

# Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME I

COLLEGE VIEW, LINCOLN, NEBRASKA, AUGUST 9, 1932

NUMBER 23

## Temperance Rallies

AT A RECENT Union Conference committee meeting a sub-committee was chosen, consisting of the secretaries of the Central Union Conference, to arrange for temperance rally programs and temperance lectures to be rendered at all the churches throughout the Central Union Conference. These programs will soon be prepared and sent to all of the churches in the field. It is hoped that every church will arrange for the program, and that those assigned to the parts will make careful preparation that these temperance rallies may be effectual. The plan is that the rally shall be held at our church or a pub-

lic hall, and the general public may be invited to attend.

The temperance question is having much attention in the public press just now, and perhaps there is no subject that is occupying the minds of the American people any more than the question of prohibition or temperance. It is our opportune time to set the true principles of this important question before the people, and to show them that Seventh-day Adventists believe in temperance. These rallies shall not be made a political propaganda, but shall be as free from political influences as possible. J. F. PIPER.

## Prohibition---Not Politics

WE ARE glad to report splendid progress as the result of the activities of the American Temperance Society launched at the recent Spring Council of the General Conference Committee. In nearly all parts of North America, Temperance Commissions have been appointed by the various union and local conferences, which are taking hold of the circulation of our temperance literature and the promotion of the temperance cause in a strong and aggressive and enthusiastic manner.

Naturally, these activities and the urge of the present issue that is on throughout the country over prohibition have raised in the minds of some of our people questions concerning our relationship as individuals to the prohibition issue and the Eighteenth Amendment. Several have written asking for counsel in regard to voting in the coming elections. Naturally, the strong urge that our people should do their full part in a great crisis of this kind, and the responsibility of giving careful counsel in so important a matter, lays upon the Commission and our leaders in general. The General Conference Temperance Commission therefore gave very careful study to the matter and prepared a statement which appeared in last week's issue of the REAPER.

It is the sincere hope of the writer that our people may be helped and safeguarded against any misunderstanding or wrong interpretation in regard to our relationship to politics as such.

In presenting this statement to our people of the United States we wish to emphasize that caution should be exercised by each individual to maintain a careful, conservative, well-balanced position such as our people have always been counseled to take in regard to political questions.

It is not intended that this statement by the Temperance Commission shall be considered in any degree or in any sense as encouraging or giving license to our brethren to affiliate themselves with political groups. On this question much very clear and strong counsel has been given us. While we have been advised and strongly urged to exercise our franchise as citizens of the state and nation on such vital issues as prohibition and other great questions of reform, in harmony with which the statement of the Temperance Commission is drafted, on the other hand, clear and positive instruction has been given, warning us against the danger of partisan politics and political agitations.

God has committed to His people a specific work, a definite message. We believe that the great question of temperance reform is a part of that message, and should be emphasized and strongly declared at this particular time, yet we believe that nothing should be allowed to in any degree turn us away from the great commission that God has placed upon us as a people to bear to the world the third angel's message. We must by all

means hold the lines evenly and keep clear the difference between sounding an alarm on the temperance and prohibition question and engaging in political agitation and propaganda. While we encourage our workers and people in the one, we strongly warn against the other. Brethren and sisters, the great work to which God has called the advent people is the heralding of the advent message to all the world. We are not to spend our "time talking politics or acting politics. . . . This work is not given to the high or low among His people." It is very clear to the writer that there is a vast difference between an individual going quietly to the polls and casting his ballot according to his own clear conviction and judgment, and becoming entangled in politics or engaged in political discussions or being controlled by party interests.

In this connection a word of admonition should be given to our workers and all our people who are taking part in this present temperance campaign to always present the question in a clear, dignified, Christian way. Our workers should carefully avoid presenting the prohibition question in the setting or in the manner of political campaign speeches. We should avoid this. Let us present the principles of temperance in the dignity and setting of the principles of the gospel in its purity and beauty. Our part in the battle to maintain prohibition and advance the cause of temperance should always be conducted in a manner, and our utterances always couched in such language, as will properly represent the church of God.

It is recognized that each individual has the right to exercise his franchise in voting on every question that affects the welfare of society when and as he may choose, according to his own best judgments. This fundamental principle of citizenship with the responsibilities that attach thereto should be exercised for the common good. We believe that an individual who desires to exercise the right of the ballot should do so quietly, without political agitation or strife, and without being influenced or governed in the exercise of his right by party affiliations or political campaign agitations. With these things we should not become entangled nor should we make any compromising alliances that may involve the use of our

influence or ballot for party interests as such.

We are told, "On the temperance question take your position without wavering. Be firm as a rock. Be not partakers in other men's sins."—*G. W.*, p. 394. Speaking of our attitude and responsibility on this great question of temperance in which we are to do our whole duty and exert our "influence by precept and example, —by voice and pen and vote," we are told: "We need not expect that God will work a miracle to bring about this reform and thus remove the necessity for our exertion. We ourselves must grapple with this giant foe, our motto, No compromise and no cessation of our efforts until the victory is gained."—*G. W.*, pp. 387, 388.

We are of the conviction that a great moral responsibility rests upon every Christian citizen to use his influence in every consistent way possible and to cast his ballot on the side of temperance and prohibition. We believe that every child of God should be the uncompromising foe of the liquor traffic, legalized or unlegalized, and we should do our utmost in every warfare that is waged against this unholy traffic. The womanhood, childhood, and youth, as well as the manhood of our country, have an inalienable right to the fullest protection against the terrible curse of alcoholism in all its varied forms, against its blasting, withering, soul-destroying, and demoralizing influences in the home and in society. To an uncompromising warfare against this great evil is every man and woman called who bears the name of Christ.

O. MONTGOMERY.

### Inter-Mountain Conf.

B. M. Grandy, President  
F. H. McNeil, Secretary  
122 So. 8th St., Grand Junction, Colo.

### Plans for Inter-Mountain

WE ARE requesting our church officers and others to send their reports, remittances, and correspondence, after August 10, to the new headquarters in Denver, 1112 Kalamath St.

The union of the Colorado and Inter-Mountain Conferences has been consummated. Though we are now one conference, yet the office at Grand Junction will be open until about August 15. This should give time to close up all our business. After that the books and accounts will be transferred to the union office, at Lincoln, Nebr., and the Colorado office, in Denver. This includes the Inter-Mountain Academy books and accounts.

I feel sure that the believers in the Inter-Mountain territory will be as loyal and faithful in their new conference relationship as they have been in the old. Conference lines do not affect the progress and unity of the advent people. We are all one in Christ Jesus.

Elders Piper, Nethery, and Lane, and Brother Lashier, of the Union and Colorado Conferences, have already spent several days on the Western slope. They visited the academy, the conference office, churches, and companies, in the southern part of the state. Brother Smouse, the union auditor, is now auditing the academy books, having completed the auditing at the conference office. His wife, daughter, and son-in-law, Brother Smith, are accompanying him on his trip.

Other workers from the Eastern slope will be visiting this territory from August 11 to 21. Notices of their appointments have been sent to the various churches, and I know that they will find a warm welcome.

Brother and Sister Fred McNeil, who have been doing faithful work in the office for the last year, will connect with the work in Wyoming about September 1.

Professor Knowlton will continue working in educational lines, either in denominational or in public schools.

Elder Long and myself will remain as workers in this territory. Durango will be the headquarters of Elder Long and family, while we will remain in Grand Junction. Our home address is 1216 Grand Ave.

Should the wave of prosperity once more sweep over the land and bring an increase of tithes, it will no doubt bear on its crest other workers for this part of the field.

It is now time for us to enter into the Ingathering campaign. Our loyal churches and scattered believers will all want to do their part, and in face of the general financial slump we can still do great things for God's cause. So let us all be of good courage, and press together for the finishing of God's work in the earth and the final reunion of the saints from all nations and all ages.

B. M. GRANDY.

### Iowa Conference

C. F. McVagh, President  
G. F. Nystrom, Secretary  
734 Main St. - - - Nevada

### Camp Meeting

NOTICES have been sent out as far as has been possible to each family in our conference, announcing our camp meeting for August 18 to 27. Please bear this in mind and make every effort to attend.

We are assured of a good representation from the General Conference and also from the Union Conference, and I am sure there will be rich blessings in store for us.

Your presence will add much to the success of the meeting.

G. A. NYSTROM.

### Harvest Time

THIS is the time of year that we all enjoy. The golden fields of grain are being harvested. Threshing crews are at work every few miles, and the workers are gathering in the harvest. Isn't it a reminder, when we see these busy crews at work, that it is time for us to busy ourselves in the Harvest Ingathering for the Lord? Last year the work was hard, but don't you enjoy difficult tasks? Let us work a little harder this year. In 1930 \$17,410 was raised through Harvest Ingathering, and if this year each member raised \$1.00 more than he did in 1930, we would reach our goal of \$20,000. The secret of the success of the whole campaign lies not with a few raising large amounts, but with all raising something. I do not wish to discourage those who raise the large amounts, for the cause needs you, but if every member would determine right now that by two months from now he would have raised \$10 for God's work, this campaign would resolve itself into another triumph for the cause in Iowa, and would be over before we realize it. Why not make easy work of it by all making such a resolution? With a united people, intent upon accomplishing this worthy task, God can demonstrate His power to the world and to you. Peter tells us, "Humble yourself under the mighty power of God that He might exalt you in due time."

The time of awards is drawing nigh. Let us have a part in reaping the harvest that we may have sheaves to present to the Master when He comes, and that we may be called faithful servants, be-

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cause of our faithfulness in harvesting the whitened fields of earth.

Don't put it off, put it over.

J. C. CHRISTENSEN.

### No. Dakota Conference

E. H. Oswald, President

S. E. Ortner, Secretary

Box 1491 - - - Jamestown

#### News Items

WORD has just been received from Gackle that Sunday, Aug. 7, baptismal services will be held. Elder Oswald has been invited to conduct the baptism.

Elder Oswald and Brother Ortner spent Sabbath evening, July 30, at Oakes, listening to the debate on the Sabbath question. Pastor Babcock, of the Methodist church, and Elder Leiske, of the Adventist church, debated the question, and we are very grateful to say that the truth triumphed. Many were convinced, as they listened to the arguments set forth, that Saturday is the Bible Sabbath.

The reports from the tent meetings indicate that the interest is increasing and that people are earnestly searching the Scriptures to find the evidences delivered by the ministers of the third angel's message. We solicit your prayers in behalf of the meetings conducted throughout the state of North Dakota.

A dark blue summer coat was found on the camp grounds at camp meeting time. Owner may have same by writing to box 1491, Jamestown, N. Dak.

### Nebraska Conference

T. B. Westbrook, President

W. F. Field, Secretary

1115 W. Charles St. Grand Island

#### Nebraska News Notes

F. W. SCHNEPPER, the new secretary-treasurer of the conference, sends word that he will arrive in Grand Island August 8. We are glad to welcome Brother Schnepfer on our staff of workers. We feel sure that our people will enjoy the labors of Brother Schnepfer, and cooperate in every way possible to make the work a success.

Elder and Mrs. Westbrook made a trip to Lincoln over the week-end of July 30. Elder Westbrook spoke in the College View and Lincoln churches. Plans were laid for some revival-reformation meetings in the College View church, to begin August 20, closing with a district meeting September 2, 3, and 4. Services will continue every night, in the church, from August 20 to September 3 inclusive, and we invite the isolated members and other

nearby churches to attend as much as possible.

Harvest Ingathering plans are completed throughout the field, and most of the churches are launching into the campaign with a determination to make the work a success.

### Colorado Conference

Jay J. Nethery, President

W. I. Montanye, Secretary

1112 Kalamath St. - - - Denver

#### A Sincere "Review" Testimonial

IN A LETTER just received from one of our Adventist families in which \$2.50 was enclosed for a renewal of their *Review and Herald* subscription, we read the following, which is such a splendid testimonial to the value of the *Review and Herald* that we feel we should pass it on to the REAPER family. We quote as follows:

"I feel thankful to the Lord for His blessing of giving us this money for the good old *Review* again. We didn't know where it was coming from. We couldn't do without the *Review*, for as we read it from week to week, it gives us courage to press on. Surely the time is here when we have to trust in the Lord for our daily bread, and it seems everybody has turned against us sometimes. We are of good courage in the Lord, and it gives us joy to know our Lord's return is near. I wish we could give more for the advancement of His cause. Pray for our children."

If all our people appreciated the *Review* as does this family, our subscription list would be much larger than it is at present. Surely as the signs of the end multiply, and we realize that Christ's second coming is rapidly approaching, we should make sure of our preparation to meet Him, and one of the best means of being prepared is by reading and studying the articles appearing from week to week in the *Review*. No Adventist family can afford to be without it. If you do not have it, send in \$2.50 for a year's subscription, or \$3.00 for *Review, Life and Health, Liberty and Present Truth*, for a year.

COLORADO BOOK AND BIBLE HOUSE.

#### Colorado News Notes

ELDERS NETHERY, Heim, Pingenot, Vore, Professor Mathews, Brother Montanye, and Mr. Shakespeare left Wednesday, Aug. 10, for a ten days trip to the Western slope, by way of the San Luis Valley. They will visit, beginning in the southernmost edge of the territory, all the churches as far north as Craig, Colo.

Professors Heim and Mathews attended an educational convention in College View, July 31 to August 3.

Elders Nethery, Pingenot, and Brother Montanye met with the Briggsdale church Sabbath, Aug. 6.

Elder Pingenot met with the German and English Hygiene and Longmont churches in a joint meeting, Sunday, Aug. 7, to lay plans for the Harvest Ingathering work.

Professor and Mrs. A. E. Axelson visited Miss Thelma Josselyn a few hours Wednesday, Aug. 3, on their way to the Western slope to visit relatives.

### Kansas Conference

C. S. Wiest, President

J. H. Nies, Secretary

Box 605 - - - - - Topeka

#### Camp Meeting Music

LET the singers and those who play instruments plan to gather in the large pavilion at Enterprise, Kans., August 19, at 6:45 p. m. Bring "Christ in Song" and "Gospel in Song."

Let none willingly miss the blessings of another camp meeting season. Leave off some other planned trip and come to camp meeting this year. Here we shall enjoy pleasant association with those of like precious faith, and receive new courage and strength to live for, and to serve, the Master.

"It is important that the members of our churches should attend our camp meetings . . . Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth."—Vol. VI, page 38.

You will enjoy the solo, duet, quartet, choir, and instrumental music.

R. E. GRIFFIN.

#### Higher Education

WHAT is higher education? Where can this education be obtained? Is a higher education dependent upon elaborately equipped, ultra-modern buildings and long courses in speculative science and philosophy?

The servant of God has said: "Higher education is an experimental knowledge of the plan of salvation, and this knowledge is secured by earnest and diligent study of the Scriptures. . . The highest class of education is that which will give such knowledge and discipline as will lead to the best development of character, and will fit the soul for that life which measures with the life of God." Again she

says: "The master mind in the confederacy of evil is ever working to keep out of sight the words of God, and to bring into view the opinions of men. . . . Through perverted educational processes he is doing his utmost to obscure heaven's light. . . . The words of the living God are the highest of all education."—"Counsels to Teachers," pp. 11, 45, 377, 381.

These facts have been recognized by leaders in the world. William Phelps, A. M., Ph. D., professor of English language and literature, Yale University, says: "I thoroughly believe in a university education for both men and women; but I believe a knowledge of the Bible without a college course is more valuable than a college course without the Bible. Everyone who has a thorough knowledge of the Bible may truly be called educated; and no other learning or culture, no matter how extensive or elegant, can form a proper substitute."

Ex-president Roosevelt said: "To every man who faces life with real desire to do his part in everything, I appeal for a study of the Bible. No book of any kind ever written has so affected the whole life of a people."

William Jennings Bryan said: "The word of the Bible is the ground-work for human life."

The Bible has no rival as an educator. "The Holy Scriptures were the essential study in the schools of the prophets, and they should hold the first place in every educational system."—"Counsels to Teachers," p. 422.

To what educational system are you looking for higher education?

J. C. HARDER.

### Meetings at Woodruff

WE ARE still continuing the meetings at Woodruff. We have just finished presenting the Sabbath question. I made a call for those who thought they ought to obey God rather than man on this question, and fourteen stood. Of course, all the testing truths have not yet been presented, but we trust that a nice little company will be brought out in this place.

Pray for the work here.

M. H. JENSEN.

### Kansas News Notes

ELDER WIEST spoke at the Wichita church last Sabbath.

We have received several reports from Harvest Ingathering solicitors. They report the response for missions equals that of last year.

Camp meeting convenes August 19 to 27. Send in your orders for tents or rooms to the conference office.

A special offer is given for a limited time for one year's subscription to the *Review and Herald*, *Life and Health*, *Liberty*, and *Present Truth*, and the choice of either "Great Controversy" or "Practical Guide," all for \$4.00, in monthly installments of \$1.00.

Professor Rollin Nesmith, of Union College, and Professor E. D. Kirk, of Enterprise Academy, were visitors at the Topeka church last Sabbath.

A. M. Ragsdale is attending the educational convention at Lincoln, Nebr.

### Wyoming Mission

C. A. Purdom, Superintendent  
Orpha Edgerton, Secretary  
1203 So. Oak St. - - - Casper

### A Movement that Moves

WHEN one encounters retrenchment, failure, and collapse in so many worldly institutions and establishments, it is a real satisfaction to know of an enterprise that is going onward, making progress, and cannot fail. Such is the experience of the one who is striving to present the Saviour to the world. He has said, "My word shall accomplish that whereunto it is sent, it shall not return unto me void." What a certainty about all this, no speculation, surmise, nor surrender to disappointment, simply a "Thus saith the Lord," and it is so.

On a recent trip, we hastily visited the northern Basin district, and held meetings in Big Trails and Ten Sleep, Thursday and Friday nights. Then on to Sheridan for Sabbath services. All of these meetings were conducted by Brother Carl Johnson, returned missionary from Africa. Sunday afternoon, July 17, three precious souls were baptized, one of these coming from Bible readings held by Sister Anderson, of Dayton, who was baptized a year ago.

The following day four were baptized at Douglas, where Brother and Sister Gahagan are laboring so faithfully. Sister Gahagan sold a copy of "Daniel and Revelation" to the Catholic priest and had a most earnest conversation with him.

We later visited at Cheyenne, Medicine Bow, Rawline, and Encampment.

It is apparent that when the Lord adds His blessing, there is no more to be desired.

After moving Brother Pitchford from Rawlins to encampment, it was my privilege to labor with him in the literature ministry. We were blessed with three orders, totaling \$16.75, and greatly enjoyed our contacts.

C. A. PURDOM.

### Minnesota Conference

A. H. Rulkoetter, President  
B. C. Marshall, Secretary  
1854 Roblyn Ave. - - - St. Paul

### Sowing Seeds of Truth

"THE humblest worker, moved by the Holy Spirit, will touch invisible chords, whose vibrations will ring to the ends of the earth, and make melody through eternal ages."—"Desire of Ages," p. 823.

An illustration of how the influence of our efforts in sowing the seeds of truth moves on with ever-increasing power, is shown in a letter which was sent to me a few days ago. Two years ago a young man, a senior in high school, attended a series of Sunday evening meetings held in the church, and was baptized. Now he writes:

"I have good news for you. I went out into the colporteur work in March and enjoy it very much. My mother and sister were both baptized June 4. Another lady I gave Bible studies to was also baptized. Four others I helped bring into the truth were also baptized, and I expect two more to be baptized in the next baptism."

Such experiences as this are a manifestation of the mighty power of the Holy Spirit in these last days as He works upon the hearts of men, preparing a people to stand in the presence of God.

VARNER J. JOHNS.

### Minnesota Items

ELDER DIRKSEN spent Sabbath, July 30, with the church at Staples. He reports having good meetings with that church, with a growing interest. Two new ones promised to obey the truth. While there he assisted them in the Harvest Ingathering work, and reports good success. The offerings almost equalled what was received last year.

A letter from Elder Pontynen states that he will be with the church at Bemidji and also the International Falls Company, helping them in the Harvest Ingathering work.

Brother Odegaard left Monday, August 1, to be with brother James Ward, who is canvassing in Nicollet County.

Elder Dirksen will be with the church at Duluth over Sabbath, August 6, and while there will assist them in getting started in the Harvest Ingathering work.

The churches in the Twin Cities are getting nicely started with their Harvest Ingathering and report donations equaling about what they received last year.

During camp meeting several articles, such as, 2 blankets, 1 bedspread, 3 pillows, grip-strap, 2 fountain pens, 3 umbrellas, several purses, and a basket-

weave pocket Bible, were found and turned in at the office. Upon proper identification and postage these items will be returned to the owners.

Brother J. C. West reports an attendance of thirty-one at the new Sabbath school being held in Burtrum, at the home of Mrs. R. MacKenzie, one block south of main street, at 2:30 p. m. May the Lord bless the work being done at this place that souls may be won for His kingdom.

A very quiet, pretty wedding took place at the home of Elder G. L. Budd, Wednesday, July 20, at 3:30 o'clock, when Miss Marie Moon became the bride of Mr. Darwin A. McTaggart, both of Campbell, Minn. "O Promise Me," was sung by Shirley Mae Budd, and Elder Budd performed the ceremony. The young couple will make their home on a farm near Campbell, Minn.

### Missouri Conference

H. C. Hartwell, President  
I. H. Harrison, Secretary  
616 So. Second St. - - - Clinton

### Springfield Sectional Camp Meeting

FOR the benefit of those who are located more conveniently to attend the Springfield general meeting we are making this announcement. The meeting will begin Thursday night, August 18, and continue until Sunday night, the 21st, and will be held in the Seventh-day Adventist church building, on the corner of Main and Lynn Streets.

In addition to our own ministers in the Missouri Conference, we have been promised the following ministerial brethren who will attend from the Union and General Conference: Elder John Thompson, of the General Conference Sabbath School Department; Elder Charles Thompson, field secretary of the Central Union; Elder M. L. Andreasen, president of Union College; and Brother H. W. Sherrig, of the Pacific Press Branch, at Omaha.

The first meeting will be on Thursday evening, and during the three days following the time will be filled full with interesting and important services.

There will be a book display conducted by Brother I. H. Harrison and other members of the office force, and our books and other literature will be sold at substantial camp meeting reductions.

We are arranging to have a good list of available rooms in the neighborhood of the church, and most of these may be rented for fifty cents a night, for two persons. There are several very reasonably

priced restaurants not far from the church, and for those who prefer to bring their lunches there is a nice little park with benches and tables about two blocks from the church.

We have arranged for these general meetings instead of the ordinary central camp meeting in the hopes that more of our people will take advantage of the opportunity to attend, since the meetings will be brought nearer to a great many people. No one can afford to neglect these important gatherings, especially in view of the serious times in which we are living. Arrangements will be made for meetings with the young people as well as the children and little folks. So we trust that our brethren will come and bring their families, and remain throughout the time of the meetings. Let each one come praying earnestly that the blessing of God may rest upon the meeting in a very special way.

H. C. HARTWELL.

### Missouri News Notes

ONE of our brethren who repairs and deals in watches recently sent in a good seventeen jewel, sixteen size, Elgin watch. It is a good, strong, heavy watch, with a nickel alloy case, screw covers. The brother who sent the watch in stated that it was well worth \$8.00 of anyone's money, but that if I could sell it and get \$5.00 for it, he would like to have the money turned in to missions. Any man who is engaged in outdoor work, and wants a good, strong, reliable timepiece, and who needs a watch, would find this one a good value for \$5.00. If anyone would like to purchase this watch, write to the conference office, enclosing \$5.00, and we will forward it postpaid.

On Sabbath, July 23, Elder Hartwell met with the church at St. Joseph, and on Sabbath, the 30th, he, with Elder Oss, met with the churches at Joplin and Carthage.

During the week of July 31 Brother Campbell was working with the colporteurs in the eastern part of the state.

This past week Elder Oss has been attending a council of the union educational men at College View.

Reports from our churches in regard to the Harvest Ingathering work are continuing to come in very encouragingly. Joplin has passed the first \$100 on its goal of \$400, Kansas City is also doing splendidly, and, as far as we can learn, most of our churches are working hard, even though the work does not go so fast as in some former years. Have you as an individual done your part to help the conference do its best?

### So. Dakota Conference

Gorden Oss, President  
B. L. Schlotthauer, Secretary  
Drawer 586 - - - Watertown

### An Appeal

I AM sure the few words I shall write will find lodging in the heart of every true Seventh-day Adventist in the South Dakota Conference.

We are now nearing the time to start the wheels of progress in a great movement that God has ordained, and that is the gathering in of funds that the third angel's message may soon reach every honest heart. In a crisis like this every one of the fifteen hundred members of the South Dakota Conference must do his part, and not ask to be excused, for the Lord is depending on you. So let us go forward and reach our goal.

Since other campaigns are being fostered in the fall, it seems to me we should start early and work hard. Let us answer the call by saying, "Lord, I will not disappoint you," and when your goal is reached you will be happy. When the heavenly goal is reached and a soul has been saved because you were faithful in the Harvest Ingathering work in 1932, what rejoicing there will be!

LESLIE MCKINLEY.

### Stop! Look! Listen!

THREE young people were killed recently when their car collided with a fast train. The young people did not notice the on-coming train until they were on the track and the immense engine upon them. But it was too late, and their lives were rent asunder. Had they observed the warning written plainly on a signpost—"Stop! Look! Listen!" the catastrophe could have been avoided.

So it is with life. We speed on and fail to notice the guideposts along the way. Young people, stop! Are you steering your life in the right direction? Are you preparing yourself in a most efficient way for the work the Lord has for you to do? Surely you want your life to be one of service to your Master. A Christian education will give you the preparation you need. Stop again! What about your Christian experience? Do your associates deepen your experience or are they of the world and tend to draw you away from God.

Dear parents, look! Look at your flock that God has given you. Then look at the young people of the world and the influence they can have upon your children. Our schools are as a haven, a refuge from

these worldly influences. Surely no sacrifice you make can be too great in safeguarding your young people. Plainview is that refuse for our South Dakota young people; it is your school that you have so loyally supported in the past, and with your consecrated, earnest efforts it can continue just as strong and stronger than before.

Listen! The Plainview Unlimited is sounding its call. It will soon start on a journey through another school year. It is well equipped and runs on schedule. The head engineer is Jesus; under whose leadership there are nine Christian conductors who give to the passengers wholehearted service. Unlike other trains, it will not start its journey without passengers. Plainview needs passengers—ambitious young people who are seeking after knowledge. Get ready now, for in only a few weeks we will be shouting, "All aboard for Plainview."

EDNA SIMON.

### South Dakota Notes

ELDER C. M. BABCOCK spent a few hours in the office Wednesday evening, July 27. From here he went to Sioux Falls in the interest of the church school, and then up to Leola, also in the interest of the church school work.

We still have a few books, "Wet and Dry," on our shelves. There will never be a time that is more opportune to distribute those than now, and surely we should do all we possibly can to circulate literature of this kind. Send us your order; ten for \$1.35, postpaid.

Elder Gordon Oss spent a few days at College View, attending the educational meeting, the first part of the week ending August 6.

Elder Charles Thompson was in our conference and spent the week-end of July 30 with the Bison church. The surrounding churches came in, and very profitable meetings were held.

### Obituaries

HANSON.—Henry Hanson was born in Racine Co., Wisc., June 24, 1866; and died July 20, 1932, at Sioux Rapids, Ia. He was united in marriage to Theresa De Griselles, who preceded him in death. One son, Elmer, was born to this union.

In early life the deceased accepted the message and ever remained a faithful active member of the Seventh-day Adventist church.

He leaves to mourn, his wife, one brother, and one son, besides other relatives and friends.

M. N. SKADSHEIM.

FAUL.—Florence Harroun Faul was born at Sycamore, Ill., Oct. 4, 1863; and died at Gregory, So. Dak., July 8, 1932. She was united in marriage to Anthony Faul at Ida, Kans., in 1880. To this union seven children were born, five of whom survive. The husband and twelve grandchildren, besides other relatives, also survive.

Mrs. Faul was a member of the Seventh-day Adventist church, and through her years of suffering maintained a firm trust in her Saviour.

Funeral services were conducted by the writer, assisted by Elder A. G. Youngberg. Interment was made in the cemetery at Dixon, S. Dak.

GORDEN OSS.

LOFF.—Eva Matilda Loff was born in Vermland, Sweden, Sept. 28, 1853; and died at her home near Erskine, July 23, 1932. She came to the United States in August, 1881, and was married to Lars

### COLPORTEURS' REPORT FOR WEEK ENDING JULY 30, 1932

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
MINNESOTA: M. H. Odegarde, <i>Field Missionary Secretary</i>							
E. S. Anderson	RJ	9	1	3.00		3.00	9.00
*F. Crofoot	RJ	76	5	15.00	7.75	22.75	82.65
*Mathilda Dahl	RJ	99	8	24.00	8.25	32.25	4.75
*Roland Dockham	RJ	83	2	6.00		5.00	11.00
*B. O. Engen	Misc.	58			27.75	27.75	13.90
*Karl A. Evenson	BR	38	8	49.00	35.00	84.00	4.75
*Bernard Furst	RJ	88	9	28.00	14.25	42.25	1.50
*Henry T. Hanson	RJ	81½	15	45.00	6.75	51.75	.25
Claude Hershey	RJ	38½	11	33.00	14.25	47.25	1.00
Mrs. G. Johnson	Mag.	23			12.75	12.75	12.75
*Vernon Kelstrom	RJ	61	3	9.00	25.50	34.50	1.75
Lillian Merten	GC	6½	1	4.50		4.50	
Herald Mitchell	RJ	48	4	12.00	8.75	20.75	
Mrs. Chas. Moyer	Mag.	64½			38.00	38.00	38.00
Lyonel Netteburg	RJ	50	4	12.00	3.60	15.60	1.10
*Mrs. E. Netteburg	GC	39½	4	17.50	10.55	28.05	8.05
*Henry Peterson	RJ OD	98	21	63.50	16.75	80.25	10.05
*Miss C. E. Powers	Mag.	59			15.60	15.60	15.60
*Clare G. Rust	Mag.	44½			21.95	21.95	21.95
*Clarice Rust	RJ	92½	13	40.00	8.00	48.00	5.00
Paul Rust	RJ	40	8	24.00	6.00	30.00	
*Harold Santini	RJ	95½	19	58.00	35.00	93.00	65.50
*Floyd Smith	RJ	71	6	19.00	10.95	29.95	1.20
*Myrtle Swisher	BPS	41	23	32.00	1.50	33.50	1.50
James Ward	RJ	27½	3	23.50	1.20	24.70	2.25
Helen Zeelau	BPS	45	11	16.00	8.00	24.00	1.50
Total		1504	179	520.50	343.10	863.60	342.50
IOWA: L. P. Knecht, <i>Field Missionary Secretary</i>							
Anna Rasmussen	RJ GC	28	5	17.50	9.00	26.50	51.25
Glenn Shelton	BR	45	9	49.50		49.50	
Fay C. Smith	BR	41	8	40.50	2.50	43.00	1.00
H. G. Biggers	Misc.	35		31.75		31.75	8.00
H. Millist	RJ	40	6	18.00	6.75	24.75	.75
Geo. W. Griffin	RJ	35	1	4.00	14.75	18.75	3.00
Elva G. Wilcox	OD	35	2	5.50	9.65	15.15	4.05
Chas. Roberts	RJ	25	3	9.00	2.50	11.50	18.50
Anna Hanson	BR	38	2	9.00	4.85	13.85	3.75
Lorraine Lassiter	RJ	6	4	12.00	4.50	16.50	
Genevieve Quinn	RJ	25	2	7.00	3.00	10.00	10.10
Florence Bailey	RJ	32	2	6.00	5.75	11.75	
Fred Burkgardt	OD	37	1	3.00	7.75		
Margaret Johnson	RJ	40	1	3.00	4.25	7.25	
M. Hendrickson	Crisis	20			6.25	6.25	6.25
Anna Kromer	BR	6		4.50	1.50	6.00	
Ruthita Shidler	RJ	40		5.75		5.75	
Vernon Miller	RJ	51			4.75	4.75	
Mrs. D. M. Price	Crisis	2			1.50	1.50	1.50
Mrs. A. Snovel	BR				.25	.25	
Total		601	45	188.50	127.00	315.50	108.15
MISSOURI: R. G. Campbell, <i>Field Missionary Secretary</i>							
W. A. Burton	DR	43	9	40.50	7.00	47.50	12.50
Sophia Carter	RJ	30					
F. E. Clegg	RJ	43½	8	29.00	9.25	38.25	
Bennice Des Mukes	OT	6½	1	4.00		4.00	
M. E. Des Mukes	HW		1	4.00	1.00	5.00	5.00
Harry Duff	RJ	30	3	9.00	3.50	12.50	.75
Mrs. H. Duff	RJ	7			1.75	1.75	.25
Inez Dwyer	RJ	4					1.50
Mrs. L. Erickson	RJ	17	2	6.00	1.75	7.75	8.50

W. E. Helt	PP	40	4	18.00	10.00	28.00	.25
Sallie Holmes	HW	25	5	15.00	8.75	23.75	1.25
Armer King	BR	11					
W. J. Kroulik	HP	41	1	5.50	.50	6.00	
Henry L. Lane	BR	38	6	27.00	7.25	34.25	10.00
Thelma Lucas	RJ	38	2	6.00	3.10	9.10	1.10
Floyd Mathews	BR	40	5	24.00		24.00	
S. A. Minear	RJ	38	8	24.00		24.00	
W. J. Smith	BR	43	3	13.50	3.75	17.25	
Opal Matheson	Mag.	30			1.20	1.20	1.20
Mrs. A. F. Myers	Mag.	13			5.75	5.75	5.75
Della L. Rice	Mag.	28			8.35	8.35	8.35
Total		566	58	225.50	72.90	298.40	56.90

COLORADO: P. E. Shakespeare, <i>Field Missionary Secretary</i>							
H. L. Canfield	BR BPS BTS	38	9	31.50	9.00	40.50	2.00
H. C. Harlow	RJ	42	2	6.00	.50	6.50	.65
Ernest Harper	HP	21			2.25	2.25	1.00
Lucy Hill	HW	12 1/2			1.75	1.75	1.75
P. M. Jenkins	HP	29	1	5.50	4.50	10.00	.25
Sarah McGrew	BR	20	1	7.00	3.60	10.60	10.60
Rose Mundell	Mag.	35			25.00	25.00	25.00
H. R. Prentice	BR	34 1/2	4	18.00	1.50	19.50	10.50
Albert Priest	HP	53	19	131.00	2.45	133.45	20.70
Mrs. Willett	Mag.				2.50	2.50	2.50
Total		285	36	199.00	53.05	252.05	74.95

KANSAS: E. H. Meyers, <i>Field Missionary Secretary</i>							
W. G. Dick	BR	36 1/2	4	18.00	6.50	24.50	
Esther Dickerson	OD	24 1/2	2	5.50		5.50	
Ruth Gardner	RJ	61 1/4	3	9.00	9.00	18.00	44.75
Thelma Imler	BR	16	1	4.50	.50	5.00	
Ralph Lane	BR	12 1/2	6	31.50	2.75	34.25	1.05
J. T. North	GC	18	2	8.00	9.50	14.50	
Juanita Paxton	RJ	61	2	6.00	18.00	24.00	47.25
Esther Reeder		18	1	4.50	1.00	5.50	
T. R. Torkelson	BR	41 1/4	11	51.00	8.25	59.25	
L. W. Welch	BR	34	4	18.00	16.00	34.00	
Total		323	36	156.00	71.50	227.50	93.05

NORTH DAKOTA: C. R. Morris, <i>Field Missionary Secretary</i>							
Sam R. Heintz	RJ	44	7	22.00	8.00	30.00	
Harry Suckut	RJ	29	10	30.00	3.75	33.75	
Jake Walcker	HP	40	15	82.50		82.50	
Eveline Wentland	HP	35	4	22.00	10.00	32.00	
Total		148	36	156.50	21.75	178.25	

WYOMING: D. W. Gahagan, <i>Field Missionary Secretary</i>							
Helen Brown	DA	33	1	4.75	2.50	7.25	23.00
Ethel and Mable Canaday	DA	53	2	9.50	4.75	14.25	31.50
Anna Covey	DA	24	7	33.25	2.50	35.75	1.00
Mrs. D. W. Gahagan	DR	20	8	38.00	3.25	41.25	1.50
C. B. Loomer	DR	19	4	19.00	3.25	22.25	1.25
Total		108	22	104.50	16.25	120.75	58.25

NEBRASKA: P. M. Vixie, <i>Field Missionary Secretary</i>							
Hazel Baughman	RJ	34	2	7.00	4.75	11.75	11.75
Dorothy Dawson	BTS	31		8.00		8.00	11.75
Elmer Glantz	OD	26	4	12.00	4.00	16.00	
L. E. Green	OD	45			1.00	1.00	34.25
Mrs. L. E. Green	OD	44					11.50
Christina Guptill	RJ	33	1	3.00	.50	3.50	.50
Abel Larson	RJ	28			8.00	8.00	2.75
Margaret Nelson	RJ	35	3	9.00	.50	9.50	5.00
Virgil Shaffer	RJ	59	1	3.00	2.25	5.25	79.00
G. R. Starr	HW	25			10.00	10.00	34.75
Mrs. Josie Tolles	BR	4			.50	.50	.50
Lester Trubey	RJ	30	1	3.00	7.00	10.00	2.00
Lucille Wallace	BTS	31		6.00		6.00	
Ralph E. Yost	RJ	26	6	17.50		17.50	
Total		451	18	68.50	38.50	107.00	152.50

SOUTH DAKOTA: Leslie McKinley, <i>Field Missionary Secretary</i>							
E. C. Anderson	HP	44	6	33.00	10.00	43.00	
Robert Brown	BR	44			7.00	7.00	
Ora Lightcap		30		2.75	8.70	11.45	
Bessie McCumsey	BP	30 1/2			9.00	9.00	
Beatrice Root	BP	24		3.00	8.25	11.25	
W. E. Williams	BR	18		11.00	.75	11.75	
Total		190 1/2	6	49.75	43.70	93.45	

Grand Total		4176	436	1668.75	787.75	2456.50	886.30
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\*Two Weeks.

J. Loff. They made their home in Niagara, N. Dak., six years, then moved to ERSKINE. To them were born seven children, of which six survive. Her husband preceded her in death about 25 years. She was converted and joined the Seventh-day Adventist church about forty years ago and remained a faithful Christian until death. Words of comfort were spoken by the writer.

GEO. L. BUDD.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the *Central Union Reaper*. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

SPECIAL OFFER.—For a period of 60 days (Aug. 1 to Oct. 1) prices of GRAIN-VITA will be greatly reduced as follows: 1 pint \$1.80, 1 quart \$3.20, half gallon \$6.00, 1 gallon \$11.50. These prices may be permanent if sufficient response is made to this offer. The only way prices of GRAIN-VITA can be permanently reduced is through the medium of quantity production. There is nothing else on the market that can take the place of GRAIN-VITA. It is used by prominent General Conference workers and their families with wonderful results. We guarantee satisfaction. ORDER NOW. Free literature on request. The Grain-Vita Co., Murfreesboro, Tenn. 22-3

WORK WANTED.—Married man with family would like work year round. Can give references. Roy L. Pound, Sheridan, Wyo. 23-5

WORK WANTED.—Stenographer-bookkeeper desires office work. Several years experience. Excellent references and recommendation. Write to Box 34, Route 1, Detroit Lakes, Minn. 23

FOR SALE.—Seventeen and one-half acres, one-fourth mile from ten grade school. Easiest of terms. Can give more acres adjoining if desired. Write for particulars. H. U. Baldrige, Rt. 2, Rogersville, Mo. 23

FOR SALE.—Ranch, five and one-half miles from thriving railroad town. Fences, good water, soil, buildings. Sacrifice sale. E. C. Slade, Rhame, No. Dak. 23

FOR SALE.—Eighty acres for sale at a bargain. Well improved. Near Enterprise Academy. Part cash, good terms on balance. B. W. Maxwell, Dayton, Oregon. 23-24

WANTED.—Employment by young married S. D. A. man, on farm or elsewhere. Junior college education. Henry D. Jeffries, 1009 Galena Ave., Galena, Kansas. 23

FOR SALE.—Lemon grove, five minutes walk from Southern California Junior College. Eight room two apartment house with all modern conveniences. Poultry house and equipment for 1,500 hens. Other out buildings. Net returns from lemons have averaged 6% interest on \$12,000 the last three years. Fred Nydell Rt. 1, Box 197, Arlington, California. 23

## Central Union Reaper

August 9, 1932

D. D. REES . . . . . EDITOR

Central Union Conference Directory  
Office: 4547 Calvert St., College View,  
Lincoln, Nebraska

President . . . . . J. F. Piper  
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Educational Secretary . . . . . C. W. Marsh  
Missionary Volunteer Secretary G. H. Smith

### Union College Radio Hour

ELDER J. F. PIPER spoke over Radio Station WCAJ, at 3:30 p. m., Wednesday, Aug. 3, on the subject, "Shall the Liquor Traffic be Re-Legalized in These United States?"

Wednesday, Aug. 10, at 3:30, Elder Piper will again take the half hour allotted to Union College, and on the following Wednesday afternoon, Aug. 17, Professor A. W. Johnson, executive dean of the college, will speak, his subject being, "Religious Liberty."

We suggest that our readers listen in on these talks. The station is WCAJ, operating on a frequency of 590 kilocycles, and the Union College hour begins at 3:30 each Wednesday afternoon.

S. LEDINGTON.

### Union College Summer School

UNION COLLEGE is closing its nineteenth summer session. We feel that the summer school this year has been entirely successful. The total enrolment was 63 students. Although the attendance fell short of last year's outstanding record, the standard of work was held high, and there was a spirit of loyal cooperation manifested on the part of the students, and a mutual feeling of good Christian fellowship between students and teachers.

In spite of hot weather and difficult lessons the summer school family found time to play. This natural inclination in human nature found vent in various wholesome and elevating ways. Games played on the beautiful green lawn, marches in the gymnasium, and the annual summer school picnic, all proved profitable and worth while.

Two worth while field trips were taken during the summer. The first half day excursion consisted of a trip through the University of Nebraska museum of natural history and the Nebraska State Historical museum. A large bus called for the group at North Hall and took them to the places of interest. The university museum has some of the most remarkable fossil elephants and other skeletons of huge ancient animals to be found in the world. On the second trip we visited the

state penitentiary, the Lincoln Star publishing plant, and a large flouring mill.

One of the new departments this summer was the organization of a summer glee club. Two music recitals were given. The college held its own Sabbath school in the chapel instead of uniting with the church in this endeavor. The average attendance was about one hundred.

In addition to the summer school students a considerable number of both boys and girls have been on the campus preparing for the opening of the regular school term and caring for the summer work. Our school family thus numbered 94.

EVERETT DICK,

Summer School Director.

### Saved from Devil Worship

WE ARE glad that the great commission, "Go ye therefore, and teach all nations," is for all the world, and for all classes of human beings wheresoever found. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16. This whosoever is all inclusive. No human being is excluded.

I am reminded of a scene at a general meeting in one of our islands when in a general testimony meeting many men and women were praising God for the deliverance that had come to them, through the gospel, from devil worship. Many, many in that meeting when asked the question, "How many of you people in this service were once devil worshippers?" leaped to their feet and with great rejoicing gave God the glory for the light and blessings that they were now enjoying as compared with the darkness, fear, and superstition that once continually possessed their lives. Truly there is power and deliverance in the gospel of Jesus Christ. Hundreds and thousands are the living witnesses that the same Jesus who walked and talked in Galilee and who delivered the demon possessed people two thousand years ago, is working with the same marvelous power today throughout our island field.

Our thousands of converts from among the millions of the West Indies are a daily testimony to the power of the gospel. Our missions and missionaries are being blessed of God in their work for weary, needy, sin-sick souls. Every dollar invested in human souls is indeed treasure laid up for the heavenly garner.

A. R. OGDEN, Havana, Cuba.

"LET literature be distributed judiciously, on the trains, in the street, on the great ships that ply the sea, and through the mails."—Vol. IX. p. 123.

### Ingathering Gift Number for 1932

THE Ingathering paper in the Yiddish and English for our Jewish friends is of unusual interest for the coming campaign.

In a number of the large cities of the Central Union hundreds and thousands of copies of the Passover Special of the monthly paper, "A World Movement," have been circulated. This particular issue, where it has been used, has created good interest among the seed of Abraham.

A short time ago the writer was informed that a Jewish gentleman paid for 1,000 copies of this number for free circulation among his friends. In another city a gentleman was so impressed with the paper that he volunteered a list of 1,500 names in one city if the paper might be placed in the hands of his coreligionists.

Wherever this particular issue has been placed it has created a greater interest in the faith of Adventists. The people appreciate our efforts in giving them this latest and valuable information.

Since our last Ingathering campaign, Adventist leaders and Jewish rabbis met to defend the rights of minorities to follow their religious convictions in regard to the observance of the seventh-day Sabbath, before the Council of the League of Nations in Geneva, Switzerland. This effort has brought those people into closer sympathy with our faith.

Please do not solicit among the Jews on October 1 and 2, nor on October 10. These days are called High Holy Days. The Jews do no business on these days and are not supposed to carry money.

During the month of August thousands of the seed of Abraham enjoy their vacations at summer resorts. This is a splendid occasion to approach them with the Ingathering. Tell them that the appeals for assistance and information in the conduct of our world work, in bringing the truth of God's law, the message of the seventh-day Sabbath, the teachings of Messiah's coming, and those of Moses and the prophets, are more numerous. We greatly appreciate their sympathetic cooperation.

Leaflets on how to approach these people, or information desired, may be secured from the Jewish Department, Takoma Park, D. C., care of the General Conference. Order your supply of papers from the missionary secretary of your church. If isolated send your orders to the Pacific Press, Brookfield, Illinois.

In conversing with the Jewish people you may speak freely about our world work among all nationalities, but do not mention Christian missions or missionary work. These terms are not understood by the seed of Abraham as they are among Christian peoples. F. C. GILBERT.