

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME I

COLLEGE VIEW, LINCOLN, NEBRASKA, AUGUST 30, 1932

NUMBER 26

This One Thing I Do

THE statement of Paul, the great missionary leader of the early church, "This one thing I do," may be taken as the keynote of his marvelous life. Paul made first things first and put all the force of his magnetic being into the doing of that thing. He did not have "too many irons in the fire," but devoted himself to the one great purpose conceived on the Damascus road. He did not allow his energies to be diverted into irrelevant channels.

This principle can be applied to the various tasks we have to perform. "One thing at a time" is an important method of efficiency. Just now "the one thing needful" in the missionary activities of the church is the Harvest Ingathering campaign. For many months the magazine was in preparation by writers from all parts of the world; then there were other weeks and months of careful planning and promotion on the part of our Home Missionary Department. At last the time came for the whole church to move into action. A well trained army ready to move in solid phalanx is God's ideal for the church militant.

The importance of this campaign in providing money for the finishing of the work in all the world, and especially at this time, surely demands that the church

and every individual member of the church give undivided attention to it until the goals are reached and the task completed. Can Jesus who died to save a lost world expect less of us?

There are other important things to be done. Here is the campaign of education in behalf of temperance and prohibition. In the United States there is a crisis on. We must continue to help in the fight for sobriety and for the boys and girls of America. But important as that work is, we must not relax our efforts one whit for the salvation of the souls in all the world. To the finishing of this work we must fully devote our lives.

Let us not try to mix the Harvest Ingathering with the temperance or any other issue. To try in connection with the Ingathering effort to circulate literature on prohibition (which is the subject of bitter partisan conflict in America) might prejudice thousands of people against our missions appeal.

The General Conference Committee appeals to all our people everywhere to do "this one thing" till the job is finished. After the Harvest Ingathering work is completed in your church, there will be time to carry forward the campaign for temperance and prohibition.

M. E. KERN.

Even Shut-ins Can Help

Our colporteurs are well acquainted with such signs as "No Agents Allowed," "Peddlers and Solicitors Keep Out," etc. In fact they are so well acquainted with them that they pay little or no attention to them as they do not feel that these signs are put-up to keep out missionary workers, which our colporteurs certainly are. But one of our colporteur evangelists working in one of our large cities some time ago noticed a neat little card on the inside of a door window which greatly interested him, as it was so in contrast to the usual signs which are put out to keep agents away. It read: "All agents welcome—ring the bell." Presently he was met at the door by a pleasant little lady, who invited him in and offered him a chair. After asking her the meaning of

the unusual sign on the door, the colporteur was still more surprised when she explained: "You see, I am crippled and I am also getting well up in years and unable to go out and do any missionary work as I used to do, and so I thought since so many people are so unkind and abusive to agents, my home could be an oasis to some weary, discouraged ones. This, you see, affords me an opportunity to speak a word of cheer and also to give them a tract to read. Some days I have quite a number of callers, but this is my work and pleasure. Many, both men and women, who have called have told me that I was the first one who had ever spoken to them personally about their soul's salvation. Even though I am usually unable to buy any-

thing from these callers, often they tell me that they were so much encouraged because of our short visit that they felt as happy as though they had made a sale."

The one sending in this story appropriately remarks: "This sweet little mother with hair of silver and gray was not an Adventist, but possibly Seventh-day Adventists who believe that they have a message of a soon-coming Saviour can learn a lesson from this little lady in making opportunities."

Doubtless there has never been a time when so much merchandise was being sold from door to door as today. Never before have there been so many engaged in this house-to-house work of soliciting and selling. What a door of opportunity this opens to even our shut-ins to do missionary work, to sell our literature and to engage in the Harvest Ingathering campaign, and there are those among us who are making use of these opportunities.

Only a day or two ago I received the following interesting story from one of our sisters:

"An insurance agent came to the door Wednesday. When he left he took a copy of 'Home Physician' in the best binding, leaving me the cash. This is the second order the Lord has helped me to take at home."

Another interesting experience has recently reached us of how one of our sisters sold a copy of "Patriarchs and Prophets" to the ice man who called to collect the bill. The result is that the ice man, his wife, and mother are today Seventh-day Adventists. I am well acquainted with a sister who, because of physical weakness, has been unable to do house-to-house soliciting in the Harvest Ingathering campaigns, but who has been quite successful in reaching her goal, particularly through soliciting from these house-to-house callers.

These house-to-house callers are usually friendly and approachable individuals. They provide the openings for us for missionary work, for the sale of our literature, for Harvest Ingathering endeavor. May we improve these "opportunities which knock at our doors."

C. E. WEAKS

Loyalty

TODAY, as in the days of old, "depression" stretches out before the people of God as a veritable Red Sea. Mountains of doubt lift craggy peaks on either side, and a host of demons of unbelief rush on us from behind. Certainly we cannot turn back from the way God has led us, nor can we turn to the right hand or to the left. There is but one way open for the army of God, and that way is forward. God will make a way through the depression and through every hindrance as we step forward and advance in faith.

The way to success is a royal road, and is traveled only by princes and princesses of the Blood,—sons and daughters of the King of kings. It was Christ who declared, "My Father worketh hitherto, and I work." The key-word in the Harvest Ingathering campaign is work, and to be effective it must be accompanied by faith, which is revealed by the degree of earnestness manifested in the raising of the Ingathering goal.

Ordinarily about sixty per cent of our membership share in the activities of the Ingathering campaign, but the crisis confronting our foreign mission program demands that every believer enlist or furnish a good and sufficient reason for not doing so. We prove our loyalty in times

of national crises by our individual response to the need. Just so, we prove our loyalty to vows of Christian fellowship by our individual response to the need in the time of crisis such as we are experiencing just now. Shall we call a halt in our worldwide advance? Or shall we move forward as one, assured of God's mighty help as we march on? There can be but one true response to these questions, and this response should leap from the throats of the thousands of Israel, as the voice of thunder—We will go Forward!

"Often the Christian life is beset by dangers, and duty seems hard to perform. The imagination pictures impending ruin before, and bondage or death behind. Yet the voice of God speaks clearly, 'Go forward.' We should obey this command, even though our eyes cannot penetrate the darkness, and we feel the cold waves about our feet. The obstacles that hinder our way will never disappear before a halting, doubting spirit . . . Faith courageously urges an advance, hoping all things, believing all things."—"*Patriarchs and Prophets*," p. 290.

J. A. STEVENS, *Secretary,*
General Conference Home Missionary
Department.

Prayer Moves Hearts

IN ORDER to win souls we must be connected with heaven. We must be channels through which the power of God can flow in blessings to others. Earnest prayer will make this connection. This is again verified in the recent experiences of Pastor G. H. Stoehr, superintendent of the Santa Catharina-Parana Mission, Brazil. During the first part of this year he was holding a series of public meetings in a hall in Rio Negro, Parana, assisted by two young workers. Writing concerning this effort he says:

"Brother Neilsen, I have never seen the operation of the power of God as in this series which we are now holding. I took time to seek the Lord in prayer more than I have done in times past, and the Lord richly rewarded. I learned to know what it means to spend hours in prayer; and I could relate some of the wonderful experiences that I have had in answer to them.

"The meetings were well attended from the first. Even after the presentation of the Sabbath question the attendance continued very good. Night after night, from 350 to 400 would attend. More than one hundred would have to stand up each

night for lack of seating room . . . When the call was made for those to arise who would keep the Sabbath and obey the truth, more than forty persons responded. All the glory and honor belongs to God. I know that I can do nothing of my self but the Lord heard our prayers. He has been good to us and for this we are thankful. The meetings will continue and we hope for a good harvest of souls. A goodly number is already keeping the Sabbath."

Truly prayer does move hearts, for "it is the key in the hands of faith to unlock heaven's storehouse." Oh that in our evangelistic work for souls we might avail ourselves of this unseen power more than we do! The connection must be made with the Source of all power. That is the secret of success.

N. P. NEILSEN.

A Little Old Woman from Angola

ONE day while Muhato was walking about in his village he saw an old woman with two terrible sores, one on her back and the other on her leg. He said, "Come, we will go to the mission where you can

receive medicine." When they arrived this is the story she told:

"Before I left Angola to come to this country on a visit, I went into the bush to look for wild fruits. In my search for food, I fell out of a tree and injured myself. I sought medicine from our medicine men, but it did not heal my sores; it rather made them worse. For this reason when Muhato invited me to come here to the mission for help I consented."

More loathsome sores I have never seen; and the pain endured by this native woman must have been intense. Rarely do the native men or women express feelings of pain unless the pain is intense. But, as we dressed her sores, tears ran down her cheeks. She was a dear old woman, so plucky, and ready with a smile in spite of her pain; and so appreciative of any help. She did not beg for cloth or salt as some do, although she needed them, nor did she beg for food. For many days she trekked through the bush, living only on what she could find along the way.

The treatments we were able to give to her helped her greatly, so that she was able to return to her country shortly. Now, we wonder what story she will tell as she mingles with her own people, for in all her section of the country there is not one European doctor. What a pleasure it is to help these unfortunate people!

MRS. S. M. KONIGMACHER.

"VISIT your neighbors, and show an interest in the salvation of their souls. Arouse every spiritual energy to action. Tell those whom you visit that the end of all things is at hand. The Lord Jesus Christ will open the door of their hearts, and will make upon their minds lasting impressions."—*Vol. IX, p. 38.*

"MEN in the humble walks of life are to be encouraged to take up the work of God. As they labor, they will gain a precious experience."—*Vol. IX, p. 118.*

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Kansas Conference

C. S. Wiest, President
J. H. Nies, Secretary
Box 605 Topeka

Galena Effort

WE ARE to open a tent meeting in Galena, Kans., the evening of September 4. Plans are made for a good, strong meeting, and we especially request all of our people who live near Galena to attend the opening service. This will help give us a good start, which means much to a successful program.

Galena is seven miles from Joplin, Mo., in the southeastern corner of the state of Kansas.

Pray that God may use us in bringing many precious souls into the light of this gospel truth.

R. E. GRIFFIN.

Colorado Conference

Jay J. Nethery, President
W. I. Montanye, Secretary
1112 Kalamath St. Denver

Let Nothing Come Before a Christian Education

THIS year many young people, and parents too, are asking the question: Why attend one of our own schools? There are definite reasons why our boys and girls should be in our own schools even though it means a sacrifice for them as well as for their parents.

Our young people must be grounded in the third angel's message. One denomination has said that if they can train a child until he is twelve years old he will always be faithful to this early training. Unfortunately, this is not true of our own boys and girls. While they may believe the truths of our message, very few of them are able to withstand the temptations of worldly associations, worldly amusements, and worldly influences to which they are subjected in high school or college. While not at first apparent, there is a subtle, saturating force always at work that eventually leads them away from God, first through compromise and then through the worldly associations and ambitions which are formed. If our young people are to be firmly grounded in the truths of the third angel's message they must obtain their education in our own schools where they will be under the influence of Christian teachers and associates.

Our young people should prepare them-

selves to be of service in the carrying of the gospel "to all the world in this generation," and there is nothing that will fit them for this so well as an education in our academies and colleges, if they take advantage of the opportunities offered to be Christian workers while they are in school. True, they cannot all be used in the organized work, but we need more consecrated men and women on the farm, in the factory, and in the office, who can and will be leaders in the local church and in their community, who witness for Christ by act and word. We need men and women among our lay members who will help our workers by interesting and converting honest souls.

A young person with a determination to obtain a Christian education, who sets out with this purpose in mind, develops his talents to the fullest extent. Young people, let us not be like the man in the parable who buried his talent. A Christian education is just as essential now as it was in times of plenty. Let us not become disheartened. Let us labor with untiring, unceasing efforts to prepare ourselves for the place that God has for us to fill.

Parents and students, let us make every sacrifice necessary; let us not let anything come before a Christian education; and God will help us to solve our problems so that our young people can be in our schools.

C. E. STENBERG.

Wray Tent Meeting

IN SPITE of the many hard storms, there is a decided interest in the tent meetings being held in the town of Wray, Colo.

The tent had just been pitched a day, when in a cloudburst it was damaged. This terrific storm did much damage throughout the town, and a carnival pitched near the tent was completely wrecked and covered with water. The slight damage to our tent surely gave us evidence that God was with us and directing in the work.

Two of the protestant churches discontinued their Sunday night meetings so all could attend the tent meetings. The following interesting clipping from the Wray paper was inserted by the pastor of the Christian church: "We are asking all to attend the tent meeting of the Seventh-day Adventists on Sunday evening. The Seventh-day Adventist people have done some good work in gathering facts and testimonials from those who are in the center of things. The message and the messenger are worthy of a fine audience." In this time of stress, people are realizing that Seventh-day Adventists have a definite message for this hour.

The tent is located across from the county jail, and on one Sunday night the Sheriff brought the inmates over in a group to attend the service.

Wilton Black, a young man from Akron, Colo., has donated his time to assist with the music of the meeting.

With the splendid cooperation of the local church members, this meeting is being conducted without any expense to the conference, and we trust that the spirit of God may continue the work in a mighty way for the salvation of souls.

ALGER H. JOHNS.

Boulder

SABBATH, Aug. 20, I had the privilege of baptizing five of our young people. Nine of our youth have gone forward in this rite this year.

We rejoice to see our young people come into the fold of the church, and we trust they will prove faithful to their baptismal vow, and find their place of labor in the Lord's vineyard.

N. T. SUTTON.

Some Outstanding New Books

WE HAVE on hand several new books which we wish to announce to our people in the Colorado Conference. We will list them briefly, with prices. First is the new book "Why Pray?" written by the president of Emmanuel Missionary College. The book contains 96 pages and will be used extensively with the study of the Sabbath school lessons for the 4th quarter. Be sure to get this valuable lesson help. Price only 25 cents, postpaid.

The new "Church Manual" is being well received, but ought to be in the hands of every minister, Bible worker, church elder, treasurer, clerk, Sabbath school superintendent, and other church officers. This is the last word in organization and discipline and has the authority of the General Conference back of it. It answers all questions concerning church organization and procedure in a splendid way. Price \$1.00 in cloth, \$2.00 in leather.

"Answers to Objections," by Elder Nichol, is a splendid book. It is the only book we publish that covers this ground. Every objection that the mind of man can think of against Sabbath keeping, and against our belief on every other doctrinal point is taken up and answered in a clear, convincing way, dispelling every doubt. It is a book that everyone should have, both minister and layman. Price \$2.00, cloth bound, 254 pages.

"Wet or Dry?" one of the crisis series books of about 100 pages, paper bound, is the finest booklet on the much talked of Prohibition question it is possible to

obtain. This book deserves a wide circulation in this time when there is so much agitation on this subject everywhere. Get a quantity and use them to enlighten people in your community. Price 25 cents single copy. Ten copies for \$1.25, or \$1.35 postpaid. Now is the time to use this book.

The ministerial reading course for 1933 is now ready, and consists of the following books: "The Soul Winner," by Spurgeon; "History of the Christian Church," by Foakes-Jackson; "Church Manual," by the General Conference Committee. Price separately, \$5.50. Special price in sets only, \$3.75, postpaid.

All the above books are now ready, and we shall give your orders prompt attention.

COLORADO BOOK AND BIBLE HOUSE.
1112 Kalamath Street, Denver, Colo.

"Present Truth" Prohibition Special

THE publishers of the *Present Truth* announce that at the request of the General Conference Temperance Commission, they will publish, about September 1, a strong Prohibition extra. This will be sold at reduced prices in order to encourage a large circulation of this timely piece of literature. Prices are as follows: 25 copies, 25 cents; 50 copies, 40 cents; 100 copies, 75 cents; 1,000 copies, \$4.75.

We are ready to receive orders for this special number and trust that it may be widely circulated.

Special Offer

FOR a limited time, we will send the Big Four, consisting of the *Review and Herald*, *Life and Health*, *Liberty*, and *Present Truth*, also a copy of "Practical Guide to Health," in half leather binding, or "Our Day," in cloth binding, to any address for \$4.00. The price of the Big Four is \$3.00 and the price of the "Practical Guide," in half leather, is \$7.00. This would make a \$10 value for only \$4.00. We hope our people will take advantage of this special offer to get these splendid periodicals and the book in their homes at this greatly reduced price. Order promptly, as our stock of "Practical Guide" and "Our Day" is limited and this offer will hold good only as long as the books last. Orders filled in same order as they are received.

COLORADO BOOK AND BIBLE HOUSE,
1112 Kalamath Street, Denver, Colo.

Honor Roll

FOLLOWING is the honor roll of Colorado Missionary Volunteer secretaries: Arvada, Boulder Sanitarium, Canon City,

Colorado Springs, South Denver, Denver Third, La Junta, and Longmont.

Colorado Notes

ELDER NETHERY and Professor Mathews are spending two days visiting the Ft. Lupton, Greeley, Briggsdale, and Ft. Morgan churches in the interest of church schools.

P. E. Shakespeare returned from the western slope Sunday, August 21. He is leaving Wednesday to return to that field to help the colporteurs in their deliveries. Mrs. Shakespeare and the boys will make the trip with him.

A very pleasant and profitable trip is reported by the brethren returning from the "get-acquainted" trip to the western slope. A more lengthy report of their trip will probably appear soon.

Good reports are coming in from the churches in regard to the Harvest In-gathering work. The total raised for the conference, to August 24, is \$1680.89. The Denver churches are working from one to four bands each and reports compare favorably with the amounts raised last year.

Elder Lidner, of Spokane, Wash., General Conference Evangelist for the Swedish Department, arrived in Denver August 19. He will be associated with Elder Johnson in an evangelistic series.

Nebraska Conference

T. B. Westbrook, President
F. W. Schnepfer, Secretary
1115 W. Charles St. Grand Island

County Superintendents Appreciate Prohibition "Signs"

FOLLOWING is a letter from a superintendent of schools, thanking us for a copy of the Prohibition *Signs* which we sent him. I thought it might be an encouragement to others to send out more of these papers. Another county superintendent ordered one hundred of them as a result of receiving one copy.

"Received your copy of Prohibition magazine and have read it with pleasure and enlightenment. I thank you so much for sending a copy to me. Naturally, being a county superintendent, I am heartily in favor of the Eighteenth Amendment, and would feel as though I had been a traitor to the great cause of education and to the boys and girls whom I serve, if perchance I did not realize what a great humanitarian act the Prohibition Amendment really is."

R. J. Roy.

Wedding

On Tuesday afternoon, Aug. 16, at the home of Miss Linnie Keith, College View, Nebr., in the presence of a number of friends, Sophia M. Van Buskirk and Clinton L. von Pohle were united in marriage by Elder E. A. von Pohle. Immediately after the ceremony, the young couple left for New England, where they will make their home.

From the Office Viewpoint

THE general meeting held in Norfolk, August 5 to 7, was well attended, and the Lord richly blessed by pouring out his Spirit in rich measure. We greatly appreciated the services of Elders S. T. Shadel and Gordon Smith. Sunday afternoon was devoted to the temperance question, with the president of the W. C. T. U. and one of the city ministers taking part.

Our next meeting was in Shelton, Aug. 12 to 16. The chapel was packed to its utmost capacity Sabbath, while Elder Montgomery broke the bread of life to us, and the Spirit of God led us to the fountain opened for cleansing from sin. After giving ourselves to God anew, nearly \$500 was pledged to missions.

The sermons given by Elders Thompson, Montgomery, Piper, Shadel, Collins, Roy, Andreason, Hayes, Langberg, Smith, and Hutches were helpful and inspiring and we hope the influence will be lasting.

Dr. Hartzel was with us during the entire time and his talks on health, and advice to individuals, was much appreciated.

Wednesday, Aug. 17, we all motored to McCook and the Lord again met with us. The attendance was good from the very beginning and all seemed anxious to have a closer walk with God. The revival on Sabbath morning brought nearly the entire congregation to the altar. Showers of the latter rain were poured out upon us, and all seemed determined to press on until the Lord shall come to take us home.

Beginning on Sabbath, Aug. 20, Elders Langberg and Westbrook and Brother Schnepfer conducted services in the College View church every night. The attendance has been good and the interest deep, as sins have been pointed out that hinder the outpouring of the Holy Spirit to fit the church to give the loud cry. The services are continuing this week and will close Sunday, Sept. 4. The churches nearby are invited to attend the meetings as much as possible.

So. Dakota Conference

Gorden Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 - - - Watertown

Plainview Academy Opening Date Changed

AT OUR recent board meeting it was decided to open our academy one week later than the date printed in the calendar. This will change the opening date to Tuesday, September 20. The rains and heavy harvest and threshing in many localities have increased the work, hence it was thought best to change. We extend a hearty welcome to all young people of academic age to be with us September 20.

H. C. HARTMAN, *Principal.*

Schedule For Elder Shadel and Brother McKinley

AS MANY of you know, Elder Shadel is the Union home missionary secretary, and I am sure his visit to our conference will be a great help to us. As his territory is vast and time quite limited, we must all cooperate and make the most of the opportunity. I trust you will keep the following dates in mind and attend the meetings and give your support to the campaign:

Friday evening, September 2, Swan Lake.
Sabbath A. M., September 3, Swan Lake.
Sabbath 3:00 P. M., September 3, Sioux Falls.
Saturday night, September 3, Colman.
Sunday 11:00 A. M., September 4, Madison.
Monday, September 5, field day and evening meeting, Huron.
Tuesday evening, September 6, Chamberlain.
Wednesday evening, September 7, Aberdeen.
Thursday, September 8, field day, Aberdeen.

Brother McKinley at Bowdle for Sabbath, Sept 10.

L. L. MCKINLEY.

Colporteur Experience

THE following is a colporteur experience sent in by E. C. Anderson, who is canvassing in the western part of South Dakota:

"I canvassed a young couple this week and after telling them the old story, the husband asked me if I was an Adventist and I assured him I was. Then he told me how his uncle, who was an Adventist,

used to give the hydrotherapy treatments and how wonderful they are. Soon I had the order and a good deposit, which proves that when people get in touch with our message in its full force, they will be impressed. I arranged to stop with these people over night, and after singing and playing several good old songs out of "Christ in Song," I gave them a study on how sure God's promises to His people are if we obey his commandments, and they listened very earnestly. Then when I left the next morning, the young man followed me to my car and told me he wanted to be a real Adventist if he ever joined a church, so I arranged for future studies in which I pray God will lead and bless."

Finding the Honest in Heart

ELDER STANLEY, pastor of the Madison church, and the writer spent two and a half days together in the interest of the Harvest Ingathering work, and we had some very encouraging experiences. We gathered in about \$60. I find that this year it means a little more work, but it was proved that it can be done if we will all rally to the situation.

In our solicitations we found one man who is vice-president of a bank. After we solicited this man and received a liberal offering, he told us that three-fourths of his relatives were Adventists, and expressed his appreciation of the standards which those people are holding up. Also another business man, who is the head of a large department store, stated that he would be glad to study more about this Adventist message, as he thought it was something worth while. So we are not only solving the problem for the missionaries in the foreign fields, but finding the honest in heart in our own country. I plead with you, dear brothers and sisters in the conference, to go out into the highways and byways and search them out, and eternity alone will tell the results.

LESLIE MCKINLEY.

South Dakota Notes

AN URGENT request comes from Washington not to use prohibition literature in connection with the Ingathering. In many cases this will be misconstrued as politics, and lead to misunderstanding and loss. The temperance work is vital, but let it be done separately, in view of the existing conditions in our nation.

Begin now to gather your \$10 Ingathering for missions. Gather \$1.66 a week for six weeks and you have done it,—only a little over 25 cents a day,

and our mission forces will hold steady. Harder times mean harder work.

Elder Oss and Brother Hills closed their regular meetings at Spencer last Sunday night. Sabbath and Sunday night meetings will continue for a time.

Several of those who have attended Elder Niermeyer's meetings at Mitchell have begun attending the Sabbath services.

Miss Hazel Albertson, of Frankfort, was baptized at Chamberlain last Sabbath. Elder Oss met with the church at that time.

Careful Ingathering plans have been laid. Never have more earnest pleas come from the mission board. A successful campaign should be the prayer and effort of every Seventh-day Adventist these days.

No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary
Box 1491 - - - Jamestown

North Dakota Items

BROTHER BIETZ is spending a few days with the members of the Watford City church in the interest of church school work.

Brother Morris has been spending considerable time during the last few days with the colporteurs. Let us remember these workers before the throne of Grace that their work may be a success.

Elder Scherr is expected in the office in the near future. He has spent the summer at Mott in a tent effort with Elder Wentland. They have been doing a splendid work at that place and we trust many souls may be won for the truth as a result of their efforts.

Elder B. A. Reile and family called at the office one day to make final arrangements before leaving for their new field of labor in New York. We regret to see them go but we wish them the Lord's richest blessings.

Elder Leiske and family were callers at the office Monday. They plan to close their effort at Oakes the 28th of August.

Elder Oswald returned to the office Tuesday after spending two weeks in the field with Professor Newman in the interest of our academy at Harvey. They reported a good interest in the field and we hope that many young people shall find it possible to enter the academy this fall.

Brother Ortner is spending a few days at the academy auditing the books.

Wyoming Mission

C. A. Purdom, Superintendent
Orpha Edgerton, Secretary
1203 So. Oak St. Casper

Ever Enlarging Endeavors

THE problems peculiar to Wyoming are somewhat difficult to visualize by those accustomed to living in large cities and numerous villages in close proximity. The towns are comparatively small, and the distance to be traversed between the more populous districts is considerable.

The Lord has unique ways which enable us to reach the isolated.

The request has come that the writer be the speaker at the annual Hampshire Grove Sunday service, which is attended by people from four counties; the reason given is that several families are desirous of knowing what we believe and that they are interested.

The call comes from those not of our faith, and offers to give publicity to this service at a good-roads meeting to be held jointly by Crook, Weston, Niobrara, and Converse counties, Sept. 1, the meeting in question to be held Sept. 11. Then we are requested to prolong our stay and hold more meetings. We shall do our best to respond to this call.

Sister Gahagan has been carrying on Sabbath services at Braae, thirty miles from Douglas, at such time as Brother Gahagan could not be with her. It was my privilege to join with them in a Sabbath service, the 13th. The following day nine were baptized, and we expect others to follow their Lord in this expression of their full surrender to the leading of the One able to save unto the uttermost.

Professor H. F. Saxton has some new Sabbath keepers in Cheyenne, where he held a two weeks' effort in the church recently. They are studying further preparing for Baptism.

It is evident that the church was greatly benefited, for the attendance at the mid-week service was quite large, when the writer arrived unannounced.

C. A. PURDOM.

Obituaries

HAHN.—Miss Margaret Jane Hahn, was born in Lemond Township, Minn., Mar. 20, 1858; and died at her home in Owatonna, Minn., June 14, 1932. Funeral services were conducted at the Seventh-day Adventist church, Owatonna, Thursday afternoon, June 16, and we laid her to rest in the Forest Hill Cemetery

to await the coming of her Saviour. She is survived by three brothers and one sister.

A. J. HAYSMER.

SCHOFIELD.—Mary Hoytt Schofield was born in Clay county, Mo., Aug. 1, 1868; and died July 30, 1932, in Larimer county, Colo.

In 1878 her family moved to Oklahoma, where she was married to Arthur F. Schofield in 1891. In 1910 the family moved to Fort Collins, Colo. In 1910

she embraced the faith of the Seventh-day Adventists, and became an active member of that church. Twenty years ago the family settled on a farm at the entrance of Poudre canyon, where she passed away to her rest. She is survived by her husband, two sons, and two daughters.

R. W. MUNSON.

BARTO.—Mrs. Ettie Hart Barto was born in Des Moines, Ia., Aug. 4, 1857;

COLPORTEURS' REPORT FOR WEEK ENDING AUGUST 20, 1932

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
*MISSOURI: R. G. Campbell, Field Missionary Secretary							
M. E. Blackburn	HP	31					
Sarabel Borton	RJ	57	1	3.00	5.75	8.75	3.00
W. A. Burton	DR	77	2	9.00	12.75	21.75	5.00
Sophia Carter	RJ	62					2.25
F. E. Clegg	RJ	14	2	6.00	1.50	7.50	
Bennice Des Mukes	OT	16	5	21.00	5.00	26.00	
Harry Duff	RJ	74	7	32.00	8.00	40.00	6.25
Mrs. Harry Duff	RJ	54	6	20.00	9.00	29.00	9.75
Mrs. J. W. Gardner	Mag.				36.70	36.70	36.70
J. L. Haddock	OD	96	20	50.00	2.00	52.00	
W. E. Helt	PP	138	13	60.00	3.25	63.25	
Sallie Holmes	HW	56	4	14.00	31.50	45.50	12.00
A. W. Jennings	BR	68	2	9.00	4.50	13.50	4.50
Armer King	BR	191 $\frac{1}{2}$	1	4.50		4.50	3.00
W. J. Kroulik	HP	78	3	16.50	.75	17.25	.50
Beulah Lane	RJ	20	1	3.00	1.50	4.50	.50
Henry L. Lane	BR	62	3	13.50	19.50	33.00	22.00
Lillian Lane	RJ	19	1	4.00	1.50	5.50	.25
Thelma Lucas	RJ	30			2.55	2.55	2.05
Floyd Mathews	BR	82	9	51.00		51.00	
Opal Matheson	Mag.	61			1.98	1.98	1.98
S. A. Minear	RJ	78	4	12.00	1.25	13.25	
Mrs. A. F. Myers	Mag.	17			7.85	7.85	7.85
Della Rice	Mag.	51			16.60	16.60	16.60
Totals		1259 $\frac{1}{2}$	84	318.50	173.43	491.93	133.68
KANSAS: E. H. Meyers, Field Missionary Secretary							
Alice Anderson	Mag.	7			3.55	3.55	3.55
Theo. Torkelson	BR	42 $\frac{1}{2}$	12	61.50	11.45	72.95	.25
Ralph Lane	BR	10					4.50
Willis Dick	BR	37 $\frac{1}{2}$	10	48.00	7.75	55.75	.25
L. W. Welch	BR	40	9	46.50	9.75	56.25	.75
Ruth Gardner	RJ	30 $\frac{3}{4}$	1	3.00	7.25	10.25	
Blanche Griffith	BR	15	15		2.00	2.00	1.25
Juanita Paxton	RJ	34 $\frac{1}{2}$	5	17.00	7.75	24.75	.25
Willie Patrick	OD			18.00		18.00	18.00
Totals		217	37	194.00	49.50	243.50	28.80
*MINNESOTA: M. H. Odegaarde, Field Missionary Secretary							
Francis Crofoot	RJ	51	4	12.00	9.00	21.00	1.50
Mathilda Dahl	RJ	43	3	9.00	13.50	22.50	
B. O. Engen	GC	35			25.00	25.00	6.40
Karl A. Evenson	BP	59	1	6.00	48.95	54.95	126.45
Bernard J. Furst	RJ	112		6.00	22.00	28.00	2.50
Mrs. G. M. Johnson	Mag.				13.70	13.70	13.70
Vernon Kelstrom	RJ	53	3	9.00	17.50	26.50	7.00
Lillian Merten	GC	25	1	4.50	1.00	5.50	6.50
Mrs. Anna Moxley	RJ	14			2.00	2.00	1.00
Henry Peterson	RJ	75	18	53.50	18.35	71.85	9.85
Miss C. E. Powers	Mag.	108			34.70	34.70	34.70
Clare G. Rust	Mag.	64			34.30	34.30	34.30
Clarice Rust	RJ		6	19.00	7.50	26.50	2.00
Paul Rust	RJ		3	9.00	5.50	14.50	
Harold Santini	RJ	35	4	12.00	17.75	29.75	.75
Floyd Smith	RJ	79	3	9.00	19.70	28.70	3.95
Totals		837	46	149.00	290.45	439.45	250.60
*NORTH DAKOTA: C. R. Morris, Field Missionary Secretary							
Emily Brost	HP	96	15	80.00	2.00	82.00	
E. H. Chappel	HP		1	5.50		5.50	
Lydia Schander	BR	67	2	9.00	12.50	21.50	
Jake Walcker	HP	29	10	55.00		55.00	

Eveline Wentland	HP	78	21	117.00	12.00	129.00	
Esther Wiebe	HP	83	9	47.50	9.25	56.75	
Totals		353	58	314.00	35.75	349.75	

*COLORADO: P. E. Shakespeare, *Field Missionary Secretary*

H. L. Canfield	BR	48	6	15.00	16.00	31.00	35.00
Henry Harlow	BR	42	2	9.00	1.25	10.25	1.25
Ernest Harper	HP	32			3.50	3.50	1.25
Anna S. Hayer	HP	15	1	5.50	5.35	10.85	4.60
Lucy Hill	HW	3	1	3.00	.50	3.50	1.25
P. M. Jenkins	HP	28	3	16.50	2.50	19.00	3.25
Mrs. P. Jenkins	HP	20			3.75	3.75	7.00
Mrs. Keele	WCS				5.00	5.00	5.00
W. Mathiesen	BR	58½	5	29.00	2.00	31.00	.30
Mal. Perkins	RJ	63	5	17.50	3.50	21.00	
H. R. Prentice	BR	57	6	27.00	3.25	30.25	23.75
Mrs. Reeves	WCS	50			30.00	30.00	30.00
McKinstry & Reynolds	WCS				25.00	25.00	25.00
Joe Rozar		25			3.00	3.00	3.00
Jacob Reuber	BPS	1					2.50
Walter Specht	RJ	62	4	14.00	16.00	30.00	.25
Esther Sutton	Mag.				7.00	7.00	7.00
Karl Simon	Mag.				17.30	17.30	17.30
R. Tucker	WCS	35			7.00	7.00	7.00
Mrs. Willett		6			1.85	1.85	1.85
W. R. Zollinger	RJ	54½	13	40.00	11.50	51.50	2.50
Totals		600	46	176.50	165.25	341.75	179.05

*IOWA: L. P. Knecht, *Field Missionary Secretary*

Anna Rasmussen	RJ, GC	38½	7	22.50	27.00	49.50	20.25
Fay C. Smith	BR	81	8	36.00	1.50	37.50	6.00
Geo. W. Griffin	RJ	76			16.25	16.25	71.70
Elva Wilcox	OD	68	2	5.50	17.95	23.45	23.20
H. G. Biggers	Misc.	62			41.75	41.75	33.50
Chas. Roberts	RJ	59	2	6.00	16.35	22.35	5.20
H. Millist	RJ	67	5	15.00	5.50	20.50	54.25
Anna Hanson	BR	50	1	6.00	8.10	14.10	7.25
Otto Lutz	RJ	40			11.00	11.00	
Genevieve Quinn	RJ						10.00
M. Hendrickson	BTS				1.00	1.00	
Mrs. D. M. Price	WCS	1			.50	.50	
A Colporteur	Misc.				55.00	55.00	55.00
Vernon Miller	RJ	12			.25	.25	8.35
Luella Garrett	RJ	6			3.50	3.50	8.75
Fred Burkhardt	OD	8	1	3.00		3.00	
M. Christensen	BR				1.00	1.00	1.00
Art VanDenBrink	BR	40			.50	.50	.50
Totals		608	26	94.00	204.15	298.15	329.55

*WYOMING MISSION: D. W. Gahagan, *Field Missionary Secretary*

Anna Covey	DA	49	9	42.75	.50	43.25	19.50
Marie Grubbs	DR	44½	6	27.00	6.75	33.75	4.00
Ralph Johnston	DR	77	16	81.00	9.25	90.25	15.25
Chivela Jorstad	DR	65½	9	40.50	13.65	54.15	11.75
M. Pitchford	DR	96½	2	9.50	17.50	27.00	12.25
Totals		359½	40	200.75	47.65	248.40	67.50

*NEBRASKA: R. J. Roy, *Field Missionary Secretary*

Dorothy Dawson	BTS	24½		3.75		3.75	
Elmer Glantz	OD	24	1	3.50	6.75	10.25	.75
L. E. Green	OD	75	1	2.50	4.75	7.25	1.00
Mrs. L. E. Green	OD	54			2.75	2.75	1.25
Paul Haughey	HW	29½	1	3.00	13.50	16.50	2.00
Abel Larson	RJ	70	3	10.00	20.25	29.25	9.75
Addie Shaffer	RJ	1	1	3.00		3.00	
Virgil Shaffer	RJ	46½			33.00	33.00	
G. R. Starr	HW	20½			3.25	3.25	
Mrs. Josie Tolles	BR	3			1.25	1.25	
Lester Trubey	RJ	78	7	22.00	4.00	26.00	
Ralph E. Yost	RJ	21½	8	24.00	1.00	25.00	
Lucille Wallace	BTS	36½		5.25		5.25	50.25
Totals		523½	27	93.00	94.50	187.50	68.25

*SOUTH DAKOTA: Leslie McKinley, *Field Missionary Secretary*

E. C. Anderson	HP	82½		43.50	17.00	60.50	
Robert Brown	BR	74		34.50	15.75	50.25	
Ora Lightcap	BR	38			7.00	7.00	
Bessie McCumsey	BP	16		4.50	7.75	12.25	
W. E. Williams	BR	34		29.00	10.50	39.50	
Totals		245½		88.00	59.70	147.70	

Grand Totals 5003 364 1627.75 1445.88 2748.13 1057.43

*Two Weeks.

and passed away at her home at Gordon, Nebr., Aug. 13, 1932. On July 12, 1881, she was united in marriage with Joe M. Barto, at Carns, Nebr. To this union seven children were born, three sons and four daughters.

In 1884 the family came as pioneers to Gordon, and homesteaded twelve miles southeast on the Niobrara River. In about 1898 they moved to a farm near town, where they have since made their home.

The deceased accepted the Adventist faith in 1914, and remained a faithful member until the time of her death.

Left to mourn their loss are her husband, two sisters, three sons, three daughters, and many other relatives and friends. Funeral services were conducted in the Seventh-day Adventist church by the writer, and interment was made in the Gordon cemetery.

J. A. DEAPEN.

ROBERTS.—William Browning Roberts died at the home of his daughter, Mrs. Mary E. Neff, in Ottawa, Kans., July 26, being 86 years of age. He was married to Mary Eden, at Washington, Ia., Apr. 17, 1866, and her death occurred May 4, 1930. Of the thirteen children born to this union, all but two are living. He is also survived by 45 grandchildren, 48 great grandchildren, and one great great grandchild.

Brother Roberts united with the church some fifty years ago, and has spent a number of years in the colporteur work. He will be greatly missed in the church as well as in the family.

R. E. GRIFFIN.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the *Central Union Reaper*. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED.—Position housekeeping by elderly sister. Farm in southwestern or central Nebraska preferred. Thinking of home more than wages. Frances A Brown, Routs 2, Union Star, Mo. 26

FOR SALE.—Eighty acres, clear. One mile from twelve grade school, twelve miles from church and church school. Good house, large barn, silo, and other buildings. Plenty shade and water. Early potato district. Sandy loam soil, raise anything. Investment \$12,000, sacrifice \$3,500. Anna Anderson, 1225 Fourth St., Greeley, Colo. 26

WANTED.—Man or boy over sixteen to work on farm for board and work clothes. G. C. Wolfe, Route 3, Ethel, Mo. 26

POSITION WANTED.—Reliable S. D. A. lady, 40, would appreciate nursing in sanitarium, matron in school, or house-keeping in home. Prefer position in or near Wyoming. Write to Box 204, Pine Tree, Wyo. 26

HOME for aged, convalescents, bedridden. Sunny California. Quiet location. hydrotherapy treatments, diets, medical care. Depression rates. Rural Rest Home, 118 San Mateo Dr., Loma Linda, Calif. 26

Central Union Reaper

August 30, 1932

D. D. REES EDITOR

Central Union Conference Directory
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The Tie That Binds

PHILLIP BROOKS once said, "The future of the race marches forward on the feet of little children." We often hear it said that the boy of today is the man of tomorrow.

Two great institutions have to do with the training of the boy that he may become the right kind of man,—the home and the school. Theodore Roosevelt said, "If you want to do something to help the average man, you must do it for him before he is a man."

Anything that will help parents in the home and teachers in the school to a higher appreciation of their privileges and to a deeper sense of their responsibilities, will be welcomed by both parents and teachers. Anything that will bind together these two great institutions in a closer bond of understanding and sympathy is invaluable.

One of the ties that binds together home and school is the *Home and School* magazine. Have you seen a copy of this monthly magazine which is the official organ of the Home Commission and of the Department of Education?

The new *Home and School*, which is now published by the Southern Publishing Association, Nashville, Tenn., has been greatly enlarged and improved in many ways, yet the subscription price remains the same, \$1.50 per year. The parents in every home where there are children to be trained, and the teachers in every school, need the instruction and the inspiration of the monthly visit of *Home and School*, the "tie that binds."

Secure five yearly subscriptions in your church, different addresses if desired, and get your own magazine free. Or, secure six subscriptions, and instead of remitting \$9.00, keep \$1.50 for your trouble, and send \$7.50. Or, send the full \$9.00, and choose any book costing \$2.00 or less.

The subscription list is growing encouragingly. In one of our larger churches recently, some of the sisters took it upon themselves to solicit the members for *Home and School* with the result that 64 subscriptions were obtained. You know the power of example.

Homes are ever with us. Schools are opening again. Let us give to our children

the best possible training in home and school. "He who saves the children saves the church."

C. A. RUSSEL.

"The Eternal Quest"

"THE great yearning cry of the human heart, wherever found, is for rest. The eternal quest in every age, and clime, and race, is for soul-rest." So read the opening lines of a delightful new art-gift brochure by Elder LeRoy E. Froom, associate secretary, Seventh-day Adventist Ministerial Association.

"The Eternal Quest" is addressed to those who are physically-tired and heart-weary. If the trials of life sweep in like a flood, and you long for an anchor to hold you fast in times of storm and stress, just read "The Eternal Quest."

Those who are familiar with the inspiring series of booklets that have preceded "The Eternal Quest," from the pen of Elder Froom, will be glad to know that this new addition to the list is now available through your Book and Bible House. It is an ideal gift for a sick friend, a young person, or for members of your Sabbath school class. Attractively printed on a delicate coral-tinted paper with artistic cover design in two colors and tied with gold cord, "The Eternal Quest" costs no more than a fine greeting card, yet it carries a message that will long be cherished and remembered. Price only 25 cents per copy.

"Good News"

FOR some time there have come urgent requests from various sections of our field for a new series of tracts. It has been specified that this new series should be inexpensive and at the same time present the whole message in an attractive manner,—that the series show continuity of purpose, doctrine, and physical appearance. To meet this need the *Good News* series has been produced and is now ready for distribution.

Good News has seven distinctive features that make it the outstanding missionary literature for use by evangelists or by individual home missionary campaigns:

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4. A convincing Bible study is given on the last page of each number. Bible texts are quoted substantiating the subject discussed in the feature article.

5. Liberal blank space is allowed at the bottom of the back page for imprinting your announcement. This may be done with a rubber stamp, or in quantities of 5,000 or more this will be done by the publishers at 75 cents a thousand, or free on 25,000 or more in one order.

6. The size of *Good News* is convenient. It is four pages, page size 8x10½ inches. This is large enough to give a thorough presentation of one point of truth, and small enough to be easily and quickly read.

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You can obtain a complete list of the subjects covered in the 24 numbers of *Good News* by writing to your Book and Bible House or to the Southern Publishing Association.

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UPON the special request of the General Conference Temperance Commission, *Present Truth* has issued a strong, up-to-date Prohibition extra, dated August 30, which is now ready to mail at the following, unprecedented, "depression" prices on large quantities:

Single copy	\$.02
25 copies, to one address	.25
50 copies, to one address	.40
100 copies, to one address	.75
1,000 copies, to one address	4.75
25,000 copies, or more, in one order, per thousand	4.50

These far-below-cost-of-production prices are made by *Present Truth* in order to make it easier for our people to reach the largest possible number of people with the limited amount of money the prevailing financial depression permits them to have. Notwithstanding the fact that *Present Truth* lost money at the former prices, in view of the importance of the present temperance issue as related to our message work and the general good of the Nation, it has decided to sustain a still greater loss in order to encourage our people in their severe sacrificing part of this temperance work. Orders for this Prohibition extra may be sent in at the present time through the Bible houses.