

# Central Union Outlook

"Every one said to his brother, Be of good courage." Isa. 41:6

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## HARVEST INGATHERING

As we draw near the end of time we more fully realize the enormity of the task in finishing the work in all the world in this generation. In spite of depression at the present time, we can all feel assured that the Lord's cause will go forward with increasing success. The prosperity of the church does not depend upon the temporal prosperity. There is something wonderful about the Lord's blessing to our hearts, impressing us to work more earnestly and live more economically that the needs of the cause of God may be provided.

We are now fast approaching a time of special endeavor in the Harvest Ingathering work, and while the goal is in time and in money,—which is not much for each individual, yet if all can do their part it will mean a tremendous thing in the cause of God. Why could we not set it as a mark in our work to go several dollars beyond our personal gathering of last year? If the better than 100,000 members in North America could secure in gifts an average of \$2.50 each, it would mean one-quarter of a million dollars. And what a great thing this would accomplish in the mission fields! Let us do our Harvest Ingathering work this year, ever remembering that it is the Lord Himself who has told us to pray that the Lord would send forth laborers in the harvest fields.

JAY J. NETHERY.

## YOUR PART

As we begin the Harvest Ingathering campaign this year, we are reminded of our weakness and the immensity of the task before us. However, we take courage when we think of the Master's promise to be "with us to the end," and the work is not to be finished by our "might nor power," but by His Holy Spirit. So the battle is not ours, but God's. Our part is to yield ourselves as instruments in

His hands and keep ourselves constantly under the control of His Holy Spirit, then

### "Success is Assured"

Step out by faith, knowing our God will not fail us, and determine to do our individual best (not part), and our goal will then be reached. After all, it is not a great task. Think a moment. If every believer in your church would raise the



P. L. THOMPSON  
PRESIDENT UNION COLLEGE

individual goal of \$10 a member, how easily it would all be done. Then think of the membership of your conference, multiply this by ten, and see what a great sum could be raised in this campaign if every one would only do his individual part. If you will get on the job at once and stay by it for the full six weeks allotted to this campaign, and if every other member will do likewise, our goal will be accomplished. C. T. BURROUGHS.

## WHICH COMES FIRST, MISSIONS OR CHRISTIAN EDUCATION?

IF WE HAVE to make a choice between the Christian education for the boys and girls in our own homes and Christian education for the boys and girls in Africa, how should we decide? The answer to such a question is self evident. Missionary work begins at home. Home missionary work comes ahead of foreign missionary work. I have asked the question in this way, however, not because I think we will have to make a choice between the two, but in order better to make the point that I think ought to be driven home to us. There are many people in the homeland who feel that it is better to give to foreign missions than to give to the work at home; many people who feel their hearts wrung with the stories of sacrifice and the heathen practices in Africa are cold and unsympathetic when it comes to helping the boys and girls in their own churches. It is a strange attitude that makes us willing to help African parents to educate their children and unwilling to help fathers and mothers in our own churches with their struggles to educate their families in our church schools. In many instances there is more of romanticism than of Christianity in such decisions. The problem of Christian education is not merely a problem of responsibility of parents. It is a problem of responsibility of the whole church. It is, of course, first a parental responsibility, but secondarily the church must bear the burden.

"The church has a special work to do in educating and training its children that they may not, in attending school or in any other association, be influenced by those of corrupt habits. The world is full of iniquity and disregard of the requirements of God. The cities have become as Sodom, and our children are daily exposed to many evils. Those who attend the public schools often associate

with others more neglected than they, those who, aside from the time spent in the schoolroom, are left to obtain a street education. The hearts of the young are easily impressed; and unless their surroundings are of the right character, Satan will use these neglected children to influence those who are more carefully trained. Thus, before Sabbath-keeping parents know what is being done, the lessons of depravity are learned, and the souls of their little ones are corrupted."—*"Counsels to Teachers," p. 173.*

There is need that there should be a balanced and sane outlook on this. Seventh-day Adventists should feel a burden for the young people of the Seventh-day Adventist families. There are men and women of means in the church who can afford to help not only in foreign missions but also to help in the work of Christian education at home. These boys and girls who are in many instances being neglected would be the very finest investment, not only for the home land, but also for foreign missions, for after all our missionaries come from the ranks of the boys and girls who are born in our Seventh-day Adventist homes and trained in our Seventh-day Adventist schools. It is a short-sighted policy that wastes the heritage of the church here at home while investing hundreds of thousands of dollars in the youth of pagan lands. We believe in foreign missions. We are not saying one word against foreign missions. In fact we are speaking for foreign missions in the sanest and soundest way.

"While we should put forth earnest efforts for the masses of the people around us, and push the work into foreign fields, *no amount of labor in this line can excuse us for neglecting the education of our children and youth.* They are to be trained to become workers for God. Both parents and teachers, by precept and example, are so to instil the principles of truth and honesty into the minds and hearts of the young, that they will become men and women who are as true as steel to God and His cause."—*"Counsels to Teachers," pp. 165, 166.*

"The Lord would use the *church* school as an aid to the parents in educating and preparing their children for this time before us. Then let the *church* take hold of the school work in earnest, and make it what the Lord desires it to be."—*"Counsels to Teachers," p. 167.*

"Nothing is of greater importance than the education of our children and young people. The *Church* should arouse, and

manifest a deep interest in the work; for now as never before, Satan and his host are determined to enlist the youth under the black banner that leads to ruin and death.

"God has appointed the *church* as a watchman, to have jealous care over the youth and children, and as a sentinel to see the approach of the enemy and give warning of danger. But the *church* does not realize the situation. She is sleeping on guard. In this time of peril, fathers and mothers must arouse and work as for life, or many of the youth will be forever lost."—*"Counsels to Teachers," p. 165.*

It will be noted here that responsibility is placed upon parents and teachers, and also upon the church as a whole. This responsibility for the education and training of the young people needs to be felt by our churches and by our church elders in a fashion that has not heretofore been characteristic of our work. There should be men and women who will give liberally for the support of Christian education. There should be those who have no children of their own who nevertheless have in their hearts a love and a burden for this great field of work and will do a liberal part in supporting Christian education. This spirit should prevail in our ranks so that boys and girls who are the heritage of the church may find themselves in our schools training for the Master's service, and becoming fixed in character so that they will be able to stand as true Christians when they have come to mature manhood and womanhood. There ought to be men and women who are willing to make out-right gifts to help boys and girls of tender years, and who are willing to make loans upon a liberal basis to older young people who have no resources, in order to help them secure the advanced training they need to do most efficient service for the Master.

Are there not among us those who are willing to make an investment in the flesh and blood of their own church? If there are such, you may be sure that there is nothing you can do in Christian service that will be of more real and lasting value to our cause and work than such a liberality would be. We have many deserving young men and women who by a little financial help at the right time could be enabled to finish college and thereby be placed in a position of advantage not only from the standpoint of their ability to earn but from the standpoint of their ability to serve in this great cause. Those who have means to use in helping others in

this way, and who feel the call of God to consecrate some of their means to the forwarding of the cause of the kingdom in the hearts of the boys and girls in the homeland, should communicate with the undersigned.

P. L. THOMPSON,  
President Union College

## SCHOLARSHIP AND CHRISTIANITY

THERE is a great need today for Christian scholarship. This is an age of great achievements in research, the search for truth by scientific methods. This is, too, an age of unprecedented readjustment in ways of thought and of living. Much standard knowledge turns out to be mere fiction and is being discarded. Many faiths are being exposed as mere superstitions. Old values are depreciating and new ones are appearing. What a score of years ago was considered impossible is now commonplace. It is doubtful whether there has ever before been such a time of rapid flux and change socially, philosophically, and scholastically as today. Men of learning today find themselves in the disconcerting predicament of seeing the superstructure of scientific knowledge, fact, and theory, rising higher and higher at a breathtaking speed, while at the same time the very foundation of this same structure, heretofore considered safe and sound, is actually crumbling away and disintegrating. In such a time as this the church needs men of insight, of consecrated intellect and spirit-guided scholarship—men who are not lost sight of in the glare of contemporary secular eru-

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dition, but whose Christian scholarship is so brilliant a reflection of God's glory and omniscience that it will outshine all else.

It is charged by many that to be a Christian, a *real* Christian, a man must remain ignorant, that at best he must not rise above the level of mediocrity. We need men and women whose experience with God is so evidently real, whose character is so clean and so strong and yet whose intellectual attainments are so high that there can be no doubt about the fact that Christianity does give power and does lift to heights. This modern world must have demonstrated to it in the lives of men that Christianity is not merely negative. As Christians we have always maintained that only to the Christian do all truly good things in life become available—that all of the really great and beautiful works of art, literature, and science are for the Christian and that only he can adequately appreciate and understand them and make them his own. We have claimed that our Bible is the most wonderful book in the world, that in its study and contemplation there is opened up to us the very gate of heaven, of truth and beauty. Now in this unbelieving world it is up to us to prove it, in practice as well as in theory. We must demonstrate that *Christians* can be *scholars* and that *scholars* can be *Christians*.

Young man, young woman, if you have the divinely inspired ambition to be a shining intellectual light as well as a radiantly pure and true Christian—for God—come to college. Come to a college where you will have to work hard and long, where your mind will be severely buffeted and tried, where nothing but your best will satisfy. Come to a college where, along with your body and soul, your mind may grow into great strength and power for God. COME TO UNION.

H. K. SCHILLING.

### HE TOOK IT UPON HIMSELF

THE STORY is told of a monk, sitting by a window of his rude stone hut on the mountain side, looking down upon the little village below. The years seemed long since, a busy, happy boy, he had played in its little streets and climbed the hillsides to care for the cattle, yet he was still young. It was five years now since he had forsaken the great city to return to his village home, wearing the cross and the long robe fastened with a cord about his waist. He had hoped for release from the burdens of sin and sorrow, of suffering

and shame, that oppressed his soul at every turn in the city streets, but he had been disappointed. Poverty and sin lived in the valley, and evil lurked where his boyish eyes had never dreamed. The village had seemed accursed so he had left it, climbed the plateau, built his hut, planted his garden, enjoyed sunrise and sunset, listened to birds and breezes, read, prayed, grown strong, and become content—until the day he fell asleep and dreamed.

He had been reading in the glory of the sunset the story of Calvary—the terrible cross, the dark tomb, and then the glorious morning, the risen Lord and life indeed! When he had completed the wonderful story, which though familiar, thrilled his soul, he prayed long, and still kneeling, fell asleep. As he slept, he dreamed that he walked upon the road from earth to heaven. Dark it was at first and hard to travel; then it grew lighter; then beautiful with flowers. At a turn in the road he met the Master.

"O Master," he cried, kneeling at His feet, "why didst thou leave us? We need Thee sadly. Couldst Thou not have stayed?"

The Master answered softly, "I finished the work I had to do."

"O Master!" said the monk, made bold by his eagerness, "but the burden, the burden of poverty and sin. It is with us still; it deadens the soul. Who can bear the burden of man's need?"

The Master smiled. "I share with those who love Me the burden of man's need," He said, "I have left a part of the burden for them."

"But, Master," cried the monk in sorrow and in fear, as the Master looked into his very soul, "what if they fail Thee?"

"Ah, I am counting on them!" said the Master, and His voice thrilled the monk to the depths of his being, "I am counting on those who love Me."

When he awoke, so real had been the dream and so clear the vision that he gazed for some moments about the tiny room and then out into the moonlight, but all was still. He arose and stood at the door looking down, down over the jagged rocks to the village, asleep in its poverty and sin. Then in the silence of his retreat he sat down to think. It had been so quiet, so comfortable; there had been time for worship, prayer, and thought. His needs were simple, and they had all been met; he had been well content. But the dream disturbed him.

It was early morning when, for a

moment, he fell again upon his knees; then he arose, took off his robe, and folding it neatly with the cross and beads, laid it away. It was with mingled feelings of fear and hope that he dressed in the clothes he had worn when, as a young student, he had left his father's home. "Now," he said softly, "I am one of them."

Carefully he set his room in order and closed and fastened the door of his hut. A moment he paused for another look at the world below him, lying still in the morning mist; then he grasped his mountain stock firmly, and started down the trail. As he walked, the look of fear and dread upon his face was changed to one of joy. "I'm going back," he said half aloud, "back down into the midst of it all. He has finished His part; now He works with me. He is counting on me. I will not fail!"

There is a challenge for each of us who read this page to go with him as he goes down into the midst of the problems that must be met and solved, down where life is hard and men must toil, down into the thick of the battle with selfishness and greed, into the commonplace made gray by the deadly grind, into the midst of mad pleasures where souls seek to find release, into the homes where men and women struggle to be true and fail. Let us leave our ceaseless round of self-indulgence, our drifting days where, safe and well content, we may draw down the shades, say our comfortable prayers at eventide, and easily forget. Let our prayers be like Christ's as we kneel alone in the night when the day's work is done. Let us go out from this place and this hour into the problems of our own homes, our offices and schools, our city streets, our country lanes; go out to life's burdens, knowing that in the ultimate plan of the eternal God we have a part. Pray you, turn to the Christ of Calvary, the Man of Galilee, and say to Him, with joy, "I see the need. I take it upon myself."—*Selected*.

### GOD'S PLAN FOR US

"GOD HAS qualified His people to enlighten the world. He has entrusted them with faculties by which they are to extend His work until it shall encircle the globe. In all parts of the earth they are to establish sanitariums, publishing houses and kindred facilities for the accomplishment of this work."—*Vol. 7, p. 51*.

"It is the eternal law of Jehovah that he who accepts the truth that the world

needs is to make it his first work to proclaim this truth."—*Vol. 7, p. 13.*

"Jesus will not commission holy angels to extricate those who make no effort to help themselves.—*Vol. 1, p. 345.*

"Jesus sees His true church on earth, whose greatest ambition is to cooperate with Him in the grand work of saving souls."—*Testimonies to Ministers, p. 19.*

"All who are ordained into the life of Christ are ordained to work for the salvation of their fellow men. . . . Not all can fill the same place, but for all there is a place and a work."—*Vol. 8, p. 16.*

"The Lord has a place for every one in His great plan."—*Vol. 9, p. 37.*

"There is earnest work for every pair of hands to do."—*Vol. 9, p. 37.*

"We are not to wait for souls to come to us. We must seek them out where they are. When the word has been preached in the pulpit the work has just begun. There are multitudes who will never be reached by the gospel unless it is carried to them."—*C. O. L., p. 299.*

"We can never be saved in indolence and inactivity. . . . It is not possible for us to drift into heaven. No sluggard can enter there. Those who refuse to cooperate with God on earth would not cooperate with God in heaven."—*C. O. L., p. 280.*

"The canvassing work should no longer be neglected. Many times I have been shown that there should be a more general interest in our canvassing work. The circulation of our literature is one very important means of placing before men and women the light that the Lord has committed to His church to be given to the world. The books sold by our canvassers open to many minds the unsearchable riches of Christ."—*Mrs. E. G. White, in Watchman, June 4, 1903.*

"The publications containing the light of present truth are to go forth to all places. Canvassing campaigns are to be organized for the sale of our literature, that the world may be enlightened as to what is just before us."—*Mrs. E. G. White, in Watchman, June 4, 1903.*

"All who have enlisted as His soldiers are to render faithful service as minutemen with keen sense of the responsibility resting upon them individually."—*Gospel Workers, p. 315.*

### COVETOUSNESS AND ITS ANTIDOTE

COVETOUSNESS is one of the most deadening sins mentioned in the Bible. Paul put it in a very black list in Colossians

the third chapter. In "Early Writings," the chapter on "Covetousness" is found alongside another entitled "The Shaking." It is one of the last of those very important topics that God saw fit to bring before us, and yet covetousness is one of the most respectable sins among modern Christians. God saw our peril and so He points out to us the great danger of wealth and the corroding effect of covetousness, and He has given us a great corrective in the plan of systematic benevolence. This was the term for tithing in the early days of the message. During 1929 a good deal of instruction has come to us through the *Recorder* on the subject of tithe. It has been read by thousands of our people and the benefit has been very great. The tithe increase in the Pacific Union has been very marked. In the California Conference where a strong program was carried on the effects have been very wonderful. We feel that all our people should look at it from the spiritual standpoint. It is not the matter of more money to employ more laborers alone. That is, of course, important. Our people appreciate sending out the workers, but let us think of the great spiritual blessing in rendering to God His own. What is God's precious promise? Let us read it.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10.

Can we think of a more comforting word from God than this? A minister not of our faith writes concerning this text as follows:

"If thousands of Christians would only take it just as it reads, and begin at once to give God a tenth of all they receive, it would prove to be the keystone in the arch of a full consecration, and one of the greatest blessings of their lives, both spiritually and temporally."

"There are marvelous spiritual blessings connected with giving a tenth to the Lord; it is a wonderful stimulant to faith; it strengthens obedience on all other lines; it brings light into the mind on other subjects; it is a safeguard against greed and stinginess; it makes benevolence a fixed affection in the soul, and not a spasmodic action; it makes us appreciate our nine-tenths far more; It makes God's special providence more real to us; it makes the conscience tender, and gives sweet access to God in prayer."

The same writer tells us that it is not only a great spiritual blessing but it brings great financial blessings.

"It is a great blessing financially to constantly give a tenth of all you receive to the Lord. The Living God keeps His financial promises just as absolutely as He does His salvation promises. . . . I am absolutely sure, with Muller, that God does not want any of His children in debt, or destitute; and if all of us who are in debt will repent of the sin of getting in debt, and promise God never to go in debt again, and to give Him one-tenth of all we receive, and stick to the covenant with a loving heart, He will begin to work financial mercies for us, and soon have us free from debt."

Dr. J. Campbell White, noted missionary and educator, in his book entitled "Missions and Leadership," page 116, says:

"I do not want to be quoted as saying that a man is doing his financial duty if he is giving one-tenth of his income to God. It is possible to give this, and still be a Pharisee and a hypocrite. But even the poorest disciple cannot afford to give less than one-tenth. Nine-tenths of even a very small income will go further after one-tenth has been given to God, than the whole amount will go if it is all kept."

This statement is a true one and a great obligation rests upon the church to be true to God and God has promised to honor those who honor Him. Again the same writer makes this wonderful statement:

"God never put such tremendous emphasis on giving the tithe in any dispensation unless there was something inherently and eternally right and reasonable about it in all dispensations. Two of the severest tests of loyalty to God in Old Testament times were keeping the Sabbath and paying the tithe. It is doubtful if there are any more important practical tests of love and loyalty in the New Testament dispensation."

It would seem that the writer of this book should be an Adventist. He talks of the Sabbath and the tithe both being tests. They are tests. Are we standing the test? Many have proved the great blessing but thousands are failing, and we hope that these words and others you might read both from the Bible and the Testimonies will bring conviction to unfaithful hearts, and that the blessings held out will be craved by all such and that immediately there will be a revival and a reformation on this important matter of tithing.

—J. E. Fulton.

## Inter-Mountain Conf.

J. W. Turner, President  
Miss Claire Winingar, Secretary  
122 S. 8th St., Grand Junction, Colo.

### INTER-MOUNTAIN ACADEMY

A CHRISTIAN school is the youth's best friend. It smooths life's way just when the problems are most pregnant with adventure. It returns dividends now and through the ages of eternity. It supplies the inspiration and opportunities to develop. The least a student can do in return is to love his school.

A student's school is grateful. It is like a garden that thrives on care. It will one day flower into fruit worth while for him and to his joy.

If you ask any successful student the reason for his making good, he will tell you it is because he likes his school; indeed, he loves it. His heart and soul are wrapped up in it. His physical and mental energies are focused on it. That is the way every student who is worth his salt ought to be, if he wants to make his work what it should be and make of himself what he wants to be.

Inter-Mountain has just such students and teachers; and I must not leave out the patrons, those whose hearts and souls are wrapped up in the school, not for greedy gain, but because they have seen beyond the narrow limits of their horizon to the world's great need. Many of them have consecrated their whole lives to the service they can render. They are truly bound to their tasks with a love and loyalty of which the world knows nothing.

Friends, has the love of God bound you to this message with a loyalty which will not permit young people to walk from their homes to lose contact with this triumphant cause? It may take sacrifice on your part, a sharing of the means God has given you. It may take good loyal boosting when you are tempted to criticise. It may ask you to pray to God with a zeal and earnestness which you do not now know. But is it worth it? There should be general education of all the members of the family, and "all our youth should be permitted to have the blessings and privileges of an education at our schools, *that they may be inspired to become laborers together with God.* They all need an education, that they may be fitted for usefulness, qualified for places of responsibility in both private and public life."—"Counsels," p. 44.

Many letters are reaching the office

from students who are coming to I. M. A. Here are portions of two which I have received within the past few days:

"The way things are looking now, I will be able to come to I. M. A. this fall. It surely is wonderful to watch the way in which the Lord leads in our affairs, if we ask and then trust. He does not always work just as we would have Him, but it is for our good."

"As I look up life's road I can see many troubles facing me, but with the troubles I can see some joy. The one I look for so much is the coming of Jesus, and until he comes I want to tell other people of Him and His coming.

"I can see another joy and that is attending God's school where you can see and be with the people of God.

"It is the place where you can hear His name spoken and His word read.

"One of the greatest and best joys at I. M. A. is the studying of God's wonderful book the Bible.

"I am a Christian and by God's help I am going to be one until the end. At Inter-Mountain I can become a better Christian and also learn to be His servant each step of the way."

So, dear ones, will you cooperate with the youth and give them the training so they may serve the Master in a greater degree, and thus bring the glad hour when there will be no more sorrow nor any such thing?

LESTER O. KNOWLTON.

### THREE REASONS

Ignacio, Colo.  
August 17, 1930

Dear Student Friends:

SUMMER is fading away into history, taking with it the vacation we so much enjoy. I am wondering what your plans are for the coming school year. Are you planning to attend Inter-Mountain Academy? I am. If you have not, make a correct decision now.

Allow me to give you three reasons why you should be present at the Academy, September 9, 1930: First, our school is founded and operated according to the plans given by the Master Teacher. Second, in no other institutions of learning will you find a Christ-like atmosphere in which to live, and God-fearing young people with whom to associate. And third, you have the opportunity to cultivate punctuality and regularity. Thus you may develop true Christian character, blending the harmonious growth of mental, physical, and spiritual powers.

You will have the privilege of being a member of the first class to start a school year in the new chapel. Other needed improvements have also been made. Among them are the new boiler and the baking oven.

The summer crew, supervised by Mr. and Mrs. Seamount, are working hard to raise and can fruit and vegetables for use this winter. We have the assurance of plenty of good things to eat.

Our goal is set at seven-five students for this school year. Are you going to cooperate with us in reaching it? Don't wait. Make your plans now. Then work your plans.

Sincerely,  
MYRL MOORE,  
M. V. Student President.

### INTER-MOUNTAIN NEWS NOTES

WE ARE glad for the good report that comes to us from the effort in Montrose. A number are interested in the truth and we hope they will decide to walk with a commandment keeping people.

Elder J. L. Tucker writes from De-Beque that the rain is hindering their meetings considerably, although the attendance is good, and it is expected a number will take their stand.

Mrs. Gentile Frederick, the preceptress at Loma Linda, has accepted the matron's work in the Inter-Mountain Academy. We are sure our people will appreciate sending their boys and girls to Rulison this year, as all our teachers are experienced and well qualified for their positions.

Our tithe for the month of August is coming in quite well. We hope that when the remittances reach us at the close of the month that both the tithe and offerings will show an increase over last year.

The Harvest Ingathering campaign will soon be on in earnest in the field. Those who have not received Harvest Ingathering papers should write our office as we have plenty on hand.

Elder J. W. Turner visited the little church at Collbran, Sabbath, August 9. He reports that there is a request for a series of meetings in the Collbran District.

Peach harvest is now on at Palisade. A number of our brethren have recently stopped at the office on their way to the orchards. We appreciate having these brethren visit headquarters.

We are glad for the good report that comes to us about the school. Prospects are there will be a good attendance this year. Professor Knowlton is working hard getting the buildings in shape, ready to receive students.

We were glad to have two of the young people from the Abbot home stop at the office on their way to Rulison to attend the school this year.

Brother George Winn passed through Grand Junction the early part of the week on his way to Utah where he plans to spend about two months in the canvassing field.

We have just learned that the Inter-Mountain Academy has changed its opening date. School will begin September 9. All parents and young people should take note of the date of opening.

The quarterlies for the fourth quarter have been received at the office. Please send your orders in for these soon. Also the orders for other supplies for the Sabbath school for the fourth quarter should be sent at once.

The little book, "Studies in Romans," which is designed as a Sabbath school lesson help for the three quarters beginning with the fourth quarter of 1930, is now ready. The price is thirty-five cents. Orders should be placed at once for this book. Remember, it covers three quarter's lessons.

The Rulison Sabbath school is the banner school again for the second quarter of 1930, with Delta second.

Five members of the Rulison Sabbath school recently finished the Training Course, "Christian Story Telling," and have received Training Course Certificates.

### Nebraska Conference

S. G. Haughey, President  
B. C. Marshall, Secretary  
1115 W. Charles St., Grand Island

#### CAMP-MEETING AT YORK

THE NEBRASKA camp-meeting has just closed, and surely it was a glorious occasion. The city authorities at York graciously gave the use of the beautiful city park for the meeting, and the York Chautauqua Auditorium amply met the needs of the larger meetings. Consideration was given to the various departments of the church and untiring effort was

made in behalf of the youth and children.

Much stress was given to the apparent crisis of the mission board, and our people responded nobly to each mission call. All were indeed sorry that Elder Haughey, the conference president, could not be with us during the meeting because of the sickness of Mrs. Haughey. The Nebraska Conference committee had asked Elder R. T. Baer, the pastor of the College View church, to take charge of the services. Each of the local conference workers worked heartily to make the meeting a real success.

Besides the ministers and workers of the Nebraska Conference, those assisting with the meetings were W. H. Branson, Field Secretary of the General Conference; J. C. Thompson, Associate Secretary of the General Conference Sabbath school department; L. E. Christman, Associate Secretary of the General Conference Home Missionary department; H. O. Olson, Secretary of the General Conference Swedish department. From the Union office, Jay J. Nethery, C. W. Marsh, E. H. Meyers, and C. T. Burroughs were in attendance much of the time, while Union College was represented by President P. L. Thompson, Prof. B. L. House, head of the Bible department; Prof. Stanley Ledington, head of the Union College School of Music, who also had charge of the music of the camp-meeting.

C. T. BURROUGHS.

#### OGALLALA TENT EFFORT

THE COMPANY of workers at Ogallala

## TWO WELL-KNOWN BOOKS

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has been very much encouraged by the results of the five-week series of tent meetings.

Several have definitely taken their stand with us and are keeping the Sabbath. Others are making their decisions. In fact, the work has just been nicely started.

The meeting in the tent closed Sunday night, August 3, and the writer and his family have returned to Grand Island. Brother and Sister Wentland and Miss Nagel are going right on with the work in Ogallala. A hall has been secured and the meetings will be conducted there from now on.

A Sabbath school of about forty members has been organized, and the pros-

## A NEW Book

### "Belief and Work of Seventh-day Adventists"

By ALONZO L. BAKER

*Just the publication that you have wanted so many times is now ready for you.*

YOU have wanted, in an inexpensive form, a dignified attractive, printed message that would tell in a positive, kindly, and interesting way what it is that makes Seventh-day Adventists what they are to-day,—what is the motive power that drives them and their message into the far corners of the earth.

YOU will be surprised to find the immense amount of information that is given—and given in such an interesting way—in this book.

YOU will recognize the interest that will be created by the strong presentation of the rise and growth of our denomination and of the success of the health, publishing, educational, and evangelical workers and institutions.

YOU will also be impressed with the fine, concise presentation of the fundamental truths of the Bible.

YOU will be delighted with the 75 illustrations that depict the progress and virility of our work in all the countries of the world. YOU will be pleased with the beauty, yet quiet dignity, of the full-color cover.

Anticipating a great demand for this book, we have placed it in the popular 25c class. Fifty per cent discount plus postage in quantities of ten or more copies.

Order from your Book and Bible House.

pects are bright for a nice little church.

The spirit of the Lord is working mightily with hearts and we earnestly solicit your prayers in behalf of the work in Ogallala that many more may take their stand for the truth that is so dear to our hearts.

It is the privilege of every Christian, not only to look for, but to hasten the coming of our Lord Jesus Christ. Were all who profess His name bearing fruit to His glory, how quickly the whole world would be sown with the seed of the gospel. Quickly the last great harvest would be ripened, and Christ would come to gather the precious grain."—*"Christ's Object Lessons," page 69.*

Divine and human agencies are com-

bined in the work of saving souls. God has done His part, and Christian activity is needed now. God calls for this. He expects His people to bear a part in presenting the light of truth to all nations. Who will enter into this partnership with the Lord Jesus Christ?"—*Review and Herald, March 1, 1887.*

"In the future life, the mysteries that here have annoyed and disappointed us will be made plain. We shall see that our seemingly unanswered prayers and disappointed hopes have been among our greatest blessings."—*Ed., p. 305.*

"Every man is worth just as much as the things are worth about which he is busy."



*"The*  
**BLUEBIRDS**  
*and Their*  
**NEIGHBORS"**

By NEIL WAYNE NORTHEY

THIS is the title of Volume I of the "Old Homestead Tales," a new series of intensely interesting nature books, to be put out in four volumes. Brother Northey is a real nature lover and an experienced writer of nature stories. Each book will be complete in itself. The first of the series, "The Bluebirds" is now ready, and the other three volumes will follow soon. In this first book, Brother Northey tells of the Bluebirds, who always came back to the Old Homestead to live during the summer, and of the Feathered Friends and Furry Friends who were their neighbors. In it you read about Molly Cottontail's visit to the Black Forest and about Shaggy the Wolf seeing her, and how Tattler the Jay tried to steal Robin Red's babies. It tells about Johnny Chuck's narrow escape from Aquila the Golden Eagle, how Spot the Skunk found Whiskers the Mouse under the granary, why Hunting Cat wore a bell, and about many others of the Bluebirds' neighbors.

There are 160 pages in this book, illustrated with about 70 pen and ink drawings suggested by the author. The book is bound in cloth, and has a three-color paper jacket that adds very greatly to its attractiveness. The price of the book is \$1.25, postpaid. Secure this first volume of the series now, and add to the set as the other volumes are published. Send your order to your Book and Bible House.

**COLPORTEURS' REPORT FOR WEEK-ENDING AUGUST 16, 1930**

Colporteur	Book	Hours	Helps	Value	Deliveries
<b>COLORADO:</b>					
T. A. Burnett	BR BPS	24	2.75	22.30	.....
C. F. Durr	OD	8	.50	11.00	.50
Ruth Gibson	HP	.....	1.00	7.50	.25
Fred Gibson	HP	44	7.00	34.50	4.00
Mrs. M. Gilbert	BP	8	.....	2.50	6.00
Earl and Minnie Hahn	GC	3	5.00	5.00	5.00
Ernest Harper	OT	43	8.75	23.25	5.00
Anna S. Hayer	HP	20	8.00	14.50	4.25
H. C. Harlow	BR	42	.50	11.50	.....
Lucy Hill	BR	9	.50	.50	.50
P. M. Jenkins	BR	10½	.....	18.75	1.50
Mrs. Chas. Jones	.....	43	30.00	30.00	30.00
Mildred Jones	.....	43	30.35	30.35	30.35
Mrs. Lust	WCS	10	18.00	18.00	18.00
Mrs. S. McGrew	BR	27	5.50	16.50	10.00
C. H. Obland	DR	16½	4.25	4.25	3.00
Albert Priest	HP	35	8.00	154.50	19.75
Jacob Reuber	HP	32	14.75	48.75	1.50
Corena Rose	OT	.....	2.00	22.00	.....
H. M. Santimar	WCS	25	18.50	18.50	18.50
Mrs. R. C. Smith	HP	1½	.75	7.25	.....
C. Spaulding	HW	32	4.35	29.55	1.10
Mrs. M. Snyder	WC	20	12.50	12.50	12.50
Norman Wessell	BR	15	1.00	6.50	.25
<b>Total</b>		<b>524</b>	<b>183.95</b>	<b>550.65</b>	<b>171.95</b>
<b>MISSOURI:</b>					
Minnie Cantrell	OT	10	1.50	1.50	1.50
Floyd Clegg	OT	30	22.00	30.00	2.00
M. Czinczel	Crisis	21	.....	20.50	20.50
Hazel Leeper	OT	19	8.00	12.00	4.75
J. F. Lineberger	OT	36	17.25	55.25	.....
Lucille Sharp	OT	6	.50	.50	.50
*Wm. Thomas	RJ	22	.....	34.00	3.00
*Lonnie Thompson	RJ	44	26.50	107.00	1.50
H. H. White	OT	21	3.25	11.25	3.75
<b>Total</b>		<b>209</b>	<b>79.00</b>	<b>272.00</b>	<b>37.50</b>
<b>WYOMING:</b>					
Fred Schlup	BR	24	14.00	39.00	.....
<b>Grand Total</b>		<b>757</b>	<b>276.95</b>	<b>861.65</b>	<b>209.45</b>

**ADVERTISEMENTS**

Advertisements and business notices are not solicited, but are published only as an accommodations. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Outlook. The rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED.—Graduate nurse wanted for office. Must be living with husband. Box 96, Akron, Colo. 33, 34.

WANTED.—Experienced farmer and machine mechanic, age 26, wants work from S. D. A. people. Married. No children. References furnished. 32, 33.

\*Two weeks

## Central Union Outlook

College View, Lincoln, Neb., Aug. 26, '30

D. D. REES . . . . . Editor

Central Union Conference Directory  
Office—4547 Calvert St. College View,  
Lincoln, Neb.

President . . . . . Jay J. Nethery  
Secretary-Treas., Auditor . . . . . R. T. Emery  
Home Missionary Secretary, C. T. Burroughs  
Field Missionary Secretary . . . . . E. H. Meyers  
Educational and Missionary  
Volunteer Secretary . . . . . C. W. Marsh

### SABBATH SEPTEMBER 6

IN VIEW of world conditions indicating the nearness of the end, the depression in the financial world and the crisis facing our mission board treasury, and realizing their utter dependence on God for strength and divine help to cope with this mission problem, the Colorado and Nebraska Conference committees have voted to set aside Sabbath, September 6, as a day of fasting and prayer that God will give marked success to our efforts during the Harvest Ingathering this year. It was realized by all, that this coming campaign is a glorious opportunity for every believer to cooperate in a mighty effort to meet this crisis of the mission board.

Let every conference, church and member in the Central Union follow the lead of these conferences and make this day of fasting and prayer a day of real victory over personal besetments and pray that God will give success to our Harvest Ingathering campaign for 1930.

C. T. BURROUGHS.

### HARVEST INGATHERING MEMORY GEMS

(From the writings of Mrs. E. G. White)

"The Lord still moves upon the hearts of kings and rulers in behalf of His people. Those who are laboring for Him are to avail themselves of the help that He prompts men to give for the advancement of His cause."

"As long as we are in this world, as long as the spirit of God strives with the children of men, so long are we to receive favors as well as to impart them."

"If we, as God's servants, would take a wise and prudent course, His good hand would prosper us in our efforts."

"Nehemiah did not depend upon uncertainties. The means which he lacked he solicited from those who were able to bestow."

"We are to give to the world the light

of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause."

"If all who are engaged in the Lord's work would realize how much depends upon their fidelity and wise forethought, far greater prosperity would attend their efforts."

"The Lord's work might receive far greater favors than it is now receiving, if we would approach men in wisdom, acquainting them with the work, and giving them an opportunity of doing that which it is our privilege to induce them to do for its advancement."

### THAT USED LITERATURE

THIS ARTICLE is not intended for the more than 700 persons who have responded to previous invitations to mail used denominational literature to different mission fields, unless they have allowed their ardor to become so cooled that some of their papers are already being shelved.

There must still be many homes in which there is an accumulation of *Reviews* which might be sent to those in mission fields who are not able to finance their own subscriptions, and therefore are without the teachings of our good church paper. Let a few lines from one letter tell the story of many similar needs in Inter-America.

Our lack of books and other literature is so great that our young people are greatly embarrassed in doing missionary work. Financial conditions so hamper us that when several of our members contribute to subscribe for the *Review and Herald* it seems to be the best. I have to pray over this matter as I wait to see this one copy pass through the hands of about ten persons before it can be given to an outsider. To think of a church without literature, without a library, owning but one volume of the "Testimonies," and no individual member possessing any, portrays our hungry attitude for the word on the printed page." M. V. Leader.

In some haste and with some expense this society is being supplied with literature to use, but the picture remains to represent many churches composed of people just as needy as these and just as earnest and enthusiastic in the cause of the Master as are you dear reader.

These people, through me, are asking for that accumulation of *Reviews* for which you have no use, but which would edify them and then be used as material for doing missionary work. The *Review*

is an excellent paper for missionary work there, and its age does not militate against its value if it has been carefully preserved.

Are you glad to have this periodical and the many others filled with messageful news reach your table? If so, then think of the happiness you can give to the many English reading people in all parts of the world at the small expense of eight cents a pound if the following directions be heeded.

No package should weigh more than four pounds, six ounces; should be completely covered with plenty of strong paper; should be so well tied that the cord cannot slip off; be addressed in ink and the words "Used Periodicals" plainly written near your return address.

If you send me a stamped and self-addressed envelope, it will be returned to you containing an address to which almost any amount of our books, papers, Sabbath school cards, picture rolls and the like may be sent and thus be doing the good designed in their publication.

Besides the above, there is a long list of names waiting for you to send your current numbers as soon as they can be spared. If indicated in your letter that you will spare yours, I will send you an address more suitable for that purpose than the one for large amounts.

MRS. D. A. FITCH,  
1434 E. California Ave.,  
Glendale, Calif.

*The Life Boat*, a magazine published at Hinsdale, Ill., is now running a series of articles of great value to conference and institutional workers. These articles have been culled from the personal files of Dr. David Paulson, founder of the Hinsdale Sanitarium and former editor of *The Life Boat*. By subscribing at once you will get all of these articles, which began with the June issue. \$1.00 a year. 15 cents a copy.

"Do something, do it soon, with all thy might,  
An angel's wing would droop if long at rest,  
And God Himself inactive were no longer blest."

"There are many counterfeits of character, but the genuine is hard to mistake."

"It is not what a man has or does that expresses his worth, but what he is."