

# Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME I

COLLEGE VIEW, LINCOLN, NEBRASKA, SEPTEMBER 6, 1932

NUMBER 27

## A New Day for the Lake Titicaca Region

THERE is a new day ahead of the Lake Titicaca Mission. The Indian for hundreds of years has been downtrodden and oppressed. His spirit has been broken. He has had nothing. His heart has been empty.

When the missionary first came, he brought hope and comfort. But it was difficult for the Indian to realize that he must change his ways before he could reach the promised joy. The thought that he was in a large part responsible for his condition, and that he must change his character, was very difficult for him to grasp. Also it was difficult for the missionary to realize how unstable the Indian was by nature, and how easily influenced. So at the beginning of our work some Indians were accepted as converted, who did not have a true understanding of the gospel. They thought that it was a part of a great social movement, which would free them on this earth of all difficulty.

Fortunately the error was discovered before a large number were brought into the church. But the idea was very prevalent among those who were not church members. In every baptismal class the worker had to carefully weed out those who were looking for the loaves and fishes.

As time went on, this idea was gradually overcome, until about two years ago a very careful examination was made of the lives of the church members. Then those who did not show proof of a definite change of life, but who were looking for present gain were dropped from our lists.

Today we see the results. In our general meetings it is a genuine joy to see the earnest yet happy Christian brethren. How it has cheered my heart to look into the faces of these dear believers. Their testimonies are full of courage and consecration. And the support they give to the church is better than ever, both in missionary work for their fellow-men and in the financial support they give to the church.

And by far the most encouraging feature of it all is that from these people

we are beginning to have workers, ministers, pastors, administrators, teachers, and colporteurs, who are doing as good and in many cases better work than the white missionary can do. They are holding the respect of their people. They are real earnest Christian soul winners. Here in our general meetings we let them take turns with us in preaching and teaching the lay members. And in the future we will be able to place the entire burden of the work upon them. Yes, from among them some have gone out as foreign missionaries. And this means more to them than it does to a civilized person. And as such workers, they are doing very

Not long ago I dreamed of conversing with an official of some commercial concern who had recently been in China and was asking me about a book to send as a gift to a young Chinese friend in that country who could read English.

I thought of "Famous Infidels Who Found Christ," and getting an unopened copy from my library, placed it in his hands, saying that if he liked something religious he would find that good, as it gave convincing evidence of the resurrection of Christ and the truths of Christianity.

The dream gave me the idea of suggesting this as an excellent publication for our missionaries and others to use among those who can read English in China, Japan, and other countries of the Far East where the Communist propaganda of atheism is rapidly spreading, and the minds of the people unacquainted with Christian teaching are being fast alienated by pagan and atheistic philosophy. The same need exists for this literature all over Europe where infidelity is spreading. See "The Russian Atheist Drive in Europe," in *Literary Digest*, July 23, 1932.

The chapter by Baron Uxkull, of Esthonia, formerly a part of Russia, in which he gives his experience in coming out of atheism into the marvelous light

acceptable work. Some have been called very indispensable workers.

It is beyond description the change that God has wrought in the lives of those who have surrendered themselves to Him. Here are living indisputable witnesses to the saving power of the gospel. How can one doubt with such a multitude of living testimonies?

The shadows of the last final judgment are already darkening the world. But Jesus will not allow any effort to save others go unrewarded. He is writing in heaven the record of your sacrifice for Him. May He abundantly bless each sharer in His work, and may the good work continue till all sin shall be destroyed forever.

Puno, Peru.

R. J. ROY.

## A Missionary Dream

of Christ, is something that must attract minds and make a profound impression wherever circulated. Baron Uxkull, being an educated nobleman, came into notoriety after his conversion by his religious work for Russian peasants, in the interests of which he visited America before the World War.

Other sections of the book taken from the published accounts of the conversion of Lord Lyttleton and Dr. West, whose experiences so stirred England, should give the work a wide circulation there, where need has arisen for the republication of these wonderful testimonies on the fundamental facts of Christian faith, just as in America there has been a new demand for the republication of the most important features of Dr. Nelson's "Cause and Cure of Infidelity," which is also supplied in this book.

*The Sunday School Times* says: "Of the famous conversions of these two English deists, Lord Lyttleton and Dr. Gilbert West, and the powerful books defending the resurrection of Christ and the conversion of St. Paul, which they wrote, one often hears, but how many have found it exceedingly difficult to get accurate and detailed information about this remarkable episode," and adds, "The author is to be congratulated on giving to the church again the story of these two men

and the synopses of their books, and his account is probably the most complete that can now be found easily by the general reader."—*S. S. Times, Feb. 27, 1932.*

The book can be obtained of any Book and Bible House; price \$1.50.

LEE S. WHEELER.

"THOSE who are united to the church should be living, working agents to impart light to those who are in darkness. They should declare the truth of God, revealing His love and faithfulness."—*"Home Missionary Work," pp. 5, 6.*

"THE work that the believers in Battle Creek can do is at their hand. Let them distribute our literature. Let them make the most of every opportunity offered them to arrest the attention of unbelievers. . . . Let them put literature into every hand. . . . My brethren and sisters, there will come into your city many who have never heard the truth for this time. . . . Now is your opportunity, just now, to tell them of what is coming upon the world."—*Series B, No. 6, p. 20.*

### Nebraska Conference

T. B. Westbrook, President  
F. W. Schnepfer, Secretary  
1115 W. Charles St. Grand Island

### Dangers Threatening the Believers

IN AMOS 9:9, 10 the Lord says, "I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth." In commenting upon the thoughts suggested in this text, of the sifting and shaking among our people, the Spirit of Prophecy says, "As we near the Judgment, all will manifest their true character, and it will be made plain to what company they belong. The sieve is moving. Let us not say, Stay thy hand, O God. The church must be purged, and it will be."—*Vol. I, p. 100.* In this sifting, shaking, purging time we have been told that, "Many a star that we have admired for its brilliance, will then go out in darkness."—*Vol. V, p. 81.*

Now what should be our attitude toward those who have been long in the way, spent their energies for years in building up the cause, and finally become confused, giving up the faith and devoting their time to tearing down what they formerly worked to build up? In Romans 16:17 God says, "Now I beseech you, brethren, mark them which cause divisions and of-

fences contrary to the doctrine which ye have learned; and avoid them." As a general rule, those who go out feel obligated to write a book setting forth their views, and appoint meetings wherever an opening can be found in which to propagate their doctrine to confuse the minds of those who have been rescued from the world and the confusion of Babylon. The Lord has warned us not to have any part in or give any countenance to such a program. In "Early Writings," page 124, we are instructed as follows: "I was shown the necessity of those who believe that we are having the last message of mercy, being separate from those who are daily imbibing new errors. I saw that neither young nor old should attend their meetings; for it is wrong to thus encourage them while they teach for doctrines the commandments of men. The influence of such gatherings is not good. If God has delivered us from such darkness and error, we should stand fast in the liberty wherewith He has set us free, and rejoice in the truth. God is displeased with us when we go to listen to error, without being obliged to go; for unless He sends us to those meetings where error is forced home to the people by the power of the will, He will not keep us. The angels cease their watchful care over us, and we are left to the buffetings of the enemy, to be darkened and weakened by him and the power of his evil angels; and the light around us becomes contaminated with the darkness."

The Apostle John warned the church members in his day regarding those who departed, by saying, "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us." I John 2:19. This matter becomes so serious and the dangers are so great that God even forbids us to invite heretics and apostates into our houses, and charges us not to bid them Godspeed, for if we do we are partakers of their evil deeds. (II John 10, 11.)

Years ago, when the denomination was afflicted over the attitude of some who became confused, Sister White gave us the following admonition and counsel: "I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps,—the first, second, and third angels' messages. Said my accompanying angel, 'Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are re-

ceived. I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. God had led them along step by step, until He had placed them upon a solid, immovable platform. I saw individuals approach the platform and examine the foundation. Some with rejoicing immediately stepped upon it. Others commenced to find fault with the foundation. They wished improvements made, and then the platform would be more perfect, and the people much happier. Some stepped off the platform to examine it, and declared it to be laid wrong. But I saw that nearly all stood firm upon the platform, and exhorted those who had stepped off to cease their complaints; for God was the Master-builder, and they were fighting against Him. They recounted the wonderful work of God, which had led them to the firm platform, and in union raised their eyes to heaven, and with a loud voice glorified God. This affected some of those who had complained and left the platform, and they with humble look again stepped upon it."—*"Early Writings," pp. 258, 259.*

Brethren and sisters, let us stand on this platform, giving no heed to those who would unsettle the faith or destroy the confidence in the message which has brought us out and made us what we are.

T. B. WESTBROOK.

### Temperance Convention

IT is very gratifying to our people throughout the field that the General Conference has organized a strong temperance society, and several of our General Conference brethren are in the field holding temperance meetings. This gives us as Seventh-day Adventists prestige with other organizations in the field.

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I was invited by Sister Watt, of Bayard, a local W. C. T. U. president, to attend a county convention of the W. C. T. U., at Bridgeport, August 25. I was invited to conduct the devotional meeting for the afternoon session, and was placed on the resolutions committee and invited to address the convention. One of the resolutions that was adopted provided for an aggressive campaign of education from now until after the fall election at least, by writing articles for the press, by public addresses, and by the use of temperance literature. I feel sure that our people can join in this good work by using the *Signs* and now the *Present Truth*. Our people were mentioned in this convention as being in the front ranks for temperance reform, and their work was highly appreciated. I believe we should be more active in this line of work which places us in a favorable light before the world, and thus open the way for the presentation of the message that God has committed to us as a people for this hour.

ROSCOE T. BAER.

### Shelton Academy Notes

MR. BASCOM, the farm manager, and the writer recently made a trip through the northwestern part of the state, and took in on the trip a team of mules, weighing about 1200 pounds each, a three-year-old colt of about 1300 pounds, and seventeen head of cattle.

More than thirty students arrived last week to work in the cannery. The pack on corn has been completed, and they are now working on the tomatoes. Over six thousand cans of corn were packed. Write for prices on these products.

Mr. and Mrs. Paul Hersh, of Omaha, visited the school over the last week-end in August. They brought with them two new students, Dorothy Marcoe and Edna Beetle.

Mr. and Mrs. Butherus arrived early at the school. Mr. Butherus is our preceptor.

Mr. and Mrs. John Kirk and Mr. and Mrs. Otho Kirk visited at Shelton Academy one day last week. Mrs. Otho Kirk before her marriage was Miss Grace Buck, former preceptress at Shelton Academy.

We have been invited by Radio Station KGBZ to go on the air again for regular weekly programs, beginning Sunday morning, September 11, 10:45 to 11:45. This is the same time that we had for nearly two years at York. These broadcasts will be made from the remote control studio at Grand Island. KGBZ is a thousand-watt station, operating on a frequency of 930 kilocycles.

G. E. HUTCHES.

## No. Dakota Conference

E. H. Oswald, President  
S. E. Ortner, Secretary  
Box 1491 - - - Jamestown

### A Christian Education—Get It Before You Regret It!

WHAT you will be tomorrow depends on your plans and activities for today. Your future is of your own making. How often does one hear the bitter complaint, "Oh, if I had only taken advantage of my opportunities when young!" This is the experience of hundreds of people.

Youth is the proper time to make the necessary preparation for life. But I hear someone say, "Can one afford to get a Christian education in such hard times as these?" You must remember that hard times do not stop you from getting older. Every year counts. If you neglect to make the necessary preparation now, you will feel the effect of the lost opportunity throughout your life. You must find a way or make one. There are two doors to success, marked "Push" and "Pull," but you must do the pushing and the pulling yourself. If you expect others to do it for you, you will not get far.

"Hope, ahead; regret, behind:

Look ahead or you will fall behind;

Put your face to the front and go ahead."

One of the greatest opportunities that may come to a young man or a young woman is the opportunity to get a Christian education: a *Christian* education, because it will develop in him or her the gentle Christian graces of character that make for success in life. "To produce character, education must call to her assistance religion." If you want pure water, go to the fountain head. The same thing applies to education. If you want a worth-while training, a training that will fit you for the larger responsibilities of life, you must go to the fountain head—Christian education. "The fear of the Lord is the beginning of wisdom." A Godly character is after all the only thing worth while in this world. Silver and gold, knowledge and worldly greatness—all this will perish; but a character which has been molded and fashioned after the pattern left by the Great Teacher himself, will remain throughout all eternity.

We are interested in the welfare and the success of our young people. In order to assist them to get to school this fall, the board of Sheyenne River Academy greatly reduced the charges for the coming school year at the last annual meeting. But since the calendar was off the

press, another reduction has been made. The school can ill afford it, but it has been done in order to give our worthy young people in the North Dakota Conference the opportunity to get a Christian education. Parents and young people, take advantage of this unusual opportunity. It may never come again. If you do not have enough money, write us. We shall try and find a way for you. Remember, a single step starts the journey, and a single act starts you on the road to success. This act may be a letter of inquiry to S. R. A. School opens October 5.

R. R. NEWMAN, *Principal*.

### A Suggestion to Workers and Church Officers

WE BELIEVE that you are taking a sincere interest in the spiritual welfare of the children and youth in our churches. How can you be of greatest help to them, and in what way can you establish them in the message most effectually? You will agree with us that Christian education is one of the most effective means which will cement our young people to the church and the message. We believe that you can be, and have been, loyal advocates of Christian education. For this reason we would again call upon you to enlist for service in this great cause.

The following suggestions will be helpful:

Give an occasional corner to Sheyenne River Academy in your sermons and private conversations.

Send in the names of prospective students. This will be greatly appreciated by the administration of the school, and it may give the young person the right start in life.

Be optimistic about Sheyenne River Academy. Preach courage, talk courage, sing courage.

Be instrumental in sending at least one student to S. R. A. this fall.

Remember S. R. A. in your morning and evening devotions.

Make it your duty to talk Christian education to fathers and mothers whose boy and girl should be in S. R. A.

Talk Christian education to the boys and the girls.

Do not forget to promote church schools wherever possible.

R. R. NEWMAN, *Principal*.

### North Dakota Notes

BROTHER NEWMAN and daughter were callers at the office Wednesday evening.

Elders Scherr, Oswald, and Bietz solicited for Harvest Ingathering in Jamestown one day this week and report that they realized around \$150.

Brother Bietz spent the week-end, August 27, at Mandan, where there are a number of interested people.

Elder Scherr returned to the office from Mott on Monday. He reports that there are a number who are interested in the truth, and Elder Wentland is continuing in that place for the time being.

Order your Sabbath school supplies early so that you will have them when needed and will not be delayed.

### Minnesota Conference

A. H. Rulkoetter, President  
B. C. Marshall, Secretary  
1854 Roblyn Ave. - - St. Paul

### A Good Start

DURING the 1932 camp meeting a good start was made by many members in their preparation to fill their place in the laymen's movement. Some attended the class in home nursing, while others joined the Bible instructors' group. May we suggest to those who took part in these meetings that they endeavor to put their talent to use before they lose it? The greatest latent force among us today is that which exists in the laity. The time has come when the lay members and the workers should more closely join their forces in the common task of soul-winning. The finishing of our work requires the loyal and active service of every member in our ranks. May we count on you to do your part during the coming months?

A. H. RULKOETTER.

### Relating Ourselves to a Crisis

How should we relate ourselves to the cause of God in this time of a crisis? Here is the answer: "The Lord abhors indifference and disloyalty in a time of crisis in His work. . . . His special blessing accompanies the labors of men of action: men who will not be swerved from the straight line of duty, but who with divine energy will inquire, 'Who is on the Lord's side?' men who will not stop merely with the inquiry, but who will demand that those who choose to identify themselves with the people of God shall step forward and reveal unmistakably their allegiance to the King of kings and Lord of lords." — *P. K.*, p. 148.

With this spirit of devotion to God and His cause, we can, and will, make this year's Harvest Ingathering campaign a success. Most encouraging reports are coming in from the field. Nearly all of the churches are now working. We report the results to your church missionary leader and secretary. He will pass the figures on to you at the Sabbath missionary service. Each member should now

be doing his part in this soul-winning campaign.

A. A. DIRKSEN.

### General Meeting at Hewitt

A GENERAL meeting has been planned with the church at Hewitt, Minn., Sept. 9, 10, and 11. All of our brethren living nearby are cordially invited to all the services. The first meeting will be held on Friday evening, the closing meeting Sunday night. There will be meetings forenoon, afternoon, and evening on Sabbath and Sunday. Elder Rulkoetter, our conference president, has promised to be with us at all of these meetings.

A. A. DIRKSEN.

### Wyoming Mission

C. A. Purdom, Superintendent  
Orpha Edgerton, Secretary  
1203 So. Oak St. - - Casper

### Baptism at Braae

ON SUNDAY afternoon, August 21, a very impressive but simple baptism took place in a stream near the little post office at Braae, Wyo., with a congregation of about 35 present.

Elder Purdom read the scripture in Romans 6, verses 3 to 11, and nine souls were buried with their Lord in baptism.

After the services, all repaired to the home of Sister Pexton, where a bountiful lunch was served, and the afternoon was spent in association with the believers there.

Brother and Sister Gahagan have been meeting with these people on Sabbath afternoons during the summer, and a fine interest has developed there.

In the evening Elder Purdom, accompanied by his wife and son, and Orpha and Wilma Edgerton, drove to Esterbrook and enjoyed a short visit with Sister A. U. Cochran and her family in their mountain home, before returning to Casper.

Our hearts go out to our isolated brothers and sisters, and we desire for them God's rich blessing and grace.

ORPHA EDGERTON.

### Missouri Conference

H. C. Hartwell, President  
I. H. Harrison, Secretary  
616 So. Second St. - - Clinton

### Missouri Conference Notes

OUR three local camp meetings are now in the past. From the expressions which were heard at Kansas City, Springfield, and St. Louis, we have the assurance

that each of these meetings was greatly appreciated, and each one was well attended. The Kansas City meeting doubtless had the largest attendance, but the meeting at Springfield had a much larger proportion of visitors from other churches than either the Kansas City or St. Louis meetings. At Springfield there were auto loads from Arkansas and Oklahoma, as well as from nearly all of the churches in southern Missouri.

The total amount of mission receipts received in response to an earnest appeal made at each meeting amounted to about \$1300. This offering was taken in connection with the Sabbath school at each meeting.

At the St. Louis meeting we were pleasantly surprised by receiving a visit from Elder H. T. Elliot, secretary of the Young People's Missionary Volunteer Department of the General Conference. His help during Friday and Sabbath was greatly appreciated. We were also pleased to receive a visit from Elder R. L. Benton, president of the Southwestern Union Conference, and all enjoyed his message at the eleven o'clock hour Sunday morning.

A meeting of the conference committee was held at St. Louis on Monday, August 29, following the close of the general meeting there, and a number of important matters were considered at that time. Among other things, it was voted that in view of the many calls for short evangelistic efforts in many of the smaller cities and towns of the state, our ministers, including the president and Missionary Volunteer secretary, should devote as much time as possible, consistent with other duties, during the months of September and October, to evangelistic work in these places where there seems to be an interest.

In view of the serious need of making our Ingathering work as strong as possible this year on account of the needs in mission fields, it was felt that our ministers should not neglect the promotion of this campaign work, and that they should not undertake these evangelistic efforts until definite and thorough arrangements have been made for the work to be carried on and developed as strongly as possible. Our churches will realize from this the importance of getting under the burden of the Ingathering work if they wish to release our ministers for the work of soul-saving as quickly as possible.

Our last Harvest Ingathering bulletin showed a total of \$3,945.78 received up to September 1. The total amount received for last year was \$8,266.48, so we have barely reached the half-way point. In order not to fall below the mark of last year, we must renew our efforts and neg-

lect no opportunity to gather in funds. If only every member would make an effort to do his part, there would be no question about reaching the amount gathered in last year.

### Iowa Conference

C. F. McVagh, President  
G. F. Nystrom, Secretary  
734 Main St. . . . . Nevada

#### Iowa Notes

Elder J. C. Nixon visited Des Moines and Muscatine last week in the interest of church schools.

Miss Ida Edgerton, Bible worker at Cedar Rapids, went from the camp meeting to College View, Nebr., to visit relatives before returning to her work.

Mr. and Mrs. Guy Searle, their daughter, Bernice, and son, Merton, of St. Paul, Minn., attended the Iowa camp meeting, while visiting Miss Gladys Searle of the conference office. Both Mrs. Searle and Bernice are church school teachers in Minnesota.

The weather proved favorable at the time of the Iowa camp meeting and the attendance was very gratifying. Elder Montgomery, of the General Conference, Elders Piper, Thompson, Shadel, Marsh, Collins, and Smith, were with us at various times during the meetings, and their sermons and counsels were greatly appreciated. The meeting closed on Saturday night and by Tuesday the grounds were quite well cleared and a majority of the workers had returned to their homes.

### So. Dakota Conference

Gorden Osa, President  
B. L. Schlotthauer, Secretary  
Drawer 586 . . . . . Watertown

#### City of Refuge

"IN THIS time of special danger for the young, temptations surround them on every hand; and while it is easy to drift, the strongest effort is required in order to press against the current. Every school should be a city of refuge for the tempted youth."—"Education," p. 293.

The "city of refuge" was first established by the children of Israel when they went in to possess the land of Canaan. The Creator had placed the Israelites in this land to spread the gospel on the thoroughfares of life. There was more need of cities of refuge for the oncoming generations than for the ones past. Today the children of Seventh-day Adventist parents are no more to blame for living

under the present conditions of the world than were the inhabitants of Israel who were expected to give the gospel to the world at that time. What a wonderful privilege is ours with a "city of refuge" in almost every state of the Union and in many nations of the world! Plainview for the past twenty-two years has been serving as such a refuge for the young people of South Dakota. Many have left its doors, having received a strong Christian experience and have been prepared for a place of usefulness in this world.

Parents, in this present time of political, social, and financial turmoil, as you think of the future of your young people, is the thought a pleasant one? Do they not need the benefits they will receive from Plainview which offers a well-balanced education? Its class work is second to none in the state. The domestic work required of the students is not drudgery but happiness. The religious activities are so arranged and conducted that the student becomes a part of the institution itself. The social training received will brighten the memories of school days.

"Let the youth be placed in the most favorable circumstances possible; for the company they keep, the principles they adopt, the habits they form, will settle the question of their usefulness here, and of their future, eternal interests, with a certainty that is infallible." At Plainview every effort is made to help each student instead of drifting with the world to "press against the current."

E. MARYBELLE HUFFMAN,  
Preceptress, Plainview Academy.

#### South Dakota Notes

ELDER C. D. HEIN writes from Bowdle that they have worked the city and received \$21.50 for Harvest Ingathering, and there was more to come. From Ipswich he reports \$24. As these notes are being made up, he is working in the Java territory. He plans to be all through by the 20th of September in his field.

Elders Stotz and Youngberg write from Winner that they have worked all the towns on the railroad below Winner and received \$75. When they wrote, they were planning on a trip west to spend a few days in the same work. Elder Youngberg will go to Chamberlain on September 2 to help a week with the Ingathering there. These brethren report several interested ones whom they hope will take their full stand for the truth before long.

The Harvest Ingathering work has begun at Watertown. There will be more to report soon.

Elder A. W. Kuehl has finished most of the towns in his territory outside of Sioux Falls. While the amounts are not

so large as last year, they are making a heroic effort to reach their full goal.

With the general agitation on in connection with the Farmer's holiday movement, the coming election, etc., we believe it part of wisdom for all to do their Ingathering work at the very earliest date possible.

Brother Estey states the following: "We were Harvest Ingathering in Hettinger and Reeder. The first place we stopped we got \$5.00. This was quite encouraging. We got a total of \$20. This is just a beginning, and we hope that more will be done.

### Colorado Conference

Jay J. Nethery, President  
W. I. Montanye, Secretary  
1112 Kalamath St. . . . . Denver

#### Colorado Notes

PROFESSOR HARDER, returned missionary from Africa, was in the office a few hours on Wednesday of last week, en route to Walla Walla, Wash., to visit relatives.

Mr. M. L. Propst, of Sterling, Colo., was a visitor in Denver on Wednesday, August 31, and called at the office while here.

Elder O. Montgomery, of the General Conference, Elder J. F. Piper, Professor C. W. Marsh, and Brother S. J. Lashier, of the Central Union, and Elder B. M. Grandy, of Grand Junction, were in Denver Wednesday, August 31, attending a committee meeting of the Colorado Conference.

Elders Nethery, Vore, Pingenot, and Brother Montanye made a hurried trip to Alamosa Friday afternoon. They met with the Alamosa and Monte Vista churches Sabbath and Saturday night, returning to the office Sunday evening.

Elders Nethery, Pingenot, and Brother Montanye drove to Boulder Tuesday afternoon to inspect the Chautauqua buildings and to make final plans for the district meeting, September 1 to 4.

The orchestra and members of the Southside church in Denver gave a special musical program at the Porter Sanitarium, Tuesday evening, August 30, for the benefit of church repairs.

Professor E. F. Heim was in the city Tuesday, August 30, buying supplies preparatory to the opening of school, September 6. He remained in the city over Wednesday to attend the conference committee meeting.

Elders Lickey and Sutton attended the committee meeting in Denver August 31.

Elder Lickey reports the Harvest Ingathering campaign practically finished. He plans definitely to make a final appeal and close the actual campaign Sabbath, September 3.

### Kansas Conference

C. S. Wiest, President  
J. H. Nies, Secretary  
Box 605 . . . . . Topeka

### Kansas Camp Meeting

For the benefit of those of our constituency who did not have the privilege of attending our recent camp meeting, a brief report may be of interest.

The first part of the meeting we had with us Elders O. Montgomery and J. F. Piper for the English, and Professor Schuster and Elder G. A. Grauer for the Germans. The latter part of the meeting we had Elder Charles Thompson, Elder J. C. Thompson, of the Sabbath School Department of the General Conference, Elder D. E. Collins, Elder S. T. Shadel, Professor C. W. Marsh, Elder Gordon Smith, Dr. Everett Dick, and Professor Rollin Nesmith. We were fortunate also to have with us Elder L. D. Minner, superintendent of the Inca Union Mission in South America. He was present during the entire meeting. We all enjoyed the direct word from the mission field which he brought to us.

The attendance was just about as large as last year. The Sabbath school attendance was just about the same by count. The mission offering that was taken the last Sabbath, including the Sabbath school offering, amounted to \$1,619. At the close of the Sabbath twenty-seven souls were baptized.

We had splendid weather all the way through. The messages that were given were timely and inspirational. We feel that this has been one of the outstanding camp meetings, and hope that the spirit of this meeting will permeate every home throughout the conference.

C. S. WIEST.

### Harvest Hands

THERE is need of more harvest hands today. The unemployment that exists in the ranks of God's people is undue. We have come to the end of another summer; earthly harvest is past. But God's great harvest is not past. We know that soon shall go forth the bitter cry, "The harvest is past, the summer is ended, and we are not saved." Until then there will be need of harvest hands. That need is urgent today. There may be a surplus of workers today in earthly affairs, but not so in the affairs of God. "The har-

vest truly is great, but the laborers are few."

God has a place and a work for each member of His church. That place and work may not always be just what we thought it would be, but anyone who seeks will find an opening somewhere in God's plan. There are various avenues to follow in God's work. I wish to mention one that stands out in a class by itself, our literature work.

The literature ministry is open today as never before. God's plans hold together. A combination of facts and conditions today indicates the wisdom of God in establishing our literature work on its present basis. Literature "can reach and influence the public mind as no other means can." It is through it, in a large degree, that the last part of God's work on earth will be accomplished. Right at a time when more workers are needed it would seem that some avenues are narrowing down and the force of workers reduced instead of increased, but there need be no "layoffs" among our literature workers. It is no doubt ordained that this most effective literature work should afford a great opening for His people at just such a time as this.

The day has come for many to be drawn into this work. Such unselfish labor rendered on a largely self-supporting basis will result in a great blessing to the work and to the worker, and will help to fulfil the instruction given us through the Spirit of Prophecy.

There is need of laborers in God's great harvest in Kansas. The Lord says to even the eleventh-hour workers, "Go ye also into the vineyard, and whatsoever is right, that shall ye receive." We can claim this promise now in Kansas. Let all those who can work for the Lord in this definite way communicate with me at an early date.

E. H. MEYERS.

### Shaffer Church School

THE readers of the REAPER will recall our articles published last winter, telling of the special work done by the school and the P. T. A., to raise funds for playground and school equipment. You will recall the wonderful success we had and the encouragement we received from it. We finished the school year by purchasing a fine hanging globe ready for use this school year. Our school is nicely equipped now. A little cash has been trickling into the P. T. A. fund all summer, until now we have a nice sum on hand to begin the new term.

A prize of five dollars was offered this year, at the county fair, to the school that would show the best exhibit of work

done in school last year. We were tempted, by the advice of the county superintendent of schools, to represent our school. Although competition was keen we were fortunate in getting first prize. I am sure the display struck a warm spot in the hearts of many for our school. The results may be far-reaching. It renews our courage to do a greater work this school year.

God wants His work to be the head and not the tail. Dear readers, are we faithful in this solemn duty, preparing our children for God, here and here-after, in making our schools, large and small, a blessing and a success?

R. J. GEIER, *Teacher.*

### Obituaries

ANDERSON.—Amanda Carolina Anderson was born in Sweden, July 21, 1860; and died at Detroit Lakes, Minn., Aug. 17, 1932. In 1894, or 14 years after she came to this country, she became a member of the Seventh-day Adventist church, remaining faithful until summoned by death. In 1880 she was united in marriage to Charles Anderson. She is survived by her husband, one son, two daughters, and five grandchildren.

A. H. RULKOETTER.

POLEN.—Chas. R. Polen was born Aug. 21, 1850, in Indiana; and died Aug. 7, 1932, in Joplin, Mo. He was a firm believer in the Seventh-day Adventist faith for 37 years. We believe he will be among those who will come forth at the first resurrection.

He leaves to mourn, three sons, two daughters, sixteen grandchildren, sixteen great grandchildren, and one great-great grandchild.

Words of comfort were spoken by the writer.

R. M. CARTER.

BENNETT.—George N. Bennett was born in Bellcenter, Ohio, in 1862; and died at his home in Banner County, Nebraska, Aug. 1, 1932. At the age of 27 he was united in marriage to Mrs. Belle Thienhardt, to which union were born three children, who with his widow, one step-son, one brother, and a large circle of loved ones and friends, live to mourn his death. He died in the blessed hope of the threefold message, having made his peace with his Saviour. Burial was made in the cemetery at Kimball, Nebr. Funeral services were conducted by the writer from the Methodist church at Kimball.

H. F. SAXTON.

SMITH.—Mrs. Bessie Houstein Smith was born at Sutton, Nebr., Nov. 24, 1892; and died Aug. 20, 1932, at Ft. Collins, Colo. She was married to Larrie Smith, Aug. 15, 1917. To this union three daughters were born.

While the writer was pastor of the Cheyenne, Wyo., church, she and her children became members of it. They were indeed workers with God in making known to many the truth they so much loved.

COLPORTEURS' REPORT FOR WEEK ENDING AUGUST 27, 1932

The funeral was held from the Lutheran church at Ft. Collins.

Her husband, three daughters, father, mother, sisters, and brothers, and other relatives and friends are left to mourn. Words of comfort were spoken by the writer to a large congregation. He was assisted by Elder C. E. Grant, pastor of the Ft. Collins church.

EMIL R. LAUDA.

PUTNEY.—Adna Walton Putney was born near Troy, Minn., April 14, 1869; and died July 16, 1932, at Torrington, Wyo. He came to Torrington in May, 1900, where his wife died the following September. The past twenty-five years Brother Putney has been a semi-invalid, but much of that time he spent in distributing truth-filled literature.

After services were conducted at the Torrington Mortuary, the remains were laid by the side of his wife in the Gering, Nebr., cemetery.

C. A. PURDOM.

FROGNER.—Thor M. Frogner was born March 30, 1864, near Hagenmarken, Norway; and passed to his rest June 20, 1932, at his home in St. Paul, Minn.

He was a faithful member of the St. Paul Scandinavian church, having been baptized and joined that church the 18th of Sept., 1900. On account of poor health and advanced age he could not attend church very often, but he was faithful in reading his Bible and the "Testimonies," and improved every opportunity to witness for his Master and the truth.

His wife and four children are left to mourn, but with the hope of seeing him in the first resurrection.

Funeral services were conducted from the Carlson's Mortuary, where a large number were present. Words of comfort were spoken by the writer.

N. R. NELSON.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

FOR RENT.—Store 120x20; also bakery, good location. Mrs. Mary Cannard, Oswego, Kans. 27-8

WANTED.—Back numbers of the Review and Herald, Signs of the Times, and Little Friend in good condition for missionary work. A. H. Biggs, 617 W. Platte, Ft. Morgan, Colo. 27

WANTED.—S. D. A. boy, sixteen, wants job. Small wages or board and school. Eldo Bell, 312 Kirkpatrick, Eldorado Springs, Mo. 27

FOR SALE.—Honey, nature's sweet, new crop, basswood flavor. Case lots, 120 lbs., 5 cents per pound, f. o. b. Winnebago, Nebr. Ernest Jordan, Winnebago, Nebr. 27-8

WANTED.—Any kind of work in an S. D. A. home. Experience in the house. I am twenty-one years of age. Miss Rosie Rittenback, Butte, N. Dak. 27

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
†KANSAS: E. H. Meyers, <i>Field Missionary Secretary</i>							
Alice Anderson	Mag.	16¼			7.05	7.05	
A Colporteur				6.25		6.25	6.25
Esther Dickerson	OD	19			.25	.25	3.00
W. G. Dick	BR	100	10	74.25	7.75	82.00	
Ruth Gardner	RJ	55	1	3.00	11.75	14.75	1.00
Bianche Griffith	BR	16			2.00	2.00	.75
Henry Kunau	Crisis			37.50		37.50	37.50
R. T. Lane	BR	27½	1	6.00		6.00	4.50
Juanita Paxton	RJ	57½	5	17.00	12.25	29.25	
G. D. Raff	Mag.	140			60.10	60.10	60.10
Esther Reeder	BR	21					7.00
T. R. Torkelson	BR	103	21	102.00	22.20	124.20	
Lowell W. Welch	BR	58	14	65.50	13.00	78.50	1.00
Totals		613¼	76	311.50	137.25	448.75	121.15

MISSOURI: R. G. Campbell, <i>Field Missionary Secretary</i>							
*Sarabel Borton	RJ	26			4.00	4.00	2.25
W. A. Burton	DR	50	6	30.00	5.00	35.00	11.25
Sophia Carter	RJ	36					
B. Des Mukes	OT	40	9	41.00	10.70	51.70	
Harry Duff	RJ	42	4	13.00	12.25	25.25	.25
Mrs. H. Duff	RJ						7.50
J. L. Haddock	OD	32	12	33.00	1.50	34.50	
W. E. Helt	PP	51	9	42.00	7.75	49.75	
Sallie Holmes	HW	40	10	34.00	21.50	55.50	3.00
*Henry L. Lane	BR	69	5	22.50	12.50	35.00	40.75
Thelma Lucas	RJ	6					4.25
Floyd Mathews	BR	41	5	25.50	1.00	26.50	
A Colporteur	Mag.				.60	.60	.60
Opal Matheson	Mag.				2.35	2.35	2.35
Della Rice	Mag.				11.30	11.30	11.30
W. A. Russell	Mag.				1.50	1.50	1.50
Totals		496	60	241.00	91.95	332.95	85.00

NORTH DAKOTA: C. R. Morris, <i>Field Missionary Secretary</i>							
Emily Brost	HP	33	8	42.50	2.00	44.50	
A. A. Lang	HP	53	14	77.00	3.50	80.50	
Jake Walcker	HP	30	6	33.00		33.00	
Eveline Wentland	HP	30	7	38.50	2.00	40.50	
Esther Wiebe	HP	39	5	29.00		29.00	
Totals		185	40	220.00	7.50	227.50	

COLORADO: P. E. Shakespeare, <i>Field Missionary Secretary</i>							
H. Canfield	BR	40	4	15.00	9.75	24.75	1.25
				3.00	1.00	4.00	1.00
Anna S. Hayer	HP	15	2	11.00	7.30	18.30	13.50
P. M. Jenkins	HP	27	2	11.00	1.75	12.75	9.00
W. Mathiesen	BR	14	2	9.00	8.00	17.00	.15
M. Perkins	RJ	14	1	3.00		3.00	
Albert Priest	HP	60	1	8.00		8.00	16.25
W. Specht	RJ	44	1	8.50	17.75	26.25	.50
W. Zollinger	RJ	31	4	13.00	2.75	15.75	1.25
Totals		285	18	81.50	47.80	129.80	42.90

MINNESOTA: M. H. Odegaarde, <i>Field Missionary Secretary</i>							
Eric S. Anderson	RJ	29	3	9.00	1.50	10.50	9.25
B. O. Engen	GC	18					18.00
*Karl Evenson	BR	59	3	18.50	26.75	45.25	79.25
Claude Hershey	RJ				1.00	1.00	1.00
Lillian E. Merten	GC	17	1	4.50	1.25	5.75	5.50
Mrs. A. Moxley	RJ	7			1.00	1.00	1.00
Mrs. E. Netteberg	GC	21	2	7.50	.75	8.25	14.75
Miss C. E. Powers	Signs	12			3.30	3.30	3.30
Clare G. Rust		27			12.07	12.07	12.07
Harold Santini	RJ	36	2	6.00	17.75	23.75	
Totals		243	11	45.50	65.37	110.87	143.12

WYOMING: D. W. Gahagan, <i>Field Missionary Secretary</i>							
*Mrs. D. W. Gahagan	DR	12	3	14.25	.50	14.75	73.00
*D. W. Gahagan	DR, BR	119	5	30.25	46.50	76.75	71.50
Chivela Jorstad	DR	31	2	9.00	5.50	14.50	4.50
M. Pitchford	DR	43			7.00	7.00	7.00
Totals		205	10	53.50	59.50	113.00	156.00

Grand Totals 2027 215 953.00 409.37 1362.87 548.17  
 \*Two Weeks.  
 †Three Weeks.

## Central Union Reaper

September 6, 1932

D. D. REES . . . . . EDITOR

Central Union Conference Directory  
Office: 4547 Calvert St., College View,  
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### Harvest Ingathering Canvass for Foreigners

GOOD MORNING, sir! Do you read English? (If the reply is, "No,—Polish," or "Italian," "Russian," etc., continue as follows) I have something here that I know will interest you. (Show magazine in his own language.) This paper tells of the wonderful work being done all over the world in establishing schools, treating the sick, and teaching people how to live. Once each year we call on our friends asking them to help us in this mercy work, and this magazine is given to all who contribute. Whatever you give will be appreciated. Some give more than others, but usually it is a dollar or two. (If the individual hesitates, do not delay to make further suggestion) I am sure you will be glad to give fifty cents toward this work, or even twenty-five cents will help. Thank you!

In making your canvass, be sure to open the magazine to pictures of Christ or the cross, as most foreigners are Catholics, and such pictures make a special appeal to them.

If the individual does not understand English, turn to the page in the magazine where the canvass appears in his own language, and ask him to read it.

### Jewish Harvest Ingathering Canvass

GOOD morning, Mr. ————. I am presenting you with a paper (hand him the Yiddish or Yiddish-English magazine) that represents a movement in all the world by a people propagating the principles of healthful living as taught in the laws of the prophets, and the principles of civil and religious freedom. You know there is an effort in this country at the present time to take away religious freedom from the Jewish people, who are observers of the seventh-day Sabbath, and other Sabbatarians, who, like myself, a Seventh-day Adventist, observe the seventh day of the week. Once a year we visit our Jewish friends to become better acquainted with them, and to let them know of the good work we are doing. We endeavor to relieve the sick and the needy and to aid every class of people in both body and soul. There are millions

of people who never have heard of a nurse or a doctor, who are seriously afflicted. I am sure you will be glad to make a donation to such a worthy cause. Any amount you care to give will be greatly appreciated. Thank you.

### "Paid Tithe to the Last Man"

SOMETIMES our people have asked us, "After all, is it worthwhile to invest so much money in our foreign missions? Does it pay to send our missionaries in among the savage Indians of South America? Will the returns warrant it?" We will let Brother William Schaeffler answer these questions by giving us just one of his many experiences. He has been working among the savage Indians of the Perene district of Peru for several years. He should know something about it. In April of this year he sent us the following interesting words:

"We have been working the last few years among the Campa Indians and the Lord has blessed our work in soul harvest. We have become used to the hot climate and the primitive food. If there is any possibility, we would like to do our life work among these savage tribes. It is

true that the offerings of our Campa Indians are not very large and yet we cannot overlook the fact that when they worked for the first time last year at the coffee harvest and earned \$4,000, *they paid tithe to the last man*. These Indians have no money, but they built the Sutchiqui Mission and do all the mission repair without pay, saving the mission this expense. Our hearts and interest are in the Sutchiqui Mission where we have worked hard and have had wonderful experiences."

Here were about 160 Indians who, through arrangement made by the mission, worked on a coffee plantation to earn some money. These were under the influence of the mission, but many of them had not yet been baptized. After they had worked for weeks and finally received their pay, Brother Schaeffler says that "they paid tithe to the last man." This is as well as any of our white churches can do, and possibly much better than some of them are doing. What a blessing it would be if it could be said of every church, "they paid tithe to the last man."

N. P. NEILSEN.

## You Can Win Souls Selling



Mrs. Viola Boehrig

*The*  
**WATCHMAN**  
Magazine  
An Interpreter of the Times

too—

Meet Sister Viola Boehrig, who for a number of years has been a faithful WATCHMAN colporteur. On her route of regular customers in her home city and neighboring towns she has sold as many as 1000 copies in one month.

Recently the editor received this letter from one of her customers: "I have read your wonderful paper for nearly eight years. Right here I want to say that you could not have a finer and more enthusiastic booster for THE WATCHMAN than your Fond du Lac representative, Mrs. Boehrig. When tremendous financial worries compelled us to drop one paper after another, the dropping of this one gave us the worst ache, so we read old copies."

### \$1.00 An Hour or More For Your Spare Time

THE WATCHMAN needs a representative in every community to do the good work Mrs. Boehrig is carrying on. Most of our representatives make a dollar or more an hour. Our new offer to subscription representatives will interest you.

### Clip the Coupon and Get All the Facts

THE WATCHMAN MAGAZINE, Nashville, Tennessee.

I want to know how to become a WATCHMAN representative. I am a member of the.....S. D. A. Church. Aged.....

Name.....

City..... State.....