

Central Union Outlook

"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME XXI

COLLEGE VIEW, LINCOLN, NEBRASKA, JANUARY 12, 1932

NUMBER 2

Words of Gratitude from the African Division

By J. F. WRIGHT, *President*

DURING the last few months we have enjoyed the largest and most blessed camp-meeting season ever experienced in this Division. At least 40,000 people attended these various gatherings in our six union mission fields. Elder O. Montgomery was with us during most of the meetings, and his ministry was deeply spiritual as well as very practical. While it was a pleasure to be associated with the workers and lay-members attending these annual convocations, yet it seems good to be home again and have a breathing spell, as it were, after an absence of over five months from home and the office.

Now upon my return, it is heartening and encouraging indeed to find so many splendid reports concerning the Harvest Ingathering in North America. Every union paper upon my desk reveals the fact that both workers and lay-members are doing their utmost to make the Ingathering endeavor a great blessing to our missionary program world-wide, and as I read these various reports, I find springing up in my heart such a feeling of appreciation for what is being done in behalf of foreign missions, that I just want to pass along a word of gratitude from Africa.

Really, we who are out at the far flung corners of the earth do feel profoundly thankful for all that our dear people are doing by way of sacrifice to keep the missionaries at their post of service. We know that the general depression has greatly affected our people financially, and yet in spite of it all, the funds do come in, in a wonderful manner. Then too, the way the public give to our work during the Ingathering campaign is but another evidence that God is with us, and this great movement cannot fail. The portion of the gifts sent on to this Division is helping us to win annually about 3,000 dear souls.

You will be pleased to learn we have just closed our campaign here in Southern Africa. Because of this country's being so hard hit by the depression, both

our laborers and lay-members looked forward to the endeavor this year with real misgivings. Nevertheless, all adopted the motto, "Hard work kills hard times," and with a will they went to work. The result is the Division goal of \$5,000 has been exceeded by a splendid margin. Scores and scores of people responded to our appeal, while they refused to give to other calls. Again and again we were made to feel the divine leadership of God, hence we do thank Him for what was achieved.

Our people in Africa, both European and native, are doing their best to support the cause of missions. Our giving is a marvel to other societies. They stand

amazed at it all. Some of their leaders ask us how it is that we ever get the natives to pay tithes and give mission offerings. We always answer that it is because of the spirit of the message they have espoused.

We are indeed pleased to tell you that the work is onward in this field. Depression cannot hinder it. We know this will bring courage to our believers residing at the home base. And again we want you each to know that we deeply appreciate far more than human words can express, what you are doing to help "hold the ropes and strengthen the stakes," through your prayers and gifts to missions. Be assured that if we are faithful a little while longer, we shall share together in the rich reward which the Master will grant to us at His appearing.

Would We Be Like the Nations about Us?

By M. H. JENSEN

GOD once called Abraham, the faithful and illustrious father of the Jewish people, to come out from among his idol worshipping kinsmen that He through him and his descendants might carry on heaven's work here on earth. As we look back upon the high calling to which they were called, the close communion with heaven which they enjoyed, and the mighty miracles that the God of the universe wrought in their behalf, we marvel that Israel should ever shirk their task of telling the glad news of heaven's plan for man's redemption, that they should ever become unfaithful to God. Yet, the Bible record is that they did.

But the story must be told, the invitation given, millions of lost souls for whom Christ was to die must learn of heaven's plan for their salvation, and have an opportunity to come within its provisions that they, too, might enjoy the glories of the earth made new. And if chosen Israel spurned their privilege, shirked their task, then others must do it, for heaven's plan must not be defeated by indifferent men, but go on to a glorious triumph.

The record tells us that Israel failed and that God turned to the Gentiles.

What a sad experience for Israel! If they could have only realized what it meant! Their house was left unto them desolate. They were no longer the chosen people of God and their temple became as void of the presence of God as the heathen temples of the pagans about them. They had long desired to be like other nations, and now that desire was granted. But what has it meant to that people? To be like the nations about them; that, and nothing more. In the great reckoning day for what could God say, "Well done?" The majority were self servers, and for that type of service the word, "Well done," is not spoken. Even publicans and sinners are self servers. For what would God say, "Well done?"

As I meditate upon Israel's sad story, filled with its tragedy and pathos, its blighted hopes and spiritual losses, its divine instruction, revelation, and pleading, and note the indifference and even contempt which they showed God, I tremble and marvel not that the Saviour said it should be more tolerable for Sodom and Gomorrah in the day of judgment than for the cities of His day.

Again I tremble when I think of the

mighty responsibility that rests on you and me today. God is not only looking to us to tell the story as it was given to Israel to tell, but He would have us to give it no certain sound and make His paths straight, for man's redemption is drawing nigh. And He is blessing us as verily as He did Israel of old. The present day question is, How are we relating ourselves to this task? I realize that there are, perhaps, many times seven thousand who have not bowed the knee to Baal and are true to their great Commander in every respect, but am I? Can he say to me, "Well done" in that day?

We are living in times that try men, and there is no question but that there are periods in the experience of God's people when their faith and loyalty is tested more severely than at other times. In Israel's experience there were times when every man sat under his own vine, and there was a time also when the trumpet of Gideon was heard in the land. It took no courage, no manifestation of loyalty, no sacrifice to sit in the shade of the vine and let the enemy tear down the work of God. Just a nominal or professed Israelite could sit in the shade and eat grapes, but when the bugle sounded for action, and they looked down upon the mighty hords of Midianites, that was a moment of testing, a time of sifting and twenty-two thousand sifted out, turned their backs on the cause of God. "Well done"—never! A blessing?—none! And we today, who assume the responsibility of doing work of God in the earth, are tested as verily as was Israel of old. In which class shall we be? Those that become fainthearted, weak-kneed, and flee at the first sight of real sacrifice and duty, or shall we be in the still worse class, those who profess to be interested in the work and loyal to the task, but leisurely provide for the comforts of life, when the cause of God demands prompt and decisive action? Neither class can be used in the army of God. Only those who are so animated by the love of God, and so zealous for the task before them, that their own wishes and desires become subordinate to the greater task to which they have set themselves, that of cooperating with heaven in saving a lost and doomed world, these only can God use, and to these only will the word "Well done" ever be spoken.

May the God of heaven help us as Seventh-day Adventists to be strong and quit ourselves like men, and not fail in the task that has been laid upon us during this moral, spiritual, and economic slump, which is so trying on the Chris-

tian experience of so many today. We would not and cannot be like the throng about us. We must make sacrifices which they are not called upon to make, but we recall that our redemption was purchased through sacrifice. We must not forget at this time the words of our Master when he said, "He that endureth unto the end, the same shall be saved."

OUT OF THE CITIES

"THOUSANDS and tens of thousands might be working upon the soil who are crowded into the cities, watching for a chance to earn a trifle. Think of the families herded together in miserable tenements, many of them dark basements, reeking with dampness and filth. . . . They see nothing of the beauty of natural things. . . . If the poor, now crowded into the cities, could find homes upon the land, they might not only earn a livelihood, but find health and happiness now unknown to them. . . . If these could be taken to some farming district, surrounded with the green fields, the woods and hills and brooks, the clear skies and the fresh, pure air of the country, it would seem almost like heaven."—*"Ministry of Healing."*

An article appeared in a secular paper recently reciting the fact that a large land owner and cattle raiser had spent but \$50 in cash to support his family for one year. They had raised practically everything that they needed.

How much beter off many of our people would be if they were where they could raise most of their own living, and away from the city influences with their children. The time is coming when the people of God will leave the cities and will find their homes in the rural parts. Why not now?

If one could raise his own vegetables and garden produce, having a cow, how much better he would be than to try to eke out a living in the cities where the industries are so uncertain today.

J. F. PIPER.

"WATCHMAN, WHAT OF THE NIGHT?"

WE ARE living in a perilous time—a time when the watchmen on the walls of Zion need to be sensitive to prevailing and approaching dangers. Sings of the end of the world and the coming of the Lord are increasing on every hand, and the people in all lands are asking more and more, in the words of the prophet: "Watchman, what of the night? Watchman, what of the night?" Isa. 21:11.

The present unsettled conditions of the world are causing millions of people to ponder their meaning, and thousands of these are making direct appeals to those who are blessed with light and special understanding. They are asking, "What do these things mean? Watchman, what of the night? Tell us. We desire to know."

With the coming of the present perilous times, God is pouring out His Spirit upon all flesh. It is a time of struggle between light and darkness, and a special providential day for message teaching. The people, as a whole, are more ready for God's special message to the world at this time than they have been for generations in the past, and they are asking, "Watchman, what of the night?" But who are the watchmen to whom the people are appealing? Are they confined to the ranks of ordained ministers?

Every individual to whom God has revealed the light of His special message has been appointed a watchman, from whom the people are to receive the warnings of coming dangers. (See Vol. 9, page 19). If they fail to see the dangers and to give the warning, they will have the punishment of the unfaithful watchman. In the Bible we find no excuses for failure on the part of an appointed watchman. No conditions will justify failure on his part, for God has promised to care for all of his needs if he is faithful in his calling. But the punishment for failing to be true to the calling is equal to great remorse and final destruction. No individual can accept the light of truth and be free from personal responsibility as a watchman. Every believer ought to study seriously the instructions given to watchmen, in the Bible and in the Testimonies, and to apply them to himself or herself at this

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time when the climax of all dangers has been reached, and when there is more need of faithful watchmen than ever before in the history of the world. The call of all present day watchmen is for obedience to God's special message—message teaching, the first and all absorbing duty of every believer in God's last message to the world.

D. W. REAVIS.

KEEPING ABEAST OF THE TIMES

WE ARE living in a world of uncertainty. Great changes are taking place all about us, and we know not what a day may bring forth. Governments are being overthrown by revolution, and kings are being deposed, while others are placed in power only to be deposed again. The earth's surface is being shaken by earthquakes, and thousands of people perish without the slightest warning.

It is estimated by the Industrial Conference Board that there are 7,300,000 men and women walking the streets in the cities of our country in search of work but unable to find it; and that there are at least 5,000,000 people employed for only part time at reduced wages. Add to these figures the number of dependents in the families represented, and we find that about 50,000,000, or nearly one-half the entire population of North America, are affected by the present financial depression, which is more severe and far reaching than at any previous time.

In the midst of these times of perplexity, when we see "men's hearts failing them for fear, and for looking after those things which are coming on the earth," when it is apparent that the agencies of evil are combining their forces for the great final attack in the hope of destroying those who are loyal to God, the "children of light, and the children of the day" are given the vision which penetrates the darkness, and by faith they become firmly anchored on the Rock of truth, with "understanding of the times, to know what Israel ought to do."

It is in such a time as this that we appeal to our people everywhere to avail themselves of the weekly visits of our church paper, the *Review and Herald*, whereby to keep understandingly informed concerning the changing conditions and their meaning to God's people, and to keep abreast with the rapid development of the message throughout the world.

A very attractive offer is being made to those who subscribe or renew their subscription to the *Review* before January 31, 1932. If in need of further in-

formation concerning this offer, inquiry should be made at the Book and Bible Houses.

L. E. CHRISTMAN, Associate Secretary,
General Conference Home Missionary
Department.

WHAT SHALL I EAT DURING THE WINTER?

WHEN the colder months are mentioned, one of the first things that comes to mind is having good things to eat, and plenty of them. Perhaps this applies more particularly to children, and yet I believe that adults are just as much interested, even though they do not always say so much about it. It is true that we all want good things to eat, but many times there is a great distinction between what we think is good food, and what is really good for us.

The result of improper feasting not only causes pain, which is bad enough, but in heart conditions is often the cause of a stroke, undoing the work of a carefully outlined diet, as in diabetes, and lowering the body resistance, often resulting in colds, influenza, and many other conditions.

One of the greatest evils from intemperate eating is the irregularity of eating between meals. Eating between meals does more harm than any other one error in diet. Normal digestion is carried on in perfect rhythm. When this rhythm is interrupted, digestion is impaired, because we have broken the laws of nature. And the laws of nature are the laws of God, as truly divine as the precepts of the decalogue. The inevitable result is poorly digested food, and an overworked digestive tract; and, when continued, often results in various digestive disturbances, which lower the body resistance, thus inviting disease.

The question, "What shall I eat during the winter season?" is very important, as this is the time when there is a tendency toward a mineral and vitamin deficiency. The mineral deficiency is largely iron. That is due to two factors; first, a food deficiency, and second, a lack of sunshine, as sunshine aids in the utilization of the iron-containing foods. This can be easily overcome by a liberal supply of the highly colored vegetables and fruits, such as beets, carrots, spinach, peas, and tomatoes; dried fruits, strawberries, peaches, apricots, orange juice, and grape juice. Egg yolks are also rich in iron. Milk is essential not because of the iron content, but because of the nucleo-protein essential in making up the red blood cells.

The vitamin deficiency can also be supplied by these fruits and vegetables, especially if at least one fresh fruit and one fresh vegetable is included in the diet each day.

There is another important point one might consider in regard to the diet in winter. Due to the increased heat requirement, a heavier diet is naturally chosen. This is essential, providing enough exercise and fresh air are also obtained. Therefore fresh air and exercise are even more essential during the winter months than at other seasons of the year.

Let us resolve that we will eat carefully so as to enjoy fully our winter months, as well as to preserve health. We should be temperate and regular in eating, and refrain from eating between meals. And let us include the foods which will best supply the elements necessary to maintain good nutrition.

MIRIAM WESTCOTT, Dietitian,
Boulder Sanitarium.

THROUGH CANADA

SINCE Elder Alonzo Baker, *Signs of the Times* editor, returned from his Canada liquor investigation trip, there is a great demand for the information he has. He is kept busy lecturing almost every day and night to clubs, ministerial associations, and churches. Every address brings more invitations, and he has appointments for weeks ahead. Fifteen hundred people crowded the First Baptist church in Oakland last Sabbath, among them many prominent men and women of the churches generally, the W. T. C. U., and other organizations. A very fine impression was made. The pastor of the First Baptist church served as chairman, and paid a high tribute indeed to the Seventh-day Adventists for their splendid service in temperance work.

It is recognized that the truth about Canada, and the operation of her liquor laws, is of significant interest and importance to the people of the United States just now. Wet propagandists would have our citizens believe that the adoption of the Canadian system as a substitute for prohibition would solve all of our problems. The average person does not know the facts, and many are yielding to the arguments.

The *Signs of the Times* will carry this story, beginning with the first issue in the new year. In the series of articles that Brother Baker is writing, you will go with him into the conditions as they are in Canada today after eight years of

their "government control" plan. You will share his interviews with government officials, liquor control board members, educators, judges, social workers, business men; you will visit the courts, and get the inside picture of the home, the influence of the system upon the youth, and all about it.

This series, which will come within the limits of three months' time, should be introduced to leaders of other organizations. It will make opportunity for fine contact with people who will greatly appreciate the information. To encourage our people in using these articles in advancing the cause of temperance and prohibition, the *Signs* offers to send the *Signs* for three months to lists of five or more names and addresses (in the U. S. A.) for 40 cents each. Let us suggest, too, that additional copies can be added to church clubs at regular club rates. This is just the beginning of the splendid help that the *Signs* will be all through 1932 in behalf of temperance and prohibition.

J. R. FERREN.

SPECIAL REDUCTIONS ON HOME STUDY COURSES

WE ARE living in stirring times. Thoughtful men and women are ready to listen to an intelligent exposition of the prophecies and other timely topics. When the people are ready to listen, Adventists should be able and willing to teach them, and to do it in an attractive way so that they can be led from point to point and ultimately brought to take their stand for Biblical truth.

The Home Study Institute this year offers a new course intended to be of special value to church officers and laymen who are engaged in soul winning work. It is called the Pastoral Training Course. The regular tuition is \$7.50, payable in monthly installments of about two dollars each. We are offering a special rate on this and some other courses of timely interest during the months of January and February, 1932. Kindly note the following substantial reductions and send in your enrolment to us or pass it on to one of your field workers:

The Pastoral Training Course (also known as the Course for Church Officers), regular tuition, \$7.50; special rate, \$6.25.

Bible Readings, regular rate \$5.00; special rate \$4.00.

Advanced Bible Readings, regular rate \$7.50; special rate \$6.25.

Christian Salesmanship, regular rate \$7.50; special rate 6.25.

Home Nursing, regular rate 9.00; special rate \$7.50.

Those who desire to pay cash in advance may deduct a further 10 per cent from these special tuition rates. Students who are taking work with the Institute for the first time pay a matriculation fee of \$1.00 in addition to the tuition. There is also a small extra charge for textbooks. Further particulars may be obtained on application.

HOME STUDY INSTITUTE,
Takoma Park, Washington, D. C.

WOMEN NOT EXCLUDED

"WOMEN as well as men can engage in the work of hiding the truth where it can work out and be made manifest. They can take their place in the work at this crisis, and the Lord will work through them. If they are imbued with a sense of their duty, and labor under the influence of the Spirit of God, they will have just the self-possession required for this time. . . . They can do in families a work that men can not do, a work that reaches the inner life. They can come close to the hearts of those whom men can not reach. Their work is needed. Discreet and humble women can do a good work in explaining the truth to the people in their homes. The word of God thus explained will do its leavening work, and through its influence whole families will be converted."—*Volume IX, pp. 128, 129.*

NOTICE

THE regular quadrennial session of the Central Union Conference of Seventh-day Adventists will be held in Omaha, Nebr., Feb. 3 to 13, 1932. This meeting is called for the purpose of electing officers, and such other business as may come before the session. The first meeting will be held in the Assembly Room of the Rome Hotel, Wednesday morning, February 3, at 10:00 o'clock, A. M.

JAY J. NETHERY, *President*,
R. T. EMERY, *Secretary*.

NOTICE

THE quadrennial session of the constituency of the Central Union Conference Association of the Seventh-day Adventists, a corporation, is called to convene at 3:00 o'clock, P. M. Thursday, Feb. 4, 1932, in the Assembly Room at the Rome Hotel, Omaha, Nebr. The constituency of this Association consists of the regularly elected delegates to the quadrennial session of the Central Union Conference. This meeting is for the purpose of electing trustees for the ensuing period, and for the transaction of such other business as may properly come before the meeting.

JAY J. NETHERY, *President*,
R. T. EMERY, *Secretary*.

Nebraska Conference

S. G. Haughey, *President*
B. C. Marshall, *Secretary*
1115 W. Charles St. Grand Island

SHELTON ACADEMY NOTES

THE time of the broadcast of the Shelton Academy program from station KGFW, Kearney, Nebr., has been changed from 8:30, to 9:00 A. M., central standard time. Reports that we are receiving indicate that a large number of people are listening to the programs. If you think that radio programs help to get the advent message to the people, will you not write us and so state? A card or a letter to the station will let those in charge know that the programs are appreciated, and will help us to hold the time we have. The station very kindly gives the time without charge. Let the operator know that you appreciate their kindness.

Bernice Rowe, who underwent an operation just before vacation, is back in school.

The storm of vacation week made the roads so bad that some were delayed in getting back to school. All are back now, and studying hard for semester examinations which will come shortly.

The laundry equipment has been set up in temporary quarters in the cannery building. We are now able to do our own laundry work again.

Kansas Conference

C. S. Wiest, *President*
B. L. Schlotthauer, *Secretary*
Box 605 - - - - - Topeka

KANSAS CITY CHURCH SCHOOL PROGRAM

A VERY pleasing program was rendered by the children of the church school of the First Seventh-day Adventist church of Kansas City, Kans., on Sunday night, Jan. 3. The teacher, Brother P. W. Peters, ably assisted by Mrs. Peters, had trained the children in the art of singing and speaking in a pleasing and helpful manner. The subject matter of the program showed that the boys and girls are receiving an education of mind, heart, and conscience.

The tiny pupils recited and sang their New Year's greetings, and the older students presented numbers which showed

deep thought and firm resolve for the new year. There were twenty-seven numbers, of which we will mention but a few: Lillian Peters recited "The Ledger of Heaven"; Nancy Bacchus presented "The Bird with the Broken Pinion"; Ruth Bristow recited "If We Understood"; eleven students presented "New Year's Resolutions," and the "Kansas School Brigade" was given by the school.

Dorothy Akeman was asked to adopt into her family a number of small children who all help make her new year a success. They were Love, Prayer, Obedience, Honesty, Kindness, Truth, Courage, Helpfulness, and Cheerfulness. She gladly welcomed each one. Those present were delighted to note the improvement the students have made, and we all thanked God together.

N. J. AALBORG.

SHAFFER CHURCH SCHOOL

THREE weeks before our holiday recess, we, as a school, decided upon a campaign to raise a little money for some playground equipment. The boys and girls were very enthusiastic, and entered upon the contest with all their might. Mrs. Geier directed the girls in their efforts and I helped the boys. The girls made a variety of articles and sold them, and the boys were kept busy making kitchen stools.

The race was very close until the last day of the campaign. The boys sold every chair they had made and were swamped with orders.

Our campaign closed December 24. At one o'clock, P. M., the girls placed figures on the board showing a sale of \$21.50. The boys were proud to place before their audience figures showing a sale of \$35.50, and more requests for stools. This gave us a total sales of \$57 for our campaign. This campaign was conducted entirely by the church school, and we feel proud of our thirteen enthusiastic students.

Surely we can see the spirit of God working in our church schools in all lines of work done to His name's honor and glory. To date our church school and Parent-Teacher Association have brought in \$125 through articles made and sold.

We hope our brethren and churches throughout the land will remember these God-given institutions and the teachers in their prayers, and support under all circumstances.

R. J. GEIER, *Teacher.*

KANSAS WEDDINGS

Miss Fern Pierson and Mr. Ralph Lane were married in Topeka, at 12:01 A. M., January 1, 1932. They will make their home in Enterprise, Kans. Elder A. C. Griffin officiated.

Miss Mandella Klaus, daughter of Mrs. Orpha Klaus, of Kansas City, and Theodore Anderson, son of Mr. and Mrs. Gus Anderson, of Kansas City, Kans., were united in marriage Thursday evening, Dec. 24, 1931, at the home of the bride's brother, Mr. R. S. Klaus, 825 W.

40th St., Kansas City, Mo. Besides the immediate families of the bride and groom, a large group of close friends was present. Many valuable gifts were received. Elder N. J. Aalborg officiated.

Missouri Conference

H. C. Hartwell, President
S. E. Ortner, Secretary
616 So. Second St. - - - Clinton

UNION FLAT

AFTER Elder Loy presented the Sabbath and Sunday truths here four years ago, two families and a lady accepted the truth. Since then we had been unable to get any others to attend our meetings until our recent Week of Prayer. We meet in the school house, which has always been open to all denominations, but the school board changed the lock for the purpose of denying us entrance. We offered no resistance and met every Sabbath at the home of one of our members. Most of our neighbors manifested to the school board their disapproval, and they were glad to supply us with another key to the school house.

As the Week of Prayer drew on we planned and prayed to get our neighbors to attend. Knowing that they are very fond of singing, we advertised the meetings, and that there would be a half hour of good singing. We were richly rewarded by a good attendance, for which we praise the Lord.



Come to

ENTERPRISE ACADEMY

"Where you feel at home."

A school of High Standards, Good Equipment, Qualified Teachers, and Selected Students.

Second Semester Begins Jan. 15

Plan to enter then, when full work will be available

Let Us Help Plan Your Work

"The cost for a Christian education is the desire for it."

V. P. LOVELL, *Principal*

ENTERPRISE, KANSAS

One had been especially active in her prejudice against us, and we pray that the high wall that confronted us has about crumbled.

They especially enjoyed Elder Loy's good talks after the readings.

JOHN WM. JONES.

GOOD SINGING

THE writer and Mrs. Jones lately conducted a singing school for Oak Grove Academy, and now are at Pineville conducting a school for the church.

Confusion in singing is displeasing to the angels, and there should be order in that as well as in praying. "I saw that all should sing with the Spirit and with the understanding also. God is not pleased with jargon and discord. Right is always more pleasing to Him than wrong. And the nearer the people of God can approach to correct, harmonious singing, the more is He glorified, the church benefited, and unbelievers favorably affected."—*Vol. I, p. 146.*

A number of our churches have asked us to come and help them with their music, and we will be glad to do so later. In the meantime we plan to visit our daughter, Mrs. Verner Anderson, at Minneapolis, until February 1.

JOHN WM. JONES.

Colorado Conference

J. F. Piper, President
W. F. Field, Secretary
1112 Kalamath St. - - - Denver

SOME CHURCHES MORE SPIRITUAL

"THOSE churches which are the most systematic and liberal in sustaining the cause of God, are the most prosperous spiritually. True liberality in the follower of Christ identifies his interests with that of His Master."—*"Testimonies," Vol. III, p. 405.*

As it is with churches, so it is with individuals, not always in the amount given, but in the sacrifice made. Jesus once said, "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

The Colorado Conference is sending out a Bible marker on which a record can be kept of tithe and offerings paid. It also gives the time of sunset for each Friday of the year. If for any reason any Sabbath keeper in Colorado does not get one at church, if he will write

to the conference office he will be supplied without cost.

J. F. PIPER.

PROGRESS IN STERLING

JANUARY 9 was a memorial day for the Sterling church. It was the first meeting in their new church building. Because of the bad weather, the building has not been completely finished, however there remains very little to be done.

We were extremely fortunate in the purchase of the building materials, in that the cost will total very little over \$600, and of course the building will be dedicated free from debt. The lumberman was talking to two local business men and said, "In all my thirty-nine years of experience in the lumber business, this is the first time that I have sold building material and on every Monday been paid for the materials delivered for that week." One of the men said, "How did you do it?" "I had nothing to do with it," he answered; "they did it."

The conference was kind enough to release Elder C. E. Grant to help, and this saved the church hiring a building contractor. The church has certainly appreciated the help on the building given by Elder Grant. Brother F. A. Page was able to spend a week of work on the building, which the church also appreciated.

The Lord has especially blessed in this needy field, in that but a few months ago there was no church service whatever being held here. On December 19, eight were baptized. The church members are starting 1932 with a new inspiration for greater soul winning endeavors.

ALGER H. JOHNS.

Wyoming Mission

C. A. Purdom, Superintendent
1203 So. Oak St. - - - Casper

SETTING THINGS IN ORDER

OPPORTUNITY has been afforded me to meet with the Cheyenne, Casper, Sheridan, Powell, and Ten Sleep committees, when selecting officers for the ensuing year. It is pleasing to see the careful selection made of those who were willing to bear responsibilities of leadership and labor in the Master's vineyard. A harmonious corps of workers selected to fill these places of trust gives us courage as we face the duties and privileges of 1932. We believe a standard of ef-

iciency will be in evidence that will count for a concerted advance move fraught with unlimited possibilities.

There is thus developed a setting that makes possible energetic evangelistic labor. We are buoyed with a pleasing prospect of many new believers to be added to our ranks in the near future. We have no thought of delaying this program, but purpose to launch into a campaign in Cheyenne on January 3, continuing through that month. It is expected that the impetus given will continue till December 31, when the results can be measured in souls saved, priceless experiences enjoyed in labor for the lost, and a united body singing the victory song. Without the slightest hesitancy we predict a banner year for Cheyenne.

Following the union conference session the work in and around Gillette must receive the attention it deserves. The delay in following the interest there would have been disastrous had not Brother Mathew filled in the interval with a faithful literature campaign.

How aptly the Scripture speaks of breaking up the fallow ground, sowing the seed, watering and reaping. That is if we faint not.

"Sown in the darkness, sown in the light,
Sown in our weakness, or sown in our might.
Gathered in time or eternity,
Sure, O sure, will the harvest be."

Aside from serving as elder of the Ten Sleep church and selling our literature, Brother L. G. Beans plans to hold an effort among the Mexican people of Worland. In one of these families he placed twenty-two dollars worth of our literature, and their home is open for the proclamation of the message. The several years spent in Bolivia have qualified Brother and Sister Beans to do an excellent work among the Spanish people, as well as our English speaking natives.

Casper is preparing for and earnestly laboring to develop an interest to be cared for at a time just preceding our camp meeting date, that the interested ones may be initiated into the blessedness of this convocation of the Lord's people. Without a doubt this church will be doubled during this year if their zeal and earnestness can be a basis of estimation.

The contagion of this concerted forward movement is extending beyond the borders cited above, and we can vision a field ablaze with missionary zeal that knows no abatement till the Master ap-

Obituaries

*Week ending December 26.
†Two weeks.

WANTED.—Adventist housekeeper without children, age 40 to 50. Permanent for right one desiring a home more than high wages. L. Macamber, 210 S. 3rd., St., Albuquerque, N. Mex. 2

Central Union Outlook

College View Station, Lincoln, Nebraska

January 12, 1932

D. D. REES - - - - - EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President - - - - - Jay J. Nethery
Secretary-Treas., Auditor - R. T. Emery
Home Missionary Secretary, C. T. Burroughs
Field Missionary Secretary - E. H. Meyers
Educational and Missionary
Volunteer Secretary - C. W. Marsh

OUR SANITARIUMS

JUST recently it was our privilege to spend some time at the Porter and Boulder Sanitariums, and we found the workers courageous and working earnestly to bring physical and spiritual blessings to those who visit those institutions. We were more than pleased to notice the encouraging patronage at both institutions, considering the season of the year and in view of the financial situation that confronts the whole country.

Elder J. L. Shaw and Elder J. L. McElhany, of the General Conference, met with the Central Union Conference Committee January 5 at the Porter Sanitarium to study the interests of that institution. In the near future we hope to have a full-time manager for this institution; but in the meantime it is very gratifying to notice the prosperity of the place. Brother Emery has done excellent service acting as a counsellor to the workers, making visits every few weeks.

We are confident that our membership remembers the medical workers as they give their lives to ministry for others.

JAY J. NETHERY.

IMPORTANCE OF THE REVIEW

THE writer has just received a letter from a union conference president. From this letter I quote the following:

"I was rather distressed in going to one of the smaller churches during the Week of Prayer. It was the first Sabbath. They did not know that it was the Week of Prayer. I asked the elder, 'How about the Review?' He said that he did not have the Review. He asked how many in the church had seen the Week of Prayer Review, and there was but one person. Well, this gave me a good opportunity to encourage those people to have the Review. Really it is necessary for our conference officials and church officers to keep working on this, because in a time like this it is so easy to neglect having the Review."

In a time like this it is important that our people have the Review. The spiritual encouragement that will come to their own hearts and lives make this an outstanding need.

J. L. McELHANY.

HEALTH HINTS FROM THE BOULDER SANITARIUM

JOSEPH LISTER, of England, began his work as a surgeon about the middle of the last century, when in his twenties. His lot was not a happy one; nor was that of any surgeon of his time.

As a result of the anesthesia which had recently come into use, patients were much more ready to undergo surgery than before; but pus infection still occurred in nearly all wounds. The death rate in all hospitals was very high. Those patients that did survive were able to leave the hospital only after a very prolonged stay. They were usually much emaciated and worn out, due to the severe inflammatory processes which they had so slowly overcome. Epidemics of erysipelas in hospitals were very common.

Question: What can be done for an ingrowing toe-nail that is very painful?

Answer: Shoes that are too short sometimes cause toe nails to become ingrowing; that is, to be pressed into the toe. Short shoes also greatly increase the pain and inconvenience of such a condition. Shoes that make no appreciable pressure on the nail is the first requisite for relief. Then, painting about and under the nail a few times with tincture of iodine may be helpful. Lastly, if necessary, a narrowing of the nail by surgical removal of its turned down borders should be done.

Question: Can a person be well who has a bad breath?

Answer: A person who has a malodorous breath is carrying a handicap of some sort which should be looked for and removed. The condition may be due to infected teeth or tonsils or some other less common condition.

REDUCTION IN PRICE ON "MARY KENNEDY"

THE circulation of any piece of literature published determines to a great extent its price. The large circulation given the book, "Mary Kennedy's Victory," has absorbed the first edition and encouraged the publishers to print in larger quantities, thus enabling them to reduce the price from the previous rate of 50 cents each, to 30 cents a copy, postpaid.

It is quite evident that this book is filling a long felt need, intended as it

is, strictly for our Catholic friends. Now that the book is available at almost one half its former price, many thousands should be circulated.

Order from your church missionary secretary or Book and Bible House.

"HOME AND SCHOOL"

"HOME AND SCHOOL," our denominational magazine for parents, teachers, and all who are interested in the problems of education and the home, appears beginning with the January issue in a new dress.

For some time the General Conference Educational Department and the Home Commission have felt that this important publication should enjoy a wider circulation in Seventh-day Adventist homes and schoolrooms. There is a great need among our people for just the help that *Home and School* can give.

The General Conference has therefore moved the magazine from one of our college printing plants to the Southern Publishing Association at Nashville, Tenn., where it will now be published, beginning with the January issue.

The magazine is being enlarged. It will be more thoroughly illustrated. It is the hope of the editors to make it bigger and better.

At the same time, the General Conference will continue its direction of the paper. Mrs. Flora H. Williams, who has so ably edited the magazine in the past, continues as editor, with Arthur W. Spalding, secretary of the Home Commission, as one of the associate editors, and Clifford A. Russell, associate secretary of the General Conference Educational Department, as the other associate.

Home and School will continue with its same subscription price of \$1.50 a year, although it is being enlarged. Single copies are 15 cents. We have confidence that our people will respond readily to this opportunity to fit themselves better for the Christlike training of our children and youth.

Address all correspondence relating to editorial matter to Mrs. Flora H. Williams, Editor, *Home and School*, General Conference, Takoma Park, D. C. Any communications relating to changes of address or subscriptions should be addressed to the Southern Publishing Association, Nashville, Tenn.

Place all orders with your Book and Bible House.

L. L. SKINNER.