glad to send it to you.

May heaven's richest blessings rest upon these untiring workers.

P. E. SHAKESPEARE.

#### SABBATH SCHOOL NOTICE

Of course you will want to keep up vour attendance-on-time record at the camp-meeting Sabbath school. Remember it begins at 9:00 a. m. We shall look for you, with your Bible and song book, a lesson studied daily, and a liberal gift to missions. F. A. PAGE.

#### JUNIOR PLANS AT CAMP-MEETING

Every boy and girl from ten to fifteen years of age has a very special invitation to come to camp-meeting this year. Mr. George Chambers will be boys' leader and Mrs. Chambers the leader for the girls.

Do you remember the good meetings of last year: the hike around the lake, the trip to the Red Rocks, and the regular play hour? Don't miss the good things prepared for you this vear. R. E. NELSON.

#### COLORADO CONFERENCE **ASSOCIATION**

Notice is hereby given that the regular biennial session of the Seventh-day Adventist Asociation of Colorado is called to convene June 24, 1929, at 10 a. m., at Manhattan Beach, Denver, Colo., in connection with the annual camp-meeting, at which time trustees will be elected for the ensuing two years, and such other business considered as should properly come before the constituen-M. L. RICE, President, W. F. FIELD, Secretary. cy.

Missouri Conference H. C. Hartwell, President S. E. Ortner, Secretary 616 So. Second St. Clinton

#### PLANS FOR THE SUMMER

Two or three weeks ago a meeting of the conference committee was held at St. Louis to plan for the work of the spring and summer and to give consideration to other features of our work throughout the state, such as camp-meeting plans, etc.

In considering the matter of tent meetings, it was decided that Elder W. K. Smith, pastor of the St. Louis church, Elder G. R. West, pastor of the Kansas City church, and Elder B. W. Abney, pastor of the St. Louis colored church, would prefer to hold hall meetings rather than to conduct tent efforts. It has come to the place where it is exceedingly difficult and very expensive to find suitable locations for tent meetings in our large cities, and beside this there are so many efforts by other organizations that are rather sensational that in the larger cities, at least, tent meetings do not have the same standing that they once had. So it was voted to allow these brethren to carry on their work in harmony with more advantageous plans that they could work out instead of asking them to hold tent meetings.

It was decided to hold a tent effort in St. Joseph, and Elder J. M. Fletcher will have charge of the meeting, and Brother George E. Stacey, a graduate of Union College, will be associated with Brother Fletcher to act as tent master and to assist in other ways.

It was also voted to hold an effort at Hannibal again this summer, and this will be conducted by Brother Harold Andrus, a Union College graduate, and Brother and Sister Frank Lane, students from the college at Berrien Springs, Mich. Brother Andrus and Brother Lane are young men just starting out in the work, but they have had a good training, and I am sure we will pray for them that they may have a good experience in the effort this summer. We are asking Elder Terry to spend a little time with them in getting their effort started.

Another effort is to be conducted in Kansas City for our colored people and Brother T. M. Fountain, pastor of the Kansas City colored church, will have charge of this effort. We are hoping to secure some assistance for him from our college at Huntsville, Ala. We understand from Brother Fountain that a good location has been secured for the effort, and we trust that it will result in bringing in a goodly number of new members into the church. We are glad to report that our Kansas City colored church is moving forward harmoniously and making good progress. Brother Fountain is being blessed in his efforts there.

Our workers who are meeting the public in these various efforts, face a real problem. They must contend with the attractions of this world. prejudice, indifference, and other handicaps. It takes courage and wisdom and earnest work to succeed in working for souls. We trust, therefore, that our brethren and sisters throughout the state will be not only faithful in paying their tithe and in sending in liberal offerings for the support of the work, but that each one will pray daily for the success of each one of our faithful workers. H. C. HARTWELL.

#### **AMONG THE CHURCHES**

On Friday, Mrs. Hartwell and I started for a trip among the churches in the vicinity of Springfield, spending Friday night and Sabbath with that church. We held a meeting on Friday evening illustrated with the steropticon, and as all were notified, there was a good attendance, and a number of those not of our faith were present. The Sabbath service was also well attended, and we enjoyed a profitable meeting at Springfield.

Sunday and Monday we spent at Oak Grove. A colporteurs' institute began there on Sunday afternoon with six or eight persons taking instruction for the colporteur work at the close of school. There were a few present from other places to attend the institute, and we have some very good prospects who will now be starting out at once in the book work. We had a very profitable and interesting service on Sunday night illustrated with pictures.

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Wednesday and Thursday we spent at Taneyville and held two meetings with the church there. 'The members at Taneyville are pretty well scattered in the country, and some have to come quite a distance over rather rough roads; but practically everyone was present, and it was a real pleasure to meet the good people living in this rural part of the field.

Thursday, Friday, and Sabbath we spent with the church at Ava holding three meetings. Several of the older young people have left Ava since the close of school, and these young people are greatly missed by the church. This church has been producing some very fine young men and women who are going out from the school which is being conducted there, to continue their education in other places and to engage in the work. Sabbath morning, although a number have gone away, the church was well filled, nearly every seat being taken. The Ava church is an interesting one to visit and there is a good spirit among the members. We greatly enjoy these visits with our people and believe that the time spent with these churches was very profitable.

One thing that we are emphasizing in our visits is the importance of the camp-meeting. We are hoping to have the largest attendance this year of any camp-meeting that has ever been held in the Missouri Conference, at least for many years, and already indications are that our people are planning to make a real effort to attend. H. C. HARTWELL

#### WEDDING

On Monday evening, June 3, William Dickman and Lillian Nuss, both members of the Clinton German church, were united in marriage by the writer. The wedding was held in the German church building, members of the German and English churches being present, besides a good number of friends from the city.

Misses Meta Cox and Marjorie Holzhauer were bridesmaids, and Messrs. Raymond Thompson and Floyd Clegg were best men. Little Virginia Nuss was flower girl, and Albert and William Astner were ushers. The rostrum was prettily decorated for the occasion.

At the close of the service a reception was held at the home of the bride, where refreshments were served, and a plasant time was enjoyed by all present. Many beautiful and useful presents were received by the bride.

Their many friends will wish the young couple a happy married life. H. C. HARTWELL.

Inter-Mountain Conf. J. W. Turner, President Miss Claire Winingar Secretary 122 S. 8th St. - Grand Junction, Colo.

# LAST CALL

The camp-meeting articles that aplear in this issue will be the last ones that will be sent to the OUTLOOK this year. We hope that every member in the Inter-Mountain Conference is laying definite plans to attend the camp-meeting which will be held at the Rulison Academy, June 18 to 23. The first meeting will be held on the evening of the 18th at 8:00; song service will begin at 7:30.

We have every reason to believe that the meeting this year will be one of the best that has been held in the Inter-Mountain Conference. The General men that will be present at the meeting have written us of their great burden to help our people, and we believe that if our brethren and sisters in the conference will come to the meeting with a great desire to receive spiritual help, the campmeeting will be a success.

We hope that when the meeting opens we will see the faces of all the boys and girls as well as the fathers and mothers in our conference.

J. W. TURNER.

#### **A BLESSED OPPORTUNITY**

Camp-meeting! Happy time! Who does not have pleasant memories of the days spent together at these annual feasts! We leave our farms, our business, our daily routine. We break away from the everyday cares of life. We pack our suitcases, roll up a bundle of bedding, and are off for a season of spiritual communion. There we enjoy the pleasant change to camp life. Friends we seldom see are with us. The various speakers bring messages of courage to us, our hearts are touched and we feel our need of a dceper spiritual life.

At 6:00 a. m. the bell calls us to the best meeting of the day. How we love the calm of the early morning as we gather for the devotional service! It strikes the keynote for the entire day. From morning until evening, the day is taken up with meetings designed to help all ages and classes of persons.

It is not too early to begin to make preparations for the spiritual blessings that God has in store for us and is waiting to bestow upon us at our annual encampment, June 18-23. While there is a material preparation to be made, the spiritual preparation is of the greatest importance. In "Testimonies," Vol. 5, page 163, we read: "While preparing for the meeting, each individual should closely and critically examine his own heart before God." The entire chapter, pages 162-167, urges us to prepare for the meeting by earnest heart searching and prayer, so that we may come together with lives freed from sin and hearts open to receive the power that is there for us.

May we spend the few remaining days before the camp-meeting in preparing to make this the most spiritual meeting in our experience.

ALVIN C. LONG.

#### **INTER-MOUNTAIN ACADEMY**

Knowing that all the believers of the Inter-Mountain Conference are interested in the academy, I thought this would be a good way to let every one know a little about the school year that just closed. We had the largest enrolment in the history of the institution; also the largest graduation class.

Last spring during the closing days of school the student body was divided into groups with certain students as leaders. The Grand Junction group, under the leadership of Barnell Brady, brought back the most students. We appreciate the help of the students during the summer months.

The offerings given through the Sabbth school were larger than last year. More money was raised in the Harvest Ingathering this year than last.

As a result of the "Improvement Campaign," new stationary desks were purchased for the English room. In the dormitories some much needed, permanent improvements have been made in both the girls' and boys' bath rooms. The sub-floor for the new chapel is laid, and we are anxiously waiting for some money to put up the walls and get the addition inclosed so we can use it for our chapel exercises. The senior class gift this year was a Model B Balopticon machine, which will greatly help out in the entertainment and class room demonstrations in future years.

This summer two girls and five boys are working here besides the matron and farm manager. We are anticipating a good season and will be glad to welcome all the believers of the conference at camp-meeting time. We wish to thank all the patrons of the previous year for their support and cooperation and trust that you will begin planning now to send all young people of academic age to the academy this fall.

WM. A. NELSON.

#### INTER-MOUNTAIN NEWS NOTES

By the time these news notes are read the workers in the conference will be on the camp ground preparing the camp for a good meeting.

We appreciate the goodly number of orders that are coming to us for rooms and tents. Prospects are the attendance at the camp-meeting will be large. Everyone should plan to be present.

Those who desire to get mail at the camp-meeting should have it addressed to Grand Valley, Colo., cave Inter-Mountain Academy.

Elder Jay J. Nethery, the president of the Central Union Conference, spent a few hours in the conference last week giving counsel relative to some of the conference and school problems. While here he spoke to the Palisade and Grand Junction churches. His visit was much appreciated.

We are glad to report that our tithe and offerings for the first five months of the year have exceeded the amount for the same period one year ago.

# CENTRAL UNION OUTLOOK

Brother E. H. Meyers, field secretary of the Central Union Conference, spent several days during the past week with Brother Mackey, visiting churches in the interest of the colporteur work.

Let us not forget that the first meeting on the camp ground will be held at 8:00 p.m. We hope that every member in our conference will be present at this important service.

Kansas Conference C. S. Wiest, President B. L. Schlotthauer, Secretary Box 605

#### HOME AND SCHOOL

Not many days hence it is planned that there shall be mailed to every S. D. A. home in Kansas the special June number of the magazine, Home and School. We feel that there is a special need that our people subscribe for and read this magazine. And we feel so because all our homes fail more or less in training their children for God. We read of no Bible character aside from Jesus who was faithful in all his house except Moses. "Faithful in all his house" could not be said of Abraham, and he was the father of the faithful, too. His marriage with Hagar spoiled the record. It could not be said of Samuel: his sons grew up unrestrained. Faithfulness in the home is a rare record. And yet God requires faithfulness.

And because these noble Bible characters failed, it might seem that there is not much use for this generation of our people, enfeebled by the sins of centuries, to try to keep the children for God. But heaven has promised special help for this very generation. "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." And this blessed turning is for this people whose failures in the home reach mountain high.

And we believe most heartily that under God the magazine *Home and School* brings to our people a most blessedly helpful message in turning hearts and uniting homes. The publishers have endeavored to make this June number especially good—but really all the numbers are good. And in homes where failure looms large in the keeping of the boys and girls for God; and in homes where the present is filled with distresses and the future looks dark and ominous, right there the *Home and School* comes with hope and cheer.

At present we have less than forty subscribers in the conference. There ought to be many more. And so when this special copy comes to your home, we hope you will read it and like it so well that you will send right away \$1.50 to the Book and Bible House for a year's subscription.

BERT RHOADS.

#### **OUR INVESTMENTS**

Not only those who live in rural sections, but also those who live in the cities, are taking up the investment plan in a strong way this year. You would find it intensely interesting to read over the long list of investors and investments which have come to me, if that were possible.

A number of letters as interesting as this one from the Oberlin superintendent have been received: "Our investment program has been given. Everyone seemed very enthusiastic over making some investment, and all made one, from the oldest to the youngest, with the exception of about three. I think they were undecided when the slips were taken up. I am so glad all of our members are so much interested in the plan and are making such nice investments. The investment plan has worked successfully in our school during the past four years, until now nearly all are taking part and are working hard to make our school a success in this way. I am sure with the Lord's blessing on our efforts we will not be disappointed when the investment returns come in next fall."

The investments made by members of the Oberlin school follow and give you some idea of what our country churches are doing:

#### O. A. Olson, 1 acre corn

Mr. and Mrs. T. L. Wammack, 2 acres corn

Mr. and Mrs. F. A. Hallock, 1 acre

corn, 1 acre wheat, 1 acre barley Mrs. O. A. Olson, \$10

Victor Longhofer, 1 day's harvest wages

Mrs. C. G. Wammack, 1 can cream Harold Peterson, 1 goose

Minerva Wammack, 12 chickens

Mrs. A. H. Peterson, 6 chickens

Mlidred Walinder, Chickens

Iral Walinder, Chickens

LoElla Peterson, Chickens

Eva Hallock, Sitting of eggs Arthur Hallock, Sitting of eggs

Freda Wammack, Sitting of eggs Rosa May Wammack, Sitting of eggs Gilbert Wammack, Sitting of eggs

Wayne Olson, Sitting of eggs

Werren Wayne Hallock, Sitting of eggs

The last name is that of a fivemonth-old babe. Truly every one can have a part in the investment plan in some way.

Now some of the investments which are in the list from Kansas City will help you to see how our city churches are responding:

- Mr. and Mrs. Geo. Sheriff, All Lincoln pennies
- Mr. C. A. Jones, Profit from books sold
- Mr. Beverstine, 1% of earnings
- Mr. Chenoweth, 25% on each oil burner sold
- Mr. Ballard, 25% on each house lathed
- Mrs. Chas. Sheriff, 1 row of tomatoes Mr. and Mrs. Goelitzer, Aples from

1 tree; cherries from 1 tree

Mrs. Stewart, Sell pies

Mrs. Chollar, 1 piece of fancy work Mr. Axtell, \$2 for every house sold Their list is much longer but this will give you an idea of how they are working.

Some of our people seem to be undecided as yet. Let us make our plans soon and give the Lord a fair chance to "prosper" us. Ask Him to help you decide upon just the right plan. EDNA WALLACE.

#### KANSAS NEWS NOTES

Elder Wiest spent last Sabbath with the church at Wellington.

Several car loads from Topeka drove to Lawrence last Sunday evening to attend Elder Boothby's opening meeting. About thirty minutes before the time of the opening of the meeting, a heavy rain and wind storm came up. The evening was spent in driving stakes and holding tent ropes to keep the tent from blowing down, and no meeting was held. These experiences naturally are not so pleasant and would tend to discourage. Let us remember in our prayers these brethren who are out in the open doing their best to enlighten those in darkness.

We also had word from Brother Griffin, who is conducting an effort at Ft. Scott. The fore part of his meeting was well attended, but when the storm came it was not long until

COLPORTE	URS' REPO	ORT FOR	WEEK I	ENDING .	JUNE 2, 1	929
	Bk.	Hrs.	Ord.	Helps	Total	Del'd
KANSAS:						
Anderson, Verna	OD	21	10	10.50	46.75	6.00
Bennett, Anna	GC	22	- 3	19.75	31.75	3.75
Daniels, G. L.	GC	51	15	4.50	77.50	
Dennis, Arnold	BR	47	15		82.50	
Dirksen, Kathryn	BR	391/2	11	.25	63.75	
Dick, Willis	RJ OD	$32\frac{1}{4}$	12	3.00	34.00	
Heller, J. C. Jones, Mrs. L. L.	017	28 21	$\frac{11}{2}$	2.00	$\begin{array}{r} 31.00 \\ 19.00 \end{array}$	
Lytle, Percy	BR	171/2	4	6.00	29.50	
Mathes, Hester	BR	39 1/2	8	3.00	51.50	
North, J. T.	GC	47	4	10.75	30.75	
Sheets, R. B.	BR	$42\frac{1}{2}$	21		126.00	
Sheets, Mable	OD	21	10	2.50	27.50	
Torkelson, T. R.	RJ	31	5	5.00	22.00	
Total		460 1/4	131	67.25	673.50	9.75
Colorado:	нW	$17\frac{1}{2}$	7	5.75	44 50	4 50
Adams, G. Bufano, Caesar	OD HP	161/2	4	0.10	$\begin{array}{r} 44.50 \\ 23.00 \end{array}$	4.50
Gehring, Mrs. N.	OD III	25		5.75	5.75	6.50
Harlow, H. C.	BR	31	6	4.30	49.30	2.35
Harper, Ernest	OD	24	3	5.25	17.25	1.50
Huffman, Mrs. E.				45.75	45.75	27.75
Jenkins, Mrs. P.	BR	29	2	8.35	17.15	13.00
*Magee, C. L.	BR	481/2	8	18.50	71.50	28.25
McGrew, Mrs. S.	PG	21	1	6.00	14.50	2.15
Peterson, Mrs. Prentice, H. R.	BR	$26\frac{1}{2}$	8	5.00 $10.75$	$5.00 \\ 57.75$	9.50
Robiana, Carlos	HM	30	24	2.00	104.00	2.50
Simon, Earl A.		00	A.7	48.20	48.20	48.20
Misc.				43.00	43.00	43.00
Total		259	63	208.60	546.65	179.70
MISSOURI:	TTD	٣	-1	15.05	01.55	01 85
Colporteur "B"	HP Crisi	5	1	15.25	21.75	21.75
Blake, H. D. Haddock, J. L.	BF	8		4.00	$\begin{array}{c} 75.00 \\ 21.00 \end{array}$	75.00
Helt, W. E.	PP	41	17	7.25	100.75	10.00
Kessler, Hester	PP	7			200000	30.00
Lane, Henry L.	HW	281/2	22	1.25	29.50	2.50
*McHenry, Firm	HP	72	13	9.00	93.50	9.00
Minear, S. A.	BR	42	8	11.25	55.25	
Musselman, J. C.	MH	5	2	.25	9.75	9.75
Reid, Willieanna	BR	81/2		5.25	5.25	6.50
Total		217	63	53.50	411.75	164.50
NEBRASKA:						
Rufus Baker	OD	33	5	1.25	18.75	
Hazel Brebner	HP	3	1		6.50	
E. W. Clement	CS	10		6.75	6.75	6.75
Luther H. Lee	HP	32	15	105.05	105.00	
Fred Nagale	Misc	100	0	165.25	165.25	165.25
Pansy Poole F. A. Schoolcraft	HW HP	22 34	$\frac{2}{6}$	$\begin{array}{c} 1.25 \\ 7.50 \end{array}$	6.75	
F. D. Wallace	PP BR	34 14	2	7.50	$\begin{array}{c} 46.50\\ 11.00 \end{array}$	
Total	11 1910	248	31	182.00	366.50	179.00
Grand Total		.184	288	511.35	1998.40	172.00
		.104	200	911.00	1990.40	525.95
*Two weeks.						

he had no audience, and unfortunately his tent went down.

Brother Wagner spent last Sabbath with the church in Kansas City, helping and encouraging those who are taking up the colporteur work. Let us pray for these faithful men and women going from house to house with our splendid leterature. Also watch the reports in the OUTLOOK.

Professor Rhoads is kept busy these days looking over examination papers, and has been confined to his office with routine work.



KEITH.—Sadie Welton-Keith was born in Appanoose County, Iowa, February 17, 1872; and died in Col. lege View, Nebr., May 29, 1929, being at the time of her death, 57 years, 3 months, and 12 days old.

When she was fourteen years old she, with her parents, accepted the Seventh-day Adventist faith, to which faith she continuously held until her death.

Thirty-four years ago she was united in marriage to James G. Keith. To this union were born two daughters; Mrs. B. H. Harper, of Fairbault, Minn.; and Linnie, of College View, Nebr. Besides her husband, two daughters and one grandson, she leaves three sisters; Mrs. C. G. Heckard, of Ottumwa, Iowa; Mrs. U. P. Germann, of Olney Springs, Colo., both of whom were present at the funeral; and Mrs. Eli Allen, of Dryden, Wash., and many other relatives and friends.

For almost eleven years she has lived in College View with her family. She was devoted to her home and family and will be greatly missed by them.

Funeral service was conducted by Drother Chas. McWilliams, assisted by Elder R. T. Baer, in the Seventhday Adventist church in College View. Interment was in Wyuka Cemetery.

NICHOLAS.—The funeral services for the infant child of Mr. and Mrs. Marion Nicholas, of Wichita, were conducted Monday afternoon, June 3. Interment was in the family plot at Argonia, Kans.

#### N. J. AALBORG.

ARNOLD.—Edward L. Arnold was born Sept. 29, 1869, in the state of Tennessee, and grew up near Jefferson City, Mo. He came to Kansas about thirty-five years ago. He was married in 1903 to Miss Mary Alice Small, and resided at Sterling until 1913. He then moved his family to Hutchinson, Kans., and resided there until his death, May 22, 1920.

He is survived by his widow, three sons, Herbert L., Robert E., Walter V., and one daughter, Mildred I.

The writer officiated at the funeral services. Burial was in Fairlawn Cemetery. N. J. AALBORG.

STEADMAN.—George Stedman, 62, died May 26, 1929, at his home in Wichita. He came from St. Elmo, Ill., to Chanute, Kans.,in 1904. He moved from there to Emporia in 1909, and to Wichita in 1911. Early in life he accepted Christ and united with the Christian church.

He is survived by his wife, Ida; a daughter, Mrs. Carl M. Jackson, of Wichita; a sister, Mrs. Belle Seiben, Edgewood, Ill.; and two brothers, David and William Steadman, of Estella, Nebr.

Funeral services were conducted from the Downing Mortuary by the writer. Interment was in Maple Grove Cemetery. N. J. AALBORG.

BEERS.—Lillie Peterson Beers was born in Norway, Jan. 1, 1863, and died in College View, Nebr., May 30, 1929, aged 66 years, 4 months, and 25 days.

In the year 1889 she was united in marriage to C. Bers, and to this union were born five children; Herbert L., Mrs. Inez Travis, Leon G., Lenard C., and Vernon A.

Soon after her marriage, she moved with her husband from Minneapolis, Minn., to Broken Bow, Nebr. It was there that she attended a series of lectures conducted by Evangelists A. J. Skinner and C. N. Harr. She accepted the faith held by the Seventhday Adventists and later united with the Seventh-day Adventist church of Lincoln, Nebr., where she held her membership until the time of her death.

There remain to mourn her loss, a lonely husband, four sons, one daughter, seventeen grandchildren, and other sorrowing relatives and friends.

Sister Beers professed strong faith in God and was a constant reader of His word. She loved to read the 23rd Fsalm, and her favorite hymn was "Face to Face." She was a patient sufferer and was resigned to whatever seemed best for her. She was devoted to her home and family.

The funeral service was conducted in the Seventh-day Adventist church in College View, by the pastor, Elder R. T. Baer, assisted by Elder H. U. Stevens. Interment was in Lincoln Memorial Park Cemetery. BEESON.—Effie L. Hall-Beeson was born in Sandusky County, Ohio, August 18, 1859; and died at the Wichita Sanitarium, Wichita, Kans., May 29, 1929, at the age of 69 years, 9 months, and 11 days.

She was married to Walter A. Hall, Oct. 23, 1880, and was a faithful wife and mother until separated by the death of her husband, March 19, 1924. During this union of forty-four years there were born two sons into the family, both of whom are now living.

family, both of whom are now living. On Nov. 1, 1927, she was united in marriage to Elder C. A. Beeson, and spent the summer of 1928 canvassing in Kansas. On account of failing health, she with her husband returned to California in the month of February. On arriving in California she was taken to the Glendale Sanitarium, and her case was pronounced an inoperable cancer.

After an earnest season of prayer by a number of leading elders, her case seemd to change for the better. She at once began to plan to return to Kansas for another summer in the canvassing work. Accordingly she told her relatives good-by, and on May 14 she with her husband started on their way in their automobile. On arriving in Wichita, she was unable to travel farther, and on the morning of May 26 her husband took her to the Wichita Sanitarium, where all that medical science could do was done. Three days later she fell asleep in Jesus.

About 1918 she accepted the faith of her soon coming Saviour under the labors of Elder N. W. Cauble, and was a faithful worker to the last.

She rests from her labors, and sleeps to be awakened in the morning of the resurrection.

She leaves to mour their great loss, her husband, two sons, two granddaughters, one great granddaughter, four brothers and four sisters.

Funeral services were conducted Sabbath afternoon in Wichita by the writer. N. J. AALBORG.

#### **ADVERTISEMENTS**

Advertigements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the CENTRAL UNION OUTLOOK. The rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED.--S. D. A. man with new truck wishes to hear from persons having grain to haul during harvest. C. E. Nickerson, 602 Roosevelt Ave., Loveland, Colo. 24

For SALE.—Five acre tract, well improved. Near Campion Academy. Box 242, Encampment, Wyo. 24-5

Central Union Outlook

College V	liew	, N	lebr	•	e.	June	e 11	,1929
D. D. REES	-	-			-	-	-	Editor

Central	Union	Conre	rence	Directory
Office-303	W. 7th	St	-Colle	ge View, Nebr.
President				ay J. Nethery
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Field Missio				E. H. Meyers
Educational			1	
Volunteer	Secreta	arv -		C. W. Marsh
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#### **CHURCH SCHOOL OFFERING**

Sabbath, June 15, is the time set by the General Conference for the second quarter's ELEMENTARY SCHOOL OF-FERING to be received in all our churches, and we trust each church will do its faithful part.

The full amount received should be sent in to the conference treasurer. In churches which are conducting church schools, however, the offering is to be retained for the local work.

The cooperation of each church elder in arranging for this important offering, and in making clear to the church the need which evists, will be much appreciated.

> C. W. MARSH, Central Union Educ. Sec.

# \* NOTICE

Quite frequently some deserving young people would like to attend college, but they find themselves short of the necessary funds to finance themselves. Just now Union College has openings for three young men who would like to work during the summer months. Those applying for this work should be mechanically inclined and also able to do general repair work and painting.

UNION COLLEGE BUSINESS OFFICE, College View, Nebr.

# POPE LEAVES THE VATICAN

For the first time in 59 years since he became the "prisoner or the Vatican," the Pope left its precincts on May 30 to head the Corpus Christi procession in St. Peter's square. Such an event is of world importance and significance, witnessing to the fact that the Papacy is entering a new day in its relation to the nations of the world.

For a full and authoritative interpretation of the signing of the ItaloVatican pact, for an outline of the growth in numbers and world influence of Catholicism the world around, for its teaching on the union of church and state, for its attitude of the press and of speech, for its position on public education, marriages, politics, property rights, etc., see the new book just off the press, "The Pope King Again," by Alonzo L. Baker, one of the editors of the Signs of the Times.

This 25-cent book also gives the teaching of Daniel, Paul, and John on the Papacy, and sets forth the Sabbath question in a strong appeal to Protestants to stop their observance of the papal Sunday.

Order from your Book and Bible House.

# VACATION

Vacation is the suggestion of the July color Signs cover, and the feature article is by Dr. G. H. Heald. It tells how we may have an enjoyable vacation and yet keep our health and strength. Other articles beautifully present the "lost time" question, Sin—the world's worst disease, the war-peace paradox, and in a strong way refute the scoffings of modernists against miracles.

Only four cents each in lots of ten or more to one address. Ask your Bible House secretary for a liberal supply of the July color  $Sig_{\mu\nu}$ .

#### THE STUDENT WITH A SMILE ON HIS FACE

There are two classes of students that will enter college or academy next fall with smiling faces: those who have won scholarships, and those who have in their pockets Fireside certificates covering substantial school credits. Both have spent happy, purposeful summers, and are in the best of shape to go on with their school work. Their minds have a good cutting edge; their will-power is at concert pitch, they are looking for new worlds to conquer.

Possibly the boys and girls with the broadest smiles on their faces are those who belong to both classes. They won their scholarships, and in their spare moments they met the requirements of the new Fireside course in Salesmanship. And they have a right to smile, for the Salesmanship course not only yields two hours of college credit; but it increased their book sales, and so made it easier to win the scholarship, besides making the actual work of canvassing far more interesting.

Particulars of this Salesmanship course may be had on application. Our new catalogue is now out, and should be in the hands of every wideawake student. Write for it today, and tell us what especially interests you. M. E. OLSEN.

Fireside Correspondence School, Takoma Park, Washington, D. C.

# CHURCH WEDDINGS

Two marriages were recently solemnized in the College View church. On Monday, May 27, Miss Rochelle Philmon was married to Charles L. Kilgore, Elder Charles Thompson officiating. On Tuesday, May 28, Miss Ruth Hoffman was married to Emmanuel Humann, Elder H. S. Prenier officiating. For a long term of years Mrs. Kilgore has been a member of the Union College faculty, and Mr. Kilgore is the treasurer and auditor of the Atlantic Union Conference. They will make their home in South Lancaster, Mass. Mrs. Humann graduated from the college a year ago, and Mr. Humann expects to finish his course next year. They will make their home in College View.

#### CENTRAL UNION CAMP-MEETING

Inter-Mountain, Rulison	June 18-23
Colorado,, Denver	June 21-30
Wyoming, Casper	June 25-30
Nebraska, Local, Chadron	June 28-30
Nebraska, Fairbury	Aug. 8-18
Kansas, Enterprise	
Missouri, ClintonAug.	22-Sept. 1