Central Union Outlook

"Every one said to his brother, Be of good courage." Isa. 41:6

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Missouri Conference

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PRESIDENT'S REPORT

(Delivered at Camp-Meeting)

It is stated in the Scriptures that "a good report maketh the bones fat," and while we do not have a phenominal report to make, yet in presenting a statement of our work for the past two years there are many things of an encouraging nature to consider that should cheer our hearts. This report will be made up considerably of comparisons between the years 1927 and 1928 and the two years previous, since this is a biennial session.

From the standpoint of the whole world, the past two years have been unusually important ones. Significant developments have come about that will vitally affect us as a people and our work more and more as time passes. The optimistic attitude of nations and positive statements of prominent men regarding assured world peace indicate that the time is not far off when the inspired prediction, "Then sudden destruction cometh upon them," will have its fulfilment. The historic events connected with the agreements between Italy and the Vatican, which have gained for the Papacy sudden and unusual prestige, doubtless mark the beginning of still greater and more striking developments which will culminate in that brief period when Babylon the great shall say in her heart, "I sit a queen, and am no widow, and shall see no sorrow." Surely the times are portentious, and we may look for great and rapid changes to take place in our world in the near future.

The Lord has been very gracious to us within the borders of our own conference, for while during the past two years we have had floods, tornadoes, drowth, and more or less unfavorable crop conditions, yet our work has been blessed by the prospering hand of God to an encouraging degree. Since the beginning of 1927, we have held four-

- I was a standard of

teen 'evangelistic efforts: four in St. Louis, three in Kansas City, two in St. Joseph, two in Poplar Bluff, one each in Lebanon, Hannibal, and Princeton. Besides these, there have been several smaller, short efforts in various parts of the conference.

We have held three tent efforts this summer. Two of them are still in progress: one at Flat River and a colored effort in Kansas City. The effort held by Elder Fletcher at St. Joseph ended a week ago last Sunday. Really encouraging reports are coming to us from the first two. Flat River already has organized a Sabbath school of twentyfive, and eighteen have taken their stand in Kansas City, and the prospects at St. Joseph are good, though the effort there was so short that it will take some labor after camp-meeting fully to develop the interest. Beginning the first of October, Elder West is expecting to begin a strong evangelistic effort in Kansas City in a public auditorium, and Elder Smith is planning something similar in St.

Last year at Lebanon a new church was organized with about forty members and a neat, representative church building was erected free of debt and dedicated to the Lord. At Poplar Bluff fifty-three new members were added, and another church building of similar design to the one at Lebanon, but with brick construction, was erected. This still has a small debt, but the brethren there hope to have this all paid off before long, when this house of worship may also be dedicated free of debt to the Lord. Their membership is ninety-five

In the fall of the year following our last camp-meeting, the St. Louis tornado utterly demolished our colored church building in that city. It was a good, large, substantial brick building, and it has been estimated that it would cost \$40,000 to replace it. This has placed our colored work in St. Louis at a disadvantage, but the members have been endeavoring to raise a building fund, and the General Conference has promised to appropriate from its emergency fund,

and we are hoping that workable plans may be arranged so that this church may soon have a house of worship of their own again.

We have three new church organizations applying for membership into the sisterhood of churches in the conference at this meeting; namely, Lebanon, McGee, and La Belle. During the two years of 1927 and 1928, there were received into the conference 568 members, 226 of these being by baptism. There are twenty-five regular workers being employed by the conference at the present time, and our average number of regular workers is around twenty-five.

Doubtless many of you have read in the Review and Herald about the ministerial internship plan adopted by the General Conference at the time of the Spring Council. By this plan, young men in the Central Union who graduate from the ministerial course at Union College may be employed for a year as ministerial interns upon recommendation of the union conference committee, by any conference who may wish to engage their services. During the first year, the General Conference pays two thirds of their salary and the union and local conference pays the other third. At the end of the year, if they give evidence that God has called them to the ministry, they become regular employees of the local conference. If they do not give such evidence, they are advised to engage in some other line of service for which they are better adapted. Under the terms of this intern plan, the Missouri Conference engaged the services of two young men at the beginning of the summer. They are not present at this meeting, as one of them, Brother George Stacy, left St. Joseph at the close of the tent effort there, but we expect him to arrive here about Sunday, the 18th. The other, Brother Harold Andrus, is with the tent effort at Flat River, which began so late that it was not thought best to close it till about the first of September.

One interesting feature of our work in St. Louis has been the forming of the young people into an organization



known as the "Flying Squadron." This organization has been in existence for over a year. The members, under the leadership of the church pastor, Elder Smith, engage in various lines of missionary activity, hold evangelistic meetings on street corners, sing Christmas carols on the streets, and solicit mission offerings, and in the Harvest Ingathering alone they brought in several hundred dollars last year. An auto truck owned by the church is employed to convey the squadron to their various places of activity. This plan has aroused an enthusiastic interest among the young people and has been a practical method for utilizing their energies in various lines of church endeavor, and now a second "Flying Squadron" has been organized and another truck is being secured in the Central church, and the South Side St. Louis church has already organized a "Flying Squadron" and has secured a truck and is ready for business. We expect these three flying squadron bands will accomplish a good work in the Harvest Ingathering work this year. We believe that other churches might profitably imitate their example.

We are pleased to mention an interesting work that is being carried on in the Kansas City Memorial church. This church has a large basement underneath the house of worship and the pastor, Elder West, has converted this into a commodious storehouse. A band of workers has been employed to see that this storehouse is filled with provisions of all kinds. Brother Martin with his truck solicits produce of various kinds from the farmers a little way out from the city; also goods, provisions, and money from business firms in the city. Already hundreds of quarts of different kinds of vegetables and fruit have been canned and are neatly stored on shelves in the storeroom. They make a very attractive sight. You would have to see it to realize what an extensive work has been developed. All these things that are gathered in are to be used toward carrying on our work in the city, and for the relief of the poor and needy during the winter months. This kind of work carried on in connection with our Harvest Ingathering work appeals to the public, and has apparently been a help to both lines of work. How many lines of work all of our churches might be doing that would open up to us limitless resources if we would only study out simple methods that would enable us to take advantage of our opportunities and to utilize the things about us.

While as a rule figures make rather dry reading, we have a few figures to present which we believe will be of real interest to all. During the last two-year period, our total tithe receipts amounted to \$121,874. This was practically the same as for the preceding two years. and considering some of the conditions that have prevailed, we feel that our people have done well to earn so much as to be able to pay into the Lord's treasury this amount of money. No doubt, if all had been faithful and honest with the Lord, the amount would have been larger. It should be borne in mind that ten per cent of our tithe goes to the Central Union, thirteen per cent to the General Conference for missions, and seven and one-half per cent to the sustentation fund, and during the past two years we have been paying from one to three per cent more to the Central Union for special objects, so that about onethird of our tithe goes out of our state, leaving us only about two thirds for all of our conference activities. Our tithe for the first seven months of this year shows a gain of \$2,000 over the same period of last year.

Our total Sabbath school offerings for the last two-year period were \$46,234, which was nearly \$2,000 more than for the two preceding years. Our Big Week receipts for the last period were \$3,579, while for the preceding two-year period, the amount was \$2,049, so that we made a gain of over \$1,500. Our Harvest Ingathering makes a good showing for the past two years as compared with the two years previous. For the first period, we gathered \$13,110 and for the last period \$17,874, which was close to a \$5,000 gain. This encouraging gain was due largely to special efforts put forth by the two churches at St. Louis and Kansas City. Each of them made a splendid gain over any previous year, and for the first time in their history these two large churches reached their full General Conference goal of \$10 a member. Our total offerings to missions for the last period were \$77,670, which was a gain of about \$2,000 over the previous period.

As a conference, we have been making some real efforts to pay off the debts on our churches. During the past two years, the St. Louis church has paid off indebtedness on their church school building to the amount of \$2,800 and in addition to this have made about \$100 worth of improvements on the building. The St. Louis church now has no debt on either its church building or its church school building.

During the past year, the Kansas City church has been lifting heavily on its own local finances. The indebtedness on its church building has been reduced to \$1,500, and it has raised about \$1,000 on repairs, and for other items outside of regular church expense it has raised approximately another \$1,000. Kansas City church deserves special credit for the earnest efforts that its members have put forth in carrying this heavy financial load.

The debt on the St. Louis colored church has been reduced \$5,435 during the past year, and their indebtedness now stands at less than \$2,100. little church at Jefferson City has done nobly in reducing the debt on its church building. This church is made up largely of women, and during the past two years, they have reduced their debt \$751, and they now owe only about \$300. The total amount of church debt reduction the past two years has been \$10,486. This debt paying program has no doubt affected our mission offerings.

Detailed reports of the progress of our work will be presented by the departmental secretaries, so I will only mention one or two outstanding features of each. The total sales of the Book and Bible House for the past two years amounted to \$30,918. We have set a goal of \$25,000 worth of literature sales by our colporteurs during 1929, and Brother Gahagan thinks we can do it. We are getting a good corps of regular colporteurs in the field now, and before the year ends, we have good prospects

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of making this a record year in book sales. We are beginning to develop a number of resident colporteurs. Such workers are laying a substantial foundation for a solid work. Brother Burton, one of our veteran colporteurs, has settled in the lead belt at Bonne Terre. Last year his sales amounted to over \$3,300. No doubt this year they will reach \$3,500 or more. Brother Helt has settled in St. Louis and already the Lord has been blessing his work. We are working toward a strong colporteur organization in both St. Louis and Kansas City. Our magazine work is developing strongly. In July, Missouri stood second of all the conferences in North America in the number of Watchman magazine sales, and we expect soon to reach first During 1928 there were 489 Watchman magazine subscriptions turned in by colporteurs as a reult of the combination plan.

I have already mentioned the amount of Sabbath school receipts. I may add

that we have fifteen schools that are reaching their financial goal, fourteen reaching dollar day goal, and we have eight pennant schools. We would like to see our membership increased from its present standing of 2,082. Many are losing valuable spiritual benefits by not belonging to the Sabbath school, and the cause is losing much financially by not receiving their Sabbath school offerings. Every member of the church should be a member of the Sabbath school, and besides this there should be a whole army of young people who have not yet joined the church who should be memters also. If we will all cooperate in an effort to do so, we can greatly increase the membership of our Sabbath schools in Missouri, but no one person can accomplish much without such cooperation.

I will not say much regarding the home missionary department in this report except to state that we have been leading the Central Union in the number of reporting members a good share of the time during the past year or more, though some months we have dropped down. Our largest month in reporting members was March, 1928, when there were 1,947 reported. If all our church leaders would faithfully promote this matter each Sabbath, we could maintain a high percentage of reporting members right through the year.

Regarding the Young People's Missionary Volunteer department, there are two outstanding items which I will mention. The total mission offerings from the young people of the state including Big Week and Harvest Ingathering increased from \$842 in 1925 to \$1788 in 1928. Annual conversions of young people increased from thirty-seven in 1925 to fifty-four in 1928, and during the same period the distribution of papers by the young people increased four times, and the distribution of tracts seven times.

Our educational department is progressing encouragingly. We have been blessed with good teachers during recent years, and have a good strong line-up for our schools when they open up this fall. St. Louis, Kansas City, and Goldsberry are now carrying the equivalent of nine grades, and Oak Grove will carry two or three classes above ten grades this coming year. We had sixteen graduates from the eighth grade this past year. We now have an investment in church school buildings of over \$35,-000. Our total expenditure for salaries of teachers last year was \$6.740, and we had an enrolment of 236 pupils in our church schools.

In closing this report, I am happy to say that there is an excellent spirit of harmony, cooperation, and confidence among our churches throughout the conference and among our workers. So far as we know, all are of good courage. We have a loyal people in the state of Missouri, and an earnest band of workers. It has been my prayer that God would lead and direct in the work of this conference session to his glory, and that His prospering hand may be over us in the future in still greater measure than in the past.

H. C. HARTWELL.

Colorado Conference

M. L. Rice, President
W. F. Field, Secretary
1112 Kalamath St., - - Deny

At the close of the first week of school Campion Academy reports an enrolment of 125 academic students. This is the largest enrolment enjoyed by the

MISSOURI CONFERENCE MONTHLY STATEMENT For First Eight Months of 1929

		Gain		Gain	Miss.	S. S.
	Tithe	Over	Miss.	Over	Per	Per
Church Mem.		1928	1929	1928	Cap.	Cap.
Appleton City 11	188.05	40.70	148.04	36.46	.384	.215
Armstrong 18	98.53	17.80	130.36	*35.78	.206	.185
Ava 44	406.59	95.15	130.69	13.72	.084	.041
Bland 10	153.06	*24.04	120.18	*53.42	.343	.319
Carthage 20	287.71	70.06	259.41	119.41	.370	.266
Clinton Eng 31	1163.26	366.38	513.39	47.38	.473	.411
Clinton German 30	525.63	*19.31	358.76	40.31	.341	.259
Columbia	385.92	25.65	172.89	*36.90	.137	.102
Conference278	4098.47	*882.22	1642.00	*206.67	.168	.079
Eldorado Springs 17	199.32	31.66	65.97	20.43	.110	.086
Enyart	127.10	*44.68	65.80	*12.02	.055	.036
Florence	98.30	*3.74	74.28	3.71	.141	.111
Goldsberry 64	915.76	147.86	434.16	*15.72	.193	.153
Hannibal	231.48	188.27	82.04	15.72	.137	.114
			220.48	31.83	.217	.147
Jefferson City 29	574.07	40.75			.117	.124
Joplin46	976.77	283.57	286.00	69.50		
Kansas City Mem. 1254	7346.75	993.70	4833.29	1082.67	.543	.225
K. C. Beacon Light 113	1500.58	551.65	701.32	323.65	.177	.142
Kingsville 16	119.32	*77.89	73.59	*21.46	.131	.094
Livonia17	133.50	25.57	84.90	*10.88	.142	.109
La Belle14	197.38	39.44	106.76	19.34	.217	.187
Marceline 10	108.33	*21.77	65.18	5.96	.186	.110
Monteer5	148.20	*67.73	125.65	24.29	.718	.501
McGee 10	159.54	159.54	36.76	36.76	.105	.077
Nevada 46	560.10	2.53	394.18	11.53	.244	.197
Oak Grove100	869.98	232.69	440.18	104.89	.125	.10
Palmyra 8	239.09	83.21	156.82	*5.19	.560	.38
Pineville	94.00	*9.89	21.77	*13.00	.047	.042
Poplar Bluff 88	947.98	286.50	336.28	97.76	.109	.083
Sabula 14	108.10	43.31	42.82	29.23	.087	.071
Sedalia	328.70	*51.07	177.08	14.54	.163	.126
Springfield101	1229.17	12.47	916.00	116.19	.259	.133
St. Joseph 96	1294.75	*561.04	704.47	*163.44	.209	.162
St. Louis Cen248	9385.88	1093.34	4268.81	147.81	.429	.312
St. Louis Berean 178	2945.59	355.45	1454.58	*174.92	.233	.222
St. Louis South 44	1158.46	* .93	587.38	7.29	.381	.33
Taneyville 20	211.68	1.46	281.58	93.19	.402	.346
Utica12	87.79	5.65	111.57	39.00	.265	.248
Wellsville9	271.91	1.06	122.22	*55.79	.388	.35
Lebanon	272.70	*6.70	155.58	* .38	.123	.109
Licounon	0149.50	3424.41	20903.22	1719.73	.266	.176
Total 2240 4	01.79.00	וד.דעדנ	20903.22	1719.73	.200	.170

*Loss

academy in a number of years. Prospects are bright for a good school this year.

Miss Grace E. Evans, daughter of Dr. and Mrs. T. J. Evans, of Colorado Springs, Colo., was united in marriage to Henry E. Devnich, September 8, 1929. The wedding took place at the home of the bride's parents, Elder A. E. Hagen officiating. On returning from a trip to the East Mr. and Mrs. Devnich will be at home in Colorado Springs.

Kansas Conference

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B. L. Schlotthauer, Secretary
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BIENNIAL REPORT OF CHURCH SCHOOLS FOR KANSAS

(ABRIDGED) 1927—1929

It is pleasing to note on the start that the cooperation of my brethren of our great conference family, and especially of the class that we call conference workers and ministers, has been very full and complete.

The past year we have had 314 boys and girls under the tutorship of 23 teachers. One of these schools was supported entirely from without the church. Another school was supported largely from without the church. One man not an Adventist has for years given \$10 a month to our school in his town because he wanted his two daughters to have the Christian training our schools were giving.

During the past twenty-five years there has been a spiritual declension of the Christian home. With the world about us living in the automobile, and frequenting the sport and pleasure resorts, there has been an unwholesome effect on our own homes. Our standards have been lowered. Time is making ancient good uncouth. And this decadence of the home is the most serious menace our denomination faces. It is far greater than depleted mission funds and lack of skilled men for supreme appointments. When the home roots dry up, the tree of missionary endeavor will perish.

There has been also a spiritual declension of ideals of conduct. Because a course of conduct is not immediately nor apparently pernicious many are led to believe it to be safe. Because a movie or a play or a lecture has been censored and the unwholesome portions taken out is no evidence that it is safe.

It is impossible to over-emphasize sensible practical godliness in the home. It is the foundation of everything in this great superstructure of Christian endeavor we call the third angel's message. There is no suject on which parents lack wisdom so much as on the training of children. No one ever assumes or pretends to be a doctor or a dentist without training for the profession. Who ever heard of a patient about to undergo an operation telling a doctor how long and how deep to make his incisions, or how much anesthetic to give? But parents whose children are a disgrace to the home and the state, can discourse by the hour on how children should be trained, when they are ignorant of the first principles of Christian education. Why do homes lose their grip on the children, and why do churches and schools lose the grip? Is there not a reason? Only one human being in all the Bible is recorded as being faithful in all his house: that was Moses. Inspiration could not record this thing of Abraham, Isaac, Jacob, Samuel, or David; and these were all men of faith. And here we are thinking we can do a better job at training of children than they did, and we perish for lack of knowledge.

But there is for us an abounding hope. We may add to our store of knowledge all the experiences of the past, and the wealth of instruction of the Spirit of Prophecy coupled with the threefold message of love that is ordained to turn the hearts of the fathers to the children and of the children to the fathers. God has ordained that His chosen generation in this last remnant of history shall be peculiarly and blessedly gifted and empowered in the holy task of saving our boys and girls. He says so. But His people perish for lack of knowledge. Parents drive their children from them. Parents are frequently grossly wrong and blame the children. If parents would take a few lessons in the Home Commission series, they would shudder at the consequences of some methods they use in their homes.

The church school must have the help of the home. Jane was a delightful little girl. She went to a church school all her school days. Now she is a vile, godless woman, and her teachers were of the best. What was the trouble with the church school? Just one thing; it did not have the cooperation of the mother of the little girl. Never a teacher came to that school that this mother would co-

operate with. Did the school fail or was it the home?

Given, a boy from a home where the parents and older children were absolutely irreligious. They did not care whether the boy went to church school or public school. They neither helped nor hindered the operation of the church school to which the boy went, because it was closer than a public school. Every body knew the boy was bound for the gallows, but he is a conference worker today.

Given, a godly teacher and a godly home, and most any kind of children from that home, and the gates of hell cannot prevail against that child's coming out all right, but the home must do its part.

The great need of our educational work is not money: it is the greater interest of the home, the church, and the ministry in our boys and girls—an ardent love for their eternal welfare. Money for educational interests will come as a result of love.

This last year approximately 450 of our Kansas boys and girls received their year's schooling in our denominational schools. This 450 years of school would be equivalent to 56 pupils receiving a full eighth grade education in our schools the past year. And that means 50 boys and girls saved to this message and its work, when had they gone to the public schools most of them would be lost. Fifty Kansas boys and girls saved every year through the medium of Christian education: does it pay?

And right here in Kansas we have many illustrations, too close home to relate here, but sacredly tender, of how this great educational movement is turning the hearts of parents to children and the hearts of children to parents—binding the homes in eternal bonds of love never to be broken. "And he shall turn the heart of the fathers to the children and the heart of the children to their fathers, lest I come and smite the earth with a curse." And this text comes to us with new beauty as we contend for our children and provide for them God's education.

BERT RHOADS.

IT IS INTERESTING TO KNOW THAT—

During the second quarter the Kansas Sabbath school reports say:

Seventy-one of our seventy-nine secretaries sent on time reports. We rejoice to have such a large number of faithful secretaries.

Sixty-seven secretaries sent complete reports. And we are grateful for so many dependable ones.

Twenty-five schools gave an average of at least thirty cents each week for each church member.

Twenty-four schools gave an average of \$1.00 or more for each member on thirteenth Sabbath.

Seventeeen of Manhattan's thirty-three members received Perfect Record Cards of Honor.

Chanute, Columbus, Horace, and Leavenworth I almost reached the Pennant Standards.

By some special effort Dodge City, Durham, LaHarpe, Liberal, Neodesha, and Willard ought soon to be able to reach these standards. Galena, Kansas City I, and Wichita I have gone more than half way toward reaching them.

The number in the Kansas Sabbath schools taking part in the investment plan for 1929 is 655.

Twenty-nine schools are sending their used Picture Rolls to the mission fields.

Kansas Sabbath schools are making progress along most every line but—

Thirty-four of our seventy-nine schools do not supply their children with the Memory Verse Cards.

Two schools had no thirteenth Sabbath offering.

Nine schools where there are young people between eleven and twenty-one years of age do not have a single copy of the Youth's Instructor.

Eighteen schools where there are five or more children under eleven do not have the Picture Roll.

Forty-one schools did not have so much as a penny of birthday offering. We hope they have all had birthdays during the third quarter or will have before the year closes.

Five schools where there are children under eleven years do not even have Our Little Friend.

All officers and teachers in eighteen schools are attempting to do their work without the help of *The Sabbath School Worker*.

Twenty-three schools report having church members who are not Sabbath school members, but have no Home Division organized to help take care of their needs.

In thirty-seven schools not even one member received a Perfect Record Card of Honor for having studied a portion of the Sabbath school lesson each day and being present and on time for Sabbath school each Sabbath.

EDNA WALLACE.

INGATHERING AT KANSAS CITY

The Harvest Ingathering was launched in the Kansas City church the first Sabbath in September. The first week of the campaign brought some enthusastic reports. One sister reported \$11 in three hours soliciting. A number reported goals already reached and additional funds gathered.

One of the cheering features of this year's work is the way those who have recently been baptized are taking hold of the work of gathering funds for missions. One of these, a sister, well along toward her eightieth year, and by the way, one of the oldest, if not the oldest person it has ever been my priviledge to bring into the truth, showed me her card which totaled almost five dollars. This soliciting was done while she was preparing for baptism, and the funds were reported at the service at which she was baptized.

A man and his wife were contemplating a trip out of the city. Before leaving they determined to reach their goal, so a portion of two days was devoted to this work. They reported by 'phone that they had both gone over their goal of ten dollars each and were leaving happy in the thought of a duty well done. If every church member would determine conscientiously to discharge his duty in this matter the goal for the church would be quickly and easily reached.

F. S. CHOLLAR.

KANSAS CITY

Inasmuch as we have been asked by the conference committee to bring our work to a close in Kansas City and take up new duties at Wichita, it will not be out of place to review some of the outstanding features of the work that have been accomplished in Kansas City during the past two years. All that has been done has been accomplished through the blessings of the Lord. Many times we have seen the special providences of God directing the work here when we had come perhaps to a crisis. We have only been instruments in His

hands to bring about His purposes here.

First, I wish to express my hearty appreciation for the cooperation I have had from the members of the church. Nowhere could a better spirit of support be found than has been manifested during the building operations and subsequent activities. God has moved on the hearts of the brethren and sisters and they have responded nobly.

The first of September, 1927, we arrived in Kansas City and began our work. The church did not have a permanent home, but was meeting in rented quarters, which in many respects were very unsatisfactory. The first step which was taken was to organize for a building campaign, and for the ensuing year the activities of the church were largely along this line, although the other branches of the work were not neglected. After a little more than a year of earnest work the church was housed in a beautiful new building, well located, and dedicated free from debt. This building will accommodate comfortably three hundred

Beginning with the first Sunday in January, 1929, evangelical services were held in the new church building. The slogan, "Every member bring one," was adopted, and in this manner many visitors were brought out to the services. These services were continued until the opening of the summer effort which was held in a tent. As a result of these meetings twenty persons have been added to the church, either upon profession of faith or by baptism. Many others are deeply interested and some are attending services on the Sabbath. Some of these will no doubt take their stand later.

The first of January, 1929, the membership of the church was 139. Notwithstanding our small numbers God has blessed us financially. For the first eight months of this year our tithe has been \$3,191.81. The total receipts of the church for all purposes have been \$6-399.94. The home missionary activities of the church have been good. Thousands of pages of literature have been

KANSAS CONFERENCE TITHE AND MISSIONS STATEMENT For Eight Months

<i>~</i> .			d Aug.	Eight	Months	Per	Short
Church	Mem.	Tithe	Miss.	Tithe	Miss.	Cap.	to Date
Ark. City	12		\$	\$ 30.00	\$ 20.75	.05	\$228.85
Atchison II		11.32	3.79	92.66	57.68	.11	254.32
Bazine			71.24	487.28	209.89	.21	393.31
Bison		145.00	81.64	308.00	224.36	.201/2	441.24
Chanute		83.94	84.98	308.56	305.41	.28	360.19
Clay Center		93.81	41.44	297.29	160.94	.47	47.06
Collyer	10	134.00	77.63	849.44	212.91	.621/2	4.91*

scattered over the city. Hundred of missionary visits have been made, and many missionary letters written. Only the judgment will reveal the results of this work.

During the summer months of this year five of our church members have been in the canvassing work, four of them for the first time. As a result of their work books have been sold to the value of \$3,098.

While none of these figures are phenomenal, they represent much prayer and sacrifice and labor on the part of our faithful membership. God has blessed our labors and we praise his Holy Name for it.

Although we have been with the Kansas City church a comparatively short time, we have learned to love the brethren and sisters here dearly. Our hearts are pained at the parting, but we are looking forward with renewed courage to the time when in the new earth goodbyes shall be no more and an eternity of blessed associations shall stretch before us.

F. S. CHOLLAR, Pastor.

INGATHERING ACTIVITIES

Parsons has the honor of being the first church in Kansas to reach its Ingathering goal of \$10 a member. They went "over the top" the first week of the campaign. Good for Parsons!

Good reports are coming in from a number of other churches. I trust that all of our Kansas believers will put in faithful time in the Ingathering work during this fine fall weather that we are enjoying and before the many "drives" of the fall and winter come.

A. C. GRIFFIN.

KANSAS NEWS NOTES

The church building in Topeka is rapidly moving along toward its completion. It will be a very splendid appearing building when finished and yet economically constructed. The church conducted a successful stand at the free fair at Topeka in behalf of the church building fund.

We were made glad the other day when a brother came into the office and paid \$1,700 tithe. This was greatly appreciated, and we know the Lord will bless this brother for his faithfulness in paying tithe. It is well to honor the Lord in the paying of tithe, whether it be in large or small amounts.

Elder A. C. Griffin has been visiting

*Over

Columbus 8	38.33	16.73	125.26	71.30	.26	95.10
Durham 38	50.60	149.31	495.17	423.13	.321/2	367.27
El Dorado 42	234.12	90.48	503.32	212.01	.15	661.59
Emporia	48.55	17.16	154.56	70.87	.12	282.73
Eureka 28	519.03 167.09	234.61 57.45	2433.93 428.04	975.92	.22	1707.28
Farlington 26	179.90	50.18	424.13	158.18 179.76	.16½	424.22 361.04
Ft. Scott 42	123.14	84.64	425.20	247.49	.17	626.11
Galena13	50.15	30.66	127.02	95.54	.211/2	174.86
Garden City 37	86.54	42.32	332.72	169.13	.13	600.47
Glen Elder 8 Great Bend 8	5.10 49.49	3.12 12.52	32.40 165.50	13.70	.05	152.70
Herington 15	22.21	60.07	108.36	63.20 133.89	.23 .26	103.20 178.11
Hill City	552.60	66.77	1110.74	346.25	.721/2	55.05*
Hillsboro 29	116.44	65.90	335.75	228.90	.23	374.30
Holton 23	38.86	32.36	226.13	154.21	.191/2	324.19
Horace 5	25.75	14.65	111.60	59.59	.34	46.41
Humboldt	18.84 102.46	6.05 83.31	84.08	19.46	.11	84.54
Indp I 8	22.26	18.98	430.22 127.96	301.89 126.30	.10 . 4 6	1549.31 40.10
Indp. II	22.20	10.70	2.31	10.55	.02	259.85
Iola 21	48.54	18.78	212.19	95.36	.13	341.44
Junct. City 25	37.09	44.97	182.51	128.31	.15	391.59
Kans. City I139	310.20	79.26	2769.05	647.47	$.13\frac{1}{2}$	2243.73
Kans. City II 72	107.83	40.04	876.28	283.72	$.11\frac{1}{2}$ $.35\frac{1}{2}$	1213.88
Kincaid 10	77.65 31.36	28.23	273.30	120.69	.351/2	87.31
La Harpe 10 Lawrence	79.48	32.81 65.90	331.47 146.98	102.63 217.86	.30 .10	105.37
Lebanon	69.58	66.40	337.96	216.61	.10	468.54 53.79
Lehigh 12	12.50	74.74	87.70	147.45	.36	102.15
Liberal 45	337.37	196.51	1332.42	460.12	.30	475.88
Manhattan 15	52.02	39.86	158.77	143.89	.28	168.11
Med. Lodge 13	40.50	40.00	84.12	53.34	.12	217.06
Neodesha 17	43.58	42.98	163.61	171.53	.291/2	182.07
Nekoma 65 Oberlin 14	367.19	129.39	966.40 425.50	394.95 196.64	.18 .41	957.05
Oswego I 53	224.62	108.62	1136.87	526.14	.29	94.56 576.26
Oswego II 7	5.25	2.85	28.95	10.43	.04	135.17
Ottawa 41	177.60	60.73	565.56	208.01	.15	644.79
Ozawkie 9	12.50	12.20	15.85	38.36	$.12\frac{1}{2}$	148.84
Palco 16	42.01	31.88	162.94	227.62	.42	105.18
Parsons 7	35.50	28.77	123.63	125.43	.521/2	20.17
Pittsburg 51 Pleasanton 19	128.52 51.09	47.65 8.91	516. 4 9 192.55	185.50 37.34	.101/2	875.30 357.86
Portis 10	64.12	39.67	260.81	166.37	.49	41,63
Shaffer 76	485.83	143.62	1481.06	776.88	.301/2	803.92
Spivey 23	79.28	56.02	284.88	125.90	.16	352.50
Sunflower 25	57.92	38.89	313.27	174.94	$.20\frac{1}{2}$	345.06
Thayer 37	98.17	64.00	296.02	156.34	.12	613.26
Topeka237 Turon14	764.59 48.35	295.91 34.85	3206.30 410.59	1370.73 165.60	.17	3558.87 125.60
Wellington 47	242.67	49.99	679.70	227.42	.34½	750.18
Wichita I300	2247.11	521.88	8806.62	2673.50	.26	3566.50
Wichita II 9			82.23	108.17	.35	79.03
Conference206	760.55	831.91	3665.79	2186.14	.31	2098.66
Isolated	312.73	87.36	1534.10	360.94		
July-Aug., 1927 2378	10332.33	4824.46	42670.10	18483.64	.228	20978.76
July-Aug., 1928 2389	7875.22	4603.53	39247.27	17592.04	.216	
		Sabbath	Sahaala			
		Sabbath	Schools			
Coffeyville	34.29	8.80	133.59	40.16		
Concordia	82.00	16.70	248.01	45.76		
Dodge City			19.00	23.28		
Everest	11.55	15.53	27.28	24.41 54.95		
Farmington	11.55	15.55	164.37	40.96		
Horton	9.36	18.61	38.85	76.50		
Leavenworth II		3.60		14.16		
Leavenworth I		26.50		44.74		
Minneapolis		3.24	2.00	13.36		
Newton	14.53	14.58	3.00 61.23	2.62 59.66		
Osawatomie Spearville	4.00	13.00	43.75	52.01		
St. Francis	1.00	30.76	6.00	73.69		
Topeka II	92.58	17.42	199.57	78.02		
Willard		15.16		15.16		
Winfield	11.83	39.94	67.08	168.96		

the churches in the southeastern part of the state in the interest of Harvest Ingathering.

Professor Bert Rhoads is visiting some of the church schools in the western part of the state.

Let us remember the Harvest Ingathering campaign which started September 7. Let everyone help to make this a good strong campaign and remember the goal: Ten dollars a member and ten hours service.

Miss Wallace is now visiting the Herington church, where she is assisting in the Harvest Ingathering. From there she will go to assist the churches in Emporia and Manhattan and a number of isolated companies.

Elder Boothby has moved to Wichita to prepare for his tabernacle effort in that city. Elder F. S. Chollar is also moving to Wichita, and Elder N. J. Aalborg will move to Kansas City as pastor of the Kansas City church, and Elder Chollar will act as pastor of the Wichita church.

KANSAS:

Nebraska Conference

S. G. Haughey, President
B. C. Marshall, Secretary
1115 West Charles St., - Grand Island

INGATHERING NOTES

Elder J. D. Johnson writes: "We are now in Omaha and find ourselves facing the Harvest Ingathering campaign. It is going to be a tremendous undertaking, inasmuch as I have had no contact with the work here. However, we are facing the task with courage and resolution. Bands have been formed and the city has been districted." We shall look for a good report from Omaha.

Sister Rose Nelsen, of Minden, writes that a man who is one of the bankers in her town has read the "Pope King Again" and another man whom two Shelton girls visited in the Harvest Ingathering last year has read "Daniel and Revelation" and the "Pope King Again," and he said, "I never knew the truths contained in these books before." He is

now pondering the Sabbath question and reading "Great Controversy." She says, "He told me, "If there is light, I want it." Sister Nelsen has already secured \$30 in the Harvest Ingathering.

Tuesday, August 27, 1929, Miss Genevieve Robeson and Mr. R. F. Cook were united in marriage at the bride's home in Council Bluffs, Ia., Elder Roscoe T. Baer officiating. Mr. and Mrs. Cook are both students at Union College, where they are continuing their studies this year.

Wyoming Mission

C. J. Metzger, Superintendent 1203 South Oak St., - - Casper

Word has just reached us that the Cheyenne church has reached its goal of \$10 a member. We rejoice with them in their success which they have attained so early in the campaign. Who will be next?

COLPORTEURS' REPORT FOR WEEK ENDING SEPTEMBER 14, 1929

Actual Control of the	Book	Hours	Helps	Total	Deliveries
Verna Anderson		63	16.50	66.75	177.75
Grace Cox		18			88.15
Arnold Dennis	BR	55		22.00	106.00
Kathryn Dirksen		30			96.00
John Essig		79		92.50	468.00
le ler		45	8.00	58.25	44.50
Hemrick		39	3.00	87.50	66.50
E. L. Jones		26	1.50	12.50	
C. A. Jones		83	17.50	141.50	239.25
A. R. Martin		32	1.00	12.00	
Hester Mathes		44			222.50
A. E. Mayes		73	6.00	98.50	234.75
J. T. North		10	4.50	6.70	121.00
Gertrude Parks		11	1.50	6.50	
R. B. Sheets Mable Sheets		80	5.50	182.00	297.25
Chas. Spillman		23 28		0.75	78.00
M. W. Shidler		91	34.75	2.75	67.00
W. T. Tall		118	99.50	116.75 189.50	488.50
R. E. Valentine		110	99.50	189.50	247.75
O. W. Whitecotton		25	1.50	46.00	347.75
Totals	DIC	973			
		973	196.25	1135.00	3142.90
Missoouri:					
. A. Burton	GC	40	18.50	71.00	
L. Crisp	GC	32	1.75	45.75	2.00
C. E. Dwyer		36	5.25	27.25	40.25
Bert Griffin	BR	16	1.25	12.25	1.25
*W. E. Helt		60	1.05	28.55	55.45
F. E. Lamb		4			2.50
Henry L. Lane		12			58.25
S. A. Minear		34	5.75	16.75	10.25
Willieanna Reid		2	1.00	7.50	
Mrs. E. Ryker		16	4.75		33.00
H. H. White	K)	21	4.75	16.75	11.25
Totals		273	39.30	225.80	214.20
NEBRASKA:					
Ray E. Cooley	GC	51	8.50	14.00	5.50
Grand Total		1297	252.55	1374.80	3362.60
Two weeks				101 1100	3302.00

Obituaries

Madison.—Gertrude S. Madison, nee Barnes, was born at Birmingham, Ohio, Aug. 24, 1849; and died at the sanitarium, St. Helena, Calif., September 14, 1929; aged 80 years, and 21 days.

The family lived at Superior Nebr., twenty-one years, from which place they moved to College View, where they resided for a number of years.

In 1894, while living at Superior, sister Madison accepted present truth. Her trust and confidence never wavered, and she died with a bright hope in the glorious resurrection.

The five surviving children were present at the funeral, which was held at St. Helena, Calif.

Interment was made at the old family home, Superior, Nebr.
W. W. MILLER.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the CENTRAL UNION OUTLOOK. The rate is two cents a word with a minimum charge of fitty cents, cash to accompany the advertisement.

Wanted.—Two or three passengers for one-way trip to California, to pay expense. Apply at once. May leave this month, possibly later. Enclosed car. J. A. Westermeyer, 2005 N. Adams St., Hutchinson, Kans.

Central Union Outlook

College	View,	Nebr.,	Sept.	24,	1929
D D D-					Palitan

Central Union Conference Directory
Office-303 W. 7th St College View, Nebr.
President Jay J. Nethery
Secretary-Treas., Auditor R. T. Emery
Home Missionary Secretary - C. T. Burroughs
Field Missi nary Secretary E. H. Meyers
Educational and Missionary
Voluntoon Secretary - C W Marsh

TEN REASONS FOR ENGAGING IN THE HARVEST INGATHERING

- 1. Because anyone who gives time and effort to the Harvest Ingathering builds up his own Christian experience.
- 2. He takes to the persons solicited an interesting paper which, if read, will attract the reader towards our message. Thus he becomes a soul-winner.
- 3. The donations amounting to more than three-quarters of a million dollars every year are a material aid in keeping our young people in the mission fields.
- 4. He gains confidence in meeting people which will serve him in good stead when doing other missionary work.
- 5. He makes a number of personal friends. To have friends one must show himself friendly.
- 6. He familiarizes himself with our mission problems and thus adds to his own interest.
- 7. He learns that honest effort brings personal growth..
- 8. He improves his talents and thus earns God's approval.
- 9. He helps to answer the prayer Christ taught to pray, "Send laborers into the harvest field."
- 10. He encourages those who are weak in faith, for enthusiasm is catching.—*M. B. Van Kirk.*

REWARD OF FAITHFULNESS TO GOD

 Tim. 4:8. Godliness is profitable in this life as well as in the life to come.

- 2. Psalm 37:3. If we trust God aright we shall have a dwelling and food in this life.
- 3. Psalm 1:1-3. The man that delights in God's ways, His commands, and His counsels, will prosper in all he does.*
- 4. Deut. 28:1, 2, 9-13. Spiritual and temporal blessings go hand in hand to the loyal child of God.

A PLEA TO OUR YOUTH

Let the youth who need an education set to work with a determination to obtain it. Do not wait for an opening, make one for yourselves. Take hold in any small way that presents itself. Practice economy. Do not spend your means for the gratification of appetite, or in pleasure seeking. Be determined to become as useful and efficient as God calls you to be. Be thorough and faithful in whatever you undertake. Procure every advantage within your reach for strengthening the intellect. Let the study of books be combined with useful manual labor, and by faithful endeavor, watchfulness, and prayer, secure the wisdom that is from above. This will give you an all-around education. Thus you may rise in character, and gain an influence over other minds, enabling you to lead them in the path of uprightness and holiness. -"Christ's Object Lessons," page 334.

- 5. Psalm 37:25, 26. David actually saw this fulfilled.
- 6. Phil. 4:19. Receiving Christ aright brings all other blessings.
- 7. Joel 3:16. When the world is filled with God's judgments, God's faithful people will be cared for.

- 8. Isaiah 33:15, 16. The righteous assured of food during the final crisis.
- 9. 2 Cor. 9:6. God promises to be as liberal to us as we are are to Him.
- Mark 10:29, 30. Our reward in this life will be one hundred times as great as our sacrifice.
- 11. Psalm 33:18, 19. The Lord watches His people to keep them alive in famine.
- 12. Isaiah 58:11. Sabbath-keepers specially promised preservation in drought.
- 13. Hab. 3:17, 18. If all temporal things fail, God will still be our salvation and joy.
- 14 Heb. 12:11-13. If we do not enjoy the above blessings, we should study our relations to the truth, put wrongs right, and exercise ourselves in fulfilling God's conditions.
- 15. 2 Cor. 9:8. God will supply us with every facility for doing good.—*Jamaica Visitor*.

IF THEY ONLY KNEW

"Inasmuch as circumstances prevent my going to college this year, I am deciding to take work in the Fireside. Send me your catalogue."

Many wide-awake young people are writing to us letters that begin with these or similar words; but there are many others who would follow their example if they only knew the joys of home study, the real heart satisfaction of sitting 1200 by one's own fireside evening evening, and making definite progress in the things most worth while. Will you not try the plan? Will you not join the growing army of men and women who are giving their evenings and their spare moments to self-improvement? Let us have your address that we may send you the new leaflet in which Fireside pupils tell of their Home Study experiences. You are-also entitled to a copy of our catalogue. Address the Fireside Correspondence School, Takoma, Park, D. C.

CENTRAL UNION CONFERENCE STATEMENT OF SIXTY-CENT-A-WEEK FUND

For Eight Months, 1929 (35 Weeks—Aug. 5 Weeks)

Memb.	Due 8 Months	Rec'd. 8 Mos.	Short	Per. Cap. Per Week 8 Months	Rec'd. Aug.	Per. Cap. Per Week for Aug.
Colorado 2323	48783.00	35569.13	13213.87	.437	5301.82	.456
Inter- Mt 630	13230.00	4356.26	8873.74	.198	506.82	.161
Kansas 2389	50169.00	18466.77	31702.23	.221	2573.08	.215
Missouri 2240	47040.00	20888.94	26151.06	.266	3443.46	.307
Nebraska 2408	50568.00	24462.43	26105.57	.290	2813.90	.234
Wyoming 297	6237.00	3501.94	2735.06	.337	751.88	.506
Union10287	216027.00	107245.47	108781.53	.298	15390.96	.299