

# Central Union Outlook

"Every one said to his brother, Be of good courage." Isa. 41:6

VOLUME XIX

COLLEGE VIEW, NEBRASKA, JANUARY 7, 1930

NUMBER 1

## ON WORKING YOUR WAY THROUGH COLLEGE

For purposes of sentimental oratory too much has been made of the glories of "working your way through college." Much that is not true has been told about it, and much that is true has never been fairly or adequately told.

In spite of much talk to the contrary, it is not true that the student who works all his way through college "gets more out of it." There are exceptions, of course, but the fact is that as an average situation those students who must work all their way do not lead in scholarship. They find it difficult to find time for leisurely study. A certain amount of leisure time to meditate, to browse through unassigned books, to assimilate, is essential to best results in school life.

The student who tries to work his whole way through school finds himself so weary as to make concentrated study well-nigh out of the question. He is tempted to cram, to skim, to slight, and if he is not strong in soul, to bluff or worse.

The moral and spiritual value of labor is beyond question. But there is a moral and spiritual value in books, and in lessons properly mastered. Because student work has an immediate economic reward many students and their parents fall an easy victim to the foolish sophistry that would have us believe that the most valuable part of a college education is in working for it while going to school, forgetting that work for its own sake can be found in any factory, or on any farm. After all, it is the value of the knowledge and culture gained from the books and teachers that makes an education worth while. This fact should always hold first place in a student's thinking.

What then of the old tale of the trials of the boy who had to work his entire way through college? Like most myths, it has a measure of truth in it. It is not true that the student who works compelled to carry a reasonable load in manual labor. He is helped in finance and health. He is kept in touch with the practical, and in his labor in outdoor manual labor he is, up to a certain point, made more fit mentally; he can get his lessons better and more quickly. Out-

door manual labor is best from the standpoint of mental and physical health. Of course even clerical or desk work has its value in maintaining a touch with practical self-support, which is at once a financial and a psychological gain.

But "all work and no play makes Jack a dull boy." The thing can be overdone. It is not an ideal thing for the ordinary student, under the scale of pay prevalent in our schools, to attempt to earn more than \$15 to \$20 a month while doing full class work. A heavier load than this tends to two hurtful things: (1) the slighting of study and a lack of essential leisure; (2) failure to have a reasonable part in extra curricular activities. In fact, when earning becomes too large a part of the student's program, it often becomes the major interest and activity; studies lose their appeal, and eventually the student slips out into a job, with his vision gone.

Much of the effort to earn the entire expense of school while attending school is entirely unnecessary. It is often a result of a lack of planning on the part of both student and parent. A student who has no resources but his own labor ought to have his full year for the task. To attempt to spend the summer working on the home farm without pay, and then to go to college in the fall penniless is not wise if it can by any means be avoided. The average young person who is not going to school spends full time, working every day, in making a bare living. How then can one expect to come to college and by part-time work not only pay tuition, but also make a living?

We are not saying that there is never any reason in such effort. We know of boys who are helping widowed mothers while going to college. There are all sorts of exceptions. Such young men and women are most welcome, and we have plenty of work for them. But the flesh has its limits. Students who must work all their way should expect to carry less than full work and thus spend more years in college. The better way is to save during the summer, and so have less need to earn during the winter.

One of the best ways to save during the summer is to earn a scholarship by selling books. Many do it. Parents who cannot give direct financial assistance should plan to give their children opportunity to earn during the summer.

Do we then advise anyone to try to earn his entire way while going to school? Yes. We did it ourselves one winter. We did not like it, but it got us started; and we might never have started otherwise. After that we used the summer to get a running start on the winter's school bills. It is better to start now than to wait for better finances, for such waiting often runs into unforeseen entanglements, and the years come when he cannot go to school. But this advice cannot be given wholesale. As an average fact one needs some money no matter what college he may attend and without regard to what the college may advertise.

The best way to go to college is to do a moderate amount of earning and a maximum amount of studying.

P. L. THOMPSON.

## AN ANSWER TO PRAYER

The experiences that come to our people as they go about in the Harvest Ingathering are many. Some of these are worth repeating. The following is an experience sent me by one of our local church elders. This shows how God is impressing honest hearts to contribute to our work, and if everyone were willing to be used of God in this good work, no doubt much more money would be received and many more souls won to the truth than we now witness. The letter follows:

"We have been giving literature to one of our neighbors for some time. He has seemed interested and has asked some questions about our mission work, salaries paid, etc., but never gave anything. Now my wife has always dreaded to solicit gifts for missions, but has forced herself to do her part. Sometime ago when our neighbor came to mow some hay across the road from our house, I suggested that she give him a magazine and ask a donation for missions. This

she did. But while he gladly accepted the paper, he said he could give nothing, as he must give all he could to his own church. But when he came back to rake the hay he called to me to come over. He said that he had read the magazine and had learned that we are doing a truly wonderful work and that he must give us something; whereupon he handed me five silver dollars. Of course my wife was happy over such a good offering from a poor hard-working man.

"I gave him something more to read, and he said that he would give some apples if we could sell them; but we were about to start on a trip and nothing was done about it. After we returned he came again asking for more literature, and hinted that he might make another offering. Yesterday morning we had just finished family worship when he drove in. We had just prayed that in some way the Lord would help our church to raise our Harvest Ingathering goal. Almost immediately he handed me his check book and said to write a check for \$100 and he would sign it. I did, and he did. This put us a little over our goal."

M. L. RICE.

**DILIGENCE REWARDED**

Mrs. H. E. Van Syoc, whose picture appears in connection with this article, took a very active part in the Harvest Ingathering campaign in the College View church. She celebrated her seventieth birthday, not with her many friends and relatives seated around a burdened



MRS. H. E. VAN SYOC

table, laden with the bounties of a kind Providence, but by going out in the Harvest Ingathering work, traveling eighty miles from her home on that day.

Sister Van Syoc underwent a major operation only last summer, subsequently taking care of her home duties, and yet finding time enough to get out to gather means for the advancement of the work of the Lord. She has to her credit on the church books the handsome sum of \$50 for Harvest Ingathering.

We believe that what this sister has done, others can do. Sister Van Syoc not only gathered this money for the Lord, but she has made many friends, and she has spoken many a word of courage to those with whom she came in contact.

ROSCOE BAER.

**FOREIGN PERIODICAL WEEK**

The week of January 18-25, 1930, has been set apart by the General Conference as foreign periodical week throughout the North American Division Conference. Almost every church in North America, regardless of its size or location, has more or less foreign-speaking people near it. The question is often asked, What is being done for these foreign-speaking people? Are you doing as much as you should to warn them of the third angel's message?

We find that the foreign-speaking people give liberally to our Harvest Ingathering work and readily buy the Big Week books prepared for them in their languages, and it would seem as though something ought to be given to them in return for the interest they are showing in our work. Last year almost one-half million of the foreign Harvest Ingathering papers were used among these people. Foreign periodicals are available in a number of languages, as will be noticed from the price list given below.

A club of five subscriptions may be made up of the German, Danish-Norwegian, and Swedish if so desired. A club of *Present Truth* subscriptions may be made up of any or all of the five languages in which it is published. Following are the subscription rates:

	U. S.	Can.
<i>Christlicher Hausfreund</i> , the German missionary paper, per year .....	\$1.75	\$2.00
Five or more to separate addresses, each per year ..	1.60	1.70

<i>Evangelists Sendebud</i> , the Danish-Norwegian missionary paper, per year ....	1.75	2.00
Five or more to separate addresses, each per year ..	1.60	1.70

The prices on this paper are good only during this week, as this paper is ordinarily 75 cents a year higher in price.

<i>Sions Vaktare</i> , the Swedish missionary paper, per year 1.75	2.00
Five or more to separate addresses, each per year ..	1.60 1.70

*Present Truth* is available in the Hungarian, Italian, Polish, Russian, and Slovakian languages, and annual subscription for either the United States or Canada is 45 cents a year. Five or more to separate addresses sent in at one time are 40 cents each a year.

Rates for subscriptions for a shorter length of time may be obtained from your local conference office, or, if you have church privileges, from your church missionary secretary or church elder.

Missionary papers are also available in the French and Spanish languages.

HERBERT GRIFFITH,  
Circulation Manager.

**CHRISTIAN HOME DAY**

Come, friends! Once in the year let us all give combined attention to the most vital thing in our lives and the lives of our children: the Christian home. If our homes, every one, were doing what God wants them to do, God's work in the earth would be finished tomorrow and we should all go home to heaven, for 'the

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restoration and uplifting of humanity begins in the home," and "the success of the church . . . depends upon home influences."—*Ministry of Healing*, p. 349.

February 1, the first Sabbath in the month, is set aside by the General Conference as Christian Home Day. It is a day for all the church to study the importance of the home and how parents may get a training for greater efficiency in their work of training, the training that the Spirit of prophecy declares they must have. Read "Education," by Mrs. E. G. White, pages 275, 6. A program and material are supplied in the *Church Officers' Gazette*. A quantity of the Home Commission's special leaflet, "Will You Come In?" is being sent out through the Home Missionary Department, to supply every church member. Your efficient home missionary secretary will certainly see that a supply reaches every church elder. Your church elder or pastor will certainly plan for the church to observe this Christian Home Day, and for every member to get a leaflet. Will you, dear parents, help them to remember? Will you, every one, plan to make this Christian Home Day effective in all our churches?

ARTHUR W. SPALDING.

"Human life is a mission of which the aim is service; the law, sacrifice; the strength, fellowship with God."

### Nebraska Conference

S. G. Haughey, President  
B. C. Marshall, Secretary  
1115 W. Charles St., Grand Island

#### READ GOOD BOOKS

The Missionary Volunteer department is offering some exceptionally good books for your use during 1930. Much good will come to us as we read with a purpose, and that purpose should be to improve ourselves mentally, ethically, and spiritually.

"There are four sorts of readers," says Samuel Taylor Coleridge: "hour glass readers, whose reading runs in and out, and leaves nothing; sponge readers, who imbibe all, but only to give it out again as they got it, and perhaps not so clean; jelly-bag readers, who keep the dregs and refuse, and let the pure run through; diamond readers, who cast aside all that is worthless, and hold only the gems." Truly we have some gems in the M. V.

Reading Courses this year and they should be read by young and old. Your church should place these sets in the church library so that they will be available to all.

Then there is the Book of books, the Bible, a wonderful library in itself. More people should read it through each year. The Lord, in speaking through his servant Hosea, said: "My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will also reject thee." Hose. 4:6. The wise man said through inspiration: "Wisdom giveth life to them that have it." Eccl. 7:12. In these days when "knowledge should be increased," let us get knowledge that will make us "wise unto salvation." Horace Mann said, "Resolve to edge in a little reading every day, if it is but a single sentence,—if you gain fifteen minutes a day, it will make itself felt at the end of the year."

The Grand Island church has given us a worthy example, for already there are twenty-seven who have enrolled for the Bible Year and forty-six for the Reading Courses.

The primary books are "Easy Steps" and "Bed Time Stories No. 5." The junior books are "Choma," an exceptionally interesting mission story; "Getting Rich," a gripping story with its setting in Denver, Colo.; and "Vasca Da Gama," an intensely interesting history story of early adventure. The senior books are "Great Controversy," "Miracles of Modern Missions," "Up from Slavery," and "In His Name." When once you start reading these, you will not need to be told that they are interesting.

Reader, will you not plan to read your Bible through this year, or finish what you lacked in 1929, and also read some or all of the Missionary Volunteer sets?  
J. A. DEAPEN.

#### SABBATH SCHOOL NEWS

The reports received thus far from our Sabbath schools for the past quarter are very encouraging. They indicate that our thirteenth Sabbath offering for China was a most liberal one. We are especially glad that Grand Island went considerably above its goal for this day, which entitled it to reclaim the pennant lost during the second quarter of the year. The total offerings from Grand Island for 1929 were \$1,126.91, which was a gain of \$55 over 1928 and the very largest amount ever given by this school.

Loup City, Naper, and Kearney are

other schools that have reported reaching their thirteenth Sabbath goals so far, and others heard from show an encouraging increase over the previous quarter. We appreciate the good reports and liberal offerings received from several of our isolated Home Department members, which is unmistakable evidence of their interest in the mission field even though deprived of Sabbath school and church privileges.

Our total Investment offerings received thus far are \$1,409.21, and we believe that when the final reports are in for this quarter they will show an encouraging gain over the amount given for 1928. Very nearly all of our schools took part in the Investment plan for 1929, and we greatly appreciate this cooperation.

Prospects are fine for a large number taking the Sabbath School Workers' Training Course for 1930. Many of our officers and teachers expressed pleasure and appreciation over the privilege of studying *The Sabbath School Worker* and "Testimonies on Sabbath School Work" as our text-books for this course.

MRS. E. A. TAYLOR.

### Kansas Conference

C. S. Wiest, President  
B. L. Schlotthauer, Secretary  
Box 605 - - - - - Topeka

#### A PASTOR'S APPRECIATION OF CHURCH SCHOOLS

The church school is an asset to the church, a valuable asset to the home, and an invaluable asset to the child. Speaking from the standpoint of a pastor, a church without a church school would be unthinkable. While it furnishes many problems and perplexities, it is a source of strength to the church. The solving of problems and the surmounting of difficulties furnish a bond of unity to those who have the welfare of the youth at heart that nothing else could. No department of the church work will give more stability and tone to the local church membership than a spiritually conducted and efficient church school.

The Christian home is laboring under great difficulties in the moral training of the children without the assistance of the church school. Parents may teach their children ever so diligently the fundamentals of the truth only to find that the influence of the worldly school is almost, if not totally neutralizing their best efforts. The natural tendency of the youth-

ful heart, or any heart for that matter, is toward evil, and little John or Mary is no exception to that rule. Like the proverbial sponge, their minds drink in the evil suggestions of unbelief and infidelity with which the very air is charged in these last days.

"The hearts of the young are most susceptible to the teachings of Christianity, easy to influence toward piety and virtue, and strong to retain the impressions received."—*Vol. 4, p. 142.* Likewise they are easily impressed with the opposing influences if placed in these surroundings. Defects of character acquired in youth are very difficult to overcome in later life. Thus happy is the child having a Christian home supplemented by a Christian school presided over by a Christian teacher.

Church school teachers are missionaries whose labors often do not receive the commendation they should. Their difficulties and trials are many. Criticism is bestowed upon them freely, and they at times carry on under rather unpleasant surroundings. But the most trying circumstances from a material standpoint is the small wage, and even that sometimes many weeks in arrears. I am sure steps taken to relieve any of these conditions if they exist in your school will be welcomed by all connected with the school work.

F. S. CHOLLAR.

#### WEEK OF PRAYER

During the Week of Prayer I visited the following churches: Eldorado. Bazine, Nekoma, Shaffer, and Bison. Thursday and Friday before the Week of Prayer were spent with Brother Behnfeldt and family near Peabody. I helped them in the Ingathering work in Peabody and Florence. We received a little more than \$30. We also visited Brother and Sister Stafford near Florence.

Eldorado: I met with the Eldorado church Sabbath morning, Sabbath afternoon, and Sunday night. I enjoyed meeting with our good brethren in Eldorado and also visiting several families in their homes.

Bazine: By the time I had reached Bazine it had turned severely cold and very windy. But the members of the Bazine church showed their faithfulness by braving the storm in order to seek a closer walk with the Master. Almost every member attended the two meetings when I was there. I also enjoyed

talking with the young people in their meetings.

Nekoma: I was glad to see a new church school building being built in Nekoma, and to have the privilege of visiting the church school in its present location. Good work is being done by Brother Malone and his pupils. The two meetings which I held in Nekoma were quite well attended, and a spirit of earnestness was manifested as we studied together the readings which helped us to get a renewed vision of what it means to be real Christians.

Shaffer: Both the senior and the children's divisions of Sabbath school were well conducted by Brother Herman Schmidt and Brother Peters. In the afternoon service all were very attentive, and we rededicated our lives to Christ and renewed our determination ever to keep in the narrow path that leadeth to life eternal.

Bison: The meeting at Bison was very well attended. Many from Shaffer were there to join us in the service. Practically everyone was on time. Again a spirit of earnestness and quietude was manifested. I think that all stood expressing a desire to overcome, through Christ, every wrong habit of life.

May the spirit of the Week of Prayer remain with us all throughout the new year.

A. C. GRIFFIN.

#### IMPORTANT NOTICE

We are very anxious to receive all the names and addresses of the donors in the Kansas Conference who have given \$5.00 or more to the Ingathering fund this year. The General Conference is preparing a special mission magazine to send to them, which will portray our mission work in an interesting way. With the first issue they will send a statement from Elder Shaw in appreciation of their gift.

Please write the names and addresses plainly. Give the residence address rather than the business address, and the individual's name rather than the name of the business. Please send us this information as soon as possible so we can forward it on to the General Conference.

We wish to express our appreciation to those who have been faithful in the Ingathering work this season. And we know that the Lord will bless the means that has been raised to the saving of souls.

Be sure carefully to preserve a copy of all the names of those who have given

to the fund this year for your own reference next year.

A. C. GRIFFIN.

#### LABORERS TOGETHER WITH GOD

Successful workers recognize the importance of being laborers together with God.

"Testimonies on the Sabbath School Work" gives a splendid definition of what it means to be a laborer together with God: "To be a laborer together with God means that you are filled with solicitude for the work, that you are ever planning to make your instruction interesting, to devise ways that you may draw with every intrusted power of your nature along the lines in which Christ is drawing, that souls may be won to His service and be bound to Him by the cords of His infinite love."—*p. 67.*

The study of the Sabbath School Workers' Training Course for 1930 will help you, Sabbath school officers and teachers, to know how "to make your instruction interesting." It will help you know how to work "that souls may be won to His (Christ's) service and be bound to Him by the cords of His infinite love."

Perhaps you studied the course for last year or the year before. Should you consider that sufficient? The instruction says, "To be a laborer together with God means that you are ever planning to make your instruction interesting."

Sabbath school officers, teachers, supply teachers, prospective Sabbath school workers, will you take advantage of the fresh opportunity to learn better how to be a laborer together with God and win souls for Him, which comes to you in the 1930 Training Course? The material to be studied is "Testimonies on Sabbath School Work" and *The Sabbath School Worker*. The time to begin is NOW.

EDNA WALLACE.

#### Missouri Conference

H. C. Hartwell, President  
S. E. Ortner, Secretary  
616 So. Second St. - - Clinton

#### ATTENTION ISOLATED YOUTH

You are invited to become a member of the Missouri Conference Young People's Society. All youth who live where there is no regular Missionary Volunteer organization have the privilege of join-



ing this society. Members are called "Lone Volunteers." Each month a little paper, *The Lone Volunteer*, is sent to the members. We attempt to make this paper interesting to all by having news notes from other members, articles on general Missionary Volunteer work, Bible puzzles, and other material. This is sent free to all members. Although there is no age limit, we recommend that members be at least ten years of age and under twenty-five.

All Lone Volunteer members receive regular membership cards, and may wear the M. V. button or pin. Members have the privilege of borrowing books from the conference library. Most of the former Reading Course books are in this library. Each member is expected to live as a Missionary Volunteer should, to do some missionary work every week, and to read the Bible daily.

The new progressive membership plans are explained in the January number of *The Lone Volunteer*. Extra copies were made so that those who join in January may receive a copy.

If you desire to become a member of this society, please write to me at 616 South Second Street, Clinton, Mo. Be sure to write your name and address plainly.

A. M. RAGSDALE.

MISSOURI NEWS NOTES

January 1, 1930

Elder and Mrs. Hartwell were favored over Christmas by having their children, Miss Pearl, from Union College, Donald, from Enterprise Academy, and Mrs. Simon and husband and little Vernon, also of Enterprise, Kans., visit them.

Brother Wm. Dickman and wife, who are this year teaching at Durham, Kans., visited their parents and friends in Clinton over the holidays.

Elder Hartwell is at this writing attending the colporteurs' institute which is being held in St. Louis. He plans to spend Sabbath, January 4, with the St. Joseph church.

We are glad to report that the chapel prepared in the office basement has been completed. Brethren H. B. McCool, P. S. Jackson, and E. P. Rhodes, from Kansas City, did the work of redecorating.

A special program was given in the new chapel Christmas night, to which both Clinton churches, as well as city friends, were invited. Pictures were thrown on the screen showing the different stages of Christ's life, and a number of songs were sung in the form of

duets and quartets appropriate for the occasion. Everyone seemed to enjoy the program.

Word has been received from D. W. Gabagan, our field missionary secretary, that the institute in St. Louis is coming along nicely.

The Clinton English Sabbath school goal for the fourth quarter was set at \$175. During the first twelve Sabbaths they raised \$139.96, and on the thirteenth Sabbath they raised \$50.81, making a total of \$190.77 for the quarter. Perhaps one of the things that added to the good offering on the thirteenth Sabbath was the fact that on that day they held their first Sabbath school in the new chapel prepared in the basement of the office building.

Brother Floyd Clegg, who is attending the Enterprise Academy this year, visited relatives and friends in and near Clinton during the holidays.

Miss Audrey Klaus, who is teaching the church school at Clinton, visited her folks in Kansas City, Kans., during her Christmas vacation.

Brother George Stacey plans to open a hall effort in Webb City, beginning the evening of January 5. We hope our brethren will remember this effort as well as the other efforts held, in their prayers.

We have had splendid sales on Home Missionary Calendars and Morning Watch Calendars, and we hope that any who have not provided themselves with these will do so early in the year, and thus receive the full benefit from them.

Brother A. M. Ragsdale visited the Joplin church Sabbath, December 28, and had a special meeting with the young people in the afternoon. He has been devoting the last few days to work at his desk, inasmuch as there is considerable office work in his department at this time of the year.

MISSOURI NOVEMBER STATEMENT OF TITHES AND OFFERINGS

Churches	Membership	Tithe 1929	Gain	Mission 1929	Gain	Miss. S. S. per cap.	per cap.
Appleton City	11	248.90	*10.45	216.86	26.21	.41	.201
Armstrong	18	381.04	271.78	156.81	*91.00	.181	.164
Ava	46	532.13	139.07	213.18	43.59	.096	.045
Bland	14	253.02	40.42	276.98	*28.44	.412	.247
Carthage	20	432.26	114.25	578.65	350.65	.602	.302
Clinton Eng	34	1598.88	217.23	986.27	119.42	.604	.403
Clinton Ger.	33	720.63	*8.97	580.18	40.84	.366	.226
Conference	282	5997.75	*762.70	2434.40	245.13	.179	.081
Columbia	35	536.31	*25.80	333.27	*49.01	.178	.104
Eldorado Springs	13	257.59	*29.17	134.09	45.73	.214	.123
Enyart	34	201.77	*46.28	96.61	*67.62	.059	.045
Florence	15	213.46	71.11	110.84	8.77	.153	.122
Goldsberry	63	1243.37	164.45	684.31	28.13	.226	.153
Hannibal	17	257.10	207.49	107.04	*37.76	.131	.099
Jefferson City	29	771.13	*3.47	334.65	13.04	.24	.155
Joplin	48	1205.36	359.22	657.10	359.23	.285	.125
Kansas City Mem.	255	9997.67	785.66	6057.88	85.70	.494	.224
K. C. Beacon Light	84	2035.57	532.21	1052.69	480.40	.261	.189
Kingsville	16	154.83	*126.82	197.71	*3.64	.257	.111
La Belle	14	244.73	71.36	151.96	39.71	.226	.171
Lebanon	37	331.24	*98.05	263.48	16.63	.148	.112
Livonia	17	149.05	14.12	102.90	*34.68	.126	.101
McGee	10	181.24	181.24	54.33	54.33	.113	.082
Marceline	10	150.81	*15.13	103.41	*3.52	.215	.131
Monture	5	206.49	*57.80	217.65	61.02	.906	.517
Nevada	53	778.18	5.26	689.37	180.60	.27	.179
Oak Grove	100	1228.67	237.60	672.64	166.82	.14	.103
Palmyra	8	321.39	84.66	239.58	15.92	.623	.402
Pineville	13	156.98	21.05	32.34	*18.21	.051	.048
Poplar Bluff	81	1349.11	127.77	477.28	*81.45	.122	.091
Sabula	20	158.78	36.40	69.51	38.45	.072	.052
Sedalia	32	494.52	*19.03	286.48	44.52	.186	.123
Springfield	104	168.49	46.58	1145.24	*7.36	.229	.129
St. Louis Berean	178	4188.65	447.32	2344.23	*242.22	.274	.252
St. Louis Central	284	14125.25	2704.66	7492.36	*543.18	.549	.323
St. Louis South	43	1544.28	*236.52	1315.03	*109.52	.637	.333
St. Joseph	90	1615.68	*797.53	1232.20	*235.45	.285	.171
Taneyville	23	497.76	191.35	435.10	109.52	.394	.319
Utica	11	128.78	17.09	167.41	34.65	.317	.282
Wellsville	9	355.89	*27.38	232.26	*57.85	.537	.359
Total	2240	56,931.74	4824.25	32,934.28	310.36	.306	.182

\*Loss over previous year.

**Inter-Mountain Conf.**

J. W. Turner, President  
Miss Claire Winingar, Secretary  
122 S. 8th St., Grand Junction, Colo.

**INTER-MOUNTAIN NEWS**

Mr. Henry Gaylean, of Debeque, was a caller at the office, December 23.

Elder A. C. Long came to Grand Junction last Sunday. He reported that the series of meetings that he and Elder Tucker have been holding in Delta, would close Sunday evening. Elder Tucker will hold Sunday evening meetings in the church.

Brother F. J. Mackey spent part of the week delivering some of Brother Priest's books. Following this delivery he went on to Paonia and spent a few hours with Brother Finney in delivering.

We have greatly appreciated the number of our people who have paid their camp-meeting pledges. In going over the list we find that nearly all have paid both the mission and Union College pledge. Those who have not done so should send theirs in at once.

We still have a number of copies of our Home Workers' books. Those desiring copies should order from the Book and Bible House.

Elder J. W. Turner visited Cedaredge last Friday, to assist the church in electing their officers for the new year.

Brother D. E. McNeil and wife visited their son at Cedaredge during the past week. It seemed good to see these workers again.

Not long ago a lady ordered from one of our colporteurs one of the little books, "Way to Health." The order was sent in and filled, but somehow instead of "Way to Health," a copy of "Marked Bible" was put in the package and mailed to the lady. Later when the colporteur called again he found his customer rejoicing in the new-found Sabbath truth. Are you doing what you might for those around you? The printed page is designed to assist you.

All the Sabbath schools should be ready to start the Training Course the first week in January. Remember, we use *The Sabbath School Worker* and "Testimonies on Sabbath School Work" this year. The *Worker* is 90 cents a

year, and the little book "Testimonies on Sabbath School Work" is only 50 cents. Send your orders in at once if you have not already done so.

**Wyoming Mission**

C. J. Metzger, Superintendent  
1203 South Oak St., Casper

**WYOMING NEWS NOTES**

December 31, 1929

We have a good mission report from Sister Donohue, of Rawlins, Wyo., which we want to pass on. There are only three or four members in Rawlins, but they are letting their light shine. They have gathered in a goodly sum for Harvest Ingathering, and are distributing such papers as the *Signs of the Times*, *Review and Herald*, *Liberty, Life and Health*, and *Present Truth* among their friends and neighbors. Sister Donohue writes that they have been visiting the penitentiary with literature. We will give this experience in her own words:

"Harry Cox, who works as some official at the penitentiary, asked me to bring any reading material I had for the boys at the penitentiary, and that there were a great many there who loved to read Christian literature, and also to bring some Spanish papers, as there were so many Spanish and Mexican prisoners. Most of them cannot read English. . . . Our church received quite a little favorable notice since we started the Ingathering campaign. My brother works for a Catholic. Lawyer O'Hara patronizes that barber shop. He came in telling about the S. D. A's. on their annual campaign for missions, and that the shop should donate. He told

many nice things about our work and people. So for the last six weeks one of the chief subjects in the shop is religion."

We are always glad to receive reports from the members. Sister Foster, at Sheridan, is having some wonderful experiences in selling the Home Workers' books. Sister Johnson, of Cheyenne, has been doing some good Harvest Ingathering work in Wyoming. Please send us some more of these good experiences.

We are sorry to report that Elder Metzger has been sick for some time with an attack of "flu." He is in the sanitarium at Boulder.

Kathryn, Annabel, and William Mills, of Casper, and Bessie Jacobs, of Ten Sleep, have returned to Campion to take up their school work again after vacation.

Miss Gladys Zimmerman, who is teaching the church school at Big Trails, stopped at the office a short time ago while on a short vacation. She reports a good school at Big Trails this year.

Brother and Sister Archie Jacobs and Miss Hazel Souders, of Ten Sleep, were visitors at the office a few days ago on their way to Boulder, where Miss Souders spent a few days with her parents.

We have the Sabbath School Teachers' Training Course examination blanks on hand at the office for those who are completing the course and would like to answer the General Conference questions on the course. Also remember that the 1930 Training Course begins with the first of January, using the *Sabbath School Worker* and "Testimonies on Sabbath School Work" as the basis of study. Every teacher and officer in Wyoming should avail themselves of this course of study.

**COLPORTEURS' REPORT FOR WEEK ENDING DECEMBER 28, 1929**

Colporteur	Book	Hours	Helps	Value	Deliveries
MISSOURI:					
Bartlett, W. R. ....	HW				3.75
Burton W. A. ....	BR	18	7.00	23.50	51.75
*Busch, Rosie .....	OD	24	2.00	8.50	
Colporteur A. ....		15		50.00	50.00
Czinczel, M. ....	BR	120	235.25	290.25	290.25
Dwyer, C. E. ....	PP	23			27.00
Foss, Lucia .....	OD		3.00	3.00	6.50
Hinton, R. W. ....	GC	27	1.25	40.25	
Kelley, Mrs. C. ....	HW	10			37.25
Lane, Henry .....	OT	11	6.25	32.25	7.25
Peebles, Eliz. ....	HP	5	2:50	9.00	5.25
Puckett, Mrs. W. A. ....	HW	2			19.75
Reid, Willieanna .....		2			4.50
Vincent, J. D. ....				13.00	87.00
*White, H. H. ....	RJ	18	25	3.25	7.25
Totals .....		275	257.50	473.00	597.50



## Obituaries

MILLER.—Catherine Miller was born April 9, 1850, in Kutter, Russia; and died Dec. 9, 1929, in the home of her son in Lacrosse, Kans.

In 1906 Mrs. Miller, as a widow, came to America with her children and settled in Lacrosse. She had been a widow for twenty-five years, and during that time the Bible and God have always been her comfort.

She became a Christian when she was sixteen years of age, and since then to her death she lived a conscientious life, witnessing for God's truth in her contact with others. She leaves to mourn, one son, one daughter, five grand-children, a brother, and a sister. Her last words were, "I am happy to die with the assurance that I shall be called in the first resurrection when I shall see all my children."

H. H. HUMANN.

WHITE.—John B. White was born at Durand, Ill., Sept. 20, 1869; and died suddenly of heart failure at Campion, near Loveland, Colo., Dec. 15, 1929. In 1881 he moved with his parents from Illinois to Colony, Kan. On Jan. 1, 1894, he was married to Minnie Bell Denny. Three children were born to this union. Mrs. White died in 1905, and three years later he was married to Jennie Edwards, of Thayer, Kans.

In the summer of 1916 he received an invitation to connect with Campion Academy as principal, which call he accepted. Since that date he has made his home at Campion. He spent thirty years of his life in the teaching profession. Besides his work as principal of Campion, he served as principal of Strode Academy, at Oswego, Kans., six years, and another six years as principal of Jaroso Academy, at Jaroso, Colo.

Professor White was born and reared in the Seventh-day Adventist faith. At the age of seventeen he united with the church and remained a faithful and devoted member until the time of his death. For many years he has carried a ministerial license, and at the time of his death was doing some relief teaching in Campion Academy, besides serving as elder of both the Campion and Loveland churches.

He is survived by his wife and three children by a former marriage: Mrs. Cora Olive Minner, who is a missionary in Bolivia, South America; Mrs. Daisy E. Chapman, of Scotts Bluffs, Nebr.; and Mrs. Hazel Del Morris, of California.

Funeral services were conducted from the chapel of Campion Academy and burial was made in the Loveland cemetery. Elders N. T. Sutton, R. C. Baker, and the writer officiated.

M. L. RICE.

WREN.—Mabel E. Wren was born near Kincaid, Kans., Feb. 1, 1879; and died Dec. 18, 1929, at the Lake Side Hospital, Kansas City, Mo.

She was converted and baptized into the Seventh-day Adventist church at the age of fifteen. Some thirty years of her life were spent in teaching, her education having been obtained in Battle Creek College, the Ottawa University, and the University of Chicago.

Funeral services were conducted by the writer, assisted by Pastor Lane of the Methodist church and Professor Morgan, superintendent of the high school, where the deceased had spent the past seven years as instructor.

Her mother, three brothers, three sisters, and four adopted children survive.

R. E. GRIFFIN.

WATSON.—Mrs. James a Watson passed away at her home in Montrose, Sabbath afternoon, Dec. 14, 1929, being 78 years and 10 months of age.

At the age of five years she moved with her parents to Texas from Louisiana, where she spent her childhood and youth. In 1873 she was married to James A. Watson. To this union ten children were born, of whom seven are still living who, with her husband, are left to mourn.

At the age of twelve she was baptized and united with the Baptist church. In 1897 she accepted the faith of the Seventh-day Adventist denomination, of which church she was a faithful member until the time of her death. She was an earnest Christian, a loving mother, a faithful wife, and beloved of all who knew her.

The funeral was held Tuesday afternoon from the Pond Funeral Home, by the writer, assisted by Elder A. C. Long. We laid her to rest in the beautiful cemetery at Montrose to wait the call of the Lifegiver.

J. L. TUCKER.

PATTERSON.—Thomas L. Patterson was born in Indiana, Nov. 28, 1842; and died in the Soldiers' Home at Sawtelle, Calif., Dec. 17, 1929, aged 87 years and 19 days.

Brother Patterson served his country for two years during the Civil War, and at its close received an honorable discharge. He settled in Nebraska and later on heard and accepted the Advent message, uniting with the church in Hastings. He resided in or near Hastings for many years. Nearly two years ago his wife preceded him in death and his daughter took her aged father to California, where he remained until death.

Funeral services were conducted by the writer in Volland's Funeral Parlors, Hastings, and the interment took place at Oak Creek Cemetery, about eighteen miles south of Hastings, where his wife and other members of the family had been previously buried.

S. G. HAUGHEY.

LOVELAND.—John Chester Loveland was born Aug. 31, 1840, in Irisburg, Vt., and departed this life Dec. 9, 1929, at the age of 89 years, 3 months, and 9 days. He leaves to mourn their loss, his wife, one brother, three nieces, and one nephew, besides a host of friends. He rests in the Rose Valley Cemetery near Silverdale, Kansas, awaiting the call of Jesus.

Brother Loveland was a member of the S. D. A. church over sixty years and was "faithful unto death." He came to Arkansas City in 1870, where he had since lived. He was married to Ida Easterday in 1871.

The beautiful words of tribute spoken by friends show the esteem in which they held him. It has been said of him that no harsh or vile words were ever heard from his lips.

Brother Loveland's kindly face and his kind words of solace will be greatly missed, and the splendid example of his fidelity to the commandments of God is one worthy to be followed.

CLARENCE MILLARD.

## ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Outlook. The rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED.—Housework within reach of S. D. A. church in Colorado. Miss Alviena Tiedemann, P. O. Box 72, Rocky Ford, Colo.

FOR SALE.—Quarter section 11 miles from town; 4-room house, barn 16x32 ft.; garage, 2 chicken houses, granary. Price \$3,200. Write for terms. Robert C. Adair, Yoder, Wyo. 1, 2

TO EXCHANGE.—Seven modern bungalows, practically new, all rented and absolutely clear. All in College View close to college campus. Will exchange for good farm. Write "Exchange," Box 197, College View, Nebr.

FOR SALE.—Having no regular home I will sell my library at half price not including "Testimonies" and "Conflict Series." All cloth bound and in good shape. Send stamp for list and price. E. A. Polzin, Rt. 2, Box 25, Bazine, Kansas. 1, 2

WANTED.—By man who is not an S. D. A., a middle aged S. D. A. man with or without wife, preferably without children, must be good farmer who likes stock and can milk, to farm good wheat farm and other crops. 160 acres in cultivation. Farm in Colorado, to be farmed on shares, owner to furnish all horses and farm equipment and tenant house. State full particulars in first letter. Address, M. H. A., Colorado Springs, Colo.

## Central Union Outlook

College View, Nebr., January 7, 1930

D. D. REES . . . . . Editor

### Central Union Conference Directory

Office—303 W. 7th St. - College View, Nebr.  
 President . . . . . Jay J. Nethery  
 Secretary-Treas., Auditor . . . R. T. Emery  
 Home Missionary Secretary, C. T. Burroughs  
 Field Missionary Secretary . . E. H. Meyers  
 Educational and Missionary  
 Volunteer Secretary . . . . C. W. Marsh

### THANK YOU: SHALL WE HAVE A BETTER PAPER?

In this, the very first number of the OUTLOOK for 1930, we want to thank the many friends throughout the Central Union Conference who have, during the past year, written us expressing their appreciation of the efforts we are putting forth to give our people a helpful, an interesting, and an inspiring union paper, as well as one attractive in typography and make-up. Usually these expressions of good cheer and appreciation come to us in short business letters, such as requests for a change of address, and, for lack of time, we have not answered all of them; but we want our readers to know that their kind words have not fallen to the ground unnoticed.

We are trying to give our people the very best paper possible, with the material at hand. Notice, *with the material at hand*. We make no especial call for better material, but for *more of it*. We have a large union conference, and its activities are many and varied. Yet often we are confronted with the problem of putting out an eight-page paper with local material enough for but three or four pages. Now, under such circumstances, what do we do? There is only one thing for us to do. Find something. Get some copy somewhere. So we go on the search of copy. Taking it for granted that all our people read the *Review*, the *Signs*, the *Instructor*, the *Watchman*, *Liberty*, *Life and Health*, and other publications from our general publishing houses, we make no clippings from these papers. Our task is to find something that is of special importance and interest for the time being which our readers otherwise would not be likely to read. We hope we are succeeding.

But it is our contention that the workers of the Central Union Conference should send in to the OUTLOOK each week enough copy to fill it, without our

having to go outside the union in search of material. I am going to tell you how you can determine how much of the material you see in the OUTLOOK is *ours* and how much is *borrowed*. Every article written directly for the paper is credited with the author's name, and the name is printed at the close of the article in plain Roman letters, the initial letters being large capitals and the following letters being small capitals. No dash precedes the signature. All borrowed articles are credited at the close of the article in Italics preceded by a dash. Look over your OUTLOOKS and notice how much the editor had to use his shears. (We are glad to say the shears were not taken out of the drawer for this issue—but this is the first issue in two weeks.)

What can we do about it? This: make it plain to our workers everywhere that we want to hear from them. We should not have to wait until we see their obituary accounts to see their names in the paper. Let us make plain to them that we would be delighted to see articles and reports from them often. And in behalf of all the good people who read this paper, the editor calls out for good inspiring articles and encouraging reports from our workers. Let us crowd the articles credited in Italics off our paper. Shall we? You workers may answer. If we have more local material, certainly the OUTLOOK will be a more interesting paper; but if we do not get more Central Union material, the editor will be forced to use the shears, as in the past, and—don't blame him.

D. D. REES.

### IMPORTANT NOTICE

There are several lines of thought to be presented in the columns of our church paper, *The Advent Review and Sabbath Herald*, in the near future, which we be-

lieve will be especially appreciated by the believers in this faith. These articles deal with particular subjects and with questions which deserve careful consideration.

Every believer at this special time should read these articles written by these leading men: "The Sanctuary Question," by W. E. Read, of England; "The Church of the Living God," by M. C. Wilcox; "The Certainties of the Advent Hope," by W. A. Spicer; "Church Organization," by O. Montgomery; "The Spirit of Prophecy," by A. G. Daniells; "The Shut Door and Close of Probation," by F. M. Wilcox.

The help and strength received by believers in the reading of such articles is invaluable.

We should mention that the articles, "The Church of the Living God" and "The Shut Door and Close of Probation," are now appearing. The other articles will soon start. In Elder Spicer's articles comparison is made of the experience of ancient Israel in their deliverance from Egypt with the experience of the Advent people. The comparison is a striking one, and provides much comfort and assurance for the advent people of today.

We are greatly burdened that all have access at this time to the good old *Review* and receive the benefit which will be derived from the reading of the above-named articles.

Send your subscription in at once to your Book and Bible House, or give to your church missionary secretary. Do not delay. The *Review and Herald* is only \$2.50. For fifty cents extra, or \$3.00, the Big Four will be sent: *Review*, *Life and Health*, *Liberty*, and *Present Truth*. Throughout the field thousands are subscribing. Why not you, dear reader? Begin the New Year as a *Review* subscriber and reader.

A. E. SANDERSON, *Field Secretary*.

### COMPARATIVE STATEMENT OF TRADE BOOK SALES IN THE CENTRAL UNION

	Member-ship	For the Year 1929			
		1929 Sales	Per Member	1928 Sales	Per Member
Colorado	2323	4085.35	1.76	4090.80	1.76
Inter-Mt.	630	542.70	.86	501.55	.79
Kansas	2389	2647.80	1.10	2559.70	1.07
Missouri	2240	2550.80	1.14	2222.00	.99
Nebraska	2408	3047.70	1.26	3523.80	1.46
Wyoming	297	460.15	1.53	537.40	1.80
Central Union	10287	13343.50	1.29	13435.25	1.30