

Central Union Outlook

"Every one said to his brother, Be of good courage." Isa. 41:6

VOLUME XIX

COLLEGE VIEW, LINCOLN, NEBRASKA JULY 15, 1930

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WHAT UNIONITES THINK OF UNION COLLEGE

BELOW appear notes of appreciation for Union College, its ideals and its achievements, by young men and young women who have been its students. The testimony of these students is significant because it is for the most part spontaneous, always sincere, and because it is first-hand evidence from those who have been in actual contact with the working of the school. The management does not presume to say that all of Union's students attend year after year without occasional clashes with the discipline of a school that is peculiar in its refusal to compromise with a loose and compromising age, but it is surprising how wholesomely these young people almost invariably respond, sooner or later, to the attempts of the school to help them in substantial effect.



LUCILE MILLER: My two years at Union have meant a great deal more to me than seven school years spent elsewhere. If there were nothing else to be obtained but the benefit that comes from a wholesome atmosphere and spiritual

contacts, it would well repay any young person to attend Union College. We all expect an increased enrolment this fall.

HERBERT R. NELSON: I

am glad that I came back to Union last fall. Union College is doing better work in training young people than it has ever done before. The standards in Christian living are such that they train young people to become not only sound scholars, but also true Christians. The scholastic standards of Union have been raised and its standing is the best in the denomination. To me, it is a real joy to be at Union.



HAZEL KIPP: This past year at Union College has been wonderful in association with young people who are shaping their lives to go on in the Master's service. I hope that I may never lose sight of the complete consecration and ideals of consistent Christian living found withing the old chapel walls.

Time, your most promising treasure—
increase its value at Union.

Initiative improves your use of
time at Union.

Makers of Christian history have
developed by time spent at
Union.

Education for the world's greatest
work will be given you by the
time spent at Union.

DONALD F. PAGE.

H. G. LINCOLN: There come at moments in our lives most outstanding instances that count greatly in the development of intellect, character, conduct, culture, and morality. Union College experiences are the most vivid in the development of my life for a purpose. Union College means many essential things that cannot be acquired in other schools. It means reverence for things that are holy. It means friendship—not the casual kind, but heart to heart, everlasting. It teaches the etiquette of being honorable and true in Christian faithfulness to our fellowmen. Union has showed me the beauty of living in relationship with God. It has created delightful and wholesome associations. It has taught me to serve



instead of being served. It has given me friendships that are priceless.

ROY BREBNER: Union

College will give one ambitions worthy of himself—not ambitions for selfish advancement, but ambitions for the enlightenment of those who are in need. Union's ideals, its standards, and its scholastic standards are high, worthy of the energy and effort of any who will place themselves under its influence.



MARIAN BUSSE: Union has meant much to me. Many of the happiest moments of my life have been spent there. There is an ever-growing demand for educated Christian workers, and if this demand is to be filled,

we must prepare ourselves by attending an institution which puts first this matter of a Christian education. Without any question, Union College is the place for those who desire a Christian education, for here are combined practical training and intellectual development with the ultimate purpose of education for service in God's cause. It is my sincere hope that at the opening of school this fall there may be five hundred students who wish to avail themselves of the opportunities Union offers.

WILFRED H. EMERY: I am looking for my fourteenth consecutive year in Union's schools to be the best year of all. I started here in the second grade, and have become more attached to Union, its standards and ideals, as the years passed.



I am boosting for Union's five hundred students.



CLARA E. HANSON: Union's standards and aims are high and truly worthwhile. In many schools "idealism" is stressed much in the abstract without reference to the stable background of Christianity. But one soon learns that "idealism"

without firm religious principles as a background, time and a gain proves of no strength in the face of strong temptation. Union stresses the importance of the combination of the two in the formation of real character. Then, too, it does seem pleasant to attend the clean, uplifting social gatherings that are held there from time to time without having obnoxious tobacco fumes come into one's face and without hearing slang and swearing to emphasize almost any statement. Thus Union appeals to me as a real shelter, besides, of course, offering strong scholastic training.

OLA POWELL: Although I have spent only one year in Union I can truly say it was a profitable one. I know of no other college in the Middle West where it is possible to obtain an education such as is offered here.

This college not only prepares one for and points one to a place of service in this life, but one may obtain a broader vision in preparing for life in the hereafter. In Union the field of preparation is broad. No matter what profession one may choose to enter, it seems that Union has a preparatory course to offer. Whether it be in the field of ministerial work, Bible work, teaching, medical, commercial or the literary field, Union can offer just that for which one is searching. I believe Union could use for its motto the following: "Union—a place where the student's outlook upon life is broadened."

JOHN STARLIN: I cannot thank God enough for giving me the privilege of attending Union College while I could. The greatest blessing I received was during the Week of Prayer last fall. It proved to me that the majority of the students, as well as the teachers, were there not merely to get what they could out of life, but were there to find and to work with God. I expect to be back at Union this fall if the Lord will open the way. I will follow where He leads me.

ERMA PAXTON: What interested me most at Union College was that the teachers seemed to take a personal interest in the students and their problems, and that the older students seemed to have time to make the new ones feel at home and learn to love Union. It makes one feel happy to know that he is not attending an ordinary college, because Union College is composed of a group of young men and women who plan to give their lives to some high service.



LESTER TRUBEY: I can say with all sincerity that I have enjoyed my year's stay at Union. It is there that I gained a better vision of the work the Lord would have me do. The teachers and students were kind to me and helped me in any way they could. I believe that Union is the place for any sincere young man or woman who has a desire to gain a Christian education and enter the service of God. I am being prospered in the canvassing work, and have sold \$358 worth of books so far. I expect to be back at Union next year, and hope that we shall have full five hundred students.

M. O. CHENEY: Union is truly the proper place to acquire a thorough Christian education, which is indispensable to a successful life.

Missouri Conference

H. C. Hartwell, President
S. E. Ortner, Secretary
616 So. Second St. - Clinton

CHANGE IN CAMP-MEETING PLANS

WE HAVE recently been giving further consideration to our camp-meeting plans this summer, and all things considered, it seems as though it would be generally more satisfactory to hold a central meeting for the whole state than to hold three district meetings as we have been planning. It is true that we reach many more people in the district plan, but some seem to feel that it is more ideal to have one central meeting lasting the full time. The district meetings make somewhat of

an extra task for the workers where there are several one after the other, and the expense in conducting the district meetings seems to be about the same as for a central meeting.

We have therefore decided to hold our camp-meeting at Clinton again this summer, beginning on Friday evening, August 22, and continuing until Saturday evening, August 30. All who attended the meeting at Clinton last year spoke very strongly in favor of the location, and it was the general impression that this was one of the best camp-meetings that was held in Missouri for many years. The attendance was very good, rather larger than most of the meetings we have held in the state for many years. We have a good many conveniences here on the grounds surrounding the office that we could not have in other places. Also, our tents and equipment are stored here, and it does away with the expense of hauling and shipping.

Another notice in regard to tents and rooms and other details of the meeting will be sent out a little later, but this notice is to acquaint the brethren and sisters with the change in our plans. We trust that this will be pleasing to all and hope that the attendance at the camp-meeting will be larger this year than ever before.

A number of the delegates from foreign countries who attended the General Conference have been visiting some of the other camp-meetings, and we are hoping that we shall have some of these brethren with us at our meeting.

We are facing serious conditions in the world at the present time. This is not just a stock expression, but really the outlook from a human standpoint is dark. It is a time when all of God's people should be seeking the Lord as never be-

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fore. There will be no business to transact at the camp-meeting this year, so the time can be given over fully to spiritual meetings and departmental work, and we trust that the meeting this year will prove to be the best that has ever been held in this state, and it will be well worth the time and effort and expense to be present.

H. C. HARTWELL.

AMONG THE CHURCHES

ON TUESDAY, June 24, Elder L. W. Terry and the writer began a two weeks' trip among the churches in the southern half of the state. Our first stop was at Joplin, where Brother George Stacey is holding a tent effort. Brother and Sister William Dickman are assisting him with the music and in other ways. The meeting began with a good interest, but there has been considerable competition along the line of outdoor meetings, so the attendance has dropped considerably. At the present time it seems to be coming up a little, and the brethren are hoping that the Lord will give them results from the effort this summer.

Our next stop was at Springfield, and we were glad for a good attendance on Wednesday night at the regular prayer meeting service. The next evening we spent at Rogersville attending the tent meeting now being conducted by Brother A. M. Freels. This meeting, which is being held in this little country town of less than five hundred population, is having an unusually good attendance, as people are coming in from the surrounding country, and one Sunday evening they had fully eight hundred people present. Just a day or two before we arrived, a bad storm struck the tent and tore it to ribbons, but the meetings were continued without interruption, as the platform was still standing. Since then we have shipped them another old tent which has been pitched, and the interest is as strong as ever. It would seem as though we should raise up a good little church at this place as a result of this effort.

The Sabbath following we spent with the church at Lebanon. It has not been my privilege to visit this church many times, so we were glad to meet with this company and were pleased to find practically all of the members present. While at Lebanon we went to visit Brother H. A. Christianson, who was largely responsible for the raising up of this church. He donated heavily to the expense of the effort and also toward the new church building. Brother Christianson is ad-

vanced in years, and he is very feeble, but his courage is good.

We spent Sunday with the church at Ava. At this place we had a baptismal service for two young people and had two good meetings with the church. The following Tuesday we met with the church at Poplar Bluff. There was an excellent attendance at the evening service, and we were glad to meet with this company once more. This is the only church we have in the southeastern corner of the state, and it has some earnest members who have known the message for many years as well as quite a number of new members that were brought in through the effort held there by Elder Crosier.

Going north we stopped at the little country church at Sabula. This is out of town and off of the highway about three miles. This company is small and the financial conditions in the community are not so good as in some places, but the members are earnest and faithful, and we were glad to have a meeting with them on Wednesday evening, July 2.

From Sabula we went to St. Louis, where we spent two days. We were glad to have an opportunity to visit Elder B. W. Abney, the pastor of the colored church. We found him of good courage, although he has been facing some peculiar problems in his work the past few weeks. We are hoping that the way will open up very soon now so that work may begin on the new colored church building. It will be remembered that the tornado of three years ago demolished their church building so that during all this time they have had to meet in a rented hall which is not very satisfactory.

Elder Terry spoke to the South Side church at 9:45 Sabbath morning, and we all met at the St. Louis Central church at the eleven o'clock hour. This was an unusually good meeting. The Spirit of the Lord came in, and it developed into a genuine revival service. The majority of the members came forward to re-consecrate themselves in order to be able to meet the serious conditions that the world is facing.

Leaving St. Louis, we stopped for a meeting at Bland on Sunday night, and we had a very encouraging service with the little company there. On Monday night we met with the Jefferson City church. They had a very short notice, but we were pleased that nearly all of the members were present.

These visits among the churches were very pleasant to us, and we believe they

were very profitable. During the meetings, we presented some of the interesting and encouraging features of the General Conference and encouraged our brethren to be strong in the Lord as we look out into the world at the present time where the outlook is so unpromising from a human standpoint. The Spirit of the Lord is gradually being withdrawn from the earth, but upon God's people the Spirit of the Lord will be poured out in greater measure than ever before. We took occasion at the close of the meetings to appeal to our brethren and sisters to be faithful this year in their Harvest Ingathering work. It is thought that the work will go a little harder than usual on account of the conditions that prevail, but where the difficulties are greater, the Lord's grace will be given in a large measure.

Reports from the General Conference treasury indicate that there has been a serious dropping off in mission offerings thus far this year, and this will bring perplexity to the leaders and to the mission fields. An earnest effort in the Harvest Ingathering will greatly help to off-set this shortage.

H. C. HARTWELL.

Nebraska Conference

S. G. Haughey, President
B. C. Marshall, Secretary
1115 W. Charles St., Grand Island

LOUP CITY

DURING the past ten days it has been my privilege to be associated in the work with Brother Alfred Vercio holding meetings at Loup City. Last January we held three weeks' meetings together, and since that time Brother Vercio has worked hard to hold and develop the interest. God's blessing has been with him, and the members of the church have given him fine support.

As a fitting climax which brought great joy to all concerned, a baptismal service was held last Sabbath, and twelve precious souls were baptized in the Loup River. There are others who are definitely looking forward to baptism at the next opportunity after they have received further instruction. It was a great joy to extend the right hand of fellowship to these twelve new members, and welcome them into the church to partake of its blessings and responsibilities. Following the baptism the quarterly services were held and all took part. Testimonies of victory and consecration for ser-

vice were given, and we confidently expect to see many more accept the message in Loup City and vicinity. Systematic missionary work consecrated by prayer bring results. Let all work faithfully and souls will be won. "If every church member were a living missionary, the cause would speedily be progressed in all the countries, to all people, nations, and tongues."—*Vol IX, page 32.*

Roy E. Hay.

OGALLALA TENT EFFORT

ON THE night of June 29 a tent effort was started in the beautiful little town of Ogallala. It is situated in the western part of the state a little more than fifty miles west of North Platte on the south Platte River and on the main line of the Union Pacific railroad.

For the past two years calls have been coming from this part of the state for an effort. Recently the conference committee asked us to come here with a tent. By the time this reaches the readers of the *OUTLOOK*, we will have completed the second week of the series. The hand of Providence has been seen in many instances in getting the effort started. A beautiful lot, partly surrounded with trees, was secured where the tents are quite well protected from the western sun and wind. We were visited by one severe wind storm, but no damage was done. The meetings have not been interrupted in the least.

The attendance has not been large, averaging from thirty-five to fifty, but it has been quite regular. There would undoubtedly be a larger attendance if it were not for another evangelistic effort being conducted by a follower of Mrs. McPherson.

The folks attending our meetings are of a good substantial type and indicate a genuine interest in the study of the word with us. One encouraging feature is the number of men who are attending, and they express their intention of coming through the entire series. Two men, twin brothers, have already expressed their hopes that a church would be organized here. Miss Nagel is associated with us here, doing Bible work and conducting children's meetings. There are many young people and children responding and manifesting an appreciative interest.

Remember us in your prayers that the Lord may work mightily and that souls may be saved in this place.

J. A. DEAPEN,
R. WILLARD WENTLAND.

Colorado Conference

M. L. Rice, President
W. F. Field, Secretary
1112 Kalamath St. - - Denver

ELDER BAKER GOES TO SEATTLE

ELDER R. C. BAKER, pastor of the South Denver church, has been invited by the Western Washington Conference to locate in Seattle as pastor of one of the Seattle churches. Elder Baker has spent several years in the Colorado Conference, coming to this field from the Kansas Conference.

His first work in Colorado was Missionary Volunteer and Home Missionary secretary. After serving in this capacity for three years, he was invited by the conference to take the pastorate of the Greeley church. One year ago he was asked to take charge of our South Denver church, which position he has filled in a very acceptable way. Elder Baker has been a member of our conference committee ever since he came to this field.

It is with deep regret that we see Elder and Mrs. Baker leave the Colorado Conference. They have greatly endeared themselves to the people of Colorado, not only by their faithful labors, but by their pleasant and congenial lives. I have personally appreciated being associated together with them in Christian fellowship and conference labor. I am sure all of the conference workers and brethren throughout the field join in wishing them God's richest blessing in their new field.

M. L. RICE.

Kansas Conference

C. S. Wiest, President
B. L. Schlotthauer, Secretary
Box 605 - - - - - Topeka

HOME BIBLE STUDY LEAGUE

IF YOU are not operating the Home Bible Study League plan in your church, this is a good time of the year to begin it. Several churches have ordered material recently.

This is a systematic method of giving the message by means of our literature that is specially adapted to this plan, with special stationery and follow-up letters. *Present Truth* and *The Bible Truth* series of tracts are used.

The following is a quotation from a letter from one who has been receiving *Present Truth*:

"Please find 25 cents in stamps inclosed for *Present Truth*. I enjoy the paper so much. Someone has been sending it to me for a long time. I am reading it and passing it on to others. I am receiving a great deal of light and a better understanding of the Scriptures through reading and studying it. I am just about persuaded that Saturday is the Sabbath. I wish this wonderful little paper could be in every home where it would be read. It is so interesting. When you pick up a copy of it you can hardly lay it down until you have read it all. I am particularly interested in the Sabbath question, and all the proof I can get on the subject of the inspiration of the Bible. I not only want this information for myself, but for others. I am also interested in the subject of the coming of the Lord and the millennium. The seven years, where do they come in? I have not got it all quite clear in my mind."

If you are interested in the Home Bible Study League, write me and I will send you material explaining the plan.

A. C. GRIFFIN.

INTERESTING ITEMS FROM OUR SABBATH SCHOOLS

THREE sisters who are members of our Conference Sabbath school, have been meeting together at McPherson. One of the sisters writes, "I am sure you will be glad to note that our Sabbath school is growing. We had nine last Sabbath." Indeed I am glad to know of this and hope other Conference Sabbath school members and other Sabbath school members in all schools will follow their good example and invite some neighbors and friends to meet with them.

The Pittsburg secretary writes: "We have one more investor to add to our list. She is giving one day's wages." Such additions are always welcome.

At the close of this third quarter, all children who are able to say the twelve memory verses for the quarter without help—except looking at the picture on the Memory Verse Card or Picture Roll—will be given a certificate. Let parents and children's leaders and teachers encourage the children in this good work and see that the names of the children are sent in for the certificates.

The elder of the Liberal church sends this encouraging message: "Our Sabbath school is going along fine. We have Sabbath School Workers' Training class and teachers' meeting regularly in the mid-week. Our officers and teachers come together on Sabbath morning fifteen

minutes before time for Sabbath school to open, for a short season of prayer. With God's help, by the end of the year we hope our Sabbath school will be much improved."

A letter from the secretary of the Liberal Sabbath school says: "A very successful teachers' meeting and Sabbath School Workers' Training class is being conducted here. I am asking for enough thirteenth Sabbath envelopes, so that every member may have one right away. We used them in the children's department last quarter to such an advantage we believe it will be well to supply every member with one."

"We are improving in the study of our Sabbath school lessons and also attendance."—*Medicine Lodge.*

An investment report has just come in from Bazine. It is very interesting in a number of respects. It is one of the very best reports received. Bazine's membership stands at thirty-four and thirty-five investments were made. There are a number of acres of wheat, a long list of day's wages, and other interesting items. Investment reports and shall be as long I am still willing and anxious to accept as there is one Sabbath school in Kansas which has not reported. If a report from your school has not appeared in the OUTLOOK, it has not been sent to the office.

EDNA WALLACE.

ALL-DAY MEETING AT THAYER

SABBATH, July 19, is to be a high day at Thayer. All the churches and isolated in that part of the state are invited to this general meeting. Bring along a basket lunch and we will spread our lunch together for dinner.

Elder Dick, a missionary from Africa, Elder A. C. Griffin, and Brother F. C. Clark will be there for this meeting. There will be a baptism in the afternoon.

AN OPPORTUNITY

SEVERAL have asked if they might sell the Big Week set of books "for themselves," that is, can one secure the books for fifty cents a set and sell them for \$1.00 a set and use the profits in any way that he wishes. We have been reserving this fine set of books for its intended use. But now the campaign is closed, and we have about seventy-five sets of these timely books left here in the office. So those desiring to sell some of these books for themselves may do so. But you should order immediately of the Book

and Bible House, as this limited supply will not last long.

One sister in Topeka, Mrs. Murphy, has sold about 400 small books in her spare time in the last few months. This is a splendid way of spreading the message. The Lord has told us of what an important place the literature work would have in the finishing of the work, and this is another opportunity for you to have a part in it.

A. C. GRIFFIN.

DON'T DELAY LONGER

SOME are still putting off finishing the Big Week work. The time is long past when this campaign should have been over. We are glad for the many books that have been placed in the homes of the people through the Big Week campaign this year, and for the substantial offerings that have been given. And to those who have not yet sold all of your books, we strongly urge that you set an hour today, tomorrow, or the next day to finish this good work.

Don't go out without asking the Lord to direct you.

A. C. GRIFFIN.

The Garden City church are expecting to have a good church school this year. People outside of Garden City who are interested in this school should write to Mrs. M. Goulding, Garden City, Kans.

Miss Elsie Mohr, of Wichita, and Mr. Merrill E. Smith, were united in marriage June 19, 1930, at the home of the bride's parents, Mr. and Mrs. S. S. Mohr. Elder F. S. Chollar officiated. Both the bride and groom are graduates of Union College, and expect to leave soon for Trinidad. Mr. Smith will be connected with the Caribbean Training School.

Miss Thelma Chrispens and Mr. Eddie Barr were recently united in marriage at the home of the bride's parents in Hooker, Okla. Elder Chollar officiated. Mr. Barr's home is in Enterprise.

Wyoming Mission

C. J. Metzger, Superintendent
1203 South Oak St., - - Casper

NORTHEASTERN WYOMING

THE Sheridan church feels cheered with the healthy condition of the church school finances, which are out of the red and have a comfortable margin of from \$50 to \$100 with which to face the next

school year. All this is after paying for seats amounting to \$25, and taking care of most of the church janitor expense and coal bill.

Seven of the young people are desirous of baptism. They are to be baptized after camp-meeting, except two who were baptized last Sabbath with three others who followed their Lord into the watery grave.

There are a goodly number in the Dayton baptismal class. Several of these plan on going to camp-meeting if haying conditions permit.

Seven of these families are taking the *Review and Herald* "Big Four" combination. On one of the large ranches near Dayton the foreman and his wife decided to operate on Sunday and rest on Sabbath. They are employing several Sabbath keepers the next two months during the haying season. The community has been quite stirred and the interest is extending.

Opposition is in evidence and a community worker, recently from settlement work in the East, takes the children on picnic hikes and various entertaining enterprises, including a vacation Bible school.

Our hearts were rejoiced in beholding the earnest, happy faces assembled at Arch Creek church, near Upton, Sabbath, June 21, with believers present from Cook and Weston counties, to celebrate the ordinances of the Lord's house. The people remained for an all-day service. The church was filled for a Sunday night service also.

The Monday evening following, it was my privilege to meet with the believers in Gillette, where three are contemplating baptism.

There are several calls for meetings where interest has been aroused throughout this section of the state.

We are now leaving for Buffalo, Ten Sleep, and other Basin points en route to camp-meeting.

C. A. PURDON.

"I shall pass through this world but once. Any good thing therefore that I can do, or any kindness that I can show to any human being, let me do it now. Let me not defer it or neglect it, for I shall not pass this way again."

Obituaries

COOK.—David I. Cook was born in Flora, Ill., Aug. 29, 1865; and died at Colorado Springs, July 4, 1930, at the age of 64 years, 10 months, and 6 days.

Brother Cook went from his home at St. Joseph, Mo., to Colorado Springs hoping the change of climate would be helpful to him, but he died the next day after he arrived in Colorado Springs. He was brought back to St. Joseph, and funeral services were held in the Seventh-day Adventist church July 7, and we laid our brother to rest in his family lot at Maysville, Mo.

Brother Cook was converted and united with the S. D. A. church in the year 1924, of which church he remained a faithful member until death.

J. M. FLETCHER.

PARKINSON.—William M. Parkinson was born near Ottawa, Kans., Feb. 14, 1858; and died Sunday, June 29, in Topeka, Kans.

He is survived by his wife, four daughters, Mrs. Earl Brazelton, Los Angeles, Calif.; Mrs. E. N. Kerr, Mrs. Edgar Hargrave and Mrs. T. J. Curry, Topeka; and two sons: W. M. Parkinson, La Grange, Ore; and W. D. Parkinson, Topeka. Besides these there is one daughter deceased, having preceded her father in death some nine years.

Funeral services were conducted by the writer.

R. E. GRIFFIN.

JOHNSON.—J. Alfred Johnson was born in Sweden Oct. 10, 1866, and died in Denver, May 29, 1930, being at the time of his death 63 years, 7 months and 19 days of age.

Mr. Johnson came to America when about eighteen years old, and in 1891 was married to Miss Tillie Youngstrom. To this union several children were born, but only two sons survive: Fred E., of San Francisco, and George M., of Portsmouth, Va. Sister Johnson, the widow, is a faithful member of our Swedish church in Denver. The husband was very favorable to the truth.

G. W. ANGLEBARGER.

RIDDLE.—Agnes L. Riddle was born Nov. 19, 1865, in Stinebaugh, Germany, and died in Denver, Colo., May 5, 1930. She was the daughter of Caroline and Frank Ludwig, and came to the United States in 1882, settling in St. Louis, Mo. She came to Colorado in 1889, and met and married Joseph M. Riddle in 1890.

Mrs. Riddle took an active interest in community welfare. Having no children of her own, she reared six of her deceased sister's children.

She was very active in politics and was

elected to the State Legislature in 1911, serving two terms. She was elected to the State Senate in 1915, retiring to private life in 1920.

She is survived by one sister, Mrs. Clifford, and two brothers, Martin and Perry Ludwig; also a number of nieces and nephews.

Sister Riddle was a faithful member of the North Denver Seventh-day Adventist church.

G. W. ANGLEBARGER.

SKOGLUND.—Harriet Amanda Skoglund, nee Garton, was born near Clyde, Ohio, Feb. 16, 1872; and died at Savannah, Mo., June 29, 1930, aged 58 years, 4 months, and 13 days.

In 1886 the family moved to Waco, Neb., where they resided three years. In 1889 the family moved to a farm northeast of Benedict, Neb. Here they remained until all the children were grown.

When Harriet was twenty-two, she with her mother, one brother, and one sister, accepted the teachings of Seventh-day Adventists. To this faith she remained true until death.

Early in life she took up practical nursing, later taking a three-year course in nursing.

On March 15, 1920, she was married to Jonas Skoglund. Since that time she has lived on a farm near Benedict.

While Mrs. Skoglund was always hopeful that she would get well, she did not neglect to make preparations for death. We are sure she will share in the resurrection when Jesus comes to take His people home.

There remains to mourn, her husband, two sisters, three brothers, five step-children, fifteen nieces and nephews, and a host of friends.

Elder R. W. Leach conducted the funeral service.

KELLEY.—Samuel Charles Kelley was born February 28, 1880, and died in his home near Denver, Colo., June 26, 1930. He is survived by his wife, who is a member of our South Denver church.

Mr. Kelley was very much interested in the message for our day.

Besides his wife, he also leaves three children and five step-children and other near relatives.

G. W. ANGLEBARGER.

SWENA.—James Truxton Swena was born at Colo., Ill., Feb. 2, 1851, and died at Denver, Colo., June 22, 1930. He accepted present truth while living at Boulder through the reading of *The Signs of the Times* and other literature. Soon after this he united with the First Seventh-day Adventist church of Denver. He, with Brother Arthur Hunt, opened the work in the San Luis Valley in Colorado by doing colporteur work. For years he did self supporting work in Denver, holding Bible readings and visiting and creating an interest in the message he loved. Many times he came to the writer to assist him in his house-to-house work.

He is survived by his widow, one son, twelve grandchildren, and thirteen great-grandchildren, besides other near relatives. Many sympathizing friends attended the funeral services.

G. W. ANGLEBARGER.

SESLER.—John B. Sesler was born in 1868 at Lima, Ohio, and died in North Port, Neb., June 28, 1930.

His body was brought to Arcola, Wyo. and was buried in Carpenter, June 30.

Services were held in Nebraska, and the writer conducted the service in Arcola. Mr. Sesler believed the truth but was not baptized into the church.

He leaves his wife and children, who are members of the church in Nebraska, and many relatives and friends.

E. R. LAUDA.

DIXON.—Betty Jane Dixon was born Sep. 27, 1923, and died June 7, 1930, leaving her parents, Mr. and Mrs. Walter F. Dixon, two sisters, Eva Marguarite and Dorothy May, and one brother, Earl Alfred.

She attended the South Denver S. D. A. church and Sabbath school.

G. W. ANGLEBARGER.

COLPORTEURS' REPORT FOR WEEK ENDING JULY 5, 1930

Colporteur	Book	Hours	Helps	Total Value	Deliveries
COLORADO:					
Casear Bufano	HP OP	36	3.25	67.75	1.40
J. Eldon Dorman	HP	35	4.50	24.00	
Ruth Gibson	HP	25	2.25	2.25	1.25
Fred Gibson	HP	28	11.75	42.25	3.00
H. C. Harlow	BR DR	23	1.25	1.25	9.25
Ernest Harper	OD OT	29	11.75	39.75	10.00
P. M. Jenkins	BR	27	25.50	60.00	1.00
Lucy Hill	BR	11	6.50	6.50	4.00
Mildred Jones		20	25.00	25.00	25.00
Mrs. S. McGrew	BR	23	7.25	37.75	1.25
Earl Pick	HP	28	1.50	58.00	6.75
Albert Priest	HP	50	10.75	302.25	
Total		345	111.25	666.75	52.40

KANSAS:

V. Anderson	OD	18	14.25	19.75	17.25
W. S. Carney	BR	67	1.75	14.25	.....
Lois Cowan	OD	21	6.00	8.00	.....
P. L. Current	OD	1 1/2	.....	2.25	18.50
A. Dennis	PP	14	.....	11.00	104.50
S. Dirksen	BR	6 1/2	1.50	1.50	17.00
K. Dirksen	BR	17 1/2	10.50	44.50	52.00
John Essig	BR	52 1/2	12.00	30.00	.....
Wilbur Essig	BR	46 1/2	10.50	27.00	.....
J. C. Heller	OD	28	3.00	21.00	.....
W. E. Helt	PP	.....	.....	7.50	74.00
M. Haas	PP	30 1/2	7.50	18.50	.....
Lewis Jones	BR	15	3.00	8.50	59.50
H. Mathes	PP	30 1/2	10.50	16.00	.....
J. T. North	GC	.....	.....	.....	19.46
A. K. Phillips	PP	37	.....	38.50	.....
H. Shetty	BR	64	1.25	39.75	.....
R. B. Sheets	BR	59	39.00	135.00	.....
Mable Sheets	OD	34	26.75	54.75	.....
W. F. Tall	GC	36	10.20	42.20	.....
R. Valentine	PP	25	3.00	8.50	.....
Sara White	RJ	34	1.50	10.50	.....
P. Whitlow	BR	29	5.25	38.25	59.00
A. E. Mayes	BR	5	1.50	7.00	88.00
Total		671 1/2	168.95	605.45	509.50

MISSOURI:

Alvil Bunch	OT	36	4.00	4.00	2.00
*W. A. Burton	BR	71	19.25	110.25	18.25
Minnie Cantrell	OT	29	2.00	2.00	1.25
Edna Conklin	OT	25	3.25	7.25	1.25
Floyd Clegg	OT	28	5.00	23.00	1.00
M. Czinczel	Crisis	33	.....	30.75	30.75
Martilla Gerhardt	OT	27	9.00	26.00	.75
*W. A. Heard	OT	71	17.00	70.00	2.00
Henry Lane	OT	22	4.75	13.75	6.25
Hazel Leeper	OT	34	9.00	30.00	2.25
Lucille Marker	OT	28	7.25	12.25	1.50
Mary Belle Rose	OT	49	22.35	26.35	3.75
*Lucille Sharp	OT	13	8.50	24.50	2.00
†Wm. Thomas	RJ	61	28.75	139.75	3.75
Lonnie Thompson	RJ	20	11.00	44.00	.....
H. H. White	OT	25	13.00	27.00	.50
Total		672	164.10	590.85	77.25

NEBRASKA:

Rufus Baker	PP	41	2.00	51.00	2.00
Mrs. H. W. Bass	PP	18 1/2	1.75	12.25	.....
H. W. Bass	HP	29	.....	58.50	.....
Ray Cooley	GC	34	5.50	11.00	.....
Paul Haughey	HW	35	5.25	20.25	.25
Donald Hay	HW	34 1/2	1.00	4.00	.....
John Malone	OT	4	1.75	1.75	.....
Mildred McLaughlin	HS	20	.....	9.50	.....
Fred Porter	HP	.....	.....	.....	52.00
Henry Preston	BPS PP	48 1/2	7.50	113.00	12.00
Anna Tanner	SFC	15 1/2	.75	6.75	.75
Lester Trubey	PP	38	10.25	59.75	4.50
Lucille Wallace	HS	6 1/2	.....	.....	27.90
Mrs. F. D. Wallace	HS	6	1.15	3.65	17.65
F. D. Wallace	PP	31	.....	16.50	3.00
Violet Morford	OD	1 1/2	.....	.....	.....
F. A. Schoolcraft	HP	44	18.50	81.00	1.00
Total		439	91.90	485.90	158.05

WYOMING:

Fred Schlup	BR	33	6.50	48.50	.....
Grand total		2660 1/2	542.70	2397.45	797.20

* Two weeks.

† Three weeks.



25,000 Articles About the Calendar

PROPOSERS of a changed calendar are carrying on a vast educational campaign. Notice the following paragraph from a report of the National Committee on Calendar Simplification:

"We have collected clippings of newspaper articles and editorials devoted to the subject aggregating 2,000 solid newspaper columns, which, we estimate, represent about one third of all that has been published, numbering about 25,000 articles in all. We have copies of 115 magazines and trade publications which have voluntarily published extensive descriptive articles on the question."

In view of the above, how appropriate is the publication of the new book, "The Story of a Lost Day," by Elder F. D. Nichol, associate editor of the "Review." This new book discusses the question in a simple, understandable way for the ordinary reader, and drives home the Sabbath truth in a firm yet kindly manner. The price of "The Story of a Lost Day" is 25 cents, with the usual discount on quantity orders. Order from your

BOOK AND BIBLE HOUSE

LITERATURE SALES

The sale of denominational literature for 1929 aggregated \$4,939,917.08, and the total value of sales since the organization of this movement is \$83,757,245.40.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Outlook. The the advertisement.

WANTED.—Experienced farmer, age thirty, married; wants work on S. D. A. farm by month, year around, near school. Everett F. Saulsbury, 5210 Hughe St., Kansas City, Mo. 27

Central Union Outlook

College View, Lincoln, Neb., July 15, 1930

D. D. REES Editor

Central Union Conference Directory

Office—4547 Calvert St.

College View, Lincoln, Neb.

President Jay J. Nethery
 Secretary-Treas., Auditor . . . R. T. Emery
 Home Missionary Secretary . . C. T. Burroughs
 Field Missionary Secretary . . E. H. Meyers
 Educational and Missionary
 Volunteer Secretary C. W. Marsh

HOW MUCH DOES IT COST TO ATTEND UNION?

How much does it cost to attend Union College? There are so many personal and business phases and elements in this problem that the best answer seems to be to give typical figures taken from our books. Accordingly, we give below figures showing what it cost three different groups of students per capita, to attend Union College for a period of one year. Very few spend as much as is shown in the column marked "Liberal."

Estimate of Expense for School Year

	Minimum	Average	Liberal
Matriculation	\$10.00	\$10.00	\$13.00
Board	90.00	135.00	180.00
Room	72.00	72.00	108.00
	(7-11 hrs.)	(16 hrs.)	(18 hrs.)
Tuition	81.00	108.00	121.50
Labor Charge	72.00	72.00	72.00
Fees	2.00	15.00	30.00
Books	10.00	20.00	30.00
Laundry		13.50	36.00
	\$337.00	\$445.50	\$587.50
Less Labor Credit 234.00	72.00		
Cost in Cash	\$103.00	\$373.50	\$587.50
Music Students			
Add to Above	57.60	93.60	105.30
	\$160.60	\$467.10	\$692.80

Students are charged for personal laundry only.

The labor credit in the minimum column covers board, room, and required time. Some students are able to earn more than this.

P. L. THOMPSON.

STORY OF THE CONFERENCE

"WILL the *Signs* give a report of the General Conference held in San Francisco?" This question was asked many times by persons in attendance, wishing for a general story of this great meeting to send to friends and relatives not of our faith. Such a story is given in the August color *Signs*—"A World Move-

ment That's Moving," by Alonzo L. Baker, editor. Brother Baker, who was one of the special writers during the session, now writes up this meeting in a most interesting and graphic style for the outside world. The paper is highly illustrated, with a cover picture in colors of the Fijian delegates, and a panoramic photo of the entire delegation as a center opening. You can furnish lists of names and addresses and have this paper sent direct for 5 cents each; or you can buy quantities at the rate of \$4.00 a hundred. Send orders to your Book and Bible House.

DO YOU WANT PROHIBITION REPEALED?

Do you want prohibition repealed. Every true Seventh-day Adventist at once answers, "No, of course not!"

Well, we can predict that it will be repealed or at least nullified someday if the friends of temperance do not enter upon a most vigorous program of educating the people as to the economic, physical, and moral disadvantages of liquor using. Up to 1919 those in favor of prohibition worked day and night for the passage of the Eighteenth Amendment. When that was once passed, most of them thought the job was all done, and folded their hands. Since then the liquor interests have been busy educating the people against prohibition.

No Adventist can be true to the spirit of this message and to the plain injunctions of the Spirit of Prophecy unless by "voice, pen, and vote" he carries on the campaign for less liquor and more temperance. While the issue is so critical this summer and fall, why not arm yourself with a few hundred of the special prohibition number of the *Signs of the Times* and begin the work of educating the friends and neighbors of your community? This number has been declared the finest temperance document ever to come from an Adventist press. It is a number your friends will be interested in, for some of the great men of the nation are contributors. Order from your Book and Bible House at only \$17.50 a thousand, or \$2.50 a hundred.

MACHINES VERSUS MEN

Everywhere we turn we find scores of men walking the streets of our cities looking for something to do. Machines have been perfected that will do the work of one hundred men, and so these men are thrown out of work into poverty, starvation, or crime. Modern science and invention have made this a



machine age. Can it now solve the great problem of unemployment it has created? L. Ervin Wright, author of the first article in the August *Watchman*, leads us to doubt the possibility of any such solution to present day industrial problems, and even suggests that our age is about to destroy itself, in order to make way for the coming of a new order of things to be set up by our Lord and Saviour Jesus Christ.

"History's Most Remarkable Man," is the title of a very interesting and spiritual article by Roy F. Cottrell. The secret of the power of this remarkable personality is laid bare by our author who shows us how the Desire of All Ages speaks to men and women in the world today, bringing to them a remarkable message of comfort and cheer.

Every week there comes to our office thrilling experiences of the soul-winning work accomplished with the *Watchman*. Why not resolve to give all or at least part of your time this month to the work of circulating the August *Watchman*? It has a very attractive vacation-time cover this month that breathes the atmosphere of the out-of-doors. This should have the largest circulation of any issue of *The Watchman* this year.

Then too, our own people should be interested in the article by Betty Barclay, called, "Summer Tasties." She is a national authority on foods, and suggests some delightful hot weather food combinations and cooling dishes, that will grace the table of any Seventh-day Adventist home.

You can obtain the August *Watchman* in lots of ten or more from your Book and Bible House at only ten cents a copy.
 L. L. SKINNER.