

# Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME I

COLLEGE VIEW, LINCOLN, NEBRASKA, NOVEMBER 8, 1932

NUMBER 36

## Autumn Council at Battle Creek

THE General Conference Autumn Council this year was held in the Tabernacle on the old historic grounds in Battle Creek, Mich., October 18-26. There were more than three hundred of our leading ministers present during this time, and many important plans were laid to prosecute the work of God in the earth and to hasten its final triumph.

It was most inspiring to hear Elder Stahl, who has been laboring for twenty-five years among the Indians of South America, relate some of his interesting experiences; also his marvelous escapes from ignorant, hostile natives, and how he traveled through vast jungles, sometimes having to cut his way through as he went. The forest and jungles were infested with wild beasts, and there were raging rivers, and sleepy crocodiles were lying in the bayous waiting their opportunity for an unwary traveler or beast to come near to furnish them their lunch.

The vice-presidents of the different divisions of the world were present, and told of the work in their different fields. In Korea there are three times as many who attend the Sabbath school as there are church members, for they are finding that the Sabbath schools are one of the best ways to establish people in the truth. In Siam recently our first woman convert was baptized. In this country of Siam every five people have to support a Buddhist priest.

There are eighteen thousand baptized church members in Africa now, and twelve thousand more belong to the baptismal classes in 1932 preparing to join the churches.

Our Elder Anderson, in London, England, is having the largest congregations to hear the truth preached of any other religious gathering in Great Britain. One hundred and fifty have been baptized as a result of his meetings already. There were three thousand believers baptized in the Inter-American field last year. So the story went. Everywhere the Lord is prospering the work, and believers are being added to the church.

Appropriations were made for the support of our mission work to the amount of \$2,996,771.26, which was a further cut of approximately six per cent.

The ministers returned to their work much encouraged and with definite plans

### Have We Learned to Sacrifice?

AT THE recent Fall Council, Elder Schubert, one of our young ministers from South America, related an experience of an aged lady in a church where he was laboring. He stated that this lady was very poor, was existing merely upon the mere necessities of life. After learning of the call for sacrifice, she was so anxious to have some part in the gift, that, looking over her meager store, she found that she had three knives, three forks, and three spoons that she could dispense with. These she sold, and brought her gift of sacrifice.

He also related another experience of one of our people who had been without employment for four months. After securing a job, he gave his first wages as a gift, or a thank offering.

A taxi driver in one of the large cities of South America attended service on the Sabbath day. When the offering of sacrifice was called for, he gave all that he had, which was twenty pesos. At sunset on Saturday night he took his car from the garage, and as soon as he got on the street he picked up a passenger, whom he drove to his destination. From the money received he bought gas. Before leaving the gas station, he had found the second passenger. He stated that he was kept busy all night, and in the morning he had sixty pesos in his pocket. It pays to sacrifice for God.

Remember our week of self-denial is November 20-26. All who can should give a week's wage. Some may be able to give only a day's salary; or some may sacrifice something from their home or farm and turn it into cash for the work of God.

J. F. PIPER, *President.*

to push on into new fields as God may lead, and those in the homeland will do all in their power to sustain the work that has already been started.

J. F. PIPER.

### A Week of Sacrifice

THE Week of Sacrifice this year is November 20-26. Our gifts should be placed in the hands of our church treasurer on Sabbath, November 26.

Not only should this Week of Sacrifice be a time of self-denial and economy, but a time of real thanksgiving for what God has done for us as families and as individuals, and also for what has been done for the advancement of His work. If our people everywhere will only enter into an attitude of thanksgiving during this special week, making self-denial in every way possible, turning that self-denial into cash as a thank offering to God, no doubt it would help much in meeting the needs of the cause of God at this time.

"No one can appreciate the blessings of redemption unless he feels that he can joyfully afford to make any and every sacrifice for the love of Christ. Every sacrifice made for Christ enriches the giver, and every suffering and privation endured for His dear sake, increases the overcomer's final joy in heaven."—*Vol. IV, p. 219.*

J. F. PIPER.

### The Marvelous Work in Sandia

SOME ten or twelve years ago there came to us in Puno the first plaintive call for help from the Sandia Valley and its environs. It was so faint that it was hardly audible. Few joined in that first appeal for spiritual help. Persecution reigned almost supreme, and priest rule was too firmly rooted for any great change to take place immediately. The appeals expressed in those whispers, however, were not silenced in spite of jail, in spite of priestly threats, of lashing or even death. The writer made his first entrance into the narrow valley of Sandia and to the doors of the Andean village in the year 1924. One other previous trip had been made by one of our missionaries some time before, that by Elder Stahl. He stayed but



a brief moment. The rumors of murder led him to make a hasty retreat. In 1924 there were no apparent rumors of murder, but the air and surroundings, as we passed from street to street and from door to door, seemed to be surcharged with an impenetrable spirit of hatred and suspicion. Monosyllable expressions were the answers to our questions, and a grunt was often all we received in response at times.

But times and conditions have marvelously changed since that first quiet and unobtrusive entrance was made. The plaintive calls are no longer inaudible whispers, rumors of violence have ceased except from the part of an enraged priest who feels that his coffers will go begging now, and whose fears are not unfounded that soon he may have to leave this once fanatical and lucrative village of the Andes. Suspicion and hatred no longer walk the streets and shops. The feeling of insecurity is no longer a psychological and mental reaction as of former years. The Adventist Indian is no longer deprived of his rights and sacred guarantees which the state allows him. He has ceased to be the object of vengeance and the victim of priest and petty officials. The jail is void of his presence, and more justly rewarded individuals occupy its barren and uninviting cells.

The once inaudible whispers, so fearfully emitted from the lips of a part of an oppressed race, have grown into a huge chorus of thousands of voices. It is the Macedonian cry for help from the valleys, from the rocks and from the uttermost reaches of lofty heights of the Andes. Haste has been made to answer these appealing, almost heart-rending calls; so persistently pressing, so faithful, so courageous have been these dwellers of the Andean valleys.

In June of 1930 the first attempt was made at establishing a permanent mission base under the direction of a foreign family in the Sandia Valley. We lived in hope of seeing a great light casting its healing rays in one more isolated part of a perishing world. This hope was partially fulfilled. However, it seemed that the propitious moment had not arrived. Apparently all obstacles and opposition were not yet removed. It was evident that embers of hatred still lay dormant in the minds of some who would oppose God's plan. The judgments of God were visited upon that valley and town. The very house in which Brother A. H. Field and his family were living was swept completely away by flood and terrific slides. The beautiful garden and little orange grove are no longer there to attract the eye of the tired traveler. This was the

place where it had been hoped that our mission base could be established. The owners refused to sell. God knows best. It was not where He wanted us to be. It was not a place of safety. All this had to happen. We did not, nor could we see the way. "When thy judgments are in the earth, the inhabitants or the world will learn righteousness." Isa. 26: 9.

The first impression that possessed all was heralded far and wide by the priest of this place. "The Adventist devils are responsible for all these woes and judgments." The worst was yet to follow upon the exit of Brother Field with his family. The impression then was, "If the Adventists were responsible for the lesser evil, who might be responsible for the greater that followed in its wake?"

The people have judged the case and want our work and our wares, the true spiritual values, free from sham and adulteration.

Again, another family has entered this territory in the persons of Brother Bent Larson and wife. They have gone to hold aloft the banner which brings eternal salvation. Men and women are perishing there, are crying and pleading for that which will give them a safe conduct to the heavenly home. The agonies of a dying, sin-cured world are ringing in our ears as on that memorable night. Brother Field's house washed away among others in that rushing, boiling torrent. Agonizing death screams came hurling through the dense darkness and torrential downpour. Men, women, and children,—none who tripped and fell into those rushing, maddening waters, were heard of again. Their cries were silenced forever. Twenty-nine persons perished that fatal night.

The night of nights is fast approaching. The night of darkness is coming. Already we feel the falling shades of eternal night when every cry will be hushed. But until then let us go and heed those calls from sin-sick souls, and silence for now and eternity the doubts and fears and agonizing appeals of lost men with that message of hope and eternal life.

Remember the work in Sandia in your daily devotion, and may God grant us soon the privilege of eternal shelter in that better world.

C. H. BAKER.

*Puno, Peru.*

"EVERY true disciple is born into the kingdom of God as a missionary. No sooner does he come to know the Saviour than he desires to make others acquainted with Him. The saving and sanctifying truth cannot be shut up in his heart."—*"Ministry of Healing,"* p. 102.

## Iowa Conference

C. F. McVagh, President  
G. F. Nystrom, Secretary  
734 Main St. Nevada

## A Call for Workers

IT MAY seem strange in these times of need when tithe is low and many workers are being laid off, that there should be a call for workers, but such, however, is the case. We want men who have been to school and fitted themselves for the ministry, and others who are not now employed by other conferences, as many are not able to keep and sustain such on the payroll. There is, however, a place for such, either men or women, who are willing to work hard and faithfully for the Lord. While the wage may not be large, your income will depend a great deal upon your faithfulness, for by God's help, you can make it equal to others now employed.

First, only men and women are wanted who have an ardent love for lost souls, for in "Acts of the Apostles," page 507, I read: "Sanctified, self-sacrificing men are needed, men who will not shun trials and responsibilities, men who are brave and true, men in whose heart Christ is found, 'the hope of glory'. . . For want of such workers the cause of God languishes, and fatal errors, like a deadly poison, taint the morals and blight the hopes of a large part of the human race."

The question is up to each one, Do I meet these qualifications? Am I willing to be spent in God's service? Is Christ in my heart, the hope of glory? If so, this article will greatly interest you; for such workers are needed, and your transportation will be paid to your field of labor, upon acceptance of your application by the conference committee. And as the Iowa Conference committee voted some time

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ago, for faithful service you will be given rent subsidy, and not only will you then be on the conference payroll, but you become a tithing payer from your income, for you will have one, bringing money into the treasury besides tithes and offerings. Then those that are won to the faith by this efficient method also become tithing payers. Are you willing to be used in such a program as I will endeavor to set before you for the finishing of God's work? If so, like Isaiah of old, send back the answer to God, "Here am I, send me." Then the Lord replies through His servant in Volume VI, p. 313-316.

Papers and books are the Lord's means of keeping the message for this time continually before the people. In enlightening and confirming souls in the truth, the publication will do a far greater work than can be accomplished by the ministry of the Word alone. The same ministry of angels attend the book that contains the truth as attends the work of the minister. Let me illustrate this by this experience that came to my attention a few days ago: Nineteen were won to the truth thus far this year through the efforts of a faithful colporteur. Nine of them are already baptized members, and ten are awaiting baptism. Several other families are receiving Bible studies. We witnessed these same results from one of our colporteurs in the city of Des Moines. Think of this: "A colporteur sold 'Return of Jesus' to a lady and brought her to church a few times, and arranged for some Bible studies. In October, this lady gave \$100 for Harvest Ingathering. In November she paid \$1,000 tithing. Then the colporteur sent another woman, her sister, a 'Return of Jesus' and *Present Truth*. She read these and began to keep the Sabbath. In September she was baptized. She gave \$100 on the Middletown church debt, and two months later gave \$500 for Harvest Ingathering, and last Sabbath paid \$500 tithing.—*From American News Letter*.

That proves beyond a doubt this statement the servant of God wrote: "The canvassing work is a most successful way of saving souls." On page 24 of "Colporteur Evangelists," it says: "Let those who have been in school go out into the field and put to a practical use the knowledge they have gained. . . . For there is no higher work than evangelistic canvassing. Canvasser-evangelists are needed to hunt and fish for souls. The canvassing work should now be earnestly and decidedly taken up." *Id.*, page 31. Again the servant of God says, "This is the very work the Lord would have this people do at this time. All who consecrate themselves to God to work as

canvassers are assisting to give the last message of warning to the world. We cannot too highly estimate this work. From the light given me, I know that where there is one canvasser in the field, there should be one hundred. For as long as probation continues, there will be opportunity for the canvasser to work."

I ask you, dear Christian workers, to do what you can to circulate the books that the Lord has said should be sown broadcast throughout the world. Are you interested in becoming a worker for God? Can you say, Here am I, send me? Would you not like to become a laborer with Him. If so please write me at once.

Our regular institute starts January 12 and lasts until January 21. But now is an ideal time for selling books for Christmas gifts. If interested, write L. P. Knecht, 734 Main Street, Nevada, Iowa.

L. P. KNECHT.

### General Meeting

A GENERAL meeting will be held at Cresco, Iowa, Sabbath, November 12, to which all brethren within traveling distance are cordially invited. Elder C. F. McVagh, conference president, has indicated his intention to be present. The Sabbath school will open at 9:45 a. m., and will be followed by a sermon at 11:00 a. m. Another service will be held at 3:00 p. m. The Seventh-day Adventist church is directly north of the city high school.

We are hoping for a good attendance. Come, let us worship together!

T. H. JEYS.

### Missouri Conference

H. C. Hartwell, President  
I. H. Harrison, Secretary  
616 So. Second St. - - Clinton

### The Work in the Ozarks

THE hills of South Missouri and Northern Arkansas are so vast in extent, and most of them difficult of access, and the laborers so few, that we are greatly interested as to how the Lord will finish such a stupendous work in this generation.

To the south of us, just across the Arkansas line, Brother H. S. Long is doing faithful work, preaching in the schoolhouses and visiting the people in their homes. He plans to devote all his time to self-supporting work. He is greatly missing the help and companionship of his wife, who fell asleep in Jesus last spring.

Near Taneyville, Brother and Sister George Summerton have kept the torch of truth burning brightly for twenty-five years. The little company has felt the need of leadership, except when Brother Loy could visit there. Now that Brother and Sister H. E. Brookman and son, Cedric, of Lincoln and Omaha, have purchased land and settled near Taneyville, the little company will be blessed by their leadership. Sister Brockman is an experienced Bible worker, having labored at one time with Elder Meiklejohn for three years at Lincoln. Already she is giving Bible readings to two families.

Near Bradleyville, Brother and Sister G. P. Loy are holding up the banner of truth, and are valued leaders of the little company at Union Flat. Sister Todd, whom Brother Loy brought into the truth, brought her cousin, Mrs. Scott, into the message this summer. Sister Todd is working faithfully to bring her grown children and neighbors into the truth. On Sabbath, October 22, Brother Loy expects to baptize two in the waters of Brushy Creek. Others are expected soon to follow.

The past six months Sister Beulah Vail has been teaching the young married people's class at Sunday school, and did her work so well that the superintendent made a change this quarter. She is now loaning our good books to the new teacher as helps in teaching the lesson. She is a member of the adult class, and is alert to plant the leaven of truth there.

Brother Loy has quite an interest on the upper Swan River, near Chadwick, and he holds meetings there once a month. After the protracted meetings now going on near there are closed, he will accept the invitations to hold a series of meetings.

September 24 Brother Loy and the writer and wife went with Brother F. H. Hahn, elder of the Ava church, to Richville to assist in a two weeks' effort. The farmers were too busy harvesting their crops, and gave us an urgent invitation to return on November 6, which we plan to do.

We spent two days there with a family that had backslidden from the truth. As we stood with our satchels in our hands and about to bid the father and mother goodbye, one said, "Can't we do something to help these people? Who knows but that the Lord sent us here for just such a time as this?" After an earnest talk with them, and a prayer by Brother Loy, the Lord manifested Himself and brought this old couple again into the fold. They wept for joy and we wept with them. They promised to erect the family altar again and by His help to remain true to this message.



Brother Hahn asked the writer and wife to visit the Ava church for a week and visit each family. That meant a song service each night, and all enjoyed it, including some who were not in the truth. We had the privilege of leading the prayer meeting, and the Lord came very near. Sabbath, October 1, Elder Hahn invited us to occupy the morning hour. We had planned to return home the next day, but were impressed to stay another week, although we had an appointment to assist Brother Loy with meetings near Chadwick. The week was spent again in visiting all the members, also a number of interested ones. We sang special songs and had prayer with them. Some who are interested are having severe trials with tobacco. One gave us his supply, and prayer was had with him for strength to give it up. Sabbath, October 8, the Holy Spirit was plainly present, and in response to invitations, nearly all came weeping to take the speakers hand—fathers, mothers, the youth, and children came forward. At the invitation to consecrate or reconsecrate themselves to God all stood up. In response to Brother Hahn's asking how many would like to join a baptismal class, many hands were raised.

We plan to return to Ava the last week of October and assist in getting a class ready for baptism. The church will ask Elder Hartwell to send an ordained elder.

The church school is in a flourishing condition under the tutorage of Brother Rufus Baker. The enrolment is 33, and the grades are second, third, fifth, sixth, seventh, and ninth.

JOHN WM. JONES.

### Effort at Dadeville

FOR some time Brother M. S. Cantrell has been anxious to have an effort at his home town. Arrangements were made by him to procure the high school auditorium. However, after our announcements were printed, some of the school board objected to having the meetings there. Formerly Brother Cantrell had tried to rent the Baptist church but failed, due to the prejudice of an influential member. When the use of the auditorium was refused, special prayer was held and the Baptist church was made available.

Elder Melvin Oss started the meetings a month ago. Some in the little town of only 272 population predicted that only seven or eight would attend. However, on the first night a hundred came out, and later when the Sabbath was presented the attendance was 225, and of these fifty had to remain outside for lack of room.

Some have come to Sabbath school. Prayer meetings are conducted on Wednesday nights and preaching on Saturday and Sunday nights.

Brother and Sister E. M. Starks, of Clinton, are assisting in the effort. They and the Cantrells are visiting the interested individuals. The testing truths have been presented, and your prayers are needed in behalf of thirty-seven families on the prayer list there, who admit that only the truth has been presented and that the meetings are the best they ever attended.

Some opposition has been encountered. At one time we were notified to discontinue the use of the church building, but after a special meeting of the Baptist members, we were told to continue. The townspeople were much stirred up by the thought of an objection being raised to our using the church.

(UNSIGNED)

### Missouri News Notes

BROTHER R. G. CAMPBELL left the office November 1 to spend a few days helping the colporteurs in Kansas City. The reports coming in from different sections of the field show that our colporteurs are receiving the blessing of the Lord. This week's report totals over \$750.

Brother J. L. Haddock, one of our colporteurs, writes from Portageville: "I am getting along fine. I have sold 'Our Day' to all the colored preachers I have met down here but one, and he had ordered from Brother Magee. I have sold to all the white preachers also." We are glad that our colporteurs are having such good success. We solicit the prayers of all of our members in their behalf.

We are glad to welcome Miss Cornelia Saxby into the teaching force of the Missouri Conference church schools. She has taken up her duties teaching the Springfield church school.

Mr. and Mrs. C. L. Dinius have been visitors in Clinton recently. They were visiting at the home of Mr. and Mrs. Henry Reinmuth, Mrs. Dinius' parents. Brother and Sister Dinius have been laboring in the Yucatan Mission in Mexico, and are in the States on furlough. They left Clinton Monday morning, October 31, to visit relatives in Kansas and Nebraska, and expect to be back in Mexico some time in December. On Sunday night before their departure the members of the Clinton German church had a farewell gathering for them at the home of Mr. and Mrs. F. G. Nuss. While in Clinton Brother Dinius related many thrilling experiences he has had in Mexico.

Have you heard of the special discounts that are being given between now and December 31 on complete sets of the "Conflict of the Ages" series and "Testimonies to the Church"? In order to assist our people in obtaining these wonderful sets of books, which should be in the home of every Seventh-day Adventist family in the denomination, you may secure these at a discount of twenty-five per cent by securing one of the special coupons which entitles you to this discount. If you have not received one of these coupons as yet, be sure and write the Missouri Book and Bible House immediately for one. By using this coupon you can get the cloth bound set of the "Testimonies" for only \$9.00 cash, or the cloth bound "Conflict of the Ages" series for only \$8.45. We are sure that there are many who will wish to avail themselves of this opportunity.

Sister Smith, from Springfield, and Sister Hazel Leeper, of the Oak Grove church, are at Dadeville visiting interested families and giving Bible readings. Sister Leeper and Minnie Cantrell have started children's meetings in the church from 4:15 to 4:45 each day.

Brother Joshua Turner, elder of the Goldsberry church, reports some candidates who are considering baptism.

The number of Sabbath school members who received perfect record cards of honor last quarter was 391.

### Minnesota Conference

A. H. Rulkoetter, President  
B. C. Marshall, Secretary  
1854 Roblyn Ave. - - - St. Paul

### Thanksgiving

WE ARE approaching the day when it is customary for the people of the nation to pause to give thanks. It is indeed regrettable that we have drifted so far from the spirit that was present in the origin of this day. We have chosen a rather strange method of manifesting our thankfulness by giving attention to ourselves. It has become a universal practice to make elaborate expenditures, to over-eat, to be intemperate, and then call this a celebration of thanksgiving. Ought we not adopt some more appropriate way of expressing our thanks to God? Why not enter whole-heartedly into the Week of Sacrifice program and on Sabbath, November 26, bring a substantial gift to Him. Let us add the total of His benefits and then gladly bring our token of appreciation. Through the year He has



supplied our needs; let us give thanks, and contribute to the urgent needs of His great cause. Remember the date, November 20-26.

A. H. RULKOETTER.

### Clothing Needed

WITH the arrival of cold weather, calls for clothing are coming to the office. Because of the help rendered last winter our present supply is low. We can use shoes, stockings, underwear, in fact any article for children, youth, and adults. We appreciate receiving the clothing in repaired condition and prepaid to the office. In this time of need let us pass on to others any item of clothing that we can possibly spare. Please send the articles promptly, for calls are already being received.

A. H. RULKOETTER.

### Food

THE *Review and Herald* brings food to the soul of every lover of the Second Advent message. A faithful reader of the *Review* for a number of years, says, "I look for the dear old *Review* with about the same anticipation as I looked for old Santa Claus when I was a child. . . . I love the good *Review*, because it brings to its readers a weekly report of the progress of the third angel's message the world over." This statement, I am confident, expresses the sentiment of thousands who have been led to love and look for Jesus' soon coming. If at times your faith in the final triumphs of the message would seem to fail, read the *Review*; if you would never lose your love for God and this blessed truth, the three-fold angel's message, read the *Review*.

Each month a number of subscriptions expire; this month it may be yours. Watch closely for the expiration notices and renew early so you will not miss a number. Elders and church leaders can do much good by encouraging each member to read the *Review*.

A. A. DIRKSEN.

### Sabbath School Superintendents

NO SABBATH school officer or teacher can afford to be without the splendid help of the *Sabbath School Worker*. A number of subscriptions expire each month. Superintendents will prove a great blessing to their schools if they will devise some plan whereby each officer and teacher can have the help of the *Worker*. Watch your subscription list and renew promptly upon expiration date.

Workers in mission fields appreciate the help of the Sabbath school Picture Rolls. The children in your Sabbath

school will be helped if you use the Picture Roll. Each Sabbath school, small or large, should have one or more each quarter. Order for the entire year, price \$4.25. If you wish, you may pay quarterly. Use the Picture Roll.

Encouraging reports are coming in from the field regarding the Investment work in the Sabbath schools of this conference. We will watch with much interest the results of the Investment programs October 29, and some later.

A. A. DIRKSEN.

### Minnesota News Notes

ELDER J. L. TUCKER, pastor of the St. Paul church, began meetings in South St. Paul, Thursday night, the 3rd. We are hoping for some real results from these meetings.

We were glad to have Brother Gordon Smith, the young people's secretary of the Central Union, with the Twin City churches over the Sabbath of the 5th.

Our Sabbath schools throughout the state are very busy now gathering in their Investment offerings for the year. We are hoping that a good offering will be realized when all the Investment funds are in.

A very beautiful wedding was celebrated in the Duluth First church Tuesday evening, October 11. Emil Mattson and Alphild Peterson, both members of the church, were united in holy matrimony. The ceremony was performed by Elder August S. Anderson. May heaven's constant benediction crown their union with increasing joy and blessings as they journey down life's way together. They will make their home in Duluth.

After presenting his reasons for being a Seventh-day Adventist, at the Unitarian church at Underwood, Minn., Sunday night, October 23, Elder Dirksen was invited by the pastor to come again and deliver a number of addresses in his church for the benefit of Seventh-day Adventist members as well as the members of his church. A favorable impression was made. The pastor spoke very highly of the missionary work of Seventh-day Adventists and asked Elder Dirksen to give a bit of history of our mission work and the reasons for our secret of our success.

We were glad to have W. E. Perrin, secretary-treasurer of the Canadian Union, stop at the office Thursday on his way home from the Fall Council.

Elder August Anderson will meet with the Moose Lake church on Sabbath, November 12, at 3:00 p. m. He also plans

to stay over Sunday and will hold a Sunday night service in the church.

The effort for the colored people in Minneapolis conducted by the laymen of the Minneapolis English church, is progressing nicely, and we have reason to believe that much good will be accomplished by this effort.

Friends of Elder S. D. Hartwell, a former secretary-treasurer of the Minnesota Conference, will be made sad by the news of his death on September 29, at Loma Linda, Calif.

Word has been received from Brethren Henry Peterson and Thomas Dokken, who recently went to Gatzke to hold meetings, that they are planing on beginning their effort there on Sunday night, the 6th. We trust that our people throughout the state will remember these young men in their prayers during their effort.

### Colorado Conference

Jay J. Nethery, President  
W. I. Montanye, Secretary  
1112 Kalamath St. Denver

### North Denver Church, Golden, and Arvada

WE ARE pushing the work on in the North Denver, Golden, and Arvada churches. Many are deeply interested. Sabbath, October 15, we baptized four adults, three from North Denver and one from Golden. Others will be ready soon. Among those from North Denver was a policeman who gets the Sabbath off and still holds his position. He first became interested at our camp meeting three years ago in Denver when he was camp police.

G. W. ANGLEBARGER.

### Colorado Items

ELDER M. L. RICE, former president of the Colorado Conference, spoke in the West Denver church Sabbath, October 29. Elder Rice is now president of the Upper Columbia Conference, with headquarters at Spokane, Wash.

Elder Jay J. Nethery returned from the Fall Council in Battle Creek on Thursday, October 27. He reports an excellent meeting. In spite of decline in funds, reports from everywhere indicate great advancement being made in soul saving. Great courage and dependence upon the Lord were manifest by the General Conference leaders. It was an inspiration to attend this meeting.



Elder Alonzo L. Baker addressed an audience of 2,500 people in the City Auditorium in Denver Thursday night, October 27, on the subject of prohibition. Prominent ministers of other churches were present, and representatives of the W. C. T. U., the Anti-Saloon League, and the Allied Youth's Organization. These representatives expressed great pleasure at having the privilege of attending the mass meeting. Elder Baker was especially blessed in the presentation of this important subject. Our brethren and sisters were in from the various churches round about, and no doubt went back to their churches and communities to promote in a stronger way than ever before the prohibition cause.

Reports from the various churches and districts indicate that our brethren and sisters are working loyally in the important Harvest Ingathering work. These are the gleanings; and while money may not be coming as rapidly as in the earlier weeks of the campaign, yet great gratification is experienced in knowing that these additional sums gathered in the later weeks of the effort will mean much to the loyal leaders in the foreign fields who will be compelled to go through 1933 with reduced budgets.

Now is the time to gather in food and clothing supplies for the poor and needy who will be coming to us in the winter months soon to be upon us.

Elder Cope reports encouraging meetings being held in Monte Vista.

Brother Frank Halsy was a caller at the office one day last week.

Elder Meiklejohn reports continued interest in the Sunday night meetings being held in the West Denver church.

### So. Dakota Conference

Gorden Oss, President  
B. L. Schlotthauer, Secretary  
Drawer 586 . . . . . Watertown

### Week of Sacrifice and Thanksgiving

THE General Conference treasurer appeals strongly that the Week of Sacrifice, November 20 to 26, be most widely and thoughtfully observed this year. With 1931 recording the greatest gains in our history, and with the indications that 1932 will surpass 1931, we have reason for genuine thanksgiving that we live in the day of fulfilling of prophecy.

Read again the appeal on page two of the *Review* of October 20, and may

the Thanksgiving offering represent our best individual and united efforts.

GORDEN OSS.

### South Dakota News

TUNE in on Mitchell and hear Elder Niermeyer's radio talks.

Two new families are attending the Sabbath school at Pierre. Brother Russell Babcock is doing self-supporting work in that city.

Try and get the Investment returns in this month.

Elder J. J. Reiswig, of College Place, Wash., is holding an eight-day series of meetings in the Java church.

The Sioux Falls Missionary Volunteer Society, with Brethren Overlees and Anderson as the speakers, is holding meetings every Sunday night at Garretson. Later a series will be started some place in the city of Sioux Falls.

Elder J. C. Stotz expects to begin meetings north of Winner soon.

Elder Niermeyer reports the Plankinton folks enjoying their new Sabbath school. He is holding an evening meeting there once a week.

Elder H. J. Meyer will soon begin meetings in the Leola church. Elder Hein has a good interest at Long Lake not far from the Leola church.

Elder W. B. Ochs, a secretary of the General Conference in charge of the German department, will begin an important series of meetings for the Tolstoy and Bowdle churches in the Bowdle church Friday evening, November 11. We hope many others can also attend these meetings.

Elder Gorden Oss returned from the Fall Council at Battle Creek, October 28.

"Enclosed is my check for \$—, my tithe. I am thoroughly enjoying life. How good is man's life, the mere living. I praise God for His abundant blessings to me." This is just one sample of any number of letters we get that have the same ring. There is no note of discouragement sounded.

### Kansas Conference

C. S. Wiest, President  
J. H. Nies, Secretary  
Box 605 . . . . . Topeka

### Another Baptism at Galena

ON SABBATH, November 12, there will be another baptismal service in connection with the meetings here at Galena, Kans. A goodly number are now prepar-

ing for this ordinance. All nearby churches are again invited to be present in another all-day meeting.

We are expecting to have Elder Wiest with us for this last Sabbath in the hall.

Elder Griffin will conclude his meetings the following Sunday night. The farewell message will be, "Wrestling with God."

F. C. CLARK.

### Kansas Notes

IF ANY one has second-hand copies of the following school books, kindly write to Mrs. Gertie Jones, Thayer, Kans.: one Bible Lessons for the 7th grade, one "Comstock's Physiology," and two "True Education Readers," Book 2, old edition.

Elder C. S. Wiest returned from the Fall Council, Friday, October 28, and spoke in the Topeka church Sabbath morning at the 11:00 o'clock service. His brief report of the Fall Council was appreciated by all.

Elder Frederick Lee, of China, spoke in the Kansas City church Thursday evening, November 3, and from there he came to Topeka, where he spoke Friday evening, and also again at the 11:00 o'clock hour Sabbath morning. The plan is for him to visit Enterprise Academy, Bison, Hutchinson, and Wichita churches.

Mrs. Mertie Bastian, Dodge City, Kans., writes that so far their little company has raised \$24.35 in the Ingathering. She further states that it comes in small amounts, but that they are keeping at it until they have finished and reached their goal.

Sisters J. H. Thompson and McLean, of Horton, are having splendid success in the Ingathering. They write that the amounts are small that they get, but they have been working at it hard and the gifts are given willingly. We hope that others who have not yet worked their territory will do it before it gets much colder.

Elder F. S. Chollar, pastor of the Wichita church, writes that the church has been busy in the Ingathering during the past two weeks. While they are not getting any unusual amounts, some money is coming in all the time. Elder L. E. Christman, associate secretary of the home missionary department of the General Conference, will assist the Wichita church in the Ingathering for a few days next week.

Elder E. H. Meyers, field secretary, and Elder D. E. Collins, the union field secretary, are visiting some of the churches in the interest of the book work.



COLPORTEURS' REPORT FOR WEEK ENDING OCTOBER 29, 1932

Obituaries

**COLLIER.**—Harry May Collier was born in Baltimore, Md., May 10, 1867. He died at his home in Denver Sept. 18, 1932, at the age of 65 years. He leaves his widow, one son, four grandchildren, and other relatives. Both Brother and Sister Collier only recently accepted the message and were awaiting baptism. Brother Collier died very suddenly of heart failure. G. W. ANGLEBARGER.

**FREDRICKSON.**—John Oliver Fredrickson was born Feb. 6, 1911, and died Sept. 30, 1932, at the old home in Chokio, Minn., where he was born.

He was a kind, patient, and loving son to his mother, always looking out for her comfort. He leaves to mourn, his mother and three brothers. After services were held at his mother's home in Chokio, he was taken to Hutchinson, where services were held by the writer, assisted by Elder Gulbrandson. The interment took place in the city cemetery.

GEO. L. BUDD.

**MCCARY.**—James Harvey McCary was born in Washington County, Tennessee, May 27, 1863; and departed this life Sept. 24, 1932. He was united in marriage to Miss Bell Taylor in the year 1888, and to this union two sons were born. After the death of his first wife he married Matha E. Brown, in 1895, and three children survive from this union. Brother McCary gave his heart to God when a young man. The last few years he was a member of the Seventh-day Adventist church. During his last sickness he often expressed his readiness to meet his Saviour.

The funeral service was held at the Smith Center funeral home, and he was laid to rest in the Cara cemetery to await the call of the Life-giver. Words of comfort were spoken by the writer, assisted by W. H. Powell, the local elder.

M. H. JENSEN.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

**FOR SALE.**—One of nature's best foods, Pecans. New crop. 8 lbs. postpaid, \$1.00. Write for prices on larger amounts. Wayne C. Cash, Oswego, Kansas. 36

**WANTED.**—Position as housekeeper, care of invalid or elderly couple, in good S. D. A. home, by middle aged woman. Mrs. Mabelle Coates, Rt. 4, Sebeka, Minn., care of Andrew Larsen. 36

**NEBRASKA SANITARIUM AND HOSPITAL,** 1509 South 23, Lincoln, Nebr. Fully equipped treatment rooms. Sulphur steam baths. A. B. Dunn, M. D. 32-45

MISSOURI: R. G. Campbell, *Field Missionary Secretary*

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
E. C. Aaby	OD	47	22	63.00	9.75	72.25	19.25
Ward Adair	DR	17			1.00	1.00	
W. A. Burton	DR	34	13	61.50	6.75	68.25	1.25
Bennice Des Mukes	OT	30	18	86.00	.75	86.75	
Marguerite Des Mukes	OT	30	21	100.00		100.00	
J. L. Haddock	OD	48	24	63.00		63.00	.75
Henry C. Harlow	BR	25			.75	.75	.25
W. E. Helt	PP	41	5	22.50	6.00	28.50	6.00
Sallie Holmes	HW	21	21	80.00	31.50	111.50	
Georgia Kemp	HP	14	1	5.50		5.50	
Henry L. Lane	BR	39	3	13.50	9.00	22.50	4.00
Elmer Magee	OD	36	5	12.50	1.75	14.25	8.25
Floyd Mathews	BR	40	5	24.00	4.00	28.00	
S. A. Minear	RJ	39	19	59.00	13.00	72.00	3.00
John Murray	Crisis			60.00		60.00	60.00
W. M. Thomas	OT	9	2	8.00		8.00	4.50
Maynard Walker	HW	15	9	11.25		11.25	
<b>Total</b>		<b>485</b>	<b>168</b>	<b>669.75</b>	<b>84.25</b>	<b>754.00</b>	<b>107.25</b>

WYOMING MISSION: D. W. Gahagan, *Field Missionary Secretary*

Anna Covey	DA	56	10	47.50		47.50	19.00
Mary Covey	BP	53	25	61.00	11.50	72.50	6.25
Ivan Daniel	BR	43	3	13.50		13.50	1.00
O. Edgerton	BP	56	13	33.50	29.50	63.00	5.00
Mrs. Gahagan	BP	48	16	82.00	26.75	108.75	10.25
Marie Grubbs	DR						18.00
M. Jarrett	BR	26			6.50	6.50	1.50
M. Pitchford	BP	56	2	9.00	13.75	22.75	20.75
C. H. Roberts	RJ	64	2	6.00	12.25	18.25	7.25
H. I. Smith	BR	65	3	15.00	14.50	29.50	58.25
<b>Total</b>		<b>467</b>	<b>74</b>	<b>267.50</b>	<b>94.75</b>	<b>362.25</b>	<b>147.25</b>

IOWA: L. P. Knecht, *Field Missionary Secretary*

Anna C. Rasmussen	RJ	32	4	14.00	16.50	30.50	6.75
M. A. Wyman	RJ	39	4	14.00	15.75	29.75	
A Colporteur	Crisis	45			70.00	70.00	70.00
Anna Hanson	BR	30	3	16.50	8.80	25.30	12.05
H. G. Biggers		31			18.50	18.50	3.50
Carl Edwards	BR	24	3	12.50	4.75	17.25	2.50
Elva G. Wilcox	OD	31	2	5.50	4.60	10.10	6.10
A. D. Kaufman	Crisis	10			7.50	7.50	7.50
Anna Hanson	BR	17			4.10	4.10	3.70
Mrs. A. Snovel	BR	13			2.50	2.50	2.50
Peter Schilt		19			2.50	2.50	
Fay C. Smith	BR	16					10.50
<b>Total</b>		<b>307</b>	<b>16</b>	<b>62.50</b>	<b>155.50</b>	<b>218.00</b>	<b>52.60</b>

MINNESOTA: M. H. Odegaard, *Field Missionary Secretary*

B. O. Engen	GC	38			18.05	18.05	14.30
Karl A. Evenson	BR	26	4	22.50	55.60	78.10	103.25
Mrs. C. Moyer	Mag.	41			14.60	14.60	14.60
Carrie Powers	Mag.	40			11.00	11.00	11.00
Clare G. Rust	Mag.	22			11.71	11.71	11.71
P. M. Vixie	BR	22	3	10.50	10.85	21.35	.60
<b>Total</b>		<b>189</b>	<b>7</b>	<b>33.00</b>	<b>121.81</b>	<b>154.81</b>	<b>155.46</b>

COLORADO: P. E. Shakespeare, *Field Missionary Secretary*

E. Harper	HO	23	1	7.50	1.75	9.25	1.00
P. M. Jenkins	HP	24			4.25	4.25	
Mrs. Keele	HW	25			12.00	12.00	
Mrs. McGrew	HW	16	2	6.00	13.50	19.50	.50
H. R. Prentice	BR	26	3	15.00	13.25	28.25	4.75
Mrs. Willett	HW	10	4	10.00		10.00	1.80
A Colporteur	HW				28.50	28.50	16.50
<b>Total</b>		<b>124</b>	<b>10</b>	<b>38.50</b>	<b>73.25</b>	<b>111.75</b>	<b>39.55</b>

NEBRASKA: R. J. Roy, *Field Missionary Secretary*

Chivela Jorstad	DR	30	3	12.25	5.00	17.25	3.25
Charlotte Lewis	BTS	35		11.00	4.00	15.00	7.00
C. A. Lindquist	RJ	30		19.00		19.00	
Elizabeth Stack	BTS	11		4.50		4.50	
Elsie Stack	BTS	15		.50		.50	
Lois Stack	BTS	29		3.00	2.00	5.00	
Lucille Wallace	BTS	29	2	13.50		13.50	
<b>Total</b>		<b>179</b>	<b>5</b>	<b>63.75</b>	<b>11.00</b>	<b>74.75</b>	<b>10.25</b>
<b>Grand Total</b>		<b>1751</b>	<b>280</b>	<b>1135.00</b>	<b>540.56</b>	<b>1675.56</b>	<b>512.36</b>



## Central Union Reaper

November 8, 1932

D. D. REES . . . . . EDITOR

Central Union Conference Directory  
Office: 4547 Calvert St., College View,  
Lincoln, Nebraska

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### A Reward in Results

EVERY seeker of message information appreciates *Present Truth*, as is evidenced by the voluntary affirmation made in the thousands of letters constantly coming from its readers. These are dependable evidences of its efficiency. These are not the product of imaginary theories. They are working proofs of the balance and power of the message as delivered.

The following letter is proof of the efficiency of *Present Truth* as a thorough, economical message teacher. It comes from Geo. W. Chinwah, government secretary of the northwestern province of Kaduna, Nigeria, West Africa, May 25, 1932. To this government official, who is pastor of a church of five-hundred members, the Takoma Park church has been systematically sending thousands of copies of *Present Truth* ever since 1923. We quote the letter, as written:

"My dear Brother:

"This is to acknowledge with thanks the receipt of the bound volumes of *Present Truth* you sent me, and of the current issues of the same that you are sending me. The order went to the editor of the *Review and Herald* Publishing Association on account of some other books I ordered.

"I am very glad to inform you that the church members of my native town in southern Nigeria and I have this year individually joined the Seventh-day Adventists as a result of our reading the copies of *Present Truth* you sent me in 1923, 1927, and in 1928. We left our former organization finally in October, 1931.

"Brother W. McClements, of the Seventh-day Adventists, who visited my town during February last, on completion of his missionary tour around Nigeria, came to Kaduna here on the 29th of March, and during our conversation he informed me how anxious my people have been in joining the Seventh-day Adventists, and that the Advent message is progressing rapidly among the people of the Ibo Tribe to which I belong. This testifies to the truth of my state.

"Recently, some of the Russellites came here, delivered a series of lectures, sold many books, and got followers. Now I am giving *Present Truth* to these Russellites. What is the result? Dear brother, some of them are now telling me that *Present Truth* is sweeping Russellism away from their minds. Moreover, some honest-hearted Sunday-keepers to whom I have been giving *Present Truth* are now asking me to give them more, and confessing that they have ignorantly gone astray.

"The teaching of *Present Truth* is unique. From it I have come to know that the Seventh-day Adventists are the only people in the world today who believe the Bible in its entirety and endeavor to proclaim the gospel message in its original purity. Kindly send me continuously many copies of *Present Truth* for free distribution. My indebtedness to you is indescribable. May God bless the Seventh-day Adventists."

The proof of efficiency is results.

### Good Use for Used Literature

WE ARE all interested in the salvation of souls in the regions beyond the seas. Like most genuine Seventh-day Adventists you have access to our standard periodicals and especially the *Review and Herald*, so no doubt saw the article on page 29 of the issue of August 18, in which Elder Anderson asks that the dusty corners of our homes be searched to find those denominational books and other literature of which good use can be made by the young people of Japan who read English. In the same issue is the account of 332 baptisms last year, with 225 in classes preparing for the rite. After naming some methods used in distributing the papers sent to that conference, Elder Nielsen concluded by saying, "Our ministers say that the papers have as much to do with the number of baptisms as any other human effort that is put forth."

On that closet shelf of yours may be found any number of periodicals and books you will never read again, and

### Sacrifice

NOVEMBER 20-26 is the week of self-denial and sacrifice for the denomination. The servant of the Lord has said, "Jesus left a bright track for you to follow. Tread closely in His footsteps. Share His life of self-denial, his self-sacrificing life, and inherit with Him the crown of glory."—*Vol. I, p. 70.*

J. F. PIPER.

they are doing no one any good, just waiting to be burned in the last great conflagration. To be sure you would not set fire to them, although you know they will eventually be burned. However, would there not be more satisfaction in knowing their ashes would be found in some mission field than with those of your domestic effects? If necessary that you do so, will you not forego some luxury from the table or make the old garment do service a while longer so you can use their price in meeting the cost of postage on these truth-filled papers for the good of others? Thus some already in the truth will be cheered and encouraged, and those now ignorant of it will become informed of its beauty.

The postage is but 12 cents a pound, but remember it is only on packages weighing no more than 4 pounds, 6 ounces. Do not send your literature to me, but make use of the addresses submitted, which are of conference offices from which your papers will be distributed to the various churches for the benefit of the members, and by them used in doing missionary work. Only such as are in good condition should be mailed. It is not profitable to send *Harvest* Ingathering papers, *Workers*, *Quarterlies*, and local periodicals. These can be put to good use if made into neat packages and tossed in the vicinity of mail boxes as you ride. Remember that the *Review and Herald* is especially desired in the mission fields.

Addresses for mailing: Box "M", Cristobal, Canal Zone; 112 Tower St., Kingston, Jamaica, B. W. I.; Box 66, Port-of-Spain, Trinidad, B. W. I.; Box 52, St. John's, Antigua, B. W. I.; 222 Almond St., Georgetown, British Guiana, S. A.; Pastor G. W. Pettit, 30 Voyle Road, Rangoon, Burma.

MRS. D. A. FITCH.

143 E. California Ave.,  
Glendale, Calif.

### Addresses Wanted

THE Idaho Conference, Box 2238, Boise, Idaho, is desirous of knowing the whereabouts of the following persons: Nelda Sunderland, J. R. Kelso, C. A. McWilliams, Bert Matthews, Lawrence Miller, C. H. Newton, Mrs. Grace Page, Mrs. Jennie Russell, Kenneth Runkel, W. C. Cass, E. L. Henderson, Minnie Harrison, Ellen Dick, Clarence Henkes, J. E. Lloyd, W. L. Miller, E. M. Osborne, Don Rollins, Myra Shafer, Harold G. Greene, John Baker, M. B. Bordson, and D. C. Crook.

THERE should be one hundred workers where now there is only one."