

# Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

COLLEGE VIEW, LINCOLN, NEBRASKA. JANUARY 3, 1933

NUMBER 1

## A Happy New Year

"WE SEE not a step before us  
As we tread on another year;

But the past is still in God's keeping,  
The future His mercy shall clear;

And what looks dark in the distance,  
May brighten as we draw near."

We do not know what the year holds in store for us, but on the experience of the past we may look for God's goodness and loving kindness; so we look forward to the new year with hope and expectation. Let us hope that the new year which has dawned upon us may see much progress of the ministry of Jesus among our people, and may it indeed be an acceptable year of the Lord among us.

We can pass through a year only once. If we have lived negligently, we cannot return and amend what we have slurred over, we cannot correct mistakes, we cannot fill up blank spaces, we cannot erase lines of which we are ashamed. All we can do is to resolve with the help of God

to make the new year better than the old one was.

Let us begin it with our Saviour. But though we have Christ with us, that does not relieve us of our share of responsibility. God does not carry us on angel wings through this world. If we make this an acceptable year of the Lord, we should fill its hours with duty well done. Take the past year's records, look them over, and say whether your progress has been upward or downward. We should become larger men, stronger and better with each passing year. The new year will be a golden gate of opportunity for our work. We made a good many failures the past year, and we are sorry for them. The new year is an opportunity to try again with the hope of doing better. This new year I want you to feel that the best is still before you, and wish for you an abundance of joy, happiness, prosperity, and success.

S. T. SHADEL.

## Very Important Recommendations

THE General Conference has just passed some very important recommendations relative to the revival of our temperance work. These are being printed in the *Review and Herald*, but we know that many of our people in these days do not get the *Review and Herald*, but do receive the union paper, so the officers of the American Temperance Society of Seventh-day Adventists, anxious to reach all our people, approach you also through this medium. The situation this country is facing in the likelihood of having the old saloon come back again and intoxicating liquors legalized, makes it incumbent upon us to bestir ourselves to keep America sober.

In planning our temperance campaign work on a more aggressive scale than in the past through the American Temperance Society, the General Conference adopted the following recommendations:

"In order to conduct the strong program of education and promotion in support of temperance and prohibition set forth in the actions of the Spring and Autumn Councils of 1932, and,

"In order to carry forward an active and continuous campaign of temperance

### The New Year

NINETEEN hundred thirty two is now only a matter of record. We cannot change the past. It matters not how much we would like to have that record different; it is there in the archives of heaven. We may confess and be forgiven, but if we have wounded another, while he may not hold it against us, the wound has left its scar.

In the records for the new year of nineteen hundred thirty-three let us be more careful of our words and deeds so that the records be as free of mistakes as possible, remembering that "God is faithful, Who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

J. F. PIPER.

education among our own people, as well as the public, concerning the gross evils that would result from the repeal of the Eighteenth Amendment and the abolition of the National Prohibition Act, or from any modification of those legal restraints that would permit the sale or purchase of intoxicating beverages, and,

"In order to make more effective the objectives of the American Temperance Society and its local organizations,

"We Recommend, 1. That we urge our people in the United States to throw their influence against the repeal of any of the prohibitory statutes, whether state or federal, and particularly against the revision of the Volstead Act or the repeal of the Eighteenth Amendment.

"2. That our people be encouraged to secure signatures to petitions of protest against legislation, national, state, or local, adverse to existing laws prohibiting the sale of intoxicating beverages.

"3. That we urge our union and local conferences to undertake a very active promotion in their respective fields by the distribution of temperance literature, the organization of local temperance societies properly officered, and in supplying lectures, and in encouraging our ministry to lecture on Christian temperance and the evils of alcoholism in our own churches, camp meetings, evangelistic meetings, mass meetings, and wherever opportunity affords.

"4. That we request the Home Missionary Department, our Book and Bible Houses, and our entire membership to undertake a most active distribution in their respective territories of health and temperance literature dealing with the evils of alcoholism and the dire results that will surely follow the repeal of the Eighteenth Amendment and the modification of the National Prohibition Act, and that this work begin January 1, 1933.

"5. That we urge all of our people, as well as those not of our faith, and especially our children and young people, to sign a temperance pledge reading as follows: 'I pledge upon my honor that I will abstain from the use of all alcoholic beverages, and encourage others to do the same.' These pledges should be handed in to be retained by the local temperance society secretary.

"6. That we encourage Young People's Missionary Volunteer Societies to prepare and render temperance programs in schools, churches, and public halls, and to secure signatures to the temperance pledge.

"7. That we ask our Educational Department to encourage our schools to give special attention to education of our children and youth in the principles of temperance, making use of suitable text material, charts, posters, and other similar material, showing the harmful effects of alcohol upon the body.

"8. That we invite our sanitariums and medical workers everywhere to join us in this temperance campaign and to utilize every opportunity to teach and instruct people concerning the evils of alcoholism.

"9. That we encourage the use of the radio wherever consistent, suggesting that well qualified speakers broadcast talks on temperance, the evils of alcoholism, and giving reasons why the Eighteenth Amendment and the National Prohibition Act should not be repealed.

"10. That our Medical Department prepare suitable slides and other instruction and lecture material for the scientific and medical presentation of temperance.

"11. That outlines of suitable lectures, together with data and facts be prepared and published in leaflet form, or on loose leaf notebook paper, that workers who need this material for lectures may have the same; and that a committee consisting of C. S. Longacre, L. E. Froom, and L. A. Hansen be appointed to prepare these outlines and data for publication.

"12. That a committee consisting of C. S. Longacre, W. L. Burgan, and F. D. Nichol shall constitute a Public Press sub-committee responsible to the Temperance Commission, to carry on a most active campaign of education through the public press.

(Continued on page 8)



### Attend Union Second Semester

UNION COLLEGE offers students who have not been privileged to be in attendance the first semester a splendid opportunity to enrol for the second semester, which begins January 23. A wide range of courses from which a student may make up his program will be offered. A number of courses are available

to freshmen as well as other students in the fields of biological and physical science, mathematics, history, government, English, Bible, education, government, home economics, and commerce.

Some of the subjects that may be taken by students entering school the second semester are: Zoology, Physiology, Astronomy, Trigonometry, American History, Freshman History, American Government, American Literature, Life and Times of Jesus, Revelation, Introductory Bible, School Management and Teaching Process, Psychology, Grammar Grade Methods, Dairy Husbandry, Entomology (Bee-keeping), Food Study, Textiles and Clothing, Salesmanship, Physical Education, and courses in art and music.

There are undoubtedly a number of students who will want to avail themselves of the opportunity of attending Union College the second semester. The varied program of subjects offered will enable such students not only to secure courses in which they are interested, but at the same time will enable them to begin work on their college degree.

If it is at all possible for you to arrange to be at Union the second semester, you should definitely plan to avail yourself of the opportunities offered to continue your education and share the benefits of the social and spiritual advantages found in Union College.

ALVIN W. JOHNSON.

### Union College Snap Shots

THE newly-elected Sabbath School officers for the college Sabbath School for the coming quarter are as follows: Marshall Rockwell, superintendent; Gladys Munn, assistant superintendent; Pauline Wickwire, secretary; Earl Gable, assistant secretary; Alten Bringle, chorister; Sterling Gernet, pianist.

Harry Peterson, Earl Gable, Dean Duffield, Walter Specht, Don Tindall, Louis Thayer, Esther Miller, Albert Anderson are students who are working a large part of their way through school by working in the Union College Press. Of the eight publications printed by the Press, three are weekly, one is bi-monthly, and four are monthly. It is estimated that the printing of these publications requires that 9,700 impressions be made per day for a twenty-eight-day, eight-hour-day month.

With the exception of the six who were sick, the Union College Sabbath school had a perfect record on the Sabbath of December 17. The donation for that day amounted to \$33. The special mission feature for the day was the presentation of a realistic dialogue which

had just been received from Mae Mathews, a former Union student who is now in Abyssinia.

The officers for the Young People's Missionary Volunteer Society for the new year are as follows: Elmer Robertson, leader; Alma Sparrow, assistant leader; Annabelle Rumpf, secretary; Walter Specht, chorister.

The recent influenza siege was much lighter at Union College than it was at the other schools and colleges in the vicinity of Lincoln.

### Nebraska Conference

T. B. Westbrook, President  
F. W. Schnepfer, Secretary  
1115 W. Charles St. Grand Island

### "Watchman" Price Reduced

I COULD hardly believe it! The Southern Publishing Company has reduced the price of the *Watchman* from 25 cents to 10 cents a copy, and in clubs of 10 or more they may be secured for 4 cents a copy.

Colporteurs, those who have been colporteurs, those who are now, and those who expect to be, the *Watchman* is your best help now. With it you can work anywhere, and succeed. Write us about the colporteurs' institute, coming soon. We can definitely promise you help such as you have as yet never had in the colporteur work. You can make a living at it now, as well as have a part in the greatest work ever committed to man.

Every church member! Attention! I firmly believe that the action of reducing the price of the *Watchman* is the direct answer to the prayer of our people, our leaders, for some way to get out literature before the world, and for some way

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to make it possible for our people to finish the great task of carrying this message to all the world. Here is a way of doing missionary work in every community, among friends and neighbors, that not only does not cost anything, but is really the

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best cure for unemployment that world conferences have as yet produced, to my knowledge. Think of the many ways you can use the profits from the sale of 10 magazines. Sabbath school offerings, local church funds, home and personal needs, all can get their share in this way. Begin with January! Order through your local church missionary secretary, or through the conference office.

R. J. Roy,

*Home and Field Missionary Sec.*

### From the Office Viewpoint

ELDER WESTBROOK and Brother Schnepfer held a short series of meetings in the Hastings church recently and baptized five dear souls at the close. These were largely the results of the work done by the church members. Why cannot the members of the other churches do likewise?

The year 1932 is now a thing of the past and the records we have made must stand. Have we all squared up with the Lord on our tithes and offerings for the past twelve months? If not, do it now and thus start the new year with a clear record.

Last week Elder Westbrook was called to Nevada, Iowa, to meet with the Iowa Conference committee together with other representatives of the union.

Helen and Ruth Whitney were welcome callers at the office last week while home for the holidays.

God has said, "The call of the hour will be answered by the coming of the man." The call of the hour is for good, loyal, consecrated colporteurs to engage in our literature ministry. If you hear the

Master's voice be sure to respond and send your name to the office, that plans may be made for you to attend the institute.

A special series of studies on "Revival and Reformation" has been prepared and is being sent to the isolated members of the conference. Others desiring these lessons can obtain them upon request.

### Shelton Academy News Notes

VACATION began Thursday, December 22, and closed Sunday night, January 1.

Mr. and Mrs. B. G. Butherus, and Mr. Butherus' sister Viola, who is attending school here, spent the vacation at the home of their parents at Shaffer, Kans.

Miss Barber, our matron, enjoyed a few days visit at the home of her sister, Mrs. Joe Glantz, of Hastings, Nebr.

Mr. and Mrs. T. I. Durm, our accountant and music instructor, spent the vacation with Mrs. Durm's parents, Elder and Mrs. E. G. Hayes, of North Platte, Nebr.

Miss Brebner went to her home near Wood River for the vacation.

All the girls left the academy during vacation, and nearly all of the boys. Just enough boys remained to help with the chores.

Mrs. McAllister took care of the kitchen work in the absence of Miss Barber.

Dr. A. L. Black, of Akron, Colorado, has recently moved to Shelton, and is operating offices in both Wood River and Shelton.

Eight hundred bushels of potatoes were sold last week from the academy cellar.

A thorough-bred Holstein calf from the Woodlawn Dairy at Lincoln, was recently added to the academy herd.

Four of the academy's Holstein heifers were registered last week.

The present enrolment of Shelton Academy is 84.

Mr. and Mrs. Decker, of Hongkong, China, were recent visitors at the academy. Mr. Decker is head of the Texaco Oil Company in China. He accepted the truth and was baptized about two years ago by Elder L. W. Shaw, former teacher of Shelton Academy. He and Mrs. Decker are on a round-the-world tour.

Professor H. K. Schilling, of Union College, will give the next number of our lecture course, the night of January 14. He will lecture on Astronomy.

Mr. and Mrs. Dale Loar, of Omaha, were recent visitors at the school.

The regular Week of Prayer at the academy was conducted by the writer.

Shelton Academy broadcasts every Sunday morning, 9:15 to 9:45 over station KGFV, Kearney, Nebraska.

John Rufing and Jennie Wilton, both graduates of Shelton Academy, were united in marriage at the home of the bride in Bostwick, Nebraska, on Christmas day.

G. E. HUTCHES.

### Minnesota Conference

A. H. Rulkoetter, President  
B. C. Marshall, Secretary  
1854 Roblyn Ave. - - St. Paul

### School Work in Northern Minnesota

LIKE other states in the union, Minnesota has felt heavily the depression in every department, religious, educational, and political. However, we have been able to place twenty teachers on our church school list and one new school house on the map. The Williams school was conducted in a former public school building located on a farm owned by one of the brethren. A mortgage foreclosure deprived us of the school house. September had arrived and no place had been secured in which to conduct the 1932-33 school. After everything else had apparently closed up, the superintendent suggested that the whole church organize into a body of woodmen, go into the forest twenty miles away, cut down trees, run them through a near-by saw and planing mill, and thus secure by their own labor the material for the building.

Fortunately the church had some good carpenters as well as lumbermen, and about two weeks after they entered the forest a pretty little school house, 18 by 24 feet in size, was completed. A brother gave the Williams church two acres of land on which to build, and now everybody is happy, for their new school house is all out of debt. It required four days to cut the logs and get them to the sawmill.

No one had a more enjoyable time than the writer while doing the work of a lumberjack. Two men used each saw to fell the trees, which then had to be cut into lengths for the sawmill. The cut logs were dragged by a trained horse to the roadway, where several men loaded them upon a giant motor lumber truck, and took them to the roll-way of the sawmill where the siding, studding, sheeting, shingles, etc., were cut according to order. The planing mill made one side and edge of the board smooth and cut the tongue and groove for the flooring. Ozone from the pine trees and new lumber are good for the lungs; the exercise and hard work, pure

water, cheerful companionship, and a good conscience toward all men give one an appetite that a New York epicure would give ten thousand dollars to possess. Such life is a tonic for many diseases.

Deer and bears were in the woods where we worked. Two weeks before we entered, two surveyors accidentally separated a mother bear from her cubs; she attacked and mangled the men so badly that one died in the hospital, the other finally recovered.

We have four schools in the north woods of the North Star State, and each of them was brought into existence in a similar manner as described above. There is an immense amount of hard work performed by the settlers of the forest sections in the erection of their homes, clearing their land, building roads, school houses, draining land, building fences, and other things necessary to build up a home and neighborhood. Little do people realize this who simply purchase property and begin farming in a region that is all prepared for them, and yet there is a fascination about the wild life in the "northland" with its 10,000 lakes, cold, and snow, its magnificent evergreen forests, the abundance of wild animals and wild fowl, that one is constrained to say with the poet:

"Oh give me the tang of the bracing air,  
The woods, the birds, and the tall pines  
there.  
The babbling brooks with their speckled  
trout,  
Lakes teeming with fish, Indians trapping  
about,  
The bounding deer and the scenery grand,  
Mirrored in waters of silvery sand,  
All these are singing nature's hymns  
Up where the north begins."

H. M. HIATT,

*Educational Supt. Minnesota Conference.*

### Minnesota News Notes

ELDER F. C. GILBERT is expected in Duluth Friday, January 6, where he will hold a few meetings with the church until about the 10th. We trust that all our people near Duluth may take advantage of Elder Gilbert's being there and attend these meetings as far as possible.

At this writing Elder Tucker is just recovering from an attack of the "flu." He was unable to take care of his duties Sabbath, the 24th, so Elder Charles Thompson occupied the pulpit that day at the St. Paul church.

A request has recently been received from a group of believers at Forest Lake to be organized into a company there. Arrangements have been made for Elder Haysmer to take care of this organization in the near future.

If you have not received your Home Missionary Calendar, you should send in your order at once.

The special offer of 20 per cent discount on the "Testimonies" and the "Conflict of the Ages" series has been extended to April 1. We hope that a number more of our people may take advantage of this special offer and secure these books during this time.

Elder Charles Thompson spoke at the Minneanopolis church, Sabbath, December 31.

A husband who is not an Adventist asked his wife what she wanted for Christmas. She said, "The *Review and Herald* above everything else." So we received an order from him for the Big Four.

Elder Louis Halswick is planning to start his effort in the Iverson Hall, at the corner of 38th and Minnehaha, Sunday night, January 8.

### Colorado Conference

Jay J. Nethery, President  
W. I. Montanye, Secretary  
1081 Marion Street - - Denver

### Our Used Literature

A CALL for used literature to be distributed in home or foreign mission work always interests me. I am a strong believer in loaning and giving away our periodicals. Especially now that I am an invalid and limited in my activities, this way of helping on God's work appeals to me, and I sometimes have left only the latest numbers of my papers.

Of course there are sometimes special reasons for saving a file of certain periodicals, or certain numbers, but otherwise we certainly should not let them accumulate in quantities, as is so often the case. I wish to relate a little incident to encourage the use of our papers.

Having recently moved to where I have no room to store stuff not actually needed for present use, I was forced to dispose of everything not necessary for my present convenience. Among my effects I found a lot of *Sabbath School Workers* ten or twelve years old, which I had saved as valuable for reference; and fifteen *Sabbath School Quarterlies* containing lessons of special value. I prayed to know what to do with all these, and tried to give them to others I thought might value them, but could not. It seemed I would have to burn them, so one day I began to try to do so by throwing two or three in the fire, but so

very reluctantly that I wept as I did it, and said, "Lord, forgive me if I am doing wrong. Thou knowest the circumstances, and how I have prayed over what to do with them." In a day or two my *Review* came, and in it I read an appeal for any of our publications, no matter how old, just so they were clean.

Joyfully I wrapped the periodicals I had not burned, and was happy to pay the postage, knowing God had answered my prayers. I was pleased to receive a card of appreciation for them. If we seek God He will help us to see and improve and make opportunities to use our literature, and let us not forget to ask Him to bless the papers we send out.

AMMY W. WELSH.

### Colorado Items

At a special meeting of the Greeley German and La Salle German churches held Tuesday, December 27, it was voted to unite the two churches. They are considering moving the church building at La Salle to a location more central for the members.

Elder Jay J. Nethery and W. I. Montanye were in Boulder Monday, December 28, on business.

Union College students spending the holidays in Denver are, Frances Spoden, Helen Cornell, Betty Basket, Clell Vore, and Harry Wolohon.

Professor and Mrs. Saxton and two children visited at the home of Elder and Mrs. A. J. Meiklejohn a few days last week.

Elder and Mrs. E. L. Pingnot, Elders A. J. Meiklejohn, G. T. Vore, and C. E. Grant drove to Lincoln Sunday, December 18, to attend the home missionary convention held there. They returned Thursday evening.

Professor and Mrs. Milo Hill spent the Christmas holidays at the home of Mr. and Mrs. G. M. Mathews, of Denver.

Miss Lura Wilbourn is visiting her parents in Ft. Morgan during the Christmas vacation.

Elder G. T. Vore, our Spanish worker, was quite seriously injured Christmas eve when he was struck by a car at the intersection of Broadway and Bayaud in Denver. He was rushed to the Denver General Hospital where it was learned that he had suffered a fractured skull as a result of the accident. We are glad to report that his condition is reported as much improved at this writing.

Elder R. W. Munson, of Bellvue, called at the office Tuesday of last week.

## So. Dakota Conference

Gorden Oss, President  
B. L. Schlotthauer, Secretary  
Drawer 586 - - - Watertown

### Baptism at Sioux Falls

THIRTEEN were baptized at Sioux Falls Sunday afternoon, December 11. The Y. M. C. A. courteously allowed us to use the pool. Everything was conveniently arranged.

Elder Oss and Brother McKinley have been conducting a short series of meetings at Colman. I am sure the church enjoyed a refreshing from them, and six yielded their hearts to God and were among the thirteen baptized. Quite a number of our people from that section attended the baptism.

One sister came from Parker and will unite with the Conference church. The remaining six will unite with our church here in Sioux Falls. We are always glad to welcome new members.

The church has been distributing a large club of *Signs* this year, and as a result we have several readers.

We have a good church school and are glad that our children have this opportunity. The children need the influence of our schools more than ever. Seven of our young people are attending Plainview Academy and enjoy the school.

A. W. KUEHL.

### South Dakota Notes

BRETHREN OSS, Hein, Youngberg, and McKinley returned from Lincoln, Nebraska, where they attended the home missionary convention. They report real blessings received, and many helpful instructions given. A strong home missionary work is to be carried on throughout the union. Let each one do his part.

Brother J. A. Estey states that in spite of their being put out of the church where they were holding their meetings, the crowd still continues. They are now holding meetings in a hall. The minister that has been instrumental in getting them out of the church advertised his meetings, particularly against Brother Estey's, but found at his next Sunday evening service he had one out and Brother Estey had thirty at his meeting.

Elder C. M. Babcock spent one day at the office the week ending December 31, then went back to Aberdeen where he has been holding some meetings. He reports several interested ones there and hopes that several will be added to the church at the close of the meetings.

Russell Babcock is getting along nicely with his distribution of literature at Pierre and his interest is holding up nicely. Elder Oss plans to spend Sabbath, December 31, with him and the little company there. This is the kind of work that can be carried on in all the churches: distribute literature, awaken an interest, and then call for a minister to come and bind off the work.

We have just a few more Home Missionary Calendars in stock. The new year will just have begun when this reaches the field, and it is not too late to get your order in for your copy.

## Missouri Conference

H. C. Hartwell, President  
I. H. Harrison, Secretary  
616 So. Second St. - - Clinton

### Special Announcement

WORD has just been received from the Pacific Press Publishing Association that suggestions have come to them from the General Conference Home Missionary Department that the special offer on "Conflict of the Ages" series and sets of "Testimonies to the Church" be extended into the new year. We are glad to announce at this time that during the months of January, February, and March the special cooperative offer on the complete sets of the "Testimonies" and "Conflict of the Ages" series will be continued. Therefore, anybody who has not as yet availed himself of this special offer of securing a set of these books at the special discount of twenty-five per cent, should write the Missouri Book and Bible House immediately and secure one of the special coupons.

### "Jean's Victory"

"JEAN'S Victory" is a soul-stirring book which you should read. It tells of associations among young people, of unwise and wise marriages, and is more interesting than any novel, because it is true. If you plan to get married someday or are interested in helping others in making wise decisions, be sure to get this book. It is one of the Senior Missionary Volunteer 1933 Reading Course books. The set sells for \$4.15. The price of "Jean's Victory" alone is \$1.25. Order from the Book and Bible House.

MELVIN OSS.

### Livonia Investment Program

ON SUNDAY night, December 11, the Livonia church gave their Investment program. Brother Wyman, of Iowa, gave the opening talk and told of our work in

foreign lands and the purpose of our program. The Investment offering amounted to \$14.19. Some invested chickens, some corn, and others saved all of their pennies. One sister pledged to give all the eggs she got on a certain Sabbath. She got more eggs that Sabbath than on any other day.

We are planning now for our Investment next year.

THE LIVONIA CHURCH.

ON THE afternoon of December 18 a very large crowd of relatives and friends assembled in the Oak Grove church to witness the marriage of Marian L. Hawkins to Arthur Ervin Duncan. Brother R. W. Church, the elder of the church, gave the invocation. After the ceremony in which the writer officiated, opportunity was given to all to extend their congratulations and best wishes to Brother and Sister Duncan. A reception was given at the Hawkins home for close friends and relatives. Brother and Sister Duncan will reside near Humansville after January.

MELVIN OSS.

## Wyoming Mission

C. A. Purdom, Superintendent  
F. H. McNeil, Secretary  
1203 So. Oak St. - - Casper

### Week of Prayer

OUR field was favored by the presence of Dr. H. A. Green, medical superintendent of the Boulder Sanitarium, who took charge of the readings at Casper. His role of medical missionary was a boon to our church people there.

Elder H. F. Saxton has been active in Sheridan during this period, and he was accorded hearty cooperation on the part of the church people in carrying on an intensive missionary program.

The writer felt cheered to have a hearty response in the special effort to have our people secure sets of the "Testimonies" and "Conflict" series. At one evening service where three families were represented, one of our sisters was arranging for a limp leather set of the "Testimonies" and "Index." A gentleman, not of our faith, was interested to know what it was all about, which necessitated an explanation of the gift of prophecy. He countered by saying, "I'll have a set, and send me the bill." He also took a set of the "Conflict" series.

On my return to Casper for the close of the Week of Prayer a letter was awaiting me from a man not of our faith asking for the "Conflict" series and a set of the "Testimonies." In my recent contact

with him I had urged that he and his wife take a year at Campion Academy; accordingly they drove two hundred and fifty miles to Loveland to see the school and talk with Professor Heim about their enrolment for next year. We are encouraged with the progress of these families and anticipate that they will soon be rejoining in the full light of the message.

Brother Gahagan was with the Casper church through the entire Week of Prayer, while he and Sister Gahagan were making their final preparations for their trip to the Southern California Junior College, where Ruth is to enrol. It is imperative that Sister Gahagan and Ruth be in a warmer climate and a lower altitude, so it is a real blessing that this call for service in the literature ministry should come to Brother Gahagan at this time. Their many friends are wishing them a speedy restoration to health and an active part in the Lord's work in these days of such solemn import.

C. A. PURDOM.

### No. Dakota Conference

E. H. Oswald, President  
S. E. Ortnor, Secretary  
Box 1491 - - - Jamestown

### North Dakota Notes

Just a word to new home missionary secretaries for 1933. It is very important that you keep a correct cash account of your home missionary funds. To do this neatly and in order it would be well if you would have a home missionary binder in which to keep all your records. In this binder you can keep a copy of your reports, cash records, bills from Book and Bible House, monthly statements, etc. The price is \$1.00.

To keep your cash account in small societies you can order the Missionary Volunteer blanks number 42. This is a cash account sheet. You should order enough to have one for home missionary accounts, one for Sabbath school accounts, one for young people's accounts, and several for individual memoranda.

Do not leave your invoices and statements from Book and Bible House lying around, but get Missionary Volunteer blank number 44. This is a memorandum blank. Get a bottle of mucilage, and paste your invoices and statements on these sheets as soon as they arrive from the office. In this way you will always have them in your loose leaf binder.

New Sabbath school officers, here is a good plan for 1933. Do you want every

member to make his Sabbath school goals for 1933? Here is the plan. The *Watchman* magazine will cost you only 4 cents a copy, if you order ten copies, and your members can sell them for ten cents. Will you not bring this up before your Sabbath school and see how many you can get to sell these papers every month? Some will take one, some two, some three, some more. Altogether you ought to be able to have a club coming to your church to raise your Sabbath school offerings. Will you try?

Every home missionary officer should plan at once for a club of *Signs* for the missionary work for his church for the year. A special club offer is on now which will be good only until the middle of February. Get your church board together at once and plan for same. Write for special price and we will cooperate with you.

Every up-to-date and live Sabbath school officer will plan to have a Sabbath School Teachers' Training Course in his Sabbath school for 1933. The name of the book for the 1933 course is "The Making of a Teacher." The *Sabbath School Worker* will have the outline study to follow. Organize your class at once and order your material. The *Sabbath School Worker* is only 90 cents a year. Two or more to one address, each 75 cents a year.

This is the time of the year when new officers should do some very careful personal solicitation to get subscriptions for Sabbath school *Quarterlies*, *Youth's Instructors*, *Little Friends*, picture rolls, memory verse cards, etc.

B. A. SCHERR,

### Kansas Conference

C. S. Wiest, President  
J. H. Nies, Secretary  
Box 605 - - - Topeka

### Baptismal Service in Topeka

THERE was joy in the hearts of the members of the Topeka church Sabbath morning, December 24, as eight precious souls were buried with their Lord in baptism and two others united with the church by profession of faith. We expect to have another baptism soon, as there are about a dozen others who have expressed their desire to unite with the church soon. Some were sick and others were not ready to unite with the Lord's people at this time. The church has loyally supported an effort in the church this fall.

The Topeka church is courageous as we begin the new year. Because many of our dear people are without regular employment, our funds have fallen down some during 1932. But we are thankful that they have held up as well as they have. It indicates a spirit of earnestness on the part of God's children. Our church school is out of debt and our church expense fund is not overdrawn, with all expenses paid up to date.

As we come more and more into the rapids of the last days may we become more and more in earnest about obtaining "the victory over every besetment" and about continually witnessing for the truth. Pray for the work in Topeka.

A. C. GRIFFIN.

### Kansas Items

FRIDAY, December 23, we received a long-distance 'phone call announcing the death of Miss Nettie Lutz, at Holton, Kansas. While Miss Lutz has been in poor health for some time, her untimely death was a shock to her many friends. Elder C. S. Wiest conducted the funeral Monday afternoon, December 26. Miss Thelma Lee, our conference stenographer, sang at the funeral and was accompanied by Miss Constance Clark, of Topeka. Our sincere sympathy is extended to Sister Lutz and her family in this hour of sorrow.

Elder and Mrs. R. E. Griffin, of Kansas City, have been visiting at Elder Griffin's brother's home, Elder A. C. Griffin, in Topeka, for a few days this week.

Brother A. M. Ragsdale, our educational secretary, left Topeka Wednesday, December 28, for Kansas City, Mo., where he will attend part of the Missouri Conference church school institute. It was his plan when he left also to visit the Leavenworth colored church before returning to the office.

Church treasurer's notice: Please mail your December report so it will reach the conference not later than January 5.

It has been announced in the REAPER that Brother A. A. Ragan, elder of the Wellington church, was seriously ill in the Santa Fe Hospital in Topeka. He passed away Friday evening, December 23. The funeral was held at Wellington, Elders C. S. Wiest and F. S. Chollar in charge. Brother Ragan will not only be missed by the family, but by the church and community. We extend our sincere sympathy to Sister Ragan in this hour of bereavement.

The "flu" is no respecter of persons, which has been demonstrated by the ab-

sence of our conference treasurer, Brother J. H. Nies, for three days. At this writing he is back on the job again and tells us that he is feeling pretty well.

Services were conducted by Elder Johnson at Corona. Left to mourn the loss are his wife, father, mother, four brothers, and three sisters. One sister, Mrs. Dolphy Goranson, is a missionary in Peru, South America. J. R. NELSON.

NEBRASKA SANITARIUM AND HOSPITAL, 1509 South 23, Lincoln, Nebr. Fully equipped treatment rooms. Sulphur steam baths. A. B. Dunn, M. D. 32-45

**Iowa Conference**  
 C. F. McVagh, President  
 G. F. Nystrom, Secretary  
 734 Main St. Nevada

**New "Watchman" Offer**

A SHORT time ago the Southern Publishing Association announced that the *Watchman* magazine was being reduced in price from 25 cents a copy to 10 cents. This is the message-filled magazine that so many of our people have sold with success to make a little money for personal expenses or to use for donations. The announcement now comes to us that any church may order this magazine in a club and thus receive them for 4 cents a copy. On January 14, a short program will be given in our churches explaining this new church club plan. Then each member will be given opportunity to order from one to ten copies a month, for sale among business men or friends. A large number will undoubtedly order five copies a month, which would mean an outlay of only 20 cents each month, while others may be able to dispose of more. Let all families take advantage of this offer to have this magazine for themselves also. Those wishing to help place the *Watchman* in our public libraries, may do so by providing 75 cents for each year's subscription to be used in this way. The Association will for 75 cents send the *Watchman* for a year to any library in this country. This paper is especially adapted to missionary work and is effective in winning souls. Will you not do your part in spreading the message by the *Watchman*? J. C. CHRISTENSON.

**Obituaries**

HUNTER.—Mrs. Martha Hunter, aged 71 years, passed away at her home in Kansas City, Kansas.

She leaves to mourn, her husband, three sons, seven grandchildren, and seven great-grandchildren, besides other relatives and friends.

Services were conducted at the Porter Funeral Home, and interment made at the Mount Hope cemetery.

R. E. GRIFFIN.

JENSEN.—Elmer E. Jensen was born at Bridgewater, So. Dak., Sept. 23, 1887; and died in the Veteran's Hospital, Albuquerque, New Mexico, Dec. 15, 1932.

**ADVERTISEMENTS**

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the *Central Union Reaper*. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

**COLPORTEURS' REPORT FOR WEEK ENDING DECEMBER 24, 1932**

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
<b>KANSAS: E. H. Meyers, Field Missionary Secretary</b>							
Lucy B. Adams		12			15.19	15.19	
G. L. Daniels		2		3.00			
W. J. Morris		50	14	45.00	14.50	59.50	7.75
Ralph S. Moore		63½	4	18.00		18.00	
J. T. North		23	4	21.00	33.75	54.75	12.75
L. M. Ratliff		7½			1.75	1.75	1.75
T. R. Torkelson		66	3	13.50	2.50	16.00	33.50
<b>Total</b>		<b>225</b>	<b>25</b>	<b>100.50</b>	<b>67.69</b>	<b>168.19</b>	<b>55.75</b>
<b>MISSOURI: R. G. Campbell, Field Missionary Secretary</b>							
W. A. Burton	DR	25	9	44.50	6.75	51.25	4.25
Bennice DesMukes	OT	26	1	5.00	.75	5.75	10.50
Marguerite DesMukes	OT	21	2	10.00	3.00	13.00	
Mrs. L. Erickson	RJ	6					14.25
J. L. Haddock	OD	1	1	3.50	.25	3.75	.25
Henry Harlow	BR	5	2	8.00		8.00	8.00
W. E. Holt	PP						6.00
Georgia Kemp	HP	7			.50	.50	
Henry L. Lane	BR	24	5	22.50	7.75	30.25	9.00
Floyd Mathews	BR	43	2	10.50	3.00	13.50	6.50
Maynard Walker	HW	1	2	2.25		2.25	
Mrs. A. F. Myers	Mag.	18			9.95	9.95	9.95
<b>Total</b>		<b>177</b>	<b>24</b>	<b>106.25</b>	<b>31.95</b>	<b>138.20</b>	<b>68.70</b>
<b>MINNESOTA: M. H. Odegarde, Field Missionary Secretary</b>							
*K. A. Evenson	BR	94	3	16.50	45.25	61.75	397.05
Evelyn Middag	St. C	½			.50	.50	4.25
*Miss C. Powers	Signs	28			6.40	6.40	6.40
*Clare Rust	Misc.	56			24.71	24.71	24.71
P. M. Vixie	RJ	5½	2	6.00	.20	6.20	22.20
<b>Total</b>		<b>184</b>	<b>5</b>	<b>22.50</b>	<b>77.06</b>	<b>99.56</b>	<b>454.61</b>
<b>COLORADO: P. E. Shakespeare, Field Missionary Secretary</b>							
L. Becker	Mag.	15			3.50	3.50	3.50
H. L. Canfield	BR	26	3	10.50	10.00	20.50	1.25
Mrs. P. Jenkins	HP	24		6.00		6.00	24.50
Jacob Reuber	BPS	29			2.00	2.00	19.00
Mrs. Sabourin	HW				9.75	9.75	9.75
Mr. Shakespeare	Misc.	5			24.25	24.25	24.25
Mrs. Spoden	Mag.				7.00	7.00	7.00
Carl Schafer	Misc.	15			25.25	25.25	32.25
Miscellaneous							25.00
<b>Total</b>		<b>114</b>	<b>3</b>	<b>16.50</b>	<b>81.75</b>	<b>98.25</b>	<b>146.50</b>
<b>IOWA: L. P. Knecht, Field Missionary Secretary</b>							
M. A. Wyman	RJ	35	5	16.00	12.00	28.00	14.00
Glenn Shelton	BR	14	2	11.00	1.00	12.00	30.50
Elmer Cox	OD	19	2	5.00	3.00	8.00	45.00
Carl Edwards	RJ	25	1	3.00	12.25	15.25	14.00
C. G. Biggers	Misc.	27			11.55	11.55	15.50
Elva Wilcox	OD	23			5.30	5.30	11.55
Anna Hanson	BR	12			2.60	2.60	7.05
Mrs. A. Snovel							3.50
<b>Total</b>		<b>155</b>	<b>10</b>	<b>35.00</b>	<b>47.70</b>	<b>82.70</b>	<b>141.15</b>
<b>Grand Total</b>		<b>855</b>	<b>67</b>	<b>280.75</b>	<b>306.15</b>	<b>586.90</b>	<b>866.71</b>
*2 weeks.							

## Central Union Reaper

January 3, 1933

D. D. REES . . . . . EDITOR

Central Union Conference Directory  
Office: 4547 Calvert St., College View,  
Lincoln, Nebraska

President . . . . . J. F. Piper  
Secretary-Treasurer . . . . S. J. Lashier  
Auditor . . . . . A. R. Smouse  
Home Missionary Secretary . S. T. Shadel  
Field Missionary Secretary . D. E. Collins  
Educational Secretary . . . C. W. Marsh  
Missionary Volunteer Secretary G. H. Smith

### Important Recommendations

(Continued from page 2)

"13. That we request the editors of the *Review and Herald*, the *Ministry*, the *Youth's Instructor*, *Signs of the Times*, *Little Friend*, the *Watchman*, *Life and Health*, and *Present Truth* to publish in each issue, or as often as possible, strong articles educating the people concerning the evils resulting from alcohol and from its use in any form as a beverage.

"14. That additional members be added to the Temperance Commission to strengthen its work and make it more representative of the various departments of the General Conference and other interests of the denomination in the United States, which can assist in the promotion of temperance education.

"15. That Mrs. L. Flora Plummer, S. A. Wellman, C. L. Bond, L. A. Hansen, J. C. Thompson, Emma Howell, C. S. Longacre, C. A. Russell, and Mrs. Grace Mace be a committee to prepare for publication a booklet containing program material for use of workers and local temperance societies.

"16. That C. S. Longacre, W. L. Burgan, and F. D. Nichol be a committee to draft a resolution to Congress protesting against the proposed legislation modifying the Volstead Act."

We are especially anxious that our people should assist in the scattering of temperance literature at this time. The secretary of the American Temperance Society has prepared 20 little leaflets on prohibition facts and arguments which sell for 50 cents a thousand copies. These "Temperance Broadsides," as they are called, ought to be scattered like the leaves of autumn at this time. If every Seventh-day Adventist in the United States ordered just one package of a thousand leaflets and circulated them, it would mean the distribution of 120,000,000 temperance leaflets in the homes of the people. A fifty cent investment for each Adventist, with a little missionary endeavor, will accomplish that remarkable missionary feat and it may help to keep our nation sober and saloonless.

C. S. LONGACRE.

### "Prohibition Broadsides"

THE prohibition issue is at stake, the return of the saloon imminent, and what we do must be done quickly and effectively. The literature is our greatest weapon for aggressive warfare. We have been using "Wet or Dry," the *Signs of the Times*, *Good News*, and *Present Truth*, and will continue to use them, for they are good and strong, but we have something that can be scattered like the leaves of autumn. We call these twenty tracts "PROHIBITION BROADSIDES."

They are printed on one side only, suitable for wide tract distribution, for poster work, in fact for any purpose where literature can be used. And they are not expensive—only 50 cents per 1,000.

If every Seventh-day Adventist will do his bit, it will have its effect and many states will go dry. Why not order 1,000 or 5,000 or 10,000, and let the people know the meaning of this issue? Fresh new material prepared by Elder C. S. Longacre, that is up to the minute on this important subject. One union has ordered 1,000,000 copies.

Order of your Book and Bible House.  
REVIEW AND HERALD PUBLISHING ASSN.

Takoma Park, Washington, D. C.

### Another Forward Step

STARTING with the January issue, the *Home and School* magazine will be published during the school year, nine months, at a subscription price of \$1.00 a year. The magazine will continue with the present size, and the same strong editorial leadership, but the reduction in price places it within the reach of every Seventh-day Adventist home.

A year ago this month, *Home and School* came to the Southern Publishing Association and was materially increased in size and improved in physical appearance. Despite reports circulated without authority that the magazine was to be discontinued, as a denominational economy measure, the regular subscription list has nearly doubled during the past year. Definite and successful efforts to clear the question with finality were undertaken at the recent Fall Council. The matter was referred to the General Conference Committee, which, after serious study, voted its hearty approval of the journal.

If there is one phase of our educational program that needs strengthening, it is that of giving proper attention to the home and the problems of child training along Christian principles. The boys and girls now around our firesides will soon be the men and women directing our work should time last. God has high

ideals for the youth of this remnant church. To train these boys and girls for this high calling is the responsibility and privilege of every Seventh-day Adventist educator. And remember that parents are educators as well as teachers.

Every Seventh-day Adventist educator should have access to this journal, and there are those of other faiths who would appreciate the counsel contained in its pages, too. *Home and School* is the only magazine of its type in the whole world and it deserves our hearty support and attention. Subscribe now at this new, low, \$1.00 rate, and send it to other educators you know.

L. L. SKINNER.

## NOW Every Home Can Have the "REVIEW"

A SIMPLE plan has been adopted, making it possible now for every one to have the REVIEW regularly week by week by paying only 25 cents a month in advance. Five or more copies of the REVIEW sent each week to your church missionary secretary constitutes a club. The papers will be passed out to subscribers each Sabbath. Any one can join the club by paying only 25 cents monthly to the missionary secretary. All subscriptions to this club will begin the first of the calendar month. A notice to cancel subscriptions should be given to the church missionary secretary a month in advance, and will be effective with the last issue of the month.

See your missionary secretary now. Give her your 25 cents for the first month's subscription to the REVIEW. Secure from her an envelope so you can place your monthly remittance in it, and pass it to her personally or place it in the collection basket. She will receipt the amount in the proper place, and return the envelope to you for next month's payment.

(The Canadian monthly payment rate is 30 cents.)

REVIEW & HERALD PUB. ASSN.

Takoma Park,  
Washington, D. C.