

# Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME I

COLLEGE VIEW, LINCOLN, NEBRASKA, NOVEMBER 15, 1932

NUMBER 37

## A Second Quarter Summary

Six hundred and eight persons were added to the churches of the Central Union Conference during the second quarter of 1932 by baptism and on profession of faith; and 308 persons joined by letter during the same three months, making a total of 988. At the same time 386 were dropped either by letter, by death, or for other causes, leaving a net gain for the union of 602 members.

We now have 457 churches in this union conference, with a membership of 21,620.

There are 107 ordained ministers, and 30 licensed ministers who are devoting all their time to the work of the ministry, besides 40 licensed missionaries and 142 colporteurs this quarter, making a total laboring force outside of our institutions of the union, 330.

Our tithe for the quarter averaged \$4.17 a member, while the missions offerings were \$2.50 a member, or a total

of tithe and mission offerings in this union of \$133,769.86 for the quarter. In addition to these figures there was \$1,347.10 given for home mission work, and \$10,064.40 for local church work.

Our tithe per capita is exceedingly low for this rich agricultural union, but no doubt the low prices of farm and dairy products have greatly affected the tithe these past months. However, we should reckon our benefits as did Jacob of old, who said, "If God will be with me and guard me . . . giving me food to eat and clothes to wear . . . I will give thee faithfully a tenth of all that thou givest me." Gen. 28: 20, 22, Moffat Translation.

Let us pay a faithful tithe of our living, beloved, and ask Him to rebuke the devourer as He has promised to do. We give God glory for what has been done, and pray that the remainder of the year may be equally blest in soul winning.

J. F. PIPER.

## A Last-Minute Appeal

EVERY loyal Seventh-day Adventist is eager for the latest word concerning the Harvest Ingathering. According to all available reports, the amount of Harvest Ingathering received up to October 31 is \$333,895.48. This is considerably lower than last year's report for the same period, but we are greatly encouraged by the earnest way in which our people have supported the Ingathering work, and we thank God for the blessings which have attended every effort put forth.

Just at this time we are greatly concerned lest many of our people begin to relax their efforts, because of having reached the official date for closing the campaign. If the churches which have not reached their goals should stop in Ingathering now, our foreign mission funds would be seriously affected. Last year the Harvest Ingathering campaign brought in a total of \$668,000 in North America, and this amount was \$113,000 less than was received in 1930. While we are still a long way from the record of last year,

and recognize that gifts are not coming in as freely or in as large amounts as last year, yet we are hopeful that in the end we shall have raised as much as we did in 1931—\$688,000. But in order to do this, it will be necessary for every church member to loyally support the Harvest Ingathering work by prayer and service, until the last home has been visited, and the last resource exhausted by which to secure funds for the mission fields.

We recognize that the last weeks of the campaign will be the hardest. Most of the choice territory has been covered, and those who have engaged in the work have toiled hard and long to make it a success. But we feel certain that there are still many homes where no appeal has been made for funds, that there are still large blocks of business sections which have not been thoroughly canvassed, and that there are many letters yet to be written to relatives and friends conveying a personal appeal for assis-

tance. And furthermore, we know that there are thousands of our church members who have not yet lifted a finger to help in the present Ingathering endeavor. How our brethren and sisters can stand by and do nothing in a time like this, when we need funds so desperately for the salvation of precious souls and to save our foreign missions, is a mystery. Only 50 per cent of our members has actually taken part in the campaign this year. What can we say that will cause the other 50 per cent to "come up to the help of the Lord" in this hour of crisis?

While many people are sacrificing for the cause of God, and putting in long hours in soliciting funds, others carry no burden for the work, and seemingly are unconcerned whether our foreign mission work prospers or goes to pieces. How different is their attitude from that manifested by our dear people in Poland who undergo real hardships in order to gather in the funds. It is reported that two of our sisters in Poland spent three days in soliciting for Ingathering funds, during which time they wore out four pairs of shoes (made of willow bark), and returned with a sum of money equivalent to thirty cents in our money. A farmer and his wife took their wagon and traveled through the villages for three days, doing what they could to collect money for missions. Opposition was so strong that they were not allowed to stay over night in any of the villages, but remained in the open fields. The reward of their three days' labor was sixty *groschen*, or sixty cents. But God honors such loyalty and fidelity. His kingdom is made of those who have made a covenant with Him by sacrifice.

This appeal is especially directed to those who have not yet done their part in the Ingathering work. If you will only help us at this time, we can easily raise as much as last year. You have influence with many people who will gladly give a donation for the Lord's work, if rightly approached, and God will hold us responsible for what we might have done, but failed to do, in a time of need. "We shall individually be held responsible for doing one jot less than we have ability to do." —"Christ's Object Lessons," p. 363. We

believe that you will not disappoint us, and we are counting on your cooperation in maintaining our foreign mission work intact throughout the world. May God

richly bless all those who respond to this last-minute appeal for help.

E. F. HACKMAN, *Associate Secretary*,  
G. C. Home Missionary Department.

## Remember the Blind

OUR people are generally aware of the work the Christian Record Benevolent Association is doing for the blind of the United States in supplying them with educational and inspirational literature in embossed print. The *Christian Record*, our main publication, now has a circulation of 5,300 copies, and the *Sabbath School Monthly* of 1,035. The circulation of these two magazines is by far the greatest in the history of this organization for the blind, and the lists are steadily growing. Besides the magazines, the books in our large Braille circulating library are constantly coming and going, carrying the truth of the third angel's message to hundreds of blind people in all quarters of the land.

While the chief business of the Association is to furnish religious literature to the blind, for the past two winters we have also undertaken to be of assistance in a physical way. Being in touch with the majority of the blind of the United States, we are constantly hearing of the distress that has overtaken many of them. Of course, many have good homes and are well cared for; but thousands of the blind are living in abject poverty, with almost no opportunity to better their condition. The crying need of this class, during the winter months, is clothes to keep them warm. In the dead of winter we have found women clad scantily in fragments of summer apparel, men who could not leave the house for want of clothes, children with no shoes and stockings, nor scarcely other clothing to keep out the freezing blasts of winter. No wonder colds and pneumonia take a terrible toll during the winter months.

To do what we could to alleviate this suffering, for the past two winters we have been sending out clothing in large quantities to those whom we found in greatest need. And, thanks to our friends who have supplied the clothing, we have sent out supplies valued at several thousands of dollars. Our parcel post bill alone has been nearly \$300. The accompanying picture shows but one of our shipments of bundles for the blind. We have sent many such shipments during the past two winters.

The winter that is just upon us will be a severe one to many of our blind

friends. We must do what we can to alleviate their suffering. Therefore we are asking again for assistance. We must have supplies to send to these people. We need dresses of all description, underwear, cloaks, men's suits, shoes, stockings, overcoats—anything that people wear to keep them warm.

We are not asking you to send us anything that you or your family may need, but if you have discarded garments, out-grown, perhaps, or out-of-date, or clothes rendered useless to you because of a death in your family,—if for any reason you have wearable clothes hid away in your wardrobes for which you



A Shipment of Clothes for the Blind

have no practical use, please remember the suffering blind, and send such supplies on to us that we may hurry them on to where the need is greatest.

In this connection we want to thank the many individuals, groups of people, churches, and Dorcas societies that have helped us in the work so liberally in the past. And we assure all of you that you could not do welfare work that could be more effective than this. In sending supplies to us, please address all bundles to D. D. Rees, College View Station, Lincoln, Nebr., and send by parcel post, express, or freight, and please be sure to prepay all transportation charges.

We are aware that many local churches are carrying on welfare work that calls for clothing supplies. We do not wish our work for the blind to interfere with such enterprises. Do not send us supplies that are called for in your own

local church or conference. But if no local calls are made, remember the blind, please.

D. D. REES,  
*Editor Christian Record.*

### A Long Trip for Baptism

ONE of our workers in Brazil recently wrote about a certain man who had accepted the truth and desired to be baptized. But as no minister came to where he lived so he could be baptized, he decided to go to where the minister lived, that he might follow the Saviour in this sacred ordinance. It was very far, and as he did not know the way, a guide went with him; but still they lost their way. The trip was made on horseback, and it took him away from his home for a whole month. Surely it was a long way to go to be baptized.

It cost him something to follow the Lord; and did it pay? Yes, he knows it did, and when our worker visited him he gave a substantial amount in tithe, although his whole family and his relatives are against the truth. Let us, too, follow the Lord "whate'er the cost."

N. P. NEILSEN.

### Iowa Conference

C. F. McVagh, President  
G. F. Nystrom, Secretary  
734 Main St. - - - Nevada

### Be Strong and of Good Courage

"ONLY be thou strong and very courageous" are the words given to Joshua as they were about to enter the Promised Land, and how helpful these words should be to each of us, for as surely as these words are recorded in the first chapter of Joshua, just so surely are we soon to enter the heavenly Canaan.

It cheers my heart to send out this

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note of courage and good cheer. Do you know that in the last four months our colporteurs have delivered over \$2,019.85 worth of our truth-filled literature, an average of over \$500 a month? This amount was not only sold, but delivered in the many homes in our cities, a witness of the crucified, risen, and soon-coming Saviour. Should we not rejoice that the work is soon to be finished, when the redeemed of all ages will gather around the great white throne, and there will be placed upon the brow of the faithful workers that crown of righteousness, brilliantly filled with stars? What a joy to hear someone say, "It was you who invited me here!" I do not believe a greater joy could come to the redeemed.

We are told there will be no starless crown in heaven. Are you doing your bit for the salvation of your fellow men? If not, why not enlist today in the army of the Lord? Now is an ideal time to sell our gift books, also large subscription books. In the month of October we had nearly a \$200 gain over last year. Depression was never meant for the children of God. God does not depend on banks, crops, or any other worldly enterprise for the finishing of His work, but He has granted to us poor, weak, sinful creatures the opportunity of being co-laborers with Him. With whom? The King of glory. Such honor! and yet I fear some refuse to work with the Lowly One of Galilee.

Ashamed of Jesus—can it be, when He paid such a price for me? Are you willing to deny self and take up your cross and follow Him? The Lord says, "Go work today in my vineyard," but someone says, "I will, Lord, if you will give me charge of the work, or give me a job like Brother —, but I just can't canvass, or sell anything. That is all right for some folks, but not for me." God says, "My people shall be willing in the day of my power." Think of it—humble, obedient. "So it was with the disciples previously called. When Jesus bade Peter and his companion follow Him, they immediately left their boats and nets. Some of these disciples had friends dependent on them for support; but when they received the Saviour's invitation, they did not hesitate, inquiring, How shall I live and sustain my family? They were obedient to the call; and when afterward Jesus asked them, 'When I sent you without purse, scrip, and shoes, lacked ye anything?' they could answer, 'Nothing.' Today the Saviour calls us, as He called Matthew and John and Peter, to His work. If our hearts are touched by His love, the question of compensation will not be upper-

most in our minds. We shall rejoice to be co-workers with Christ, and we shall not fear to trust His care"—"Gospel Workers," pp. 113, 114.

Are you not willing to trust yourself to the Creator of the universe to be fashioned according to His will? If so, write me a letter. My address is 734 Main St., Nevada, Iowa. L. P. KNECHT.

### How Do You Do It?

IN SOLICITING the other day I visited a business man who seemed especially interested in the short canvass I was giving. When I had finished he replied that the minister of his church, in appealing to his people to help in their mission activities, remarked that during the past year the Seventh-day Adventists and one other society were the only ones who did not seriously retrench in their mission work. He then looked at me and said, "How do you do it?" I took the opportunity to say that as a people we earnestly believe in the work we are undertaking, and that under God we are pledged to the task of taking the whole gospel to the whole world.

May God keep the love of this truth in all our hearts, that whether it is mission work or some other church activity we may be engaged in, we may not come behind in any good thing. The heart transformed by the power of God and actuated by the love of God is the answer to every other need of the hour.

R. F. BRESEE.

### Iowa Notes

MR. AND MRS. A. R. SMOUSE, of Lincoln, Nebr., came to Nevada on Sunday, October 29, and spent some time in Nevada while the books of the office, sanitarium, and academy, were being audited.

Elder and Mrs. J. C. Christensen went to Newell on Wednesday, November 9, to assist in the Harvest Ingathering in that part of the state. Having assisted there in previous years, Mrs. Christensen joined them by special request at this time.

Elder F. C. Gilbert, of the General Conference, is to spend Sabbath, November 19, in Des Moines. He will reach Des Moines on Friday, the 18th.

Elder L. E. Christman, of the General Conference, plans to be at Des Moines on Sabbath, November 19.

The forenoon and afternoon Sabbath school meetings held at Oskaloosa on Sabbath, November 5, were well attended. Besides the local members, friends came from Eddyville, Albia, Knoxville,

and Fremont. The church walls were attractive with charts indicative of Sabbath school interests and goals. Summer-like weather made lunch time in a park exceedingly enjoyable. After visiting at Oskaloosa, Fremont, and Des Moines, Mrs. Dorcas returned to Nevada on Tuesday.

Professor D. D. Rees, editor of the CENTRAL UNION REAPER and the *Christian Record*, our magazine for the blind, spent Sabbath, November 5, with the students at Oak Park Academy. He spoke to the students in the afternoon, and in the evening he gave a stereopticon lecture, entitled "Rays of Light to the Blind." Both programs were greatly appreciated by the students and teachers. He was accompanied by his wife, his son, Conard, and his sister, Miss Pearl Rees, dean of women at Union College.

### Kansas Conference

C. S. Wiest, President

J. H. Nies, Secretary

Box 605 \* \* \* \* \* Topeka

### Harvest Ingathering

THE Harvest Ingathering campaign is still unfinished, and as we compare the amount raised in 1932 with 1931, we find we are lagging behind the sum of \$1,716.82. This comparison is up to November 1.

In studying the remittances of the churches, we find there are a few that have not reported anything. We hope that the members will improve the opportunity of the good days during the month of November, and bring into the treasury all the money that can be solicited through this method. There are two kinds of letters that come to the office. I quote from one which says: "I wish I could do more Harvest Ingathering. I am surely sorry I cannot send even \$1.00. It is impossible to collect any around our neighborhood, as they do not believe in foreign missions." Another letter states: "I do not believe we worked more than two and a half hours, and we got \$10.75. We had to quit because we did not have any more magazines. I know that it was in answer to earnest prayer that we met with success today. We solicited thirteen people, and everyone gave us a donation, ranging in size from 25 cents to \$1.50. The Lord gave us courage to go out, and we thank Him for it. Please send us twenty-five more papers."

Both of these letters came from isolated folks. You remember the one that had success claimed that it took the courage of the Lord to go out. In the same letter this sister says that she had a degree of

dread to go out in this campaign, but after she started, she appreciated the way the Lord blessed them.

Let us not consult our feelings in this matter. The Lord is depending upon His servants to get this money that is now in the hands of unbelievers. Let us gather it together for the advancement of His work.  
C. S. WIEST.

### Week of Sacrifice

JUST a word to the readers of the REAPER concerning the Week of Sacrifice, which comes during Thanksgiving week.

The offering is to be brought in on Sabbath, November 26. A suggestion comes from the General Conference for everyone who is able to give as much as a week's salary; those not able, at least one day's salary, and those not having their income by weekly wage, to give according to their income and the way the Lord has blessed them.

The Macedonian call is sounding loudly for our aid and help. Let us not disappoint the cry of the heathen in the open door throughout all the world. Let it be a real Thanksgiving offering for the many blessings which we do enjoy. Remember the day, Sabbath, November 26.

C. S. WIEST.

### Enterprise Academy Notes

AS THESE notes are sent to the REAPER, the students and teachers of the school are in the midst of the Week of Prayer. Elder Frederick Lee, editor of the Chinese *Signs of the Times*, is conducting the meetings. A good spirit prevails. Victories are being gained.

Elder and Mrs. D. U. Hale, of Kentucky, and Mr. and Mrs. E. B. Hopkins, of Kansas City, Mo., were recent visitors of B. Upton Hopkins. Mrs. S. A. Minear, also from Kansas City, visited her daughter, Marjorie Minear.

One hundred and fifty white Leghorn pullets were recently added to the academy poultry flock.

The following students had grades sufficiently high to be on the honor roll for the first six-weeks' period. These students had no grade below ninety: Alice Anderson, Joe Beckner, Avery Dick, Wilamine Kunze, Ethel Mason, Lavona Pogue, Leslie Reeve, Eileen Rose, and Fern Veninga.

Saturday evening, November 5, the boys held their annual open house. Upon inspection of the rooms by the guests it was found that the boys are excellent housekeepers. The evening entertainment closed with a march.

The contest for *Student Forum* subscriptions between the boys and girls closed November 3. The boys, having won the contest, are looking forward to the entertainment to be furnished by the girls.

### Kansas Notes

THE following letter was received from Elder Aalborg, who is working enthusiastically in his district in the Harvest Ingathering campaign: "Please send at once 200 Harvest Ingathering papers. Our supply is all gone. We now have received in the Chanute church, \$252." Elder Aalborg further states that while it is a little harder than usual to get funds, by working hard and going a little farther out, just as much can be gathered as in other years. The good work done by Brother and Sister Aalborg, with the help of the church members in their district, is greatly appreciated.

Sister E. B. Martin, home missionary secretary of the Topeka colored church, informs us that she has taken orders for eleven Home Missionary Calendars, and thirteen Week of Prayer *Reviews*. Sister Martin is always busy with some line of missionary work in their church.

Professor M. L. Andreasen, president of Union College, visited both the white and colored churches in Kansas City, Sabbath, November 5. Elder Andreasen's visits are always appreciated, and we hope he can soon visit us again.

Elder and Mrs. Wiest left Topeka Thursday morning for Enterprise. From there, in company with Elder Frederick Lee, missionary from China, they will go to Hillsboro, Hutchinson, Wichita, El Dorado, and Bison. The last meeting will be held in Bison Monday night, November 14. Elder Lee's visit in our conference has been greatly appreciated by our churches. Elder and Mrs. Wiest are planning on visiting Turon, Spivey, Medicine Lodge, and Winfield before returning to Topeka.

Brother A. M. Ragsdale, educational, Missionary Volunteer, and Sabbath school secretary, spent November 12 with the Nekoma church. He also plans on visiting Bison and Shaffer on this trip. He plans to be with the Great Bend church on the 19th.

The Home Missionary Calendars are now in stock, and we are informed by the publishers that they are putting out only a limited supply this year, and since seeing the calendar we are convinced it is one of the best calendars ever put out.

We believe that those who wish a copy should send in their order early in order that they will not be disappointed.

Beginning with the first of the month, a 10% discount will be given on all the writings of Mrs. E. G. White; a 25% discount will be given on a set of the "Testimonies" or a set of the "Conflict of the Ages" series. We feel that this is a liberal discount, and we hope that many of our people will get the book now that they have been wanting to get for some time, but felt that the price was a little more than they could afford to pay.

Elder A. C. Griffin, pastor of the Topeka church, has been holding Sunday and Wednesday night meetings for the general public. The meetings have been well attended. We are sorry to announce that Elder Griffin has been ill for the past few days. Elder Wiest occupied the pulpit on Sunday and Wednesday nights, November 5 and 9. We trust that after this week Elder Griffin will again be able to assume his duties.

Elder S. T. Shadel plans to be with the Hutchinson church from Wednesday, November 23, to Sabbath, November 26, in the interest of the Harvest Ingathering campaign. He will be with the Durham church on the 27th, and with the Hillsboro church on the 28th.

### Nebraska Conference

T. B. Westbrook, President  
F. W. Schnepfer, Secretary  
1115 W. Charles St. Grand Island

### Our Sabbath Schools

A VISIT to the Hastings school on Sabbath, November 5, was truly an inspiration. The spirit of cooperation, loyalty, and aggressiveness was very apparent in all of its work. Mrs. Stump, the superintendent, is enthusiastic, animating, and efficient in her leadership, and her work bears evidence of the careful planning and preparation that she puts into it. Every feature of the Sabbath school was conducted in an interesting and efficient manner. The mission exercise was of special interest, because it was given as a talk rather than just a mechanical reading, as we so often hear. The teachers were well prepared to lead out in an interesting discussion of the day's lesson, because they all take the Sabbath School Workers' Training Course, which helps them to know how to cover the entire lesson within the allotted time, and make helpful comment on the various points.

The primary and kindergarten division is under the capable leadership of Mrs.

Hahn, who fully understands the art of working with children. The room itself was a revelation of her thoughtful preparation for the lambs of the flock. Cheerful pictures and other simple decorations make the room most attractive. A daily study of the lesson, plus being present and on time every Sabbath, is the goal of each one. Just before the close of the school, Mrs. Stump presented each member with an early Christmas greeting, which was an attractive envelope made from the regular thirteenth Sabbath envelope by covering it with pretty Christmas paper, making a slit in the top and adding a lovely Christmas greeting seal. It is the custom of this school to have a special Christmas program each year, using the Christmas tree to hang the gifts on for missions. Each one makes a special effort and sacrifice to have a large Christmas offering for Him who gave His life for us. Hastings also had a splendid response to the Investment fund for this year. More than \$50 has been received, and more is yet to be given. Encouraging Investment reports have also been received from the McCook, Tekamah, and Gothenburg Sabbath schools, giving evidence of their loyalty to missions by the Investment of their material benefits.

ANN S. TAYLOR.

### So. Dakota Conference

Gorden Oss, President  
B. L. Schlotthauer, Secretary  
Drawer 586 - - - Watertown

### Elder Gilbert Is Coming

ELDER F. C. GILBERT, Secretary of the General Conference in charge of the Jewish Department, will conduct meetings at the Swan Lake church beginning Friday evening, November 18, and closing either November 22 or 23. Nearby churches have been notified of Elder Gilbert's visit, and we trust that they and those isolated who can will avail themselves of this opportunity. Meetings will be held every evening, and possibly other meetings will be arranged for.

GORDEN OSS.

### Attention

PROFESSOR ENGEL'S string quartet and Professor Gernet, pianist at Union College, plan to be at our academy Thanksgiving Day. They will give the first number of our lyceum course on that evening, November 24. I am sure this will be a real musical treat. We cordially invite our patrons and friends to attend.

H. C. HARTMAN, *Principal*.

### South Dakota News

ELDER S. T. Shadel and Brethren McKinley, Schlotthauer, and Oss were at Sioux Falls over the week-end of November 4-6, where a home missionary institute was held. The brethren report an unusual interest in this line of work, and great things are expected of the Sioux Falls church as they seek to carry out the counsels given.

Elder W. B. Ochs will be at Bowdle holding meetings by the time this reaches the REAPER readers. We once more invite all who can to attend the meetings at Bowdle.

We are glad to report that the October tithes was the best of any month this year with one exception. Let us be faithful in returning to God His own.

Brother Wm. Twining, of the Alexandria church, is confined to his bed. No doubt there are old friends that would be glad to remember him in his illness.

A number of Sabbath schools are reporting good Investment returns, but some are yet to be heard from. We trust that we may hear from all before long.

The workers of the conference and the executive committee met at Watertown, November 15 to 17. These days were spent together in counsel and study.

Word has been received from Elder J. J. Reiswig, who has been conducting meetings at the Java church, that the meetings progressed nicely. They closed November 5.

### Minnesota Conference

A. H. Rulkoetter, President  
B. C. Marshall, Secretary  
1854 Roblyn Ave. - - - St. Paul

### One in Ten

It is for our own benefit to keep every gift of God fresh in our memory. When, like the nine lepers, we fail in our gratitude, we close our hearts to the grace of God. "Like the heath in the desert, they know not when good cometh, and their souls inhabit the parched places of the wilderness." In this day of absolute selfishness, the percentage of ingratitude is perhaps larger than one in ten. Let us be on our guard lest we contribute to this increased percentage.

"As we review His dealings with us in our pilgrimage, let us, out of hearts melted with gratitude, declare, 'What shall I render unto the Lord for all His benefits toward me? . . . I will pay my vows unto the Lord now in the presence

of all His people.'" Let us join in the Week of Sacrifice and give to Him a liberal expression of our thankfulness.

A. H. RULKOETTER.

### A Call to Prayer

LEST someone overlook the article by Elder Watson on the front page of the *Review* of November 3rd, we are making mention of its contents here. In view of the existing perplexing problems, in the foreign as well as in the home field, November 19 is being suggested as a special day for prayer. There is a two-fold purpose in this suggested day: "That the Lord may make it possible to keep our missionaries in the field so the work may not slacken; and also to enable us to enter new fields that are opening on every hand." In our private devotions as well as in our public assemblies, let us join in this special call to prayer. In view of the conditions let us ask God to give us richly of the latter rain to meet the emergencies that face us.

A. H. RULKOETTER.

### Colorado Conference

Jay J. Nethery, President  
W. I. Montanye, Secretary  
1112 Kalamath St. - - - Denver

### Colorado Items

OUR conference and Book and Bible House address is now 1081 Marion St., Denver, Colo.

Elder Charles Thompson will arrive in Denver, Friday, November 11, and will spend several weeks with the churches in Colorado.

Elder Jay J. Nethery and Professor G. M. Mathews spent Sabbath, November 5, with the church at Ft. Lupton. In the afternoon they visited the German church at Greeley.

A group of the sanitarium and conference workers assembled at the dormitory of the Porter Sanitarium Saturday night, where a very pleasant social evening was spent.

Brother P. E. Shakespeare just returned from a week's work with the colporteurs at Rocky Ford, La Junta, Pueblo, and Sugar City.

Elder J. F. Piper and Brother S. J. Lashier, of the Central Union Conference, visited the Porter and Boulder Sanitariums on Monday, November 8, where they attended board meetings.

Elder and Mrs. J. W. Allison, of Colorado Springs, recently spent a few days in Denver. They also visited their son

at Campion Academy before returning to their home.

Mr. Montayne spent Monday, November 7, at the Boulder Sanitarium in the interest of conference business.

Mr. and Mrs. C. P. Cornell and Elder and Mrs. A. J. Meiklejohn spent Sunday at Campion and Loveland. While at Campion, Elder and Mrs. Meiklejohn enjoyed a visit with their son, Milton, who is attending school at the academy.

### Wyoming Mission

C. A. Purdom, Superintendent  
F. H. McNeil, Secretary  
1203 So. Oak St. - - Casper

### Briefs and Beliefs

MEETINGS were held at the Miller ranch near Medicine Bow, where a most enjoyable week-end was spent by Mrs. Purdom and myself, and at Sister Earl Evey's, in McFadden, as we were en route to the Cheyenne church. At Cheyenne an earnest effort was on to complete the Harvest Ingathering work, and their labors were being crowned with success.

Really, brethren, a hearty response by every believer just now would enable us to show a nice gain over last year. Shall we sense the opportunity and enter into the work with that devotion to duty, and a pleasant one at that, that will assure victory?

Faithfulness in tithes on the part of our people is enabling us to report a gain in this phase of the Master's service that assures us that the work of the Lord can be carried on with increasing efficiency.

Let His mind be expressed as to why we do this thing: "Our Heavenly Father bestows gifts and solicits a portion back, that He may *test* us whether we are worthy to have the gift of everlasting life." —Vol. 3, p. 408.

It is interesting to know the purpose of such tests; we are told on page 548 of the same volume, "Our Redeemer, who knew man's danger in regard to covetousness, has provided a safeguard to covetousness, has provided a safeguard against this dreadful evil. He has arranged the plan of salvation so that it begins and ends in benevolence. . . . Constant, self-denying benevolence is God's remedy for the cankering sin of selfishness and covetousness. . . . He has ordained that giving should become a habit, that it may counteract the dangerous and deceitful sin of covetousness. Continual giving starves covetousness to death."

Thus a depression in covetousness creates a prosperity in things material and spiritual.

C. A. PURDOM.

## Obituaries

WALL.—Mrs. Agnes Gussie Wall was born near Exira, Iowa, Aug. 4, 1896; and died in the Methodist Hospital at Des Moines, Iowa. Her girlhood days were spent near Exira, where she graduated from the Exira high school with the class of 1915, after which she taught five years in Audubon County. She was also engaged for a time in conference educational and missionary work.

On Oct. 4, 1919, she was united in marriage to Frank E. Wall, of New York City. To this union were born five children. The oldest, Everet Nelson, died in infancy. In the spring of 1922, she with her husband and baby moved to College View, Nebr. where she attended Union College for two years and was graduated from the Advanced Normal course in the spring of 1924.

In the Autumn of 1926 the family moved to Grand Valley, Colo., where Mr. Wall had been called to take charge of the Bible department in the Inter-Mountain Academy. Two years later, on account of her failing health, the family returned to College View in order that she might receive better medical care. Two years later the family returned to Exira, Iowa, to satisfy her longing for rural surroundings. In the summer of 1931, she spent nine weeks in the University Hospital in Omaha, in an effort to regain her health. In spite of her singular optimism, the dread malady made its inroads, until on the evening of October 29, it became evident the end was very near. She was taken to the Methodist Hospital in Des Moines where every effort was put forth to prolong her life.

At the age of 16, she gave evidence of her faith by following her Lord in baptism and uniting with the East Exira S. D. A. church. She has always proved to be a ready, willing servant of her Lord, and she took a delight in rendering Christian service wherever she was. She leaves to mourn, her devoted husband and four children: Wendell Hardy, 10; Merrill Henry, 8; Dena Verlone, 4; Agnes Verdell, 2; also her father and mother, Mr. and Mrs. C. F. Nelson, of Exira; four brothers, Andrew C. of Omaha; Harry J. of Hutchinson, Kans.; Walter F., of Brayton, Iowa; Mark W., of Lincoln; and one sister, Mrs. Dena M. Leach, of Lincoln. Services were held by the writer in the Exira church. She sleeps in hope in the cemetery not far from her childhood home.

C. F. McVAGH.

BEAMER.—Rose Bennett Beamer was born in Mahaska County, Iowa, Dec. 1, 1860. She was united in marriage on Nov. 17, 1878, to Burley Beamer, who preceded her in death April 22, 1923. To the union were born four children, one son, Leonard, surviving.

Mrs. Beamer was a charter member of the S. D. A. church at Eddyville. On Oct. 18, 1932, she fell asleep in the blessed hope, at her home in Eddyville, Iowa. Her devotion, kindness, and hospitality have given her memory a sure abiding

place in the hearts of all who knew her.

Funeral services were held at the Christian church, and burial was made in the local cemetery.

J. H. RHODES.

BURGHART.—Mrs. William Burghart, nee Hartswarm, born at Milwaukee July 22, 1846, died at Fort Ridgley, Minn., Nov. 4, 1932. She was married to William Burghart in 1869 at Milwaukee, Wis. The young people moved immediately to Golden Gate, Minn., and then to Fort Ridgley, where Mrs. Burghart has lived for the past 55 years. Even though 40 years ago death claimed the husband and father, the mother has succeeded in her struggle to give a home to her children. Loyalty to duty and patience were two prominent virtues in her beautiful character. Even though burdened with the accumulation of years she manifested these gems until death. Four children survive: Leslie Burghart and Mrs. Ida Cummings, of Fort Ridgley; Mrs. Mildred Pickle and Mrs. Vilona Cummings, of Minneapolis, Minn.

A. H. RULKÖETTER.

WITTSTRUCK. — Cornelia Wittstruck was born Jan. 1, 1841, at Sheboygan, Wis., and fell asleep Sunday, Oct. 23, in Omaha, after several months illness. At the age of 19 she was married to Fredrick W. Wittstruck, and they made their home near Firth, Nebr. Later they moved to Courtland, and finally to College View. Ten children were born to the union, seven of whom remain to mourn their loss. She was affiliated with the third angel's message for 42 years, and her last hope was that she might have a part in the first resurrection. The writer spoke on II Kings 20: 6.

T. M. LANGBERG.

LORE.—Ellis R. Lore was born in Washington County, Missouri, July 19, 1871, and came to Colorado in 1882. He died in Denver, Sept. 4, 1932. Mr. Lore was connected with the Wahlgreen Publishing Company for many years. He was also reporter on the Western Slope for the *Denver News*, and founded the *Gunnison Republican*. He joined the Seventh-day Adventist church in Pitkin, Colo., about thirty years ago. At the time of his death he was a faithful member of the York Street Seventh-day Adventist church.

He is survived by his wife, two daughters, one son, and two sisters.

G. W. ANGLEBARGER.

DAVIS.—Mary Eliza Davis was born in Platte City, Mo., Nov. 30, 1846, and passed away Oct. 22, 1932, in Omaha. Her early years were spent in Leavenworth, Kans., and after her marriage to Issac Davis, a Civil War veteran, they lived in Illinois for a time and later settled at Ashland, Nebr. Nine children were born into the family, of whom only three survive. She was a devoted Seventh-day Adventist to the end, having embraced the message 38 years ago. She fell asleep with the hope of a part in the first resurrection. Words of comfort were spoken by the writer, after which she was laid to rest in the Ashland cemetery.

T. M. LANGBERG.

**HALLIDAY.**—Ida Erwin Halliday was born in Huron County, Ontario, Canada, April 11, 1874; and died in Devils Lake, N. Dak., Oct. 7, 1932. She was married in 1895 to Allan D. Halliday, and to them were born one son and four daughters, who with her husband survive. For a number of years Sister Halliday has been an active member of the Devils Lake church. Her kindly ministrations will be missed not only by those in the church, but by a host of friends in the community. We feel confident that she will awaken at the Life-giver's call to come forth in the first resurrection.

The services were conducted by the writer, assisted by Elder B. A. Scherr. E. A. PIPER.

**IVEY.**—Harriet Ingersoll Ivey was born in Wabash, Ind., Oct. 15, 1859, and passed away at Oxford, Nebr., Oct. 23, 1932. Feb. 6, 1876, she was united in marriage to John B. Ivey at Wahoo, Nebr. Her husband preceded her in death in September 1919. She was a member of the Seventh-day Adventist church and was loved by all who knew her. She is survived by three sons, five daughters, fourteen grandchildren, and two great grandchildren.

The funeral service was conducted by the writer, assisted by the Presbyterian minister of the city. M. B. BUTTERFIELD.

**JORDAN.**—Martin Jordan was born at Madison, Wis., in January, 1857, where he spent his early childhood and youth. When twenty-one years of age he settled on a farm near Algona, Iowa, and remained there for many years. About the year 1912 he moved to Stratton, Colo.

On February 17, 1927, he entered the Boulder-Colorado Sanitarium where he has since spent most of his time. Death came October 5, following a number of weeks of suffering.

Brother Jordan was naturally of a religious turn and has led a Christian life since early childhood. His father was a minister of the Seventh-day Adventist denomination, and Martin strictly adhered to the faith of his parents.

Funeral services were conducted by the writer in the Boulder Seventh-day Adventist church, and the body was then taken to Algona, Iowa, for burial. We believe our brother sleeps in Jesus. W. M. ADDRESS.

**ADVERTISEMENTS**

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

**NEBRASKA SANITARIUM AND HOSPITAL,** 1509 South 23, Lincoln, Nebr. Fully equipped treatment rooms. Sulphur steam baths. A. B. Dunn, M. D. 32-45

**FOR SALE.**—Cheap, small home bakery with route. Near ten grade S. D. A. school. Reason for selling, ill health. Krafts Bakery, 1024 Maxwell Ave., Boulder, Colo. 37

Elderly people desiring a comfortable modern home are requested to correspond with C. A. Baker, 280 C Ave., Nevada, Ia. The home is within three blocks of the Iowa Sanitarium. 37

**FOR SALE.**—Inter-Mountain Acaremy upper and lower farms, consisting of approximately 120 and 180 acres respectively, at Rulison, Colo. Two farm cot-

tages and other buildings; chapel seats, school desks, office furniture and equipment, school and dormitory furnishings and supplies; horses, cattle, and farm implements. Also small building and lot and office equipment at Grand Junction, Colo. If interested in bargains, correspond with Elder B. M. Grandy, 122 South 8th St., Grand Junction, Colo. 37

**COLPORTEURS' REPORT FOR WEEK ENDING NOVEMBER 5, 1932**

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
<b>MISSOURI: R. G. Campbell, Field Missionary Secretary</b>							
E. C. Aaby	OD	21	7	21.50	1.50	23.00	11.75
W. A. Burton	DR	11	9	41.50	17.75	59.25	16.50
Bennice DesMukes	OT	27	23	114.00	.....	114.00	.25
Marguerite DesMukes	OT	24	23	114.00	3.00	117.00	.....
Mary E. DesMukes	HW	10	5	18.00	7.50	25.50	.....
Mrs. L. Erickson	RJ	20	1	3.00	9.75	12.75	.....
J. L. Haddock	OD	.....	.....	.....	.....	.....	22.00
Henry L. Harlow	BR	32	1	4.50	.75	5.25	.....
W. E. Helt	PP	14	1	4.50	2.75	7.25	4.75
Sallie Holmes	HW	8	3	12.00	4.75	16.75	.....
Georgia Kemp	HP	14	1	7.50	.....	7.50	11.00
Henry L. Lane	BR	40	4	19.50	12.75	32.25	5.50
Elmer Magee	OD	29	.....	.....	1.00	1.00	17.50
Floyd Mathews	BR	41	5	22.50	5.25	27.75	.....
S. A. Minear	RJ	8	7	24.00	.....	24.00	70.00
Maynard Walker	HW	10	2	2.50	.....	2.50	2.50
Mrs. J. W. Gardner	Mag.	25	.....	.....	17.60	17.60	17.60
*Mrs. A. F. Myers	Mag.	21	.....	.....	15.95	15.95	15.95
<b>Total</b>		<b>355</b>	<b>92</b>	<b>409.00</b>	<b>100.30</b>	<b>509.30</b>	<b>195.30</b>

<b>MINNESOTA: M. H. Odegaard, Field Missionary Secretary</b>							
Karl A. Evenson	BR	43	2	12.50	63.50	76.00	1.75
Mrs. G. M. Johnson	Mag.	55	.....	.....	27.40	27.40	27.40
Miss C. E. Powers	Mag.	18	.....	.....	5.60	5.60	5.60
Clare G. Rust	Mag.	23	.....	.....	10.41	10.41	10.41
P. M. Vixie	RJ	33	5	15.00	31.70	46.70	24.60
<b>Total</b>		<b>172</b>	<b>7</b>	<b>27.50</b>	<b>138.61</b>	<b>166.11</b>	<b>69.76</b>

<b>IOWA: L. P. Knecht, Field Missionary Secretary</b>							
H. G. Biggers	Misc.	23	.....	.....	28.00	28.00	58.00
Carl Edwards	Misc.	35	.....	.....	24.50	24.50	10.75
Anna Rasmussen	RJ	26	3	10.00	12.00	22.00	13.25
Peter Schilt	BR	11	3	13.50	4.50	18.00	4.00
Anna Hanson	BR	27	1	6.00	5.35	11.35	15.35
J. W. Coutts	BR	.....	.....	.....	.....	.....	12.00
Elva Wilcox	OD	34	1	2.75	7.30	10.05	3.20
Elmer Cox	OD	23	1	2.75	4.50	7.25	2.00
Mrs. A. Snovel	BR	18	.....	.....	3.25	3.25	5.50
Fay C. Smith	BR	40	.....	.....	2.25	2.25	2.25
A Colporteur	Misc.	.....	.....	.....	.....	.....	70.00
<b>Total</b>		<b>237</b>	<b>9</b>	<b>35.00</b>	<b>91.65</b>	<b>126.65</b>	<b>196.20</b>

<b>NEBRASKA: R. J. Roy, Field Missionary Secretary</b>							
Abel Larson	RJ	64	3	18.25	11.00	29.25	9.00
Charlotte Lewis	BTS	38	.....	4.00	3.75	7.75	.....
Elizabeth Stack	BTS	19	.....	7.50	.....	7.50	.70
Elsie Stack	BTS	18	.....	3.00	.....	3.00	.....
Lois Stack	BTS	19	.....	8.00	.25	8.25	.....
G. R. Starr	HP	24	1	4.00	1.00	5.00	.50
Lucille Wallace	BTS	19	.....	7.75	.....	7.75	.....
<b>Total</b>		<b>201</b>	<b>4</b>	<b>52.50</b>	<b>16.00</b>	<b>68.50</b>	<b>10.20</b>

<b>COLORADO: P. E. Shakespeare, Field Missionary Secretary</b>							
Vera Arnell	Mag.	10	.....	.....	1.50	1.50	1.50
H. L. Canfield	BR	10	.....	.....	1.00	1.00	9.00
Ernest Harper	HP	30	1	5.50	3.00	8.50	2.75
Mrs. P. M. Jenkins	HP	54	1	5.50	18.00	23.50	4.50
Anna S. Hayer	HP	10	.....	.....	7.50	7.50	.50
Lucy Hill	BPS	11	.....	6.00	1.75	7.75	.75
Sarah McGrew	Crisis	14	.....	.....	2.75	2.75	4.00
H. R. Prentice	BR	34	1	4.50	.25	4.75	20.75
Mrs. Willett	Mag.	9	.....	.....	3.55	3.55	1.85
<b>Total</b>		<b>182</b>	<b>3</b>	<b>21.50</b>	<b>39.30</b>	<b>60.80</b>	<b>45.60</b>
<b>Grand Total</b>		<b>1147</b>	<b>115</b>	<b>545.50</b>	<b>385.86</b>	<b>931.36</b>	<b>517.06</b>

\*Two weeks

## Central Union Reaper

November 15, 1932

D. D. REES - - - - - EDITOR

Central Union Conference Directory  
Office: 4547 Calvert St., College View,  
Lincoln, Nebraska

President - - - - - J. F. Piper  
Secretary-Treasurer - - - S. J. Lashier  
Auditor - - - - - A. R. Smouse  
Home Missionary Secretary - S. T. Shadel  
Field Missionary Secretary - D. E. Collins  
Educational Secretary - C. W. Marsh  
Missionary Volunteer Secretary G. H. Smith

### Boulder Sanitarium Nurses' Training Class Temporarily Discontinued

THE Boulder-Colorado Sanitarium, which has conducted a nurses' training school in connection with its work since the institution first began operation forty years ago, has decided not to take in a new class this fall, as has been its custom all these years. The reasons for omitting the 1932-33 class are that there are already many graduate nurses now unemployed in every city of the land, also that both state and federal authorities are encouraging training schools for nurses to ease up a bit until the profession can adjust itself to the new conditions in which we find ourselves. Then, too, it is found that when people are hard pressed financially, there are not so many sick people to care for, and the nurse's service is not so much in demand.

By dropping the class for the next year, we are aware that many young people who have applied for admittance, and who no doubt are well qualified to train for such a profession, will be greatly disappointed; but we hope they may find some other place in the work of God, or that they may continue their studies at one of our schools to better prepare themselves to enter one of our institutions later on.

The Boulder Sanitarium has had a fair patronage this year, but the summer months are looked upon as the harvest time for the institution. With its splendid staff of five doctors, with Dr. H. A. Green superintendent and chief surgeon, and the fine classes of both senior and junior nurses now in training, the institution is well prepared to care for those who seek healing, and will continue to give the efficient service the sanitarium has always given. J. F. PIPER.

### Every Sabbath-Keeping Family

"THE volumes of 'Spirit of Prophecy,' and also the "Testimonies" should be introduced into every Sabbath-keeping family, and the brethren should know their

value, and be urged to read them. . . . They should be in the library of every family, and be read again and again. Let them be kept where they can be read by many."—Vol. 5, p. 681.

To assist in making possible a complete set of Mrs. White's books in every Sabbath-keeping Adventist family, our Book and Bible Houses are offering special discounts on these books during the months of November and December this year. This is the time to complete your set of her writings. Check your library with the accompanying list, and plan to secure the missing titles while these special prices are in effect. In cooperation with the publishers, a very special offer is being made at this time on complete sets of the "Testimonies for the Church" and the "Conflict of the Ages" series whereby a 25% discount is available to all our people. A complete set of the "Testimonies" can be had for as low as \$9.00. Rarely if ever have such liberal discounts been given. Write your Book and Bible House for full particulars.

	Special Rates			
	Regular Price		Special Price	
	Cloth	Limp	Cloth	Limp
Acts of the Apostles	\$2.25	\$3.25	\$2.00	\$2.90
Christ's Object				
Lessons	3.00	3.25	1.80	2.90
Christian Experience and Teachings	1.25	2.25	1.10	2.00
Christian Service	1.25	2.00	1.10	1.80
Colporteur Evangelist (limp only)	.25	.25	.25	.25
Counsels on Health	2.00	3.00	1.80	2.70
Counsels to Teachers, Parents, and Students	1.50	2.50	1.35	2.25
Desire of Ages, The	2.25	3.25	2.00	2.90
Early Writings	1.25	2.00	1.10	1.80
Education	1.50	2.50	1.35	2.25
Fundamentals of Christian Education	2.00	3.00	1.80	2.70
Gospel Workers	1.50	2.75	1.35	2.45
Great Controversy	2.25	3.25	2.00	2.90
Life Sketches	1.25	2.25	1.10	2.00
Medical Ministry	1.75	2.75	1.55	2.45
Messages to Young People	2.00	3.00	1.80	2.70
Ministry of Healing, The	2.25	3.25	2.00	2.90
Patriarchs and Prophets	2.25	3.25	2.00	2.90
Prophets and Kings	2.25	3.25	2.00	2.90
Steps to Christ	.75	2.00	.65	1.80
Testimonies (Four-volume Edition)				
Book 1 (Formerly Vols. 1 and 2)	3.00	4.00	2.70	3.60
Book 2 (Formerly Vols. 3 and 4)	3.00	4.00	2.70	3.60
Book 3 (Formerly Vols. 5 and 6)	3.00	4.00	2.70	3.60
Book 4 (Formerly Vols. 7, 8, and 9)	3.00	4.00	2.70	3.60
Testimonies on Sabbath School Work (cloth only)	.50	.50	.45	.45
Testimonies to Ministers and Gospel Workers	2.00	3.00	1.80	2.70
Thoughts from the Mount of Blessing	1.00	2.00	.90	1.80
Index (Scriptural and subject)				
Limp Only	3.50	3.50	3.15	3.15
(Trade editions listed)				

Place all orders with the church missionary secretary or the Book and Bible House.

### Anonymous Calls for Money

SOME time ago we received inquiries regarding letters that were being received by our people here and there from an individual in Sierra Leone, West Africa, purporting to be a Seventh-day Adventist, making pitiful pleas for help. Our mission in Sierra Leone investigated the matter at our request and found that these letters were written by a native man who many years ago as a boy attended our school there for a short time. He has never been a member of our church.

It is evident that this man has sent out quite a number of such letters. How the names and addresses of our members are obtained, we do not know. Our missionary says, "Some of the people are very clever in making money without working for it. I hope that none of our people in America have been deceived. This is certainly not a time when money, much needed for our work, should go to people of this type. Would it not be well to warn our people against such requests?"

While we do not want to steel our hearts against the needs of our fellowmen, it is not usually best to respond to requests for help unless we know the circumstances. M. E. KERN.

### Dried Pears

THIS year our Mountain View church has again dried some tons of the luscious pears that are grown so generally in this valley, and these are being sold to help in the welfare work in this vicinity.

The pears are put up in a standard carton containing fourteen pounds of pears, and are sent to you express prepaid to any address in the United States for only \$1.80 a carton. By ordering a carton of this delicious fruit you will not only provide enjoyable and healthful food for yourself, but will help in the organized welfare work of our church.

Address J. R. Ferren, Mountain View Seventh-day Adventist Church, Mountain View, Calif.

### Notice

THE publishers of the *Sabbath School Quarterly* are anxious to secure a few copies of the following numbers:

- No. 119, January to March, 1925.
- No. 126, October to December, 1926.
- No. 129, July to September, 1927.
- No. 131, January to March, 1928.

PACIFIC PRESS PUBLISHING ASSN.,  
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Time, effort, and prayer equal success.