

Central Union Outlook

"Every one said to his brother, Be of good courage." Isa. 41:6

VOLUME XIX

COLLEGE VIEW, LINCOLN, NEBRASKA MAY 27, 1930

NUMBER 21

THE LAYMAN

I dare not idle stand
While upon every hand
The whitening fields proclaim the harvest near;
A gleaner I would be,
Gathering, dear Lord, for Thee,
Lest I with empty hand at last appear.

I dare not idle stand,
While on the shifting sand,
The ocean casts bright treasurers at my feet;
Beneath some shell's rough side
The tinted pearl may hide,
And I with precious gift my Lord may meet.

I dare not idle stand,
While over all the land
Poor, wandering souls need humble help like mine;
Brighter than the brightest gem
In monarch's diadem,
Each soul a star in Jesus' crown may shine.

I dare not idle stand,
But at my Lord's command,
Labor for Him throughout my life's short day;
Evening will come at last,
Day's labor all be past,
And rest eternal my brief toil repay.

—"The New Layman."

FEED MY LAMBS

"TO RESTORE in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized,—this was to be the work of redemption. This is the object of education, the great object of life."—"Education," page 15.

Man was made in the image of God. He fell from the "perfection in which he was created," he lost the "image of his Maker." To restore what was lost was the work of redemption and the aim of education. Then both, redemption and education, are a part of the gospel. And as the carrying of the gospel has been commissioned to the church, the church is responsible for the work of education.

The three-fold angel's message is "the everlasting gospel" to be preached "to every nation, and kindred, and tongue and people." When we read these words, we think of the foreigners, the heathen and the savages. Notice the expression "every nation." That includes us as Americans. And "every tongue" includes the American language. Redemption and education are for us as well as for the rest of the world. We are so willing to pass on the word of Christian education to someone else and forget our own needs and privileges. Instead of supporting the church in her educational endeavors, we draw back and say, "That is none of my business." Really not? Let me quote: "The work that lies next to our church members is to become interested in our youth. . . There is no work more important than the education of youth. . . There has been altogether too little attention paid to our children and youth, and they have failed to develop as they should in the Christian life. . . The church has a special work to do in the educating and training of its children that they may not, in attending school or in any other association, be influenced by those of corrupt habits. . . Every man and woman in our ranks, whether a parent or not, ought to be intensely interested in the Lord's vineyard. We cannot afford to allow our children to drift away into the world and to fall under the control of the enemy. Let us come up to the help of the Lord, to the help of the Lord against the mighty. Let us do all in our power to make our schools a blessing to our youth."—"Counsels to Teachers," pp. 41, 42, 46, 173, 210.

Let us come to the help of the Lord when the next educational offering is

taken. Let us arise as one man and do the work committed to us. Jesus said, "Feed my lambs."

J. C. HARDER.

THE KING'S POCKET LEAGUE

"A Tract a Day"

"There never was a day that did not bring its own opportunity for doing good that never could have been done before and never can be done again."

A YOUNG woman who believed in the power attending a gospel tract, gave one to a young man, and followed the gift with a prayer. The young man, who was on his way to his wedding, took the little tract and after tearing it into small pieces, opened the window and scattered the pieces to the wind. One portion was blown back and lodged on his knee. He picked up that bit of torn tract, and read there just one word,—"God." Then turning it over, on the other side he could make out the word "Eternity." Serious thoughts absorbed his mind. When he reached the home of the young lady he was to marry she met him at the door, and as he looked into her face he said, "What about GOD! What about ETERNITY!" She thought he had lost his reason, but it was the Spirit of God answering the prayer of the young woman who had given the tract. When the circumstances were revealed, before the wedding took place, the bride and groom agreed, together on their knees, to give themselves to Christ.

I know a young man who is in business, a successful business and one that would absorb his entire time, thought, and energies if he allowed it to do so. But he senses what many forget,—that there is a great responsibility connected with the privilege of meeting many persons in the daily routine. And so, as a believer in the soon coming of Jesus, and in the truth that every member of the church is to be a herald of that glorious event, he keeps his King's Pocket League case well supplied with tracts and takes the time to distribute them during the busy hours of his work. His business is blessed, his own soul is blessed, and others are blessed by his faithful witnessing. The little tracts, given out in a kindly, tactful manner, have been used of God to bring several souls into the church membership where our young man resides.

Thousands of conversions might be traced to these wonderful little messengers, but we shall never know, here, all the good that comes as a result of this silent preaching. The Spirit of prophecy sanc-

tions the publication of tracts and urges their distribution "like the leaves of autumn." My prayer is that no member of God's remnant church will criminally neglect a work upon which God has so signally placed his approbation, but may all of us arise and take a part while the scepter of mercy is still held out to a lost world.

ERNEST LLOYD.

VARIOUS WAYS OF WINNING SOULS

1. INVITE your neighbors to Church.

"There are many things that persons may do if they only have a mind to work. There are many who will not go to church to hear the truth preached. By personal efforts in simplicity and wisdom these might be persuaded to turn their feet to the house of God. Conviction may fasten upon their minds the first time they hear discourse upon present truth. Should your solicitations be refused do not be discouraged. Persevere until success crowns your efforts."—*Review and Herald* June 10, 1880.

2. Missionary Correspondence.

"They (the ministers) should instruct the members of the church how to take hold of and successfully carry forward this branch of the work (missionary correspondence) which is to our tract and missionary society like a wheel within a wheel." C. S. p. 131.

3. Present Jesus.

"Christ crucified,—talk it, pray it, sing it, and it will break and win hearts." Vol. 6. p. 67.

4. Bible Evangelism.

"Our work has been marked out for us

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by our heavenly Father. We are to take our Bibles and go forth to warn the world. We are to be God's helping hands in saving souls,—channels through which his love is day by day to flow to the perishing." Vol. 9, p. 150.

6. Take subscriptions for our periodicals.

"The sisters can work efficiently in obtaining subscribers for our periodicals, in this way bringing the light before many minds."—*Review and Herald* June 10, 1880.

7. Invite to your home for Bible Study.

"Invite your neighbors to your home and read with them from the precious Bible and from books that explain its truths. Invite them to unite with you in song and prayer. In these little gatherings, Christ Himself will be present, as he has promised, and hearts will be touched by his grace."—*M. of H.* p. 153.

8. Visit your neighbors.

"They (the church members) should visit every family in the neighborhood and know their spiritual condition."—Vol. 6, p. 296.

9. All are to use their talents.

"The Lord has a place for every one in His great plan. Talents that are not needed are not bestowed."—Vol. 9, p. 37. Each has his place in the eternal plan of heaven. Each is to work in co-operation with Christ for the salvation of souls. Not more surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God." C. O. L. p. 326, 327.—*E. A. Manry.*

Missouri Conference

H. C. Hartwell, President
S. E. Ortner, Secretary
616 So. Second St. - - Clinton

KANSAS CITY BAPTISMAL SERVICE

IT AFFORDS us a great deal of pleasure to report to the constituency the splendid service in the Kansas City Memorial church on May 10. The eleven o'clock hour was devoted to a baptismal service, during which time ninety-four individuals were baptised.

The church has just recently installed a new baptistry, and we trust this baptism may be only a beginning of what may follow in the future.

Elder West, Elder Hartwell, and Elder Neff were the three officiating ministers

which shortened the service considerably, as they baptised three at a time. We believe that those who answered the call sent out by Elder Hartwell in the early part of the year for contributions to assist the work in Kansas City will feel well repaid for their sacrifice when they read this report.

We feel greatly encouraged over the progress that has been made in the Kansas City church under the supervision of Elder G. R. West, the past two years, and we hope that the good work may continue.
S. E. ORTNER.

MISSOURI NEWS NOTES

ELDER Hartwell and Mrs. Hartwell left Clinton Tuesday, May 20, for California to attend the General Conference.

The Missionary Volunteer Society of Clinton gave a very interesting Mother's Day program Sunday night, May 11.

In view of the large number of student colporteurs who are entering the Missouri field this summer it has seemed advisable to employ an assistant field missionary secretary to help Brother Gahagan. To fill this place, Brother James Gaitens, of Union College, has been employed. We shall appreciate any courtesy that our people may extend to Brother Gaitens as he meets with the churches or comes in contact with individual members.

Brother D. W. Gahagan is at present starting out student colporteurs in the extreme eastern part of the state in the neighborhood of Cape Girardeau. He has recently brought him a model T Ford to help him in his work, and he is making good use of it in transporting colporteurs to their field of labor.

Brother Floyd Clegg, another student colporteur from Enterprise, Kansas, returned home last week, but before taking up the colporteur work he decided it would be a good plan to have his tonsils removed which have been causing him considerable trouble. He hopes to be in shape to take up his work for the summer, beginning June 1.

The church school at Clinton gave an interesting program in the conference assembly room Thursday evening, May 15. While the school was small we are glad to report that the teacher was paid in full before she left town.

Colorado Conference

M. L. Rice, President
W. F. Field, Secretary
1112 Kalamath St. - - Denver

NOTICE

A NUMBER of our conference workers will be in attendance at the General Conference. We believe the inspiration of this great meeting will strengthen our men and women for better service. We look to our local church leaders to hold strongly the ropes while these brethren are away so that there may be no letting down in our church activities or church finance.

Some of our conference office force will attend the General Conference, but the office will be open as usual and all orders for books and supplies will be promptly filled.

There may be a short delay in replying to letters mailed to the conference officers.
M. L. RICE.

COLORADO NEWS NOTES

ELDER M. L. Rice reports the baptism of three candidates at the Greeley church on Sabbath, May 17. Brother E. L. Pingenot, who is working at Greeley, reports that there will be other candidates ready for baptism at the time of our camp-meeting.

Good reports are coming to the office from the tabernacle meeting at Pueblo, which is being conducted by Professor C. T. Everson and his corps of workers. Up until May 19, ninety-five had been taken into the church as a result of the meetings, and there are a number of others that are deeply interested.

We are glad to know that some of our churches have reached their Big Week goal. Others are nearing the top.

Work has started on the new dormitory at the Porter Sanitarium and Hospital. This nurse's home will be one of the most modern buildings of its kind in the nomination. There will be accommodations for fifty nurses.

Elder O. Montgomery, general Vice-President of the General Conference, spoke in the Boulder church on Sunday night, May 18. His sermon on our foreign mission work was a great inspiration to our people.

Remember the date of camp-meeting—July 11 to 20. The meeting will be held in Denver.

Wyoming Mission

C. J. Metzger, Superintendent
1203 South Oak St., - - Casper

DEDICATION OF CHEYENNE CHURCH

I was very happy, in association with Elder Burroughs and Professor Marsh, to join with the pastor and membership of the Cheyenne church in their dedicatory service on Sabbath, May 3. The congregation in this important little city in our union has struggled long in providing themselves with a house of worship, and it was a joy to all of us to see their work completed and the house dedicated. Elder Lauda and his church workers had everything in excellent shape, and a program well arranged, and it was a delight to join with these earnest members in this Sabbath day's worship. Reverend Hannan, the chairman of the Cheyenne Ministerial Association, was present and took part in the service. We were also pleased to see representatives of the churches nearby Cheyenne in the meeting. The church is located on one of the important thoroughfares of the city.

More and more we must recognize the church unit in this denomination as one of the important factors in our denominational organization. It is always helpful to the promulgation of the message to have a neat Seventh-day Adventist church in a neighborhood to which friends and neighbors may be invited to hear the truth. So we wish to congratulate the membership in Cheyenne, and wish them Godspeed in their earnest endeavors to disseminate the rays of light to those about them.

JAY J. NETHERY.

WYOMING NEWS NOTES

ELDER Metzger spent Sabbath, May 17, with the company of believers at Thermopolis. He reports a good meeting, and the believers there are of good courage. Brother Smith and family, Sister Black, and Sister Wallace, of Worland, drove over to Thermopolis to attend the meeting.

Miss Gladys Zimmerman stopped at the office last week while going through Casper returning from Big Trails, where

she has been teaching the church school this winter.

Elder and Mrs. Metzger attended the commencement exercise at the Campion Academy on May 12.

Kathryn, Annabelle, and William Mills returned to their home near Casper last week after spending the school year at Campion Academy.

Fred Schlup and Harold Vest are entering the colporteur field this week in the southwest section of Wyoming. They are endeavoring to earn a scholarship this summer.

Nebraska Conference

S. C. Haughey, President
B. C. Marshall, Secretary
1115 W. Charles St., Grand Island

TWO LETTERS

HERE ARE two letters that show something of the interest being taken in the reaching of the Big Week goal this year. We know there are many others who are working to this end.

"Dear Brother Hay:

"Our Big Week Offering to date in cash and pledges is \$31, and our clerk says that when all the books are sold there will be more come in for missions. I will get mine sold if I must buy them myself, for I like those books fine and I find that I can interest most everyone with the 'Lost Day.'

"Wishing you God's blessing, I am
Yours in the work,

JAMES HUTCHES."

The following letter is from an isolated sister:

"Dear Brother Hay:

"I am sorry that I have been unable to answer the many interesting newsy letters that have come to me from your office. It cheers me along the way to learn of the progress of the work in different lines. We certainly enjoyed your visit to the sand hills last fall; only wish you could have stayed longer, but I know you had to divide your time with others. I am sorry that I have been unable to send in much of a missionary report. My work seems to be confined to our little home circle. I pray God to help me to be faithful in this. I am inclosing a check for \$1.00 for a set of Big Week Books to use at home. I am not able to visit

around and sell them. I will send on the \$2.00 for missions later.

Yours in the Blessed Hope,"

Remember, all Big Week pledges and money should be sent in before the books close June 5. We earnestly pray that when the final report comes out we will find that Nebraska has reached the goal for the Missions Extension Fund.

ROY E. HAY.

A LOOKOUT STATION FAR OUT IN THE MIDDLE WEST

FAR OUT in the west, in Valley County, Nebraska, lies the Loup River Valley with its broad prairies and rolling sand hills, populated with about ten thousand people, hidden in the dark superstitions of Satan and the pope.

An isolated sister and her children prayed earnestly that the Lord would send some one with the Living Word. After waiting several long years, the hearts of these faithful few were made glad when the Lord answered their prayers by preparing a Medical Evangelist colporteur and sending him to erect a lookout station in the center of this people.

This colporteur was obliged to leave his wife and babies dear, and leave all that he had, in order to answer this call. Work has begun in this field, the colporteur wading through rain and mud, through the valleys and over the sand hills, visiting the homes of this people, and leaving the "Home Physician and Guide to Health," and explaining the importance of healthful Christian living; many honest hearts are responding to the message; some are asking for Bible readings and are anxious to learn of the true God.

Many times the colporteur goes without food, and rolls up in a blanket to sleep on some one's kitchen floor; this brings him in close touch with the people and their trials, all the time, like every true colporteur, wearing a smile through the most trying circumstances.

From this outpost the true light is shining forth in the darkness, and the printed page is going to the honest in heart, and soon there will be some gathered out to help make up that number that shall stand on the sea of glass. A church is being planned, and the hearts are made glad to know that in the very near future they will meet for the first time in a Seventh-day Adventist church. Far away back in the sand hills are those

who are waiting for the healing balm of Gilead. Reader, pray that the living God will continue to bless the work in this field, and that the writer may so live from this on that the Lord can use him for His service, that those who sit in darkness may see the light.

FRED PORTER.

25,000 Articles About the Calendar

PROPOSERS of a changed calendar are carrying on a vast educational campaign. Notice the following paragraph from a report of the National Committee on Calendar Simplification:

"We have collected clippings of newspaper articles and editorials devoted to the subject aggregating 2,000 solid newspaper columns, which, we estimate, represent about one third of all that has been published, numbering about 25,000 articles in all. We have copies of 115 magazines and trade publications which have voluntarily published extensive descriptive articles on the question."

In view of the above, how appropriate is the publication of the new book, "The Story of a Lost Day," by Elder F. D. Nichol, associate editor of the "Review." This new book discusses the question in a simple, understandable way for the ordinary reader, and drives home the Sabbath truth in a firm yet kindly manner. The price of "The Story of a Lost Day" is 25 cents, with the usual discount on quantity orders. Order from your

BOOK AND BIBLE HOUSE

THE CALENDAR NUMBER OF PRESENT TRUTH

IN COMPLIANCE with continuous calls from the field, *Present Truth* will bring out a very practical issue on the subject of the proposed change of the calendar. Its title will be

"The Skip-A-Day Calendar:

League of Nations Proposes a World Almanac Which Would Play Leap-Frog With One or Two Days Every Year. Origin and Progress of the Calendar Reform Movement."

It first explains, briefly, the proposed change of the existing calendar, and then deals with the whole question under the following headings: How the Skip-A-Day Calendar Will Operate; Keeping Monday for Sunday; Thousands Without a Birthday; Holidays and Astronomical Dates Out of Joint; A Business Proposition; Wages Vitally Affected; Proposed Calendar Dishonest; The Week Never Lost; Man Against God; God Named the Rest Day; God's Way Right; The Week Never Changed; Seven-day Cycle Has Come Down From Creation to Our Day, Unbroken; An Ancient Record; The Sabbath Day According to the

Commandment. Hon. Sol Bloom, member of Congress, and opposed to calendar change, is quoted quite extensively in this calendar number of *Present Truth*. It is appropriately illustrated and covers the subject of the proposed calendar change in a very practical way for the rank and file of the people.

This number of *Present Truth* will give our people an opportunity, with small expense, to give their influence against the proposed change, and at the same time, bring to them, an unprecedented, favorable opportunity for teaching the Sabbath "more fully" and more effectively. The coming of this proposed change of the calendar at this time may be providential in order that the Sabbath might "be more fully proclaimed" at the commencement of the time of trouble as was revealed to Sister White, 1847. The usual prices will apply on this issue. It will be dated June 15 but ready to mail June 1.

WHAT DO THESE THINGS MEAN?

HAVE YOU been noticing in the papers the many events that have been taking place that show us as never before the stirring times in which we are living? God has said that the last church, the Laodecian church, would be a lukewarm group. And sometimes when we talk with our people and see how little they actually realize what is going on all around them we can't help realizing how truthfully God spoke of the remnant church. How can we ever expect to tell our neighbors and friends the meaning of events that are happening all around us when we know so little of them ourselves?

Our usual answer to this indictment is that we are busy. We haven't time to read the newspapers and magazines. There is such a flood of them these days. But for the Seventh-day Adventist there is no excuse for continued ignorance of these stirring times when we have *The Watchman Magazine* to keep us in touch with the pulse of the world. Read this most attractive religious journal, an interpreter of the times, and know what is transpiring in the world and what its significance really is in the light of the Scriptures. No Seventh-day Adventist home can afford to be without *The Watchman*, now that it will visit your home every month for a year for only one dollar. And you can get quantities of them, too, to distribute to your neighbors and friends at only ten cents each in

lots of ten or more. Just send an order to your Book and Bible House for some copies of the June *Watchman*. You will find it a soul-stirring issue.

L. L. SKINNER.

FOR GENERAL CONFERENCE YEAR

THIS is the year when hundreds of our workers from all parts of the world meet in general conference. The newspapers of the country will be carrying news all summer of our work and workers. People everywhere will be asking, "Who are these Seventh-day Adventists we are reading about?"

In such a year as this it is highly appropriate that from the busy presses of our denomination should come the book, "Belief and Work of Seventh-day Adventists." This book tells of the rise and history of our denomination, of its health, educational, publishing, and foreign mission work, and of the chief doctrines of our faith. It is copiously illustrated with 65 photos of our leading institutions the world around and other phases of our work. It is written specifically for non-Seventh-day Adventists.

You can get it for 25¢ from your Book and Bible House. The discounts are liberal for quantities of ten or more. You will want to place a copy in the hands of each of your relatives and friends who do not know the truth.

LAST YEAR'S RECORD OF BIG WEEK

	1928	1929	Gain or Loss
Colorado	2447.43	2671.90	224.47 Gain
Inter-Mt.	240.34	255.98	15.64 Gain
Kansas	810.26	1148.49	338.23 Gain
Missouri	1563.39	1319.03	244.36 Loss
Nebraska	1369.14	1719.54	350.40 Gain
Wyoming	327.09	309.43	17.66 Loss
Union	6757.65	7424.37	666.72 Gain

Per Capita

	Membership	Per Cap.
Colorado	2323	1.15
Inter-Mt.	630	.41
Kansas	2389	.48
Missouri	2240	.59
Nebraska	2408	.71
Wyoming	297	1.04
	10287	.72

THE IMPELLING MOTIVE OF MISSIONARY ENDEAVOUR

NOTHING in this world is done without a motive. Every act we perform, either good or bad, is prompted by some motive or other. Some men of the world work hard for the purpose of amassing a fortune. Others strain every nerve, and use all their time, energy and strength in trying to build up a reputation for themselves, while still others work for the sheer pleasure they get out of it.

It is good to have an objective in life, a goal toward which one is striving. Without an objective one will accomplish little in this world. But we need to be careful in setting our goal, in choosing our objective. Selfishness, which is so prone to project its self into all our activities, must be carefully guarded against. Especially is this true in the experience of the missionary. This most unlovable, and yet very common trait of character, often times finds its place in our lives, and shows its ugly self in our work without our realizing it. It sometimes, un-

fortunately, becomes like second nature to us. If we are not careful we are likely to let selfishness, pure love of gratification of self, become the motive that prompts our service. Now and again it would do us no harm to examine ourselves,—take stock of ourselves as it were, to see what our motives really are.

What is the reason we are in India today? Why have we come out here to this field? And having come here why do we remain and work away from year to year? Once while travelling on the train an educated Hindu gentleman asked me what the real motive was that prompted missionaries to come to a foreign field. He wanted to know if we could not find work at home to do, and if we would not really find it much more congenial to stay and work there. I told him that, while there might possibly be some who come to the mission field for the sake of securing employment, I felt there were very few who were prompted by that motive alone.

To serve God and humanity, to follow

the example of, and please our Master is or should be at least, the true motive back of all the efforts of the missionary. Just "to do our duty," in carrying out policies of the mission, or even in making converts and building up the church, is not enough. These are all good and must find a place in our motives, but over and above all these is the main important work of just pleasing the Lord Jesus. This must be our ruling motive in all we do. There is so much involved in this great principle. If we can really make that our ruling motive, the objective and aim of our lives and service, all these other things will follow as a natural result.

Not long ago a fellow worker in talking with me over some of these matters made the remark that he feared we often times did not do our work from the right motive. Why is it, he asked, that we seem to feel that all we do and say must in some way or other contribute to the ultimate object of making a Seventh-day Adventist out of every one with whom we come in contact? Every tract that is given out, every book that is sold, every pill or dose of medicine that is given, and every charitable act that is performed is watched with the keenest interest to see if it is having the desired effect. Is the subject turning toward the light? Is he becoming interested in the truth? These seem to be the thoughts uppermost in our minds. Why can we not, remarked he, do good for the pure sake of doing good; help others in any way we can because we want to please Jesus, who, when He was here, went about doing good?

There may possibly be danger in going too far in this direction, but certainly if more of our work in the mission field was done from motives of that type, more real joy in service would be experienced by us. There would not be the same cause for disappointment and discouragement, for we would feel that even though we might not be able to point to a large number of accessions to the faith, we could receive consolation and real satisfaction because of the knowledge of the fact that we had done what we could, and had pleased our Master.

The true missionary can have but one object in view,—to serve, to please, to glorify the Lord Jesus Christ, and to obey his orders. It is at His command that we are in the mission field at all, and it is to Him that we are to look, not only as an example as to methods of work and objectives in service, but also for inspira-



Ruth Nerlund, aged 16, who had never sold a magazine before in her life, sold more than 2,700 WATCHMAN last summer and earned the special \$500.00 "All-Coverage" Scholarship which includes a bonus of \$100.00. Ask for details of the "All-Coverage" \$500.00 Scholarship.

You Can Be in Any S. D. A. School You Choose Next September by Winning the

Watchman Scholarship Award

Each year THE WATCHMAN MAGAZINE pays out hundreds of dollars in scholarship awards to students who earnestly desire a Christian education.

You can qualify for this award and get a share of this bonus money to help pay your academy or college expenses next year.

Fill out and mail the coupon below and learn all about "the Soul-Winning Way to Win a Soul-Winning Education."

THE WATCHMAN MAGAZINE Scholarship Plan is the ideal and easy way to provide for a Christian education. You will be surprised how few magazines you will be required to sell to pay your entire expenses for a whole school year.

THE WATCHMAN MAGAZINE

The Student's Friend

Nashville, - - Tennessee

Lyndon L. Skinner, Circulation Manager,
THE WATCHMAN MAGAZINE, Nashville, Tenn.

I want to know more about what I will have to do to qualify for a WATCHMAN Scholarship Award. I would like to attend
..... Academy or College next year. Please send me complete information. I am years of age and in the grade.

Name..... Address

tion and strength for the task. This sort of motive will sustain the worker amid all manner of discouragements and oppositions. Let us keep this objective in mind, and labour on, each day bringing our labours, and efforts, feeble and faulty as they may be, and lay them at the feet of Jesus begging His acceptance of the offering.

"Go labour on; spend and be spent.

Thy joy to do thy Father's will;

It is the way the Master went;

Should not the servant tread it still?—

G. C. Lowry.

YOU'VE WAITED FOR IT

FOR YEARS you have been waiting for an inexpensive booklet, attractively illustrated and in large type, that would tell your non-Adventist relatives and friends about the truth and work you love so much. At last the book is here, "Belief and Work of Seventh-day Adventists," just off the press and written by Elder A. L. Baker, one of the editors of the *Signs of the Times*.

It is a concise 96-page book with beautiful art covers, 75 illustrations of our

world-wide work, and giving the wonderful story of the rise and history of our denomination, an account of our health work and principles, our educational system, our great publishing work, and our extensive foreign mission program. It presents a comprehensive outline of our doctrines and beliefs, and backs them up with the Bible references.

In brief, it gives a birds-eye view of our denomination, and yet it is so small in size and price that you can get it for missionary distribution among your relatives and friends. It is 25¢ for single copies, and liberal discounts are given on quantities of 10 or more. Order from your Book and Bible House today.

Obituaries

WILCOX.—Mrs. Mary L. Wilcox was born January 16, 1869 near Centropolis, Kans., and died May 10, 1930 at Sterling, Colo. Sister Wilcox accepted our message at the age of seventeen at Emperia, Kans., and remained a faithful Christian and an enthusiastic worker for the cause of God until her death. She taught

twenty-one terms of school, during which she continually taught and upheld the third angel's message before her pupils. Only eternity will reveal the fruit of the seed sown by her faithful and untiring effort.

In 1886 she was married to P. P. Wilcox, into which union three daughters and one son were born, all of which are left to mourn their mother's death. Besides her children, there are left to mourn, her husband, Brother P. P. Wilcox of Peetz, Colo., and her sister, Mrs. Nettie Morsbach, of San Diego, Calif. Her mother, Mrs. Sarah Rote, preceded her to rest less than three months ago. Both of their funeral services were held in the Community church at Peetz, Colo., and conducted by the undersigned.

M. J. MAYER.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Outlook. The rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED.—At one, S. D. A. married man to live and work on farm. Must be steady, experienced farm man, and good about stock. Lots of chores, milking etc. See me if interested. Earl D. Shaffer, Falls City, Nebr.

WANTED.—Young Seventh-day Adventist farmer wants work in harvest. Has a large truck. Has had experience with all kinds of machinery. Can run a tractor. Write to Robert Henderson, Rt. 2, Auburn, Kansas.

FOR SALE.—A good business for sale in College View, Neb., consisting of dry goods, notions, and crockery, amounting to about \$3000. This is a good opening for a Seventh-day Adventist. Write to this office. 21-4

WANTED.—Work by Seventh-day Adventist boy, seventeen, of any kind until school, in Seventh-day Adventist home. Can furnish recommendations. Charles Spillman, Wellington, Kans. 21-1

HEALTH FOODS: Vegetarian Meat Products. Write for literature and our special wholesale price on trial orders. Nature's Original Food Co., Brooke, Va. 19-2

WANTED.—S. D. A. baker to go to work at once. Wages paid according to ability. Give age and experience and all details in first letter. Wayside Bakery. Hot Springs, S. Dak. 19-1

COLPORTEURS' REPORT FOR WEEK-ENDING MAY 16, 1930

Colporteur	Book	Hours	Helps	Total Value	Deliveries
KANSAS:					
V. Anderson	OD	20	17.00	36.25	5.25
P. L. Current	OD	34	6.75	32.75	3.00
A. Dennis	PP	44	2.75	24.75	.....
*John Essig	BR	122	68.50	132.00	.....
A. F. Harder	BR	31	2.25	7.75	39.00
A. E. Mayes	BR	24	8.00	35.50	.....
C. R. Millar	BR	35½	15.00	60.50	.....
R. B. Sheets	BR	54	55.25	130.25	.....
Total		361½	175.50	559.75	47.25
COLORADO:					
T. A. Burnett	BR	8	2.00	2.00	9.50
C. T. Durr	OD	31	23.00	74.00	2.00
H. C. Harlow	DR	26	.....	29.75	2.25
Ernest Harper	OD	28	.....	12.00	1.00
Mrs. P. M. Jenkins	BR	26	.....	15.75	2.50
Sarah McGrew	BR	20	.....	14.25	43.00
C. H. Obland	DR	16	.....	71.20	2.50
Jacot Reuber	HP	31½	.....	75.95	2.35
H. G. Warden	PG	22	.....	69.00	28.00
Total		233½	25.00	373.65	97.35
NEBRASKA:					
Ray Cooley	GC	30	6.50	17.50	.....
Reuben Johnson	GC	21	.....	.....	257.10
Fred Porter	HP	34	6.50	42.00	40.85
John Starlin	HP	29	.....	26.00	.....
Total		114	13.00	85.50	297.95
Grand Total		709	213.50	1018.60	442.55

*Two Weeks

Central Union Outlook

Col. View, Lincoln, Nebr., May 27, 1930

D. D. REES - - - - - Editor

Central Union Conference Directory

Office—4547 Calvert St.
College View, Lincoln, Neb.
President - - - - - Jay J. Nethery
Secretary-Treas., Auditor - R. T. Emery
Home Missionary Secretary, C. T. Burroughs
Field Missionary Secretary - E. H. Meyers
Educational and Missionary
Volunteer Secretary - - - C. W. Marsh

NOTICE

STREET names and house numbers in College View have all been changed and the College View post office as an independent office has been discontinued, since College View has become an incorporate part of the city of Lincoln. Mail for College View is all handled by the Lincoln post office through its sub-station in College View. The new address of the Central Union Conference office, the Central Union Conference officials, and the CENTRAL UNION OUTLOOK is 4547 Calvert St., College View Station, Lincoln, Nebr.

UNION COLLEGE COMMENCEMENT EXERCISES

THE TWENTY-NINTH annual commencement of Union College opened with class-day exercises on Friday, May 16. The day was beautiful, and the warm sunshine reminded us that summer was near in spite of a cold, rainy spring.

Many parents, relatives, and friends of our school family from nearby states had come in to experience the thrills of commencement week and to help honor those who had successfully completed their courses of study. Several visitors from foreign lands were present on their way to the General Conference, which was to convene a few days later in San Francisco.

The class-day exercises were held on the spacious lawn of the college campus near the evergreen trees northwest of the college building. A platform for the class and seats for the audience had been arranged under the blue sky, and the exercises began at ten o'clock. The seniors marched to their places on the platform, and appropriate speeches were delivered by various members of the class. Among these was the presentation to the college of the class gift, consisting of a first-class Eastman motion-picture machine for educational purposes, to be used both in the classroom and in public gatherings.

The consecration service was held in the evening in the college chapel at eight o'clock. Professor Thompson spoke on the three essentials in religious life; namely, worship, the search for truth, and service to men in the name of God. The seniors responded heartily to the call for consecration by voluntary testimonies from various members of the class.

The baccalaureate sermon was given by Elder O. Montgomery at the eleven o'clock hour, Sabbath morning, in the College View church. In spite of the inclement weather, the usual procession was formed in front of the college, and the college faculty, alumni, and student body marched to the church and took their places in the main auditorium. Elder Montgomery gave a strong presentation of the times in which we live and an earnest call to service to meet the needs of the hour.

The alumni banquet was held on Sunday at noon in the dining room of South Hall. A large number of Union College graduates of former years gathered to welcome the class of 1930 to membership in the Alumni Association and to renew old friendships in the annual home-coming of the alumni. After the business of the Association was attended to, a luncheon was served, and a short program of speeches and toasts, with music by the Humann Brothers' quartet, concluded the program.

The graduation exercises were held in the College View church at eight o'clock Sunday evening, with all the school family again seated in the auditorium. Elder A. J. Meiklejohn of Denver, Colorado, delivered the commencement address on the subject of "The Greatest Need of the World"; namely, an educated, spiritual dynamic. Professor P. L. Thompson presented the degrees and diplomas to sixty graduates, whose names and classification are given below:

Candidates for Bachelor of Arts Degree May Graduation

Bonnie L. Velhagen, Merrill E. Smith, Blanche Gilbert, Elvin R. Atkinson, Ellen M. Vogel, R. Willard Wentland (Theological Course), Bernice H. Reeves, Ellis W. Storing (Theological Course), Ella D. Johnson, Robert Franklin Cook, Elsie F. Mohr, Dan C. Butherus, Fae Cowin, Jacob R. Siebenlist, Maude Reid, Lloyd M. Cowin, Elizabeth Runck, Alheinen Alexander Miller, Harriet Peterson, E. Wendell Wolfe, Marie C. Toews, Irene Anderson.

Summer School Graduation

E. Francis Gregerson, Fredrich Floyd

Zumbaum, Jake A. Merkel, Harold H. Nash, Frances Verd Nell Rice.

Candidates For Bachelor of Arts Degree in Absentia, May Graduation

Solomon Ammon.

Summer School Graduation

Edith Pearl Martin, Wilma Evelyn McCarty, Louis Edward Niermeyer.

Candidates For Bachelor of Science Degree in Absentia, May Graduation

E. Marion Wade, Theodore Everett Wade, W. M. Wilson.

Summer School Graduation

Marguerite Steele Williams.

Professional Graduates

May Graduation

Mildred Rhoads, Advanced Normal; Leon W. Baker, Medical Preparatory; Lilah Mae Baer, Advanced Normal; Ruth Marie Gardner, Advanced Normal; Mildred A. Johnson, Commerce; Theodore M. Hiatt, Medical Preparatory; Glora Hazel Bruce, Home Economics; Genevieve Robeson-Cook, Advanced Normal; Doris Lou Miler, Commerce; Eunice H. Mantz, Medical Preparatory.

Candidates for Summer School Graduation

Veda Marie Curtis, Commerce; Albert G. Westcott, Medical Preparatory; Florence Moser, Advanced Normal; Ethel Lena Canaday, Advanced Normal; Paul O. Meyer, Medical Preparatory.

Academy Graduates

May Graduation

Sara L. McCormack, William Adolph Olson, Ethel Hellen Stroup, Frank Leslie Baer, Lincoln Lester Owen, Harvey Nelson.

Candidates for Summer Graduation

Miriam B. Mitzelfelt, Gladys Nelson, Esther Irene Meyers, Alice Edith Mohr.

H. U. STEVENS.

"Do something, do it soon, with all thy might,

An angel's wing would droop if long at rest,

And God Himself inactive were no longer blest."

"It is the privilege of every Christian, not only to look for, but to hasten the coming of our Lord Jesus Christ. Were all who profess His name bearing fruit to His glory, how quickly the whole world would be sown with the seed of the gospel. Quickly the last great harvest would be ripened, and Christ would come to gather the precious grain."—"Christ's Object Lessons," page 69.