

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME I

COLLEGE VIEW, LINCOLN, NEBRASKA, NOVEMBER 22, 1932

NUMBER 38

Week of Prayer, December 10

DANIEL, the prime minister of Persia, said he "understood" from books the number of years that God would accomplish in the Chaldean captivity of the Jews; and as the fulfilment of this period was met, Daniel knew that there was something vital to the interest of his people to take place. So he said he "set his face to the Lord God to seek by prayer and supplication, with fasting," that he might know how to relate himself to the situation.

We, too, have reached an important period in connection with God's work in the world's history; so we should seek the Lord most earnestly to know how we should relate ourselves to God and to His people and work just now.

The annual Week of Prayer affords us this opportunity, December 10-17, in a special way; and if we humble ourselves and pray at this time, God will have mercy upon us and show us the way we should take.

The annual offering should be taken in all the churches on Sabbath, December 17. Those who are isolated and cannot get to church on that day should send their offering either to the church treasurer or directly to the conference office.

Let us pray for the prosperity of our missions, for the work in our own conference, and that God will prosper His people and provide the means necessary to carry on the work in a strong manner in every field.

J. F. PIPER.

Like the widow's mite, if measured by the world's standard, this offering was very small; but like that other offering, it may prove to be of great value. A few weeks ago I learned that one of our native workers in that same mission had written to the office asking the treasurer to hold one week's salary out of the amount due him each month for a period of four months. He had decided to give his salary for a full month rather than for one week this year. The mission superintendent, learning of the sacrifice of this worker to assist the work moving forward in this time of great stress, wrote, saying he could not let one of his fellow-workers make a greater sacrifice than he, hence the superintendent and his wife decided to follow the example of this good worker. Later the union superintendent wrote that he and his wife had decided to follow this example of self-sacrifice. From my personal knowledge of conditions in these fields and of the salaries these workers receive, I know this is really a great sacrifice for each one. But these examples of sacrificial giving will not die here. Others are being inspired by these sacrificial offerings to go and do likewise.

It will not be a surprise to the reader to learn that in the mission where this noble example of sacrificial giving has been set, and since it began, the greatest interest in this message that has ever existed has developed. The number baptized and of those preparing for baptism is many times larger than at any similar period heretofore. "As soon as Zion travailed, she brought forth her children." Isa. 66:8.

As Jesus observed the offering so obtrusively cast into the treasury by the poor widow, so He marks every offering similarly presented to His treasury today. Never before has the need been so great as now, and never have the returns on the investment made in God's cause been so great in souls won for the kingdom as now.

The joy of serving and of giving that others may be partakers of the joy of serving the One who freely gave all for us, increases in proportion to the degree of sacrifice involved. Our capacity for enjoyment is enlarged, and our efficiency in service is increased in proportion to

The Joy of Sacrificial Service

Remarkable Examples from the Mission Field

IN ONE of the mission fields of the Inter-American Division in 1931, a woman who had but recently embraced the message was told of the plan of the Week of Sacrifice, and of the great blessing it is to our world-wide work. Her heart was deeply moved and she expressed a great desire to share with others in this sacrifice. She was very poor and did not know what she could do to help. For a long time she had been saving her mites for the purchase of a mattress for her bed which consisted of boards covered with a sheet. She had at last succeeded and had planned to make the purchase without delay.

Naturally, with great pleasure she had looked forward to the time when she could rest her weary body on a mattress instead of upon hard boards. But as she thought of the great joy that had come into her life since accepting this truth, of the sweet communion she now had with her Saviour, of the glad moment, so soon to come, when she would see in glory His blessed face; then again, as she thought of the many who are deprived of all these great blessings, she decided that she would give up her cherished hope of a soft bed and bring all

her savings as her Week of Sacrifice offering. With deep joy of heart she joined her brethren in laying her offering upon the altar. But in her case this offering represented not merely one, but undoubtedly many more weeks of sacrifice when she would be compelled to lie down upon her hard bed each night.

Making a Covenant by Sacrifice

"THOSE self-sacrificing, consecrated ones who render back to God the things that are His, as He requires of them, will be rewarded according to their works. Even though the means thus consecrated be misapplied, so that it does not accomplish the object which the donor had in view, . . . those who made the sacrifice in sincerity of soul . . . will not lose their reward."—*Vol. 2, p. 519.*

"It pays to serve Jesus, it pays every day."

Do your part and you will be blessed.

J. F. PIPER.

our devotion to God, and to the intimacy of our communion with Him.

E. E. ANDROSS.

Minnesota Conference

A. H. Rulkoetter, President
B. C. Marshall, Secretary
1854 Roblyn Ave. - - - St. Paul

Increase of Crime

THE evidence of the increase of crime is so continuous in public life as well as in the daily press that the startling incidents no longer startle us. We seldom give in our daily program of time the attention that we formerly gave to these incidents. Dwelling in the shadow of such conditions, is there any danger that we are unconsciously developing similar tendencies of transgression? As we read of theft, robbery, and racketeering, can there be any danger of our being involved, too?

Not all robbers steal from men; there are some who actually rob God. Unless we are faithful in giving to Him that which is His, we are guilty even though we are not under the sentence of the earthly courts. Dishonesty in trade, a reckless disregard of obligations, and a passion for personal gain are the principles which are securing a strangle hold upon men today. Let us be on our guard and determine by the grace of God that we will be faithful to Him in the payment of our just dues. A. H. RULKOETTER.

Request to Maplewood Patrons

SINCE Thanksgiving vacation does not begin until noon Wednesday, November 23, and closes at 6:30 p. m., on Sunday, November 27; and since Christmas vacation does not begin until noon Thursday, December 22 and closes at 6:30 p. m., January 1, the academy management requests that patrons plan for their young people so that they can comply with these arrangements. We shall thank you very kindly if you will do so.

Maplewood Academy Notes

MAPLEWOOD ACADEMY, going into its ninth week of the school year—November 14—has a total enrolment of 102 students. The entire student body and teachers have entered energetically into the many activities of the school year.

Various organizations have been accomplished. In the Sabbath school, Floyd Kleiman and Margaret Hanson are leaders; Berneta Rust and Eunice Kelly, secretaries; Professor Hein, sponsor. The Missionary Volunteer society chose Salisbury Zytoskee and Nina Dahl for leaders; Shelby Garner and Luana Guy as

secretaries; Professor Vande Vere, sponsor. For the Woden Club, James Ward is president; Harry Sather, vice-president; Garfield Jorgenson and Ernest Peterson, secretaries. The young ladies have also elected officers for the Crescit Eundo. They are: Alice Croak and Nina Nelson, presidents; Berneta Rust and Mable Chaffee, secretaries. A Harvest Ingathering field day was also fostered by the academy. On Tuesday, October 4, about ten automobile loads of students and faculty solicitors visited twenty near-by towns, bringing in \$183.85 as the total for their effort.

The Week of Prayer was observed October 7-14. Elder J. L. Tucker, pastor of the St. Paul church, presented short, trenchant, soul-inspiring sermons during the entire week, and as a result new and deeper consecrations were made.

Maplewood's industries are being pushed harder than ever before. The bookbinding reports over seven thousand volumes rebound and twenty students given summer employment. Even now boxes of well worn books are being brought in daily for rebinding. Then, too, in consequence of a recent board action, the equipping of the folding-chair factory is being done under the direction of Professor Hein. It is expected that this small factory may also be another worthwhile industry at the academy.

Although the academy has already begun to function in a very definite manner, it is not yet too late for you, Earnest Student, to enter the first semester's work, or to begin to plan very definitely on the second semester.

Minnesota Items

PROFESSOR MARSH and Professor Hiatt visited the Minneapolis church school on November 10. They report that the work is progressing nicely. They are having a good school there this year.

Brother Marshall recently visited at the home of Brother Evenson at Virginia. Brother Evenson is doing colporteur work and is meeting with very good success under the circumstances. While there Brother Marshall spoke at the church at Virginia on Sabbath, the 12th.

One isolated sister sent in her check for \$100 as an Investment offering. She states that she expects to give this much each year as long as the Lord gives her health.

Word from the publishers tells us that the *Youth's Instructor* can be secured from now until the first of the year at the rate of eight months for one dollar. This will make a fine Christmas gift, so we hope to receive a number of subscriptions.

Elder Hiatt reports that the church at Anoka is making a very special effort now in behalf of the poor people in that vicinity.

While visiting the church at Mankato on Sabbath, the 12th, Elder Dirksen states that they had a meeting in the afternoon with a number of the members in the interest of Christian help work. A Dorcas society was organized, with Mrs. Hendrickson as leader and Mrs. Bozart secretary-treasurer. The society is now doing good work.

On his way back from Virginia, Brother Marshall spent Monday in Duluth looking after some business matters in connection with the conference work. He also visited the school where Miss Helen Smith is teacher. They are having a real good school at Duluth this year.

Professor Hiatt reports having a number of interested families at Bethel and Brooklyn Center, and he has been busy holding Bible studies with these people.

Elder Dirksen held a missionary meeting the evening after the Sabbath at Mankato. The topic for discussion was, "Hall and Cottage Meetings." Two brethren were asked to look for a suitable place to conduct such meetings. The plan is to hold a short Sunday school Sunday afternoon and give a short spiritual meeting at the close of the Sunday school.

Mr. Raymond E. Ward and Miss Lilah E. Barnhart were united in marriage at the home of Arthur Barnhart, the elder of the church at Wadena, on Tuesday evening, November 15. The young couple will make their home at Wadena.

A number of the brethren are still working in the Harvest Ingathering. Almost \$8,000 has thus far been reported by the churches and isolated members. Would it be too much to pray and work for \$10,000?

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Make all checks and money orders payable to the Central Union Reaper.

Investment reports are coming in from the field. These reports prove that well planned efforts have been put forth by the superintendents and their associate officers. The superintendent of the Sabbath school at Granite Falls reports \$89.33. We hope soon to give a detailed report of the amount thus gathered for the cause. Reports, though yet incomplete, indicate good returns.

The churches at Virginia and Hibbing are the first to report having reached their full goal of ten dollars per member in the Harvest Ingathering. We are glad that these two churches are now on the honor roll, and we hope that a number more will be there before the close of the year.

Nebraska Conference
 T. B. Westbrook, President
 F. W. Schnepfer, Secretary
 1115 W. Charles St. Grand Island

A Bible for Ninety-Nine Cents

WE HAVE just recently learned where we can secure a Bible that no doubt will interest our people. It is bound in Persianette, similar to keratol, limp binding, over-lapping edges, printed on thin paper similar to India paper, and has red under gold edges. It is a reference Bible of the King James version. It measures 4 3/4 by 6 1/2 by 3/4 inches. It has a very clear, readable print. It sells for only 99 cents plus 10 cents for postage. Every member of the family can surely afford a Bible now. So sure are we that you will be more than pleased with this Bible that we positively guarantee you will be satisfied. Send us \$1.09 and we will send you a copy, and if you are not perfectly satisfied with it, return it to us within ten days and we will not only refund you your money, but we will pay the return postage, including the postage on your letters written, so that you will not be out one cent. In lots of ten or more to one address we will prepay postage. Cash must accompany orders at this low price. A shipment is being made to the College View office, where those interested can call and save the postage. Those who have seen the Bible express surprise that it sells at so reasonable a price, and many have already stated their desire for a copy. They wanted to buy the sample copy immediately. So desirous was one party to secure it that we sold it, but we expect our first shipment of 250 copies in any day now, so sit down and send us your order at once.

The 1933 Reading Course

HERE is a list of the new reading course books; splendid books, all of them!

Senior	
"In the High Andes"	\$1.25
"Jean's Victory"	1.25
"Facing North"	1.50
"Our Presidents"	1.00
	\$5.00
Course price, postpaid, \$4.15	
Junior	
"Beautiful Joe"	\$.50
"Mary Jones and Her Bible" .....	.60
"Camping with the J. M. V.'s"	1.00
	\$2.10
Course price, postpaid, \$1.85	
Primary	
"Bluebirds and Their Neighbors"	\$1.25
"Bedtime Stories No. 8" .....	.25
	\$1.50
Course price, postpaid, \$1.25	

Parents, do you know what kind of books your children are reading? Are you putting forth any effort to supply them with the proper kind of reading material? Your children are going to read something. You cannot stop them. What they read today will find expression in their lives tomorrow. Many a young person has been influenced in the downward course by improper reading material. Again parents, do you know what your boys and girls are reading?

"Jean's Victory," in the Senior Reading Course set, is a book that every young person should read. Every parent should read it. It has a real message that grips the heart right from the start. It is intensely interesting. Once you start reading it you will not desire to lay the book aside until you have finished it. Read it and see if that is not true. Do not fail to get the 1933 Reading Course books.

The Home Missionary Calendar

Do you know how to make "My Wife's Baked Beans," or "Aunt Lucy's Salad," or "Grandma Stewart's Oatmeal Bread"? You will find the recipe on the back of the first page of the 1933 Home Missionary Calendar. Do you know what to do when the soup is too salty and you are going to have guests for dinner? Get the 1933 Home Missionary Calendar. The back of the first page will tell you. The 1933 Calendar also has the sunset table, which has not been printed on the 1933 Morning Watch Calendars. Many other features could be mentioned, but space will not permit. The additional features have not added to the price; it still sells for 25 cents.

SETS OF THE "TESTIMONIES"

SPECIAL prices are being made on Mrs. White's writings, especially on the sets of the "Testimonies" and the "Conflict of Ages" series. We have an extra special offer to make to the people of the

Nebraska Conference. Write us about it.

When thinking of holiday gifts, do not forget we are having special holiday prices.

NEBRASKA BOOK AND BIBLE HOUSE.

Missouri Conference
 H. C. Hartwell, President
 I. H. Harrison, Secretary
 616 So. Second St. - - Clinton

"Great Controversy" Still Winning Souls

AFTER receiving a copy of the following letter from the home office of the Pacific Press Publishing Assn., I checked up to see what could be the result of that copy of "Great Controversy" sold many years ago, and I am passing on what I found with the hope that some one will catch an inspiration to join the ranks of our colporteurs and help to find many other hungry souls. The letter follows:

"Pacific Press Pub. Co.: Please send me your catalogue and prices of the two books, 'Patriarchs and Prophets' and 'Daniel and the Revelation,' and oblige.

"Also if you happen to have the information, please tell me where I can find a church near me that holds to the fourth commandment. I have read your book by Mrs. E. G. White, 'The Great Controversy,' and it has redeemed me from this world of sin, and also from the United Brethren teachings of my earlier life. When I was taken into the church I was baptized by sprinkling, and I don't feel that it was the right baptism, and also feel that to go to a Protestant minister to be baptized would be asking Satan to do the work of Christ.

"So if you can favor me with this or any other information that will help me to get myself and family connected with the only sure and true church of God, I will be exceedingly thankful to you."

This letter came from a man in Cape Girardeau, Mo. During the latter part of the year 1928, when the railroads began laying off men in large numbers, he was working as a machinist in one of the round houses in Dayton, Ohio. He happened to be one of the many to be laid off, and on hearing that business was good around St. Louis he took his wife and three little girls and motored toward that city. They settled in East St. Louis, and were there for several months looking for work, but with no success, so when their money was nearly exhausted they decided to buy a little boat and go down the Mississippi River to the White River, then up into Arkansas where the wife's people live. After several days'

journey down the Mississippi a severe storm came up, and they were forced to seek shelter on the banks of the river. The storm lasted several days, and the food supply ran short, with no money to buy more. The husband said to his wife, "I believe I will go out here and see if I can get a day's work some where." He did, and instead of just a day's work, he got several months' work, and soon had a place for his family to live, back in the river hills about 14 miles north of Cape Girardeau, Mo., where the writer found him. After living in this place for about two years he became acquainted with one of his neighbors who was an old bachelor. They became quite friendly, and soon the conversation drifted to the subject of religion, and the bachelor said he had a book his father had read many years ago, and said that it explained all about the Bible, but that he had never read it, so the man asked if he might borrow it and read it. This he did, and not only once, but he had read it seven times when I saw him, and so pleased was he with the message it taught that he had copied the larger portion of it off on butter wrapping paper by hand with a lead pencil, so he might have it in his own home. Today he, his wife, and three little girls are awaiting baptism, and I expect him to attend our colporteur institute this winter and go out to sell this same book next year.

R. G. CAMPBELL, *Field Secretary.*

Missouri Notes

WE have received a supply of the *Week of Prayer Reviews* here at the office, and any of our members desiring to secure additional copies for the *Week of Prayer* readings should order at once from the Bible House. You can secure them for five cents apiece.

Have you seen the 1933 Junior Reading Course books yet? This set consists of "Beautiful Joe," "Mary Jones and Her Bible," and "Camping with the Junior Missionary Volunteers." These are three wonderful books. "Beautiful Joe" is 50 cents, "Mary Jones and Her Bible" is 60 cents, "Camping with the Junior Missionary Volunteers" is \$1.00. It has been \$1.50 until a few months ago, when the price was reduced. You can secure the complete set of these books for only \$1.85. Order a set today from the Missouri Book and Bible House.

Brother Oss left the office Wednesday evening, November 16, to be present at the Missionary Volunteer convention, which is to be held in St. Louis over the weekend. Elder Hartwell also plans to meet with the brethren in St. Louis for this meeting.

No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary
Box 1491 - - - Jamestown

New Church at Oakes

IMMEDIATELY after camp meeting last spring, Elder A. A. Leiske was requested to hold a tent effort in Oakes. His company consisted of a tent master, who was Aaron Oswald, Miss Gladys Leiske, pianist, and Mrs. Leiske, who assisted with her vocal talent. The attendance was fair to begin with, but soon began to go down, and it was soon learned that the ministers of other denominations were responsible for this, as they forbade their members to attend the meetings. The Methodist minister challenged Elder Leiske to debate, and began to act boastful as to how he had challenged Adventists for the last ten years, and had not been taken up on the challenge thus far. It appeared the only way to meet the situation was to accept the challenge and Elder Leiske did this. On the evening of the debate the tent was filled to overflowing, and while there were no judges appointed, it was very evident that the truth triumphed gloriously.

The meetings were continued the rest of the summer, and several took their stand for the truth and were baptized. There were already a few members at Oakes, who together with the members added, make a total group of fourteen baptized members. Others are interested and will probably be added a little later.

The company at Oakes has been renting a little building for the last five years to hold their Sabbath school in, but they felt strongly impressed that something ought to be done to provide a place of their own for them to hold their meeting in, which would be more of a credit to the cause. They were successful in raising something over \$400 among themselves, and they knew that quite a little money could be gotten from the business men of the city, and thus they gave definite study to the idea of putting up a building of their own. They sought counsel from the conference, and Elder Oswald and the writer met with the building committee, and it was found that they would be able to meet the requirements of the General Conference with reference to building projects; however it was suggested to them that by seeking to obtain voluntary labor they might be able to put up the building and more than meet three-fourths of the expense in cash which is required. The writer volunteered to superintend the work of the

building provided enough voluntary help could be secured to keep things moving along so it would not take too much time. The foundation was put in and the frame work began on Wednesday, October 12, and the building was ready for plastering by Friday evening, October 28, without any cost for labor. The building is 12 x 18 feet, with an alcove on the back, 6 feet deep and 10 feet wide, and a vestibule on the front, 4 feet deep and 12 feet wide. An arch-way connects the vestibule and also the alcove to the auditorium.

The plastering is now being done, and it is hoped that by Thanksgiving or before, the building will be completed, ready for services to be held in it. The church is built on a very desirable location and the lot is all paid for. It is hoped that the entire building project will be paid within possibly \$150 when it is completed. The Oakes company is to be commended for their plans on this building, for it will make a very neat little place of meeting for them by the time it is completed.

S. E. ORTNER.

North Dakota Items

ELDER G. P. GAEDE conducted a series of meetings in German in the Kulm church. It is reported that the meetings were well attended.

Elder and Mrs. A. A. Leiske visited the Jamestown church over the week-end, October 29. Three meetings were held while they were in town; namely, Friday evening, Sabbath morning, and Sunday evening. He also spoke in German to the Jamestown church Sabbath afternoon.

Iowa Conference

C. F. McVagh, President
G. F. Nystrom, Secretary
734 Main St. - - - Nevada

Help Feed the Hungry

THIS winter there are some of our own dear people, especially in the cities, who are out of work and without food. There are others who cannot give money, but could divide something of which they have a surplus. Farmers may have potatoes, turnips, carrots, beans, wheat, or other provisions that they could give. Please let us know at the conference office of what you could spare. Of course, if there are needy ones in your own neighborhood, they should have first consideration. Do not send anything until you have had instruction as to where it is needed, unless you have opportunity to bring or send it to Nevada without

expense. We would, then, store it and distribute it from here. Or, if you are near a city, find out from the pastor there what he can use, and if it is more convenient, bring or send supplies to him to distribute. If the conference office is notified, we may be able to suggest how to get the supplies at least expense to those needing them. Clothing can also be used. The Lord bless you in helping those who are less fortunate and especially those "who are of the household of faith."

C. F. McVAGH.

Sioux City Convention Notice

ELEDR L. E. Christman, of the General Conference, and Elder J. C. Christensen, will hold a home missionary convention in Sioux City, November 25-26. Doctor Morse will also be present, and will occupy a part of the time in speaking and in clinic work. On Sabbath and Sunday meetings will be held both morning and afternoon. A cordial invitation is extended to all who wish to come to Sioux City to attend these meetings. Bring your lunch and stay all day. Doctor Morse will be at the meetings on Friday and Sabbath. The first meeting will be held on Friday evening at 7:45. Do not miss this opportunity to obtain spiritual and also medical help.

Iowa Notes

ELDER C. F. McVAGH was with Elder Jeys at Cresco for the general meeting held there on Sabbath, November 12. There were forenoon and afternoon services, and the attendance was gratifying from Waukon, New Hampton, and Fredericksburg, as well as from the immediate vicinity.

Elder F. C. Gilbert, of the General Conference, conducted the chapel service at Oak Park Academy on the morning of November 18, showing pictures of Palestine and speaking of that country, which he recently visited. His work here was much appreciated.

Elder A. L. Miller is holding a series of meetings at Mt. Pleasant. Walter A. Howe, of the Burlington district, is assisting.

Mrs. Dorcas visited the little company at State Center on Sabbath, November 12.

P. E. Jensen, superintendent of the Nevada Sabbath school, presented a very pleasing Investment program on Sabbath, October 29, in which young and old cooperated admirably. More than \$100 has been received in this fund, and more will be added. A larger number than the membership were on the list, and it is believed

that every member had some part in the offering at this time. If you have not had the Investment program, be sure to plan for it soon, or before the close of the year.

Mr. and Mrs. Will Scott and daughter, Doris, of Washington, D. C., made a short stop at Nevada the evening of November 15, to greet old friends as they hurried on to California, where on December 2 they are to sail for Shanghai, China. Brother Scott is to have charge of the printing work there. Mrs. Scott was formerly Mary Johnson, who before going to Washington was a stenographer at the Iowa Conference office. They spent a number of years in India, at the Lucknow office.

Kansas Conference

C. S. Wiest, President
J. H. Nies, Secretary
Box 605 - - - - - Topeka

Mae Mathews Writes of Picture Rolls

THE Picture Rolls used in our Sabbath schools in the homeland serve a two-fold purpose. They are used at home, and then sent on to some mission field. Miss Mae Mathews, who is a native of Kansas, and now a missionary in Ethiopia, sends the following word of appreciation to the schools that so kindly send these Rolls to her each quarter. The letter follows:

"Dear Fellow Workers: We wish to thank you for the Picture Rolls which you so kindly sent us. The natives here enjoy them very much. Many of them I send out to the other stations.

"I use mine in teaching Bible stories for our Sabbath school lessons. Our Sabbath school lessons are different from those in the homeland, and if this weren't true, they come to us too late for such use, but we surely make good use of them in other ways. Some of our native teachers preach in the market places during vacation, and they use them in their work. Some of the people have never before seen pictures, so they will listen to stories told from the pictures, when otherwise one would fail to interest them.

"Since our rainy season has just finished, caravans will now be going to our stations in the interior, and I shall send a large part of my supply which has been accumulating during the past four months.

"Our mission work here is prospering in spite of financial troubles, and now in the north one of our European workers is erecting a large hospital, a gift of the Emperor and a Ras, while plans are be-

ing made for the operation of the hospital here which the Emperor has given us. Such gifts show us that God is leading in the finishing of His work."

I trust we shall take good care of our Rolls and promptly at the close of the quarter mail them to some mission field. In case you do not have a place to send your Roll, write to our office, and the name and address will be gladly furnished.

J. H. NIES.

Kansas Notes

WE HAVE a limited supply of the Week of Prayer number of the *Review and Herald* in stock. The price is 5 cents a copy, postpaid. Anyone who is not getting the *Review* should order this special edition.

All individuals and church societies who know they are indebted to the Kansas Book and Bible House should plan to settle the account in full before the year closes.

Fifty-one of our sixty local church treasurers had their reports for the month of October in on time before the books were closed. The November report is due at our office on December 1. We hope to have a 100% report this month.

The *Sabbath School Quarterly*, Memory Verse Cards, Color Sets, and Picture Rolls for the first quarter of 1933 are now in stock. We would suggest that all Sabbath school secretaries place their orders early for these supplies.

Elder J. F. Piper, president of the Central Union Conference, stopped at our office for a little while last week while passing through our city. Elder Piper's visit was greatly appreciated by the office folks.

Brother A. M. Ragsdale, educational, Y. P. M. V., and Sabbath school secretary, spent Sunday and Monday, November 20 and 21, at Durham, Kans., after which he returned to Topeka.

Elder and Mrs. Wiest, who have been visiting the churches in the southwest part of the state, spent Sabbath, November 19, with the Spivey and Medicine Lodge churches. They returned to the office the first of the week.

We are glad to announce that the publishers are making a special subscription offer to the *Instructor* of eight months for \$1.00. This offer will apply to renewals as well as to new subscribers. The regular price, you know, is six months for \$1.00. The above offer is good until December 31, and we hope that many will renew their *Instructor* subscriptions.

The new 1933 Morning Watch Calendar will be in stock by the time this item

is read. The price is 5 cents a copy, as usual. These calendars would make splendid holiday gifts.

So. Dakota Conference

Gordon Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 Watertown

Organization at Hecla

ON SABBATH, November 12, our little company of believers at Hecla was organized into a church. Although the membership was small, it seemed best to effect the organization at this time that the work might be carried on more effectually. Only two of those who were looking forward to baptism were ready, but others will doubtless follow soon.

Seven members were received by letter from the Conference church, one upon profession of faith, and two by baptism. Two others, who have been meeting with this company, will continue their connection with the Conference church for the present.

The baptism was held at Amherst, a near-by town, where there is a church with a baptistry. We expect to have another nice group of candidates later on.

There is a Sabbath school with a membership of about twenty-five and a young people's society numbering ten or twelve. The church is distributing a club of fifteen *Signs of the Times*, and recently raised more than \$40 in Harvest Ingathering. With the church house completed and the church organized, the outlook for the future is bright, and we expect this new church to continue to grow.

At Britton, where the writer has done some work, we have another new Sabbath-keeper who is looking forward to baptism. Two from Britton were baptized last winter.

Pray that God may continue to bless the work in this part of His vineyard.

C. M. BABCOCK.

Obituaries

CAVINESS.—Mrs. Fanny Caviness, nee Green, was born in Jefferson Co., Iowa, April 29, 1849. She was married in early life to S. T. Caviness, and to this union were born three children, Ida, Emma, and Norvell, of whom Norvell alone survives, living in Cedar Rapids. His mother made her home with him.

Some fifty years ago, after attending a series of tent meetings in Salina, Iowa, she and her husband united with the Seventh-day Adventist church, and were devoted followers of the Lord. As a shut-in member of the church, she was

a constant and happy reader of the *Review*, anxiously keeping pace with the onward progress of God's work in the earth, in which some of her relatives have been, and are now, successfully occupying honored positions.

Over a month ago, her only sister, Mrs. Elmira Steele, of Riverside, Iowa, passed away, and while returning from the funeral the car in which she was riding was accidentally wrecked, severely injuring her. She was taken to the St. Luke's Hospital at Cedar Rapids, and was making a remarkably swift recovery of her injured hip, when she suffered two strokes, and peacefully fell asleep. She is also survived by her two grandsons and the little great granddaughter.

As stated in the *Fairfield Ledger*, "It seemed that her mission on earth was to comfort and care for others, for whenever sickness or death visited the community, Mrs. Caviness was the one who was sent for. Her kind words will never be forgotten by her friends and neighbors." She lies at rest in the family burial ground near Salina, Iowa.

STEMPLE WHITE.

CHRISTENSEN.—Mrs. Ida Christensen, born in Two Rivers, Wis., April 28, 1857, died at Dodge Center, Minn., Nov. 10, 1932. After remaining with her parents until the age of seventeen Ida Kloss went to Milwaukee, Wis., remaining there a short time, then going to Rock Island, Ill. In 1877 she was united in marriage to N. N. Christensen at Rock Island. The young couple moved to Dodge Center in 1879, where they continued their residence with the exception of one year, until death called each. Since 1929 Sister Christensen has been partially paralyzed, and since October of this year she has been completely helpless. In 1930, death took from her her husband and companion. Patience, faithfulness, and kindness have characterized her entire life; even during these last years of sorrow and trial she continued to manifest these enviable virtues. Shortly after the age of twenty she accepted the Seventh-day Adventist faith, remaining steadfast in the message until the very last. Three of six children remain to mourn their loss. Arthur, of Frederick, Wis.; Eugene, of Dodge Center; and Mrs. Mike Holm, of St. Paul. Peacefully this faithful mother and sister sleeps, awaiting the life-giving call of her Master.

A. H. RULKOETTER.

KELLOGG.—Della G. Sawyer was born in Richland County, Ohio, June 3 1864, and fell asleep in Christ, Oct. 26, 1932, at Glendale, Calif. Her death occurred just one hour before her daughter, Helena, arrived from Honolulu.

From early childhood she was a faithful daughter. When she was thirteen years old her father died, and she at once assumed the responsibility of the home and younger children. In 1884 she was married to Eli I. Basler. To this union three children were born. She was left a widow in 1900. She had accepted the three-fold message at the age of 22, and joined the Seventh-day Adventist church. After the death of her husband she went to Battle Creek, Mich., and for several years mothered a family of twenty small boys. In 1906 she married Ar-

thur S. Kellogg. To this union one daughter was born. From Battle Creek, Brother and Sister Kellogg moved to Loveland, Colo., where for fifteen years she was an active member of the Seventh-day Adventist church.

She leaves to mourn their loss, her husband and children, her aged mother, two sisters, and three brothers.

Elder J. C. Stevens, pastor of the Glendale church, and the writer conducted the funeral services. Burial was in Beautiful Forest Lawn Memorial Park in Los Angeles, Calif.

H. M. S. RICHARDS.

MORTON.—Mrs. Christine Marguerite Anderson-Morton, born June 15th, 1861, in Sundsvall, Sweden, passed away peacefully Nov. 10th, 1932, after a long illness at her home in Minneapolis, Minn. She was the daughter of Mr. and Mrs. Olaf Sutherland and came to America with them in 1869, settling in Houston County, Minnesota. Later in life she became united in marriage to Elder John Frederick Anderson, and assisted him in the gospel work of our denomination until his death in 1914. She was united in marriage to Peter Morton, of St. Paul, Dec. 24, 1924, and they lived in St. Paul until 1928, when they moved to Minneapolis where they made their home up to the time of Mrs. Morton's death. Mrs. Morton was the last living charter member of the group who formed the old Swedish Seventh-day Adventist church on Greenbrier Avenue in St. Paul about thirty years ago. Surviving besides the husband is a son, Raymond E. Anderson, living in St. Paul, and two sisters, Mrs. C. A. Swenson, of St. Cloud, and Mrs. Betsy Olson, of Pillager. Funeral services were conducted from the Swedish S. D. A. church Sabbath afternoon at 2:00 p. m., by the writer, assisted by Pastor Louis Halswick, and interment was made at Lakewood Cemetery.

THURE F. WIJK.

BARTO.—Joel M. Barto was born on June 12, 1858, at Center Junction, Ia., and died at Gordon, Nebr., on Oct. 19, 1932. Sister Barto preceded him in death just two months and six days.

Brother Barto came to Nebraska in 1879 and settled in Keya Paha County, where he held a homestead while in the employ of the government of Fort Niobrara. On July 12, 1881, he was married to Miss Etta Hart, of Carns, Nebr. He came to Sheridan County in the summer of 1884, where he settled on a pre-emption homestead south of Gordon on the Niobrara River, to which place he brought his family in 1885.

Brother and Sister Barto became members of the Seventh-day Adventist faith in 1914. The deceased lived a consistent Christian life and remained a faithful member until his death. Left to mourn the loss of their father are three sons and three daughters.

Funeral services were conducted by the writer, and burial was in the Gordon cemetery.

J. A. DEAPEN.

STYRE.—Mrs. Adelaide Snook Styre, daughter of Mr. and Mrs. William H. Scism, was born in Whitneys Point, N. Y., July 9, 1861, and departed this life Nov. 7, 1932.

On Sept. 6, 1877, Miss Scism was united in marriage with Mr. W. H. Snook. To this union three children were born, one dying when but a small child. Mr. Snook passed away on April 21, 1923, and in 1924 she was united in marriage with Mr. G. E. Styre, who, with two sons, two step-sons, two step-daughters, one sister, eleven grandchildren, and three great-grandchildren, and one niece, are left to mourn.

About the year 1904, Sister Styre united with the Seventh-day Adventist church at Ottumwa. She has ever remained a faithful member. She lived in the hope of her soon-coming Saviour.

Services were conducted by the writer.
A. L. MILLER.

TWINING.—Wm. H. Twining was born in Dane County, Wisconsin, Dec. 16, 1854; and died at Alexandria, S. Dak., Nov. 11, 1932.

He has been in the message for over forty years. He had suffered from blindness the last eleven years and had been confined largely to his home and immediate surroundings. In the earlier years of his life he spent seven years as a colporteur evangelist, distributing many pages of our literature in the state of South Dakota. For four years he acted as business manager of the old Elk Point Academy, which was conducted at Elk Point, S. Dak.

The funeral service was conducted by the writer, assisted by the pastor of the Methodist church, where the funeral was held. He was laid to rest in the Alexandria cemetery beside the body of his wife, who preceded him in death about a year ago.
L. E. NIERMEYER.

CLEMENT.—E. W. Clement died at College View, Nebr., Sept. 6, 1932, aged 80 years.

He homesteaded at Oxford, Nebr., in 1877, and in 1885 accepted the third angel's message and joined the church at that place. He was married to Miss Malissa Rankin, at Oxford, in 1878, and to this union one child was born. He and his family moved to College View in 1890. He was among the first settlers there, and has been a faithful member of the church since. He sold Seventh-day Adventist literature during all the years of his residence there, and doubtless many souls will be in the Kingdom as a result of his labors. He lived a sincere Christian life, and was beloved by all who knew him.

His daughter, Lora E. Clement, is left to mourn her loss.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

NEBRASKA SANITARIUM AND HOSPITAL, 1509 South 23, Lincoln, Nebr. Fully equipped treatment rooms. Sulphur steam baths. A. B. Dunn, M. D. 32-45

WANTED.—A man to help do chores for which I am willing to furnish board and room and work clothes. Chris Berthelsen, Bowsmont, N. Dak. 38

WANTED.—S. D. A. man on farm for helping with chores and hauling hay during winter months, for board and \$5.00 a month. No smoker wanted. John Petersen, Route 3, Box 21, Barnesville, Minn. 38

THE regular accredited Nurses' Training School connected with the Chamberlain Sanitarium will accept a new class the first of February, 1933. The requirements are: good health, a high school education or its equivalent, age 19 to 35 years. For full particulars write Miss Dorothea Vollmer, R. N., Superintendent of Nurses, Sanitarium, Chamberlain, S. Dak. 38

COLPORTEURS' REPORT FOR WEEK ENDING NOVEMBER 12, 1932

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
MISSOURI: R. G. Campbell, Field Missionary Secretary							
E. C. Aaby	OD	42	15	42.50	1.50	44.00	9.75
W. A. Burton	DR	23	10	46.50	3.70	50.20	.....
Bennice Des Mukes	OT	29	25	125.00	10.50	135.50	.25
Marguerite Des Mukes	OT	29	25	125.00	10.25	135.25	.....
Mrs. L. Erickson	Misc.	20	.....	.....	6.50	6.50	.....
W. E. Helt	PP	36	2	9.00	1.50	10.50	.....
Sallie Holmes	HW	.....	.....	.....	.....	.....	5.50
Henry L. Lane	DR	12	4	18.00	10.00	28.00	17.00
Elmer Magee	OD	25	3	7.50	2.00	9.50	1.50
Floyd Mathews	BR	40	8	40.50	3.00	43.50	.....
S. A. Minear	RJ	38	15	46.00	.....	46.00	.....
Maynard Walker	HW	17	10	15.20	4.95	20.15	.....
Total		311	117	475.20	53.90	529.10	39.00
MINNESOTA: M. H. Odegaard, Field Missionary Secretary							
B. O. Engen	Bible	28	.....	.....	11.80	11.80	11.55
Karl A. Evenson	BR	26	6	37.50	68.00	105.50	26.50
Clare G. Rust	Signs	25	.....	.....	15.22	15.22	15.22
P. M. Vixie	RJ	24	4	10.00	35.00	45.00	11.25
Total		103	10	47.50	130.02	177.52	64.52
WYOMING MISSION: D. W. Gahagan, Field Missionary Secretary							
Anna Covey	DA	28	3	14.25	7.00	21.25	5.00
Mary Covey	BPS	22	5	13.50	2.00	15.50	1.75
*Ivan Daniel	BR	39	6	22.50	4.50	27.00	30.50
Orpha Edgerton	BPS	22	2	7.50	1.50	9.00	.75
Mrs. Gahagan	BPS	2	3	15.75	.....	15.75	.....
Chester Jarrett	DR	18	1	4.00	2.25	6.25	1.75
*Margaret Jarrett	DA	39	3	7.75	10.50	18.25	42.75
*M. Pitchford	DR	79	4	18.00	12.00	30.00	7.00
Chas. Roberts	RJ	18	.....	.....	.50	.50	47.35
*H. I. Smith	BR	70	3	13.50	16.00	29.50	12.75
Ethelmae Sutherland	DA	.....	1	4.75	.....	4.75	4.50
Total		337	31	131.50	56.25	187.75	154.10
†KANSAS: E. H. Meyers, Field Missionary Secretary							
Lucy B. Adams	Crisis	36	.....	.....	11.75	11.75	11.75
A Colporteur	Crisis	.....	.....	.....	45.00	45.00	45.00
Ralph S. Moorse	BR	17	5	23.00	1.00	24.00	.....
J. T. North	GC	42	3	12.00	5.00	17.00	.....
L. M. Ratliff	Crisis	.....	.....	.....	3.25	3.25	.75
T. R. Torkelson	BR	112	8	37.50	16.25	53.75	38.75
Total		207	16	72.50	82.25	154.75	96.25
IOWA: L. P. Knecht, Field Missionary Secretary							
H. G. Biggers	Misc.	35	.....	.....	27.25	27.25	4.25
M. A. Wyman	RJ	32	2	6.00	8.80	14.80	103.00
Elmer Cox	OD	32	2	5.50	9.25	14.75	4.50
Elva Wilcox	OD	26	3	8.25	4.85	13.10	1.60
Anna Rasmussen	RJ	.....	1	4.00	4.90	8.90	3.75
Anna Hanson	BR	22	.....	.....	4.60	4.60	4.10
Mrs. A. Snovel	BR	4	.....	.....	1.00	1.00	1.00
Total		151	8	23.75	60.45	84.20	122.20
COLORADO: P. E. Shakespeare, Field Missionary Secretary							
Ernest Harper	HP	22	.....	.....	.50	.50	.50
Lucy Hill	BP	5	1	4.50	.....	4.50	1.00
Mrs. Jenkins	HP	25	.....	.....	16.25	16.25	1.00
Mrs. S. McGrew	HW	21	2	6.00	2.50	8.50	2.50
H. R. Prentice	BR	26	3	13.50	.50	14.00	.50
Jacob Reuber	BPS	52	.....	.....	24.00	24.00	15.75
Total		151	6	24.00	43.75	67.75	21.25
Grand Total		1260	188	774.45	426.62	1201.07	497.32
*Two Weeks.							
†Three Weeks.							

Central Union Reaper

November 22, 1932

D. D. REES - - - - - EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President - - - - - J. F. Piper
Secretary-Treasurer - - - S. J. Lashier
Auditor - - - - - A. R. Smouse
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Field Missionary Secretary - D. E. Collins
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New Headquarters for Colorado Conference

THE readers of the REAPER, and especially the friends in Colorado, will be interested to know that the Colorado Conference headquarters, which have been at 1112 Kalamath Street, Denver, Colo., for so many years, will soon be transferred to 1081 Marion Street, Denver, Colo.

Opportunity was offered the conference to trade their building on Kalamath Street on a new location as addressed above, which will be much more suitable to the work in many ways. The building is a two and a half story brick on a corner lot, and is modern in every way. It has a large building in the rear of sufficient size to accommodate the entire conference camp meeting equipment, thus making possible a considerable saving in the storage space they have had to hire for a number of years.

The new headquarters are beautifully located in a very fine part of the city, and accessible to the street cars. I am sure many believers in Denver will find it much more convenient and a much more desirable location to come to when they want to visit the conference office, than was the old building on Kalamath.

The committee had opportunity of securing this new building at a real bargain, and its arrangement will be much better adapted to conference headquarters than was the old building. The committee saw light in taking advantage of this special offer, and have arranged to make the transfer, and will be moving in by the time this is read in the REAPER.

When the conference brethren first learned of this new location and a possibility of securing it at such a wonderful bargain, they immediately took steps to see if there would be objections on the part of the people in the community to conducting our conference work in that fine residential neighborhood. They appealed to the zoning board of Denver; and after careful advertising, there was no objection raised, and the zoning board freely granted them permission to carry on our conference work in this location. We congratulate the Colorado Conference

committee for this move, and are sure that our people generally will be highly pleased when they see the new headquarters.

J. F. PIPER.

Union College Radio Hour

PROFESSOR T. R. LARIMORE, head of the department of economics and commerce at Union College, will speak over Radio Station WCAJ, on November 23 and 30, from 3:30 to 4:00 p. m., on the subject, "Cycles of Events."

WCAJ is on the same wave length as Station WOW, operating on a frequency of 590 kilocycles.

What the Bible Teaches

WHAT the Bible teaches, in short assertive declarations, is what the most serious people of this generation need, and for which thousands of them are constantly asking. They want it in logically connected, brief form, from Genesis to Revelation, condensed to the mere affirmation of facts in their logical order, brief outline of the sum total of the entire Bible, a perspicacious view of God's whole plan of salvation.

This desire is evidenced by the many calls for *Present Truth* No. 125, "What the Holy Scriptures Teach," in which one issue is given a short pointed affirmation of more than 60 scripture fundamentals.

Special

THIS is special news for a special time. You have been wondering what could be a suitable gift for some young person, a gift that not only would bring pleasure, but prove to be helpful as well. Here is just the solution to your problem, whether that young person be a member of your family or some friend.

You can order the *Youth's Instructor* for eight months for only one dollar. The regular price is six months for a dollar. This special offer gives two months free. You must order by December 31, 1932.

The offer closes at midnight, December 31.

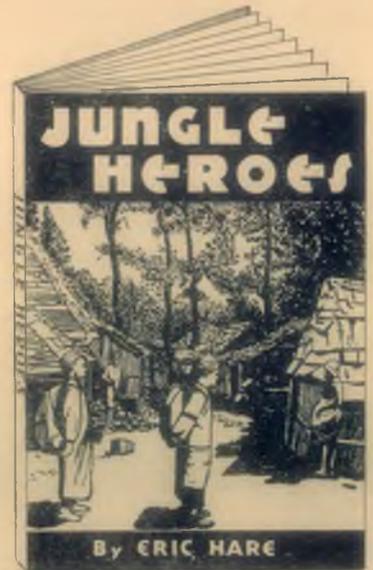
Only one dollar will bring reading which will be a delight to every member of your family or to some of your friends for eight long months. What investment of only a dollar can do as much? Besides seeing that your own family has the *Instructor*, why not subscribe for several of your friends? They surely will appreciate your thoughtfulness in sending them such a splendid gift and will think of you every time they read it.

This offer applies to renewals as well as to new subscriptions. Old subscriptions will be extended eight months, new subscriptions will begin January 1, 1933, unless requested otherwise.

All orders should be sent to your Book and Bible House. Order now.

Price Reduced

"JUNGLE HEROES," by Missionary Eric Hare, the incomparable story-teller from



the mission fields, has been reduced from 60 cents to 50 cents, postpaid. Order from your Book and Bible House.

CENTRAL UNION CONFERENCE STATEMENT OF SIXTY-CENT-A-WEEK FUND

Ten Months (Forty-Four Weeks) Ending Oct. 31, 1932

	Member-ship	Amt. \$26.40 Per Memb.	Amount Received	Amount Short	Cents	
					1932	1931
Colorado	3233	85351.20	37448.84	47902.36	.263	.319
Iowa	2522	66580.80	24763.21	41817.59	.223	.286
Kansas	2506	66158.40	18586.34	47572.06	.169	.204
Minnesota	3310	87384.00	30532.22	56851.78	.210	.296
Missouri	2141	56522.40	22460.98	34061.42	.238	.264
Nebraska	2400	63360.00	24835.21	38524.79	.235	.327
North Dakota	2158	56971.20	12070.28	44900.92	.127	.159
South Dakota	1468	38755.20	14372.66	24382.54	.223	.308
Wyoming	320	8448.00	4826.68	3621.32	.343	.383
Union	20058	529531.20	189896.42	339634.78	.214	.274