

Central Union Outlook

"Every one said to his brother, Be of good courage." Isa. 41:6

VOLUME XIX

COLLEGE VIEW, LINCOLN, NEBRASKA AUGUST 19, 1930

NUMBER 32

WHAT UNIONITES THINK OF UNION COLLEGE

BELOW appear notes of appreciation for Union College, its ideals and its achievements, by young men and young women who have been its students. The testimony of these students is significant because it is for the most part spontaneous, always sincere, and because it is first-hand evidence from those who have been in actual contact with the working of the school. The management does not presume to say that all of Union's students attend year after year without occasional clashes with the discipline of a school that is peculiar in its refusal to compromise with a loose and compromising age, but it is surprising how wholesomely these young people almost invariably respond, sooner or later, to the attempts of the school to help them in substantial effort.



JAMES GAITENS:

1. Union stands for and means WORK—real hard work, the kind that develops both muscle and brain.

2. Union stands for and means a CLEANER, PURER CLASS OF

YOUNG PEOPLE, who make workers in this cause for God who will have a great love for souls, and who are looking forward to the blessed and glorious appearing of our Lord and Saviour, Jesus Christ.

3. Union stands for and means a STRONGER CLASS OF YOUNG PEOPLE who are self-controlled and who will make real citizens.

4. Union stands for and means a GREAT FORCE CONTROLLED BY GOD and ready to do a great and wonderful work for Him.

There are many other things which Union stands for and means, but let us think on these four just now.

Let us make the term of 1930-31 bigger and better for Union this summer, a bigger enrolment and a better school spiritually.



FONDA CAMPBELL: In looking back over the year that I have spent in Union College, I am more than glad to say that there is nothing I would take in exchange for the privilege of having been there.

There is no greater training than that received in a Christian school where the students are all working with one purpose and one aim. Of course, we want five hundred students this fall when school begins, and that is an excel-

UNION COLLEGE

FORTIETH ANNIVERSARY
OPENING

SEPTEMBER 15, 1930

lent aim to work toward, but the major aim is to prepare ourselves to spread our message in which we may all have a great part.



LENNIE GELFORD: Union's ideals and standards are such that every young person who attends her college and who relates himself to these ideals and standards in the right way will go out into the field of service with the strong deter-

mination to do for others what Union has done for him. Union has high standards of scholastic training as well as high standards of Christian living. It also furnishes delightful and wholesome associations. I am glad that I came to Union last year, for it has meant much to me.



GLADYS FLATTEN: The fine thing about Union College to me is that it is a school as described in the book "Education." It is a school where "the instructors cooperate with the divine purpose in imparting to youth a knowledge of God and mould-

ing characters into harmony with His." It is a school which awakened a desire in my heart to reach God's ideal and obtain an education which will be continued in the life to come. Union College "furnishes an education that will secure to the successful student his passport from the preparatory schools of earth to the school above." Union College means all this and far more than I could ever tell or write, and I wish to express my appreciation to you, President Thompson, and all my instructors for your personal interest, and help to all your students. Because of you, Union means this to me. I can say I am loud in my praise of Union College.



ADA WILLIAMS: When I expound on the wonders of Union it is not with that sort of blind loyalty that admits no faults. Union seems to be dangerously near the ideal—not that everything at Union is ideal, but that the ma-

majority of circumstances so far surpass other schools in presenting a vigorous, wholesome, natural environment, that the average is high. There are many stories to be told about Union, but it is important to notice who tells the story. Often students who take the least pains to fit in and who show the least desire to see the best side of life in general have the most unkind criticisms to offer. One can find at Union just what he looks for. In case he doesn't know for what to search he ought to be advised that the place can give him either trouble, worry, and bitterness or all the legitimate fun to keep Jack

from being a dull boy while he's pursuing his premed course or laboring over rhetoric themes.

BERNICE REEVES: After having spent most of my early school days in the schools of the world, I found in Union College a real haven of spiritual peace, a tower of spiritual and intellectual strength. The sound spiritual guidance and efficient scholastic training which Union College offers through its consecrated and highly efficient teachers, and through its wholesome and up-lifting spiritual and social activities, cannot fail to have eternal influence upon the lives of the really sincere and conscientious men and women who attend Union college. In all of its activities, objectives, and endeavors Union College satisfies every noble desire of the heart and provides every spiritual and intellectual need of soul and mind, and it does not neglect the training and strengthening of the body. What more can one demand of an educational institution? No worldly institution can equal Union College in the many educational advantages which Union offers. Union provides an all-around training for real service to mankind.

BORROWING MONEY TO GO TO SCHOOL

Ordinarily we do not advise young people to borrow money to go to school. There are, however, occasions when it seems to be the wise thing. Particularly is this true in the case of young people who have nearly finished some course that will enable them to secure earning positions. In such cases as that it is sometimes the wise thing to borrow a few hundred dollars and get through to the degree or the completion of the course and get their positions and then by thrifty saving repay the money.

A few have written to this office asking whether or not Union College has a loan fund to help students. Union College does have a certain amount of money to help advanced worthy students. We are also in a position to make suggestions to students who seem deserving of other sources from which funds can be secured. We are in contact with a very substantial foundation which has at its disposal quite a substantial sum of money to help students who can secure good recommendations and credentials. Students who would like to get in touch with such an organization should address the undersigned.

P. L. THOMPSON.

President Union College.

WHERE SHALL OUR YOUTH ATTEND SCHOOL?

No. 4

"It is a terrible fact, and one that should make the hearts of parents tremble, that in so many schools and colleges to which the youth are sent for mental discipline and culture, influences prevail which misshape the character, divert the mind from life's true aims, and debase the morals. Through contact with the irreligious, the pleasure-loving, and the corrupt, many youth lose the simplicity and purity, the faith in God, and the spirit of self-sacrifice that Christian fathers and mothers have cherished and guarded by careful instruction and earnest prayer." *"Counsels to Teachers,"* p. 220.

While we recognize the fact that the evils of the high school association which were mentioned in the preceding article may not prevail in the same degree in all high schools, yet we believe that they or others do exist to such a degree as to make them unsafe for our youth.

"With us, as with Israel of old, success in education depends on fidelity in carrying out the Creator's plan." *"Education,"* p. 50.

Under what influences will your young people be placed if you send them to one of our own academies or colleges?

First, you are obeying the instruction God has given in placing your children in a school where Christian principles prevail. You have a right to call your children to your side and upon bended knee dedicate them to God and to his service. In faith you can claim God's promise that your children shall ever be under the influence of the Holy Spirit and guardian angels.

Second, as they enter school they are greeted and welcomed by Christian teachers—men and women of faith and prayer. In the weekly faculty meetings, these teachers plead with God to save these young people and prepare them for His work. They pray for their parents who sacrifice so much to send them to school. These teachers carry these young people as a burden upon their hearts so long as they are connected with the school.

Third, in the school home they are under the influence of a man or woman who feels more keenly than words can express his responsibility in having so many young people of various temperaments from all kinds of homes brought together into one home and from which he must organize and maintain a Christian home. The men and women in charge

of these know the power of prevailing prayer and often, while their students sleep, they are pleading with God for grace and wisdom and patience in their own lives, and for the triumphs of the grace of God in the lives of those committed to their care.

Fourth, they are under the influence of Christian young people whose lives are dedicated to the finishing of the work of God in the earth. In fact our school homes could not be maintained, as we know them except for the cooperation and influence of the Christian young people. Such young people would esteem the privilege of having quiet, studious, Christian room-mates; but the love of souls for whom Christ died often leads them to take as room-mates the unconverted students that, by so doing, the conditions most favorable for the conversion of the unconverted may be maintained.

Fifth, they are under the influence of the devotional exercises of the school homes and of the whole school. Often in these exercises, the students are divided into small groups or bands which provides opportunity for a large number to take part in prayer or praise. The bashful, backward, timid student thus is encouraged and strengthened. It is not uncommon for a student to make his first public prayer in one of these student prayer bands.

Sixth, the "week of prayer" held two or three times during the school year has a telling influence in the school. Many are the young people who witnessed for the first time the outpouring of the Holy Spirit into human hearts and felt the re-

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freshing in their own lives during one of these weeks of prayer.

Seventh, the influence upon the whole school of the Friday evening student praise meeting, of the Sabbath school, the preaching service, and the missionary volunteer meetings is not to be considered of little value. It may be true that students sometimes absent themselves from some of these exercises; but their influence is felt through the lives of those who do attend.

B. E. HUFFMAN.

MORE DOWNS AND UPS

In a recent number of the *OUTLOOK* I quoted a few experiences illustrating how our gospel canvassers have downs and ups. It is cheering to have one tell his experiences when they end up rather than down. We cannot begin to pass on all such experiences, but here are just a few more from the current mail. First from Cecil Spaulding of Colorado:

"Last week I was working near Estes Park. It was late noon and a good walk had made me rather in need of food. I came to the gate of a millionaire lady's home. I gave a canvass, but she didn't want to hear any more about it. It was about twenty miles from the next town—Lyons. She said, 'Sit down a few minutes and I will take you as far as Lyons,' as she was going to Denver. I sat down and in a few minutes the servant came out with a tray of cup cakes and milk. I must say I was very much refreshed. Then in about five minutes after I finished, a large car drove up in front and I rode to Lyons. Just before arriving I said, 'I suppose you want one of the leather books,' and she said, 'No, one of the cloth bindings will be good enough.' So in summing up, I received a good lunch, an enjoyable twenty miles' ride, and an order, which seemed very good to me."

Earl Pick of Colorado tells us his experience as follows:

"I worked all day without an order and was very tired. I had only 50 cents and about six o'clock it started to rain. It looked like a rough night for me. Downhearted I went into a hotel at Ward. The landlady said, 'If you are an agent I have no time to waste with you.' I asked her the price of rooms and she said 75 cents and \$1.00 (25 and 50 cents more than I had). I told her how I was fixed and she said, 'I see you are a Christian, you may stay tonight and send me the money

later.' I got supper and breakfast and a good bed for the night. Then before I left the next morning she ordered a book in the full leather, and you may be assured I went down the hill rejoicing."

Mrs. H. M. Smith of Nebraska sends us this experience:

"It was around six P. M. I was canvassing a very kind old lady when her son with a team of horses came into the yard, from the field where he had been working. He pointed his finger at me and said very angrily to the old lady, 'Don't you buy a book of that woman.'"

"I was grieved and sorry; how could I go away without giving him an opportunity to see my work and leave him with a wrong impression which he was determined to believe in spite of evidence to the contrary. I walked to my car, then plucked up courage to go back to the house with a paper which I handed to the lady of the house.

"Two days after that, I was on the same road again and must go past this house. Did I dare to go in again and confront this man who so angrily met me before? I prayed that God would bless me and again found myself driving the half mile between two cornfields up to the house. The dog that kept jumping in front of me and pushing me back seemed only another one of Satan's ways to keep the truth from entering this home. I finally reached the door, however. A man met me at the door, not the same one who had talked so angrily to me the time before; this was his brother. The kind old lady came out then and invited me into the house. I asked the brother to come in also and began to canvass him for the book. I had barely begun when another brother came in.

"Well, to make a long story short, it ended by their ordering the book, and I thank God for the courage He gave me to go back to that home."

E. H. MEYERS.

BUT SUPPOSE I DON'T GET A POSITION IN THE EMPLOYMENT OF THE CHURCH?

Someone may say, "But if I attend one of our colleges and do not get a position as a worker in the church employment, then what can I do with my education?"

Most of the graduates of Union College go into church employment. Only recently eleven of Union College's graduates have been put under appointments

for service in the foreign fields. Others have gone into other lines of work in connection with the work in the homeland, some into the ministry, some into stenographic work in conference offices, others into academic and church school teaching. The question isn't really as big as one as some would make it appear, and yet it is nevertheless a fair question: If I don't get church employment, what can I do with my education?

Union College graduates stand on vantage ground in this respect. If for any reason a graduate of Union College finds that he cannot secure work in church institutions or organizations, he can turn his hand to teaching in the public schools and in the high schools. Several of the young people who have recently gone into conference or mission work are Union College graduates who have been for the last two or three years teaching in public schools. They have taught in the high schools and have kept their consecration and have held themselves ready for a call when it came. And when the call came they have answered, "Here am I, Lord, send me." They have had no bitter period of anxiety in the meanwhile. In this respect Union College gives to its young people advantages that several of our other colleges cannot offer, and this is becoming increasingly important.

On this point I quote from a sermon preached by Elder Shaw at the Fall Council a year ago and printed in the *Review and Herald* in the issue of June 6, 1929. "As young men have come from our schools, conferences have done what they could to place them in the work, and many have developed into gospel workers; yet every year the number who have received a college education and are not placed in the work increases. In fact we face a serious problem in encouraging so many young people to attend our colleges, and year by year finding the number passing out without any way being found for them to give their energy and training to the organized work. If a young man has the possibility of developing into a successful minister, should not study be given to a plan that may make this possible?" Elder Shaw then proposed a ministerial internship plan to help alleviate this situation.

Union College is doing its part to help solve this problem. We are preparing young people for the work of giving the gospel of the kingdom to the world, and we are stressing that great work. If on the other hand the church is not immediately ready to take them onto its payroll, these

young people do not find themselves stranded with nothing to do and with diplomas and degrees that mean nothing outside of the church circles. We do not ask young people to come to Union College to get ready for the work of the world. We ask them to come to Union College to get ready for God's work. If, after they have come here, they have to have a time of waiting before the church can take them onto its payroll, they nevertheless have some other way to make a living and to carry themselves along while waiting for the call to active service. Experience has shown that these young people have kept their bright faith and hope in the message and their consecration to the service, and when the call has come they have gladly turned from remunerative positions at great sacrifice to themselves from the financial standpoint to do that greater and higher work of the kingdom for which Union College primarily trained them.

In Union College the work of the gospel comes first as an objective and motive. Christian education is held to be paramount in the field of education. It outranks accrediting and all that sort of thing. On the other hand church employment is not always open to all of our graduates. This is true not only of Union College but of every college and in every field. Even when church employment has once been secured it is not always that our young people can hold these positions for long periods of time. There are many instances where young people have taught two or three years in some academy, or have gone into the ministry in some conference, and it has appeared that for one reason or another the board has needed to make a change and these young people have then found themselves needing to find some kind of market for their services in the world whereby they can make an honorable living. When experiences like that have come, and they come to many men, it has been a source of satisfaction to these Christian young men and women to know that their Alma Mater has given them a training that will enable them to go out into the world among men and live the gospel and hold up the light of present truth, teaching in the high schools and other organizations of the world in such a way as to bring honor to our work and cause. Nearly all of our young people elect to go into the work of the church whenever they can, and those who can't, stand ready for the most part to go when called. Union College stands for the highest kind of

Christian training, the highest kind of intellectual standards, and for deep experience in religious and spiritual things.

P. L. THOMPSON,
President Union College

Kansas Conference

C. S. Wiest, President
B. L. Schlotthauer, Secretary
Box 605 - - - - - Topeka

DID YOU HELP OR HINDER?

In the quadrennial report of Elder C. K. Meyers, our General Conference secretary, we receive the information that during this four year period there have been baptized 104,236 into the faith of this message. This brings the total membership to 299,555.

While we rejoice in having the 104,236 join our ranks by baptism, yet it also must be noticed that the actual increase during the four years was only 48,567. What has become of this difference? 55,669 souls have dropped out of sight. 55,669 persons once in the faith have slipped away from us while we were busy here and there doing work to bring into the fold the 104,236. While these were coming into the front door of the church more than half stepped out the back door into the darkness of despondency and despair.

Who among us would not risk his very physical life to save the life of another? Much money is being spent for the safety of the general public. The cry to preserve life is heard on all sides. Would you not put forth superhuman effort to save a drowning person, or one sinking in the quick sand? Why not help with equal anxiety the one whose feet are slipping spiritually? What does eternal life mean to you? You say, "Am I my brother's keeper? Why be anxious for another man's life?" I say, "in Christ's stead we are reconciling the world unto God." So long as the joy in Christ does not provoke us to bring that salvation to another, the saving power of Christ has not yet taken deep root. Isa. 49:6 says "I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth." This text teaches then, that believers must be salvation unto others. What part can I perform to save a soul? What word have I spoken, what act performed, what neglect toward those or one of those 55,669 lost the last four years? Let us take an inventory of our past conduct and see where we helped or where we hindered a soul.

C. S. WIEST.

Inter-Mountain Conf.

J. W. Turner, President
Miss Claire Winingar, Secretary
122 S. 8th St., Grand Junction, Colo.

I. M. A. AND YOU

In the
Next two weeks
Trunks will be packed for
Enthusiastic young people who are
Returning to Inter-Mountain.

Others,
Unaware of their own
Needs and of the richer
Training given at this school, will
Allow,
"I wish I could, but I can't" or
"Next year I'm going" or "If

Archie would go, I would," or "I
Can't go so far from home,"
Actually to rob them of their birthright,
the privilege of associating
Daily in the social, intellectual, and
spiritual world with young people
who will
Encourage them and make them be their
best.
Make a determined resolution now that
this will be the experience of neither
You nor yours.

LINNIE KEITH.

Colorado Conference

M. L. Rice, President
W. F. Field, Secretary
1112 Kalamath St. - - - Denver

BANNER SABBATH SCHOOLS

THE Sabbath schools of the Colorado Conference now holding the banner in recognition of raising their goal in offerings to missions are: Akron, Arvada, Buckingham, Canon City, Colorado Springs, North Denver, Denver Scandinavian, South Denver, Florence, Fort Morgan, Golden, Hygiene German, Idaho Springs, La Junta, La Salle, Matheson, Monte Vista, Porter Sanitarium, Rocky Ford, Trinidad, and Wray.

The following Sabbath schools made gains in membership for the two quarters over the first quarter of 1930: Bellvue, Bennett, Boulder Sanitarium, Buckingham, Carr, North Denver, Florence, Ford, Fort Collins, Greeley German, Haswell, Idaho Springs, La Junta, La Salle, Lycan, Monte Vista, Pueblo, Rocky Ford, Stratton, Sugar City.

As a part of our missionary program we should gather into the Sabbath school all, both young and old, whom it is possible to bring into its saving influence.

It is a very important part of our Sabbath school missionary program to bring others to Sabbath school. Children of the neighborhood as well as adult friends should often be cordially invited to go to Sabbath school with us. Records would indicate that those Sabbath schools having a larger attendance than membership may be doing this kind of missionary work. We hope they keep it up and that others join them in making many visitors welcome.

Here are the names of our Sabbath schools in this class for the last quarter: Alamosa, Bellvue, Brighton, Buckingham, West Denver, Denver Scandinavian, South Denver, Florence, Ford, Geary Valley, Jaroso, La Salle, Matheson, Magote, Monte Vista, Pueblo Second, Stratton, Trinidad, and Wray.

The following Sabbath schools have made a gain in total offerings during the second quarter over those of the first, in spite of untoward conditions. When times are hard they just pray and work harder: Akron, Arvada, Buckingham, Canon City, Carr, Denver Scandinavian, South Denver, Florence, Greeley German, Hygiene German, La Junta, La Salle, Longmont, Matheson, Salida, and Trinidad.

F. A. PAGE.

A FAREWELL

Beneath the starry canopy of heaven upon the beautifully lighted lawn of Brother and Sister A. P. Evans, the members of the Rocky Ford church gathered to say their farewell to Elder and Mrs. C. F. Lickey by spending a pleasant evening together. Fifty-eight of our number, representing twenty families, joined in the social spirit of the evening. A large number took part in the interesting games played, after which we sat upon nature's lovely green carpet and sang those good inspiring songs which we had so learned to love during the effort held here. Loud and clear was the message of God's love sounded upon the quiet evening air.

Our faithful sisters who are ever ready to do their part, served delicious cake and ice cream which was very much appreciated on that warm August evening.

Just as this truth circles the earth, so our group clasped hands and formed a large circle as we sang "Blest Be The Tie That Binds."

Saddened by our beloved pastor's departure, but ever mindful of that blessed hope, we each bade Elder and Mrs. Lickey good-bye. We shall long remember the precious truths they presented and their loving deeds. We wish them God's blessing as they go to their new field of labor and may many souls be their reward is our wish and prayer.

MRS. B. W. LANG.

CAMP-MEETING DATES

in the Central Union

Kansas, Enterprise.....August 22-30

Missouri, Clinton.....August 22-30

Obituaries

SCHULTE.—Mrs. Louise Schroeder Schulte was born in Proiseminden, Germany, July 18, 1833, and passed away at the home of her daughter, Mrs. Anna Doering, of Wichita, Kans. She came to America in 1853 and settled in Missouri, sometime later uniting with the Seventh-day Adventist church. She was the mother of twelve children, eight of whom survive her. Sister Schulte was faithful unto death and rests in the Blessed Hope. Interment was made at Wichita, Kans.

F. S. CHOLLAR.

TAYLOR.—Clayton H. Taylor was born at Bath, New York, April 28, 1860; and died at Pittsburg, Kansas, July 30, 1930, being 70 years, 3 months, and 2 days of age.

MISSOURI SIXTY-CENTS-A-WEEK STATEMENT

July 1930

	Membership	Tithe 1930	Gain over	Missions 1930	Gain over	Missions per cap.	Sabbath School per cap.
Appleton City	11	85.75	*80.80	33.45	*71.32	.101	.074
Armstrong	18	23.55	*63.77	65.50	*42.39	.121	.112
Ava	41	301.04	*71.11	93.58	*25.45	.076	.057
Bland	14	93.15	*59.91	85.05	*31.53	.202	.202
Carthage	20	193.19	4.61	167.97	*36.73	.279	.226
Clinton Eng.	30	871.90	*123.58	545.80	113.70	.606	.386
Clinton Ger.	30	290.26	*201.02	238.91	*26.22	.265	.223
Columbia	35	310.86	26.49	133.14	*23.55	.126	.091
Conference	278	3453.69	222.74	843.02	*556.71	.101	.047
Eldorado Springs ..	13	153.99	*33.93	63.02	5.37	.161	.119
Enyart	37	714.39	587.29	67.04	1.24	.060	.059
Flat River	16	371.43	371.43	271.21	271.21	.565	.451
Florence	14	112.65	14.35	56.72	*3.43	.135	.135
Goldsberry	63	420.72	*407.96	345.85	*10.54	.182	.162
Hannibal	17	18.98	*194.73	33.22	*42.53	.065	.048
Jefferson City	28	498.17	*29.95	128.28	*16.11	.152	.152
Joplin	45	536.94	*320.13	308.45	84.52	.228	.162
Kansas City B. L.	92	1237.68	*104.31	506.64	*121.72	.183	.107
K. C. Memorial	215	5917.50	*336.92	2200.43	*1683.89	.341	.234
Kingsville	19	83.81	*35.51	89.17	23.98	.156	.110
La Belle	14	79.72	*108.46	42.42	*40.90	.101	.097
Lebanon	37	306.29	97.54	136.00	3.01	.122	.111
Livonia	17	40.50	*93.00	43.71	*40.49	.085	.074
Marceline	10	106.04	20.63	107.67	50.51	.358	.285
McGee	10	117.34	*42.20	19.14	*17.62	.063	.062
Montier	5	248.07	99.87	112.35	.95	.749	.534
Nevada	56	424.25	*70.10	267.81	*76.66	.159	.138
Oak Grove	93	1028.71	269.00	281.05	*111.13	.100	.079
Palmyra	8	130.33	*33.38	87.71	*25.61	.365	.313
Pineville	13	82.00	26.60	31.71	9.94	.081	.040
Poplar Bluff	82	753.33	*16.99	260.61	*12.76	.105	.072
Sabula	21	66.14	*25.95	21.60	*16.23	.034	.031
St. Joseph	87	743.85	*371.54	434.34	*184.36	.166	.130
St. Louis Berean	180	2179.81	*765.78	1186.97	*267.61	.219	.214
St. Louis Central	264	8540.50	304.43	2815.83	*613.98	.355	.307
St. Louis South	43	765.14	*266.58	403.38	*109.00	.312	.279
Sedalia	32	324.32	34.44	121.08	*33.56	.126	.108
Springfield	92	815.26	*294.55	461.12	*192.54	.167	.138
Taneyville	20	274.24	62.56	181.95	*79.93	.303	.267
Utica	11	56.08	*31.71	70.11	*41.46	.212	.185
Wellsville	9	189.16	*30.76	104.43	13.49	.386	.333
	2219	32,960.73	*2072.65	13467.44	*3978.04	.202	.161

*Loss over previous year

CENTRAL UNION OUTLOOK

In September 1881 he was united in marriage with Alice B. Julland, and to this union were born four sons and one daughter.

Brother Taylor yielded to his Master and was baptized by the writer during a tent effort in Pittsburg, two years ago. One of his chief joys, during his last months of affliction, was to find his way into the newly purchased church in that city.

Funeral services were conducted by the writer and interment was made in the Mount Olive cemetery.

R. E. GRIFFIN.

BELL.—Mary Luella Bowman Bell was born in Watertown, New York, May 21, 1856, and died in Denver, Colo., July 9, 1930, aged 74 years, 1 month, and 21 days. She is survived by two brothers and many other near relatives. Sister Bell had been ill for a number of months. During the greater part of this time she made her home with Sister Sevena Anderson, on Tennyson Street, Denver.

G. W. ANGLEBARGER.

PETERSON.—Walter Ames Peterson was born in the state of Iowa, September 20, 1876. He died in Denver at the home of his sister, 2832 South Acoma Street, March 3, 1930, aged 53 years, 5 months, and 13 days. Brother Peterson had been ill for several years. Everything had been done by the loving hands of his sister and her husband, Brother and Sister Raymond, but he continued to grow more feeble until death came to him. He is survived by his sister and her husband, Mrs. and Mr. Eugene Raymond, of Denver, and a sister and husband, Mr. and Mrs. Clark, of Atlanta, Georgia, and a host of friends.

G. W. ANGLEBARGER.

MANDERBACH.—Arthur H. Manderbach Jr., was born in Denver, November 7, 1916, and died June 10, 1930. Our little Brother Arthur was a very devoted member of our North Denver Sabbath school and was expecting to be baptized soon. He was a very bright and lovable boy and an example to his young companions. His death came very suddenly and unexpectedly. For several days he complained of not feeling well and did not want to eat. It was a great shock to all who knew him. He is greatly missed in the home and in the Sabbath school. The parents are looking to the time when they will have dear little Artie with them in the new earth. He is survived by his parents, one little brother, Billie, and many near relatives.

G. W. ANGLEBARGER.

THOMAS.—Charles Thomas was born in the state of Illinois, September 18, 1860, and died in Denver, April 12, 1930, in the 69th year of his age. Brother Thomas is survived by his widow, Sister Thomas, who is one of our most faithful members in the North Denver church,

AMOUNT RECEIVED FROM THE NEBRASKA CHURCHES FOR FIRST 7 MONTHS OF 1930 WITH SOME 1929 COMPARISONS

Churches	Mem.	1930	1929	S. S. Offerings 1930	S. S. per cap 1930 1929	Total Missions	Mission per cap. 1930 1929
DISTRICT I							
Blair	15	135.75	137.01	62.59	.14	135.75	.15 1/2
Decatur	29	149.53	378.12	97.50	.11 1/2	97.50	.11 1/2
Fremont	21	274.79	429.36	233.52	.37	278.72	.44
Hartington	6	140.60	56.20	86.25	.48	88.75	.49
Norfolk	16	132.48	255.13	157.79	.32 1/2	166.79	.34
Oakdale	37	624.27	313.49	282.42	.25 1/2	335.07	.30
Petersburg	10	364.75	207.35	101.45	.34	115.95	.38
Tekamah	32	352.37	366.97	307.03	.32	357.13	.37
	166	2174.54	2143.63	1328.55	.26 1/2	1510.00	.30
DISTRICT II							
Omaha Mem.	219	3100.35	4888.72	891.00	.13	986.01	.14
Omaha Third	30	869.84	852.45	370.72	.41	385.17	.52 1/2
Omaha Rou.	10	115.17	282.16	62.18	.21	62.18	.21
	259	4085.36	6023.33	1323.90	.17	1433.36	.19
DISTRICT III							
Aurora	14	31.40	105.57	42.32	.10	51.57	.12 1/2
Beatrice	16	473.36	503.88	237.18	.49	260.47	.54
College View	610	10386.52	10731.17	2892.19	.15	3792.53	.20
Cortland	15		4.15	31.22	.07	31.22	.07
Fairbury	24	533.39	581.37	127.18	.26	153.83	.32
Lincoln	138	1309.48	1473.58	458.14	.11	664.34	.16
Nebr. City	39	666.65	709.05	166.46	.14	215.11	.18 1/2
Seward	11	286.14	291.30	121.76	.36	153.22	.46
	867	13686.94	14466.16	4076.45	.15	5322.29	.20 1/2
DISTRICT IV							
Atlanta	10	69.71	126.75	30.14	.10	30.14	.10
Bartley	12	145.49	314.58	32.03	.06	36.53	.07
Beaver City	22	353.39	430.18	190.72	.29	265.68	.40
Culbertson E.	47	336.55	641.56	145.79	.10	167.07	.12
Culbertson G.	13	240.30	226.30	88.91	.23	120.81	.31
Curtis	18	286.15	322.28	104.88	.19	111.93	.21
Hastings	39	626.56	964.61	366.91	.31	477.11	.41
Havana	17	196.97	299.02	57.31	.11	63.31	.12
McCook	13	153.00	235.53	105.39	.27	113.94	.29
Rep. City	3	21.51	31.16	4.00	.04 1/2	6.00	.06 1/2
Wilsonville	18	383.89	301.07	157.63	.29	177.24	.32
	212	2813.52	3893.04	1283.61	.20	1569.76	.24
DISTRICT V							
Cozad	10	207.97	102.43	80.97	.26	87.78	.29
Gothenburg	26	377.18	536.99	106.94	.13	129.23	.15
Kearney	29	687.02	992.45	322.31	.37	405.55	.46
Lexington	10	96.96	225.70	23.00	.07 1/2	23.00	.07 1/2
Loup City	13	176.21	105.89	124.15	.43	160.16	.52
North Platte	17	527.33	396.08	180.06	.38	205.68	.41
Ringgold	14	165.48	537.07	56.45	.13	69.20	.16
Shelton	59	698.34	1069.71	370.82	.21	416.57	.23
	246	4046.47	5510.90	1696.37	.23	1983.50	.26
DISTRICT VI							
Valentine	21	141.77	333.10	109.90	.17	135.00	.21
DISTRICT VII							
Broadwater	28	62.17	438.13	38.76	.04	46.26	.05
Chadron	32	458.07	750.76	260.89	.27	281.96	.29
Crawford	29	88.41	322.68	89.80	.10	105.53	.12
Gering	42	423.65	660.57	256.60	.20	278.70	.22
Gordon	28	829.20	274.17	114.60	.13 1/2	133.60	.16
Hemingford	21	617.98	700.18	231.32	.51	377.66	.61
Kimball	15	387.58	212.19	111.43	.24	149.56	.32
Marsland	6	1371.81	254.75	243.80	1.35	501.30	2.65
Minatare	47	396.15	720.12	232.42	.16 1/2	245.25	.17
Pleasant Vly.	15	793.87	388.64	32.92	.07	32.92	.07
Scottsbluff	13			98.99	.25	99.49	.25 1/2
	276	5428.89	4722.19	1711.53	.20	2252.22	.27
Conference Church							
Alliance	14	208.22	141.16	143.68	.34	152.18	.36
Arlington	4	111.69	141.16	63.00	.52	99.00	.82
Brock	6	49.66		24.83	.13	24.83	.13
Lamar	6	52.00	503.00	212.86	1.18	224.61	1.24
Morrill	14	189.75	461.52	142.62	.35	158.16	.38
Shickley	10	37.60		204.32	.68	215.42	.72
Isolated	281	4362.72	4170.08	634.30	.17	2079.78	.24
	335	5479.64	5667.86	1426.01	.14	2953.99	.29
TOTAL	2405	37857.13	42548.02	12956.32	.19	17160.12	.23
Rec'd 7 Mo. 1929		42548.02		15690.71	.21	20755.64	.27
Loss		4690.89		2734.39	.02	3595.52	.04

COLPORTEURS' REPORT FOR WEEK-ENDING AUGUST 9, 1930

Colporteur	Book	Hours	Helps	Total Value	Deliveries
MISSOURI:					
Rosie Busch	OD	33	2.50	25.00	.....
Floyd Clegg	OT	43	8.00	37.00	1.50
M. Czinczel	Crisis	28	.....	23.50	23.50
Henry Lane	CT	9	.....	.....	11.00
Hazel Leeper	OT	27	2.50	11.50	.25
*F. Lineberger	OT	97	120.50	120.50	21.00
Lucile Marker	OT	12	9.50	9.50	5.00
Mary Belle Rose	OT	40	21.50	25.50	2.00
Lucille Sharp	OT	5	1.25	6.25	.25
H. H. White	OT	24	5.25	25.25	.25
Total		318	171.00	373.00	64.75

COLORADO:

Caesar Bufano	HP	47	7.50	48.00	42.50
V. Bruff		20	12.50	12.50	12.50
T. A. Burnett	HP BR	15	5.20	33.20	3.70
C. F. Durr	OD	30	.....	9.00	60.00
N. F. Gibson	HP	42	8.50	78.00	1.00
Mrs. Bertha Harlan	BR	40	.25	11.25	.25
H. C. Harlow	OD OT	41	.....	.....	86.30
Ernest Harper	HP	11	.....	.....	.....
Anna Hayer	BR	13½	10.75	51.75	2.35
Lucy Hill	BR	15	.75	.75	2.75
Edna Huffmann	BR	28	.....	6.75	.75
P. M. Jenkins	Mag.	35	19.00	30.00	2.25
Mildred Jones	BR	28	28.75	28.75	28.75
Mrs. S. McGrew	DR	12½	2.00	7.50	2.00
C. H. Obland	HP	53	.75	.75	1.75
Albert Priest	HG	43	7.50	206.50	111.50
Jacob Reuber	CS	22	3.35	32.35	40.30
H. M. Santimer	CS	1	16.50	16.50	16.50
Gladys Smith	CS	21	.75	8.00	.....
Mary Snyder	HW	30	10.00	10.00	10.00
Cecil Spaulding	BR	37	3.00	10.00	62.90
Norman Wessels		.....	1.75	21.75	.25
Total		608	140.05	626.05	489.55

KANSAS:

V. Anderson	OD	13	2.25	17.50	3.25
Lois Cowan	OD	24	5.50	15.00	.75
P. L. Current	OD	22	.....	.....	19.25
G. L. Daniel	PP	44	.....	11.00	.....
*A. Dennis	PP	97	16.00	27.00	.....
K. Dirksen	BR	38	.....	.....	164.00
*Mildred Haas	PP	54	4.50	4.50	37.75
J. C. Heller	OD	24	.....	3.00	79.50
W. E. Helt	PP	19	.....	16.50	5.75
L. G. Jones	BR	47	6.75	53.75	.....
*Hester Mathes	PP	54	1.50	1.50	100.50
C. R. Millar	BR	56	15.50	21.00	.....
J. T. North	GC	.....	.75	.75	.....
R. B. Sheets	BR	38	.....	.....	280.75
Mable Sheets	OD	49	.....	.....	109.75
N. Stringer	PP	42	21.25	60.25	3.25
*Paul Whitlow	BR	53	3.00	28.00	.....
C. D. White	BR	24	3.50	3.50	2.00
Total		720	80.50	263.25	806.50

WYOMING:

Fred Schlup	BR	49	14.75	31.25	.....
Lester Gibson	HP	9	2.25	8.50	.....
Harold Vest	BR	40	.75	25.00	.....
Total		98	17.75	64.75	.....
Grand Total		1744	499.30	1327.05	136.80

*Two Weeks

one son, one step-daughter, beside many other relatives. His death came very suddenly.

G. W. ANGLEBARGER.

A NEW Book

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Adventists"**

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Anticipating a great demand for this book, we have placed it in the popular 25c class. Fifty per cent discount plus postage in quantities of ten or more copies.

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ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the *Central Union Outlook*. The rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED.—Experienced farmer and machine mechanic, age 26, wants work from S. D. A. people. Married. No children. References furnished. 32. 33.

Central Union Outlook

College View, Lincoln, Neb., Aug. 19, '30

D. D. REES Editor

Central Union Conference Directory

Office—4547 Calvert St. College View,
Lincoln, Neb.

President Jay J. Nethery
Secretary-Treas., Auditor . . . R. T. Emery
Home Missionary Secretary, C. T. Burroughs
Field Missionary Secretary . . E. H. Meyers
Educational and Missionary
Volunteer Secretary . . . C. W. Marsh

OUR OPPORTUNITY

The Harvest Ingathering campaign for 1930 is to be the greatest effort of this kind that has ever been launched by this people. We have never faced a grander opportunity nor a greater task in an hour of more serious import than at the present time. We have reached a condition that at least borders on a crisis for our foreign mission work. Doors heretofore closed are opened wide to our workers and should be entered at once. Every report received by us from foreign fields indicates that now is the time to press forward in our work.

The most promising source from which we at this date can hope to draw funds for this advanced step is the coming Harvest Ingathering campaign. In the 1929 campaign, \$52,927.86 was raised in the Central Union Conference. Thus you will note that the Harvest Ingathering campaign has become, next to our Sabbath schools, the most fruitful agency we have for securing funds for our missionary program. This year we are in far greater need than ever before of good results. Now is the time to begin so that when the official date of September shall arrive we will be well on our way toward reaching our full goal of \$10 per member. Now, if ever, we must rally to the work. Every soul must be encouraged to do his level best and not his little bit.

C. T. BURROUGHS

READ THIS

When you doubt whether it is right to receive gifts for Harvest Ingathering from those not of our faith.

Read this:

"Some may question the propriety of receiving gifts from unbelievers. Let such ask themselves: 'Who is the real owner of the world? To whom belong its houses and lands, and its treasures of gold and silver?' God has an abundance in our world, and He has placed His goods in the hands of all, both the obedient and

the disobedient. He is ready to move upon the hearts of worldly men, even idolaters, to give of their abundance for the support of His work; and He will do this as soon as His people learn to approach these men wisely and to call their attention to that which it is their privilege to do."

"To all who are about to take up special missionary work with the paper prepared for use in the Harvest Ingathering campaign, I would say: Be diligent in your efforts." *"Christian Service," pp. 167, 169.*

When you are tempted to plead your inability to do Harvest Ingathering work and have just about made up your mind to stay at home and let someone else do your part,

Read This:

"There were a few, the Tekoite nobles, who put not their necks to the work of the Lord.' The memory of these slothful servants is branded with shame, and has been handed down as a warning to all future generations.

"In every religious movement there are some who, while they cannot deny that the cause is God's, still hold themselves aloof, refusing to make any effort to help. It were well for such ones to remember the record kept on high,—that book in which there are no omissions, no mistakes, and out of which they will be judged. There every neglected opportunity to do service for God is recorded; and there, too, every deed of faith and love is held in everlasting remembrance." *"Prophets and Kings," p. 639.*

When Satan tells you the Harvest Ingathering is a difficult task and the goal too high and cannot be raised in your church,

Read this:

"Throughout the history of God's people, great mountains of *difficulty*, apparently *insurmountable* have loomed up before those who were trying to carry out the purposes of heaven. Such obstacles are

permitted by the Lord as a *test of faith*. When we are hedged about on every side, this is the time above all others to trust in God and in the power of His spirit. The exercise of a living faith means an *increase of spiritual strength* and development of an unfaltering trust. It is thus that the soul becomes a conquering power. . . . Often men are tempted to falter before the perplexities and obstacles that confront them. But if they will hold the beginning of their confidence steadfast unto the end, God will make the way clear. *Success will come to them as they struggle against difficulties.* Human power and human might did not establish the church of God, neither can they destroy it. . . . God's glorious work, founded on eternal principles of right, will never come to naught. It will go on from strength to strength, 'not by might nor by power, but by my spirit saith the Lord of hosts.' *"Prophets and Kings," pp. 594-596.*

"We can never be saved in indolence and inactivity. There is no such thing as a truly converted person living a helpless, useless life. It is not possible for us to drift into heaven. No sluggard can enter there. . . . Those who refuse to cooperate with God on earth, would not cooperate with Him in heaven. It would not be safe to take them to heaven."—*"Christ's Object Lessons," p. 280.*

"God calls upon all, both preachers and people, to awake. All heaven is astir. The scenes of earth's history are fast closing. We are amid the perils of the last days. Greater perils are before us, and yet we are not awake. This lack of activity and earnestness in the cause of God is dreadful. This death stupor is from Satan." *"Testimonies," Vol. I, pp. 260, 261.*

CENTRAL UNION CONFERENCE STATEMENT OF SIXTY-CENTS-A-WEEK-FUND

For Seven Months, 1930 (30 Weeks—July 4 Weeks)

	Memb.	Due 7 Months	Rec'd 7 Months	Short	Per Cap. Per Week 7 Months	Rec'd July	Per Cap. Per Week For July
Colorado	2411	43398.00	22958.58	20439.42	.317	3940.36	.409
Inter-Mt.	624	11232.00	3632.59	7599.41	.194	586.72	.235
Kansas	2378	42804.00	13742.92	29061.08	.193	1890.30	.199
Missouri	2219	39942.00	13467.44	26474.56	.202	2091.83	.236
Nebraska	2405	43290.00	17160.12	26129.88	.238	2292.05	.238
Wyoming	300	5400.00	2539.12	2860.88	.282	469.31	.391
Union	10337	186066.00	73500.77	112565.23	.237	11270.57	.273