

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

COLLEGE VIEW, LINCOLN, NEBRASKA. June 13, 1933

NUMBER 24

Measuring Our Love for Missions Sabbath, July 22

LOVE manifests itself in doing the right thing and giving to the right cause at the right time. It expresses itself in action. When man was a lost sinner without hope, God manifested His love by giving His only begotten Son. As the text reads, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Christ's love for us is manifested in what He gave and what He did. He gave up His position, His wealth, His reputation, His life. "Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross." Phil. 2:5-8.

He was homeless and roomless. He had not where to lay His head. Christ's love for us was measured by doing everything He could do, and by giving everything He could give for us. No greater exhibition of love was possible. "Greater love hath no man than this, that a man lay down his life for his friends."

The Midsummer Offering for missions presents a great need. We are nearing the breaking point in the support of our world-wide work. We have cut our appropriations five times in the last three years, amounting to thirty-seven per cent. Some fields have written us that they do not have sufficient funds to maintain all their work. We are not giving our missionaries what they need, yet they are going ahead with their work trying to do their best, and God is honoring their work of self-denial by a harvest of souls.

As we decide what we shall give in the Midsummer Offering, let us turn our eyes to the cross. Let us look at the nail prints in the Saviour's hands and feet. Let us behold the riven side, and know that it was all for us. Let us think of Christ's doings and givings for us.

Through the years we have had mostly

comfortable homes. He was homeless. We have had beds to sleep upon. He had not where to lay His head. We generally have had plenty of good food. We have dressed up to the average. Most families have a car, which has made possible many pleasure trips. Many have had annual vacations, and have made long trips to visit friends and relatives. All these advantages measure God's love for us. Let us in turn measure our love for Him and His work by the largest possible offering on Sabbath, July 22. It may be a \$100 offering, a \$50 offering, a \$25, a \$10, or a \$5.00 offering.

We are asking each church to give an average of \$1.00 per member. Envelopes are to be placed in the hands of church members three or four weeks before the date of the offering, so that all, old and young, can have their savings and sacrifices ready for collection on the appointed day. If for any reason you do not get one of these special Midsummer Offering envelopes, use a regular envelope and mark it "Midsummer Offering," and with

Giving Offerings Brings Prosperity

The promise is that if you "give the Hebrews for religious and charitable purposes amounted to fully one-fourth of their income. So heavy a tax upon the resources of the people might be expected to reduce them to poverty; but, on the contrary, the faithful observance of these regulations was one of the conditions of their prosperity."—*P. P.*, p. 527, par. 1.

The promise is that if you "give . . . it shall be given unto you; good measure, pressed down, and shaken together, and running over. . . . With the same measure that ye mete withal, it shall be measured to you again." Luke 6:38.

"Prove me now, saith the Lord."

J. F. PIPER.

it leave a prayer asking God to help His people to show their measure of love by giving largely for missions.

J. L. SHAW, *Treasurer*
of the General Conference.

Minnesota Conference

A. H. Rulkoetter, President
B. C. Marshall, Secretary
1854 Roblyn Ave. . . . St. Paul

The Soul's Banquet

ONE often hears the phrase, "That was a feast for the soul." It is true that certain conditions more than others do tend to feed and strengthen the spiritual man. In this respect no occasion of the year surpasses camp meeting. There in the sanctuary of nature, with the grass as a carpet, the trees for decoration, and the carols of the birds for music, we may draw near to God, communing with Him through nature, through His Word, and by prayer. Things are now in preparation; why not bring the family and join with God's people at Anoka, June 22 to July 2?

A. H. RULKOETTER.

Effect of Early Training

THE statement, "As the twig is bent the tree is inclined," is centuries old, but its truthfulness has not been impaired with age. When Hamilcar, the father of Hannibal, was compelled to make the humiliating peace (Carthage with Rome) at the close of the first Punic War, the old general knew he should not live to win another war, and taking his little son, Hannibal, to the altar of Baal, made him swear that he would ever be an implacable enemy of Rome. The poor boy followed this early teaching, and in the end took his own life by poison after he had very nearly subdued his old enemy,—first hurling a javelin over the walls of the hated city he could not capture. There was another boy who left the land of Hannibal and went to Rome; let us hear his story from the pen of Mrs. E. G. White:

"Parents have a great responsible work to do, and they may well inquire, 'Who is sufficient for these things? . . . The

mother of Augustine prayed for her son's conversion. She saw no evidence that the Spirit of God was impressing his heart, but she was not discouraged. She laid her finger upon the texts presenting before God his own words, and pleaded as only a mother can. Her deep humiliation, her earnest importunities, her unwavering faith prevailed, and the Lord gave her the desire of her heart."

In contracting with teachers for our Minnesota schools another year, we should ever hold in mind that a godly influence is the prerequisite of a church school.

H. M. HIATT,

Sunshine Band Item

A LETTER just received from the home missionary leader of the Duluth English church brings the following item of interest: "Last week with a new young colporteur I went to two of the homes where we have been cordially received in the singing band (in connection with our Harvest Ingathering work last fall) and had received donations. I introduced myself as from the singing band, then introduced the colporteur. We were given a hearty welcome and received an order at each place, also one dollar for missions, and had a splendid missionary visit with the one." The singing band of the Duluth English church is continuing their work, bringing cheer to such places as the old people's home, county hospital, poor farm, etc.

We appreciate the activities of our young people. The church at Mankato has organized a strong sunshine band, with Brother Elmer Juhl as leader, doing similar work as that done by the Duluth folks. Keep the good work going strong.

A. A. DIRKSEN.

Faribault Church School

WE shall not soon forget the closing program of the Faribault church school. The sweet spirit of God was present on Sabbath, May 13, and the children gave the sermon that day. A large audience gave close attention to all that was said and done.

The opening song, "The Old Rugged Cross," was given by the school. The play, "The Challenge of the Cross," was a touching sermon in itself. The entire program consisted of about thirty parts. It was a real pleasure to listen, and to see how well the little ones witnessed for the Master.

Since it was Mother's Day, both mothers and fathers were presented with beautiful pink and red carnations. These carnations were the outgrowth of the skilful

handiwork of the teacher, Miss Bernice Searle, and the children. Some of the other parts of the program were: "A Musical Reading," by Kieth Hiersche; and "Honor Thy Father and Mother," by ten children.

This school is one of our larger schools in the Minnesota Conference and is a standing example of what church schools can do for children.

The picnic, Sunday, May 14, at Mineral Springs, Owatonna, was blessed with perfect weather, and God's great out-of-doors was enjoyed by over a hundred persons.

A. L. DENLER.

Minneapolis News Notes

FOR the month of May twelve were added to the church by baptism. This makes 29 for the year 1933 who have been baptized into the message.

Elder Allison's effort at the Beacon Light Mission has been deeply appreciated by our colored believers. Every night of the series found the hall crowded with eager listeners. Exceptional ability in the presentation of the message, combined with earnest consecration for service, has made Elder Allison a power in soul-winning.

Two Sabbath morning services have been held in the Mission. The attendance has been between 60 and 70 at these beginning services of the new organization.

The Sunday night series in the church auditorium held by Elder Johns continues to be well attended by interested listeners. The subject of the Sabbath is now being presented.

The third Sabbath in May the church enjoyed a sermon by Professor H. A. Morrison, of Takoma Park. His former students of Union College especially enjoyed the visit from this recognized leader in Adventist educational movements.

The fourth Sabbath service was conducted by Brother Jackson and the colporteurs of Minneapolis. The thrilling experiences of these pathfinders in Christian service are always appreciated.

One of our magazine workers tells of meeting a business man who had several of our books in his desk. He prized them highly, having read "Christ's Object Lessons" many times. She found another man copying from a book into a letter he was writing to Sweden. The book proved to be "Bible Readings." Thus the Lord is using many agencies for carrying forward the message.

Among our baptismal candidates was a young lady, a school teacher, whose

uncle and grandfather had been Adventist ministers. Her mother died when she was only eleven. Since then she had been out of touch with the message, had been prejudiced against it, and had united with the Baptists. We were happy to bring her back to the faith of her fathers.

VARNER J. JOHNS.

Saint Paul

CHIEF among our missionary activities in the Saint Paul church are the literature work, the sunshine band, and the cottage meetings. We are especially happy that so large a group of our young people and older ones are taking up the colporteur work. Only thus will some lost soul make contact with the message. Our home missionary forces, too, are showing considerable activity. They are placing in a systematic way thousands of *Present Truth* in the homes of the city. They are also placing in strategic places several reading racks.

Members of the seminar band and others are conducting cottage meetings in various parts of the city. Different members of the church open their homes for such gatherings, then invite their neighbors and friends to attend. The attendance and interest have been good, and we see a great future for this type of work. The sunshine workers are radiating warmth and cheer to many sick and shut-ins. Meetings are held regularly at the poor farm, and how those dear old people do enjoy them!

Sunday night meetings have been held for the past ten weeks, helping to bind off the efforts of the willing workers in the different groups. Fruitage is beginning to come from this seed sowing. On April 22, nine were baptized and on June 3, nine more in a similar way showed their faith in Christ and His present hour message. Several others will take the step shortly. The spirit of

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

Vol. II June 13, 1933 No. 24

Published by the Central Union Conference. Issued weekly at College View, Lincoln, Nebraska.

Subscription price.....50 Cents a Year

Entered as second-class matter June 6, 1911, at the post office at Lincoln, Nebr., under the Act of Congress of March 8, 1879.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of Oct. 8, 1917, authorized Aug. 20, 1920.

In changing address, give both old and new address.

All copy for publication should reach the Reaper office by Friday morning (earlier if possible), preceding date of issue.

Make all checks and money orders payable to the Central Union Reaper.

service is gripping our people, and it is as it should be; for God says of these days, "My people shall be willing."

Under their able leadership the Missionary Volunteer society and the Sabbath school is functioning in a good strong way. The chief ambition is that every department of the church be a soul-winning factor. We are anxious that the great reformatory movement that the servant of the Lord saw coming shall grip our hearts in a greater way, for she saw "many praising God. The sick were healed, and many other miracles were wrought. . . . Hundreds and thousands were seen visiting families, and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth."—Vol. 9, p. 126.

J. L. TUCKER.

Minnesota News Notes

ELDERS RILKOEETTER AND HAYSMER report that a good district meeting was held at Moose Lake the week-end of June 3. The church from Wright and that from Mahtowa joined the service on Sabbath.

Elder Dirksen spent last Sabbath at Brainerd conducting a baptismal service.

Elder Tucker reports a baptism of nine in the St. Paul English church.

On June 1 Elder Halswick took up his new responsibilities as departmental secretary for the General Conference, and N. R. Nelson has taken up the pastoral duties of the Minneapolis Danish-Norwegian church.

The Central Union auditor, Brother Smouse, has spent several days in the office auditing the books for last year. It seems somewhat natural to see him again moving about the force of office workers.

Brother Jackson is busy locating his colporteurs that are entering into the field for the summer's work.

Elder Haysmer was called to Duluth in the absence of Elder Anderson to conduct the funeral service of Mrs. Sweeney.

Iowa Conference

R. S. Fries, President

G. A. Nystrom, Secretary

734 Main St. - - - Nevada

Seed Sowing

THE Master said to his disciples, "Say ye not, There are yet four months, and then cometh harvest? . . . Look on the fields; for they are white already to har-

vest." You will notice the many new names in the REAPER list. If there is any question about books being sold in these times, let me give you this most outstanding experience of one of our colporteurs: "Last Monday I went to a home where Mrs. Snovel had delivered "Bible Readings" just about an hour before. The lady was reading the chapter on "Sabbath Keeping" when I got there. I took an order for "Return of Jesus" in the best binding."

Brother Clarence Wiltse is working in Council Bluffs, and he also had a very interesting experience. He had canvassed a lady at a certain place some time previous to this, and he and Brother Archbold, who was helping him, happened to obtain a ride with the husband of this lady. The man inquired if they were the same ones who had canvassed his wife for the book. Clarence Wiltse informed him that he was, and Brother Archbold proceeded with a canvass on the book. The man ordered a book as they drove on their way, and paid a dollar deposit.

The canvassing work in the great state of Iowa looks most promising this summer. We will have a large number of recruits in the field, and truly I believe that the field is now ripe to harvest. But I think of how much greater and mightier work might be done if every true Seventh-day Adventist would remember these faithful workers at the Throne of Grace morning by morning. We appreciate the hospitality rendered by many of our people; and God will bless all in the sacrifice they are making.

L. P. KNECHT.

Council Bluffs

It was my good fortune to be present at a very interesting program at Council Bluffs on the evening of June 4, the occasion being the graduating exercises of a class of sixteen who had just finished the course in home nursing under the efficient teaching of Sister L. C. Christofferson. This class has complied with all the requirements of the General Conference for such work, and were entitled to the diplomas that were handed to them by the elder of the church, Brother L. C. Christofferson. Each member of the class took part in the exercises, giving a brief, simple, and yet very interesting description of the various organs of the body, together with their use and care. Articles on diet and care of the sick were given and various hydrotherapy treatments were described and demonstrations of some of these treatments were shown. Fifteen ladies and one young man constituted the class.

On the walls of the church were dis-

played the motto and aim of the class. The aim was stated to be "For Others." This aim was made the basis of a few minutes' talk by the writer to the class and assembled church. It was suggested that this was the guiding principle in the life of the Master. His life was spent not for himself but always for others.

The church at Council Bluffs is fortunate indeed in the efficient leadership of Brother Christofferson and his wife. They are both graduate nurses, and Sister Christofferson is authorized by the General Conference to conduct such classes and grant diplomas on a satisfactory completion of the work outlined. Brother Christofferson is at present an employee of the leading hospital in Council Bluffs.

Dr. J. F. Morse, of the Iowa Sanitarium, had planned to attend this program, but an emergency surgical operation at the sanitarium hindered. Brother J. H. Nies, business manager of the sanitarium, was present, together with his daughter and Miss Marie Larson.

To me personally it was a great pleasure to meet once more with the Council Bluffs church. I note many of the old faces and a goodly number of new people who have accepted the good news and are walking with God's remnant people. I was pleased to meet once more Elder R. F. Bresee, who last summer conducted a series of tent meetings here and from which some of the new members came. Brother Christofferson in a private conversation informs me that the church is prosperous and aggressive. There are no unseemly quarrels or misunderstandings. Our visit to the Council Bluffs church will long be a pleasant spot in memory.

T. H. JEYS.

Literature Supplies

THESE are times when our church budgets are being painfully constricted to the exclusion sometimes of much needed work. Many churches are finding it difficult to finance adequately their literature funds, yet in almost every church building a casual search will disclose a quantity of material, much of which could be circulated with profit. Some of it may not be just what we would wish to distribute in our communities, yet it is infinitely better than nothing. Even if it is a few years old it has, nevertheless, the same saving message that our current tracts and periodicals contain. After eliminating the soiled and torn copies, there will usually remain a volume of good clean papers.

We wonder if this is not the time to ransack the cubbyholes, attics, and base-

ments of our churches and homes, and get this material into the hands of the people. Old Harvest Ingathering papers contain strong articles on "The Law," "Jesus' Second Coming," etc., that will bring convictions to hearts of readers. Recently in one of our churches we took an inventory of this accumulation. From the dusty corners of the church we gathered the following array: Over 300 *Present Truths*, a few hundred tracts, almost a hundred *Signs*, a number of *Reviews* and *Instructors*, and over 1,000 old Harvest Ingathering papers. As yet we have not made a call for our people to search their homes, but we are confident that such a call will bring a substantial reinforcement to our present stock in hand.

For 85 cents a rubber stamp was purchased, and for 35 cents a stamp pad. Thus for \$1.20 we are advertising our newly begun Sunday night meetings on this literature which we have raised from the dust. The stamp is as follows:

"Come—Prophetic Lecture

Every Sunday Night, 7:30

Adventist church—1st and Church"

We do not believe that this work should take the place of our regular systematic distribution of *Signs* and other missionary literature. We do, however, feel that when our churches and homes have been cleared of this accumulation of papers, our consciences will be clearer, and the way will be opened for a larger and more efficient work with new and better material.

Brethren, the dust upon truth-filled literature will be a witness against us. Let us clean our churches and clear our records before God. Perhaps an all-wise Providence will give us more with which to work when we ask Him for it, if first we have consistently used what we already have. Let us "gather up the fragments, that nothing be lost."

J. H. RHOADS.

Ottumwa and Fairfield

ON April 23 Brother Walter A. Howe and the writer began a short series of meetings at Ottumwa. Rainy weather and sickness among the members were not conducive to the best interests of the meetings. The attendance was not large but it was quite regular, and the greater number were from those not of our faith. Had all of our members been able to attend, the outside interest would have been even greater. The faithfulness of those who could attend was very helpful and had much to do with the results attained. Two were added to the church, one by letter and one on profession of faith.

(Continued on page 8)

Kansas Conference

C. S. Wiest, President

T. C. Nethery, Secretary

Box 605

Topeka

Our Growing Cause

SABBATH, June 3, was a very encouraging day for the church at Oberlin. Through the activities of the elder and church members there were seven of their faithful young people baptized and united with the church. All these young people were of mature age and will make a splendid addition to the Oberlin church.

It was my privilege to meet with the church Friday night, June 2. The believers met at the home of Brother Olsen Sabbath morning, and then in the afternoon we went to the little creek in Brother Olsen's pasture for the baptism. This makes fifty-two baptisms for the month of May.

Those who are in the vicinity of Garden City will be pleased to know of the series of meetings which have now begun in that city. Elder F. S. Chollar and Brother F. C. Clark and son are conducting this meeting. The services are being held in one of the leading theatres free of charge.

Let me also state that the effort at McPherson is now definitely arranged and will open Sunday night, June 18. This company comprises Elder A. C. Griffin, pastor of the Topeka church, Brethren M. N. Jensen and Alten Bringle. I am not able to state the location of the tent, but I am sure it can easily be found. Those living in the near vicinity of McPherson are invited to take a special interest in this series and be present as often as convenient at the night services.

Sabbath, June 8, has been appointed as Educational Day throughout our churches. Special attention should be given on this day in behalf of the education of our boys and girls. In Volume 6, page 199, we read, "Work as if you were working for your life to save the children from being drowned in the polluting and corrupting influences of the world." We therefore urge that special emphasis be placed upon the education of our youth on this day. Every church should plan for a church school where there are sufficient children to make this possible.

C. S. WIEST.

Safeguard the Youth

"WHILE we should put forth earnest efforts for the masses of people around us, and push the work into foreign fields,

no amount of labor in this line can excuse us for neglecting the education of our children and youth."—Mrs. E. G. White in *Counsels to Teachers*, page 165.

The work in foreign fields is needy, and we must put forth a great effort if we are to hold the lines intact. Let us not fail in this critical hour to support the cause of God. Let us do even more in proportion than we have done in the past.

While we do all we can for foreign missions let us give consideration to the educational advantages offered the young people in our own homes and churches. In these times of changing conditions, in these times of rapidly fulfilling prophecy, just what ideals are held before our young people when they are outside the walls of our homes? What do we know about the temptations our young people are subjected to as they associate with the rank and file of the young people of the world? Seventh-day Adventist schools give the best the world offers in the proper training of our children and youth outside their homes.

Surely, in these days of quickly changing ideals, when there are those who scoff at the views we hold, we are exposing our young people to unnecessary temptations if we place them elsewhere than in the schools established under the direction of the Spirit of Prophecy. Neglect to place our youth in Seventh-day Adventist schools can not be paid for by gifts to missions or uplift work in our communities.

Enterprise Academy ranks well among the sisterhood of Seventh-day Adventist schools. Enterprise Academy is a school of good equipment, qualified teachers, and selected students; a school which will average well with other schools in opportunities offered those who must help themselves by work. Detailed information is gladly furnished.

EVERETT KIRK.

With Our Colporteurs

THOSE of our students from Union College already beginning their literature work in Kansas are Mildred Shannon, Annabelle Rumpf, and Theodore Torkelson. Those from Enterprise Academy are Alice Anderson, Elizabeth Torkelson, Arthur Raff, Eldon Marshall, and B. Upton Hopkins. Other students planning to begin work soon are Ruth Gardner, Pauline Grosse, Esther Reeder, Frank Davis, and perhaps several more.

A. K. Phillips, also from Union College, is taking charge of our colporteurs in Kansas this summer. Emil E. Bietz, preceptor and teacher at Enterprise Academy, is also in the literature work this

summer. We are glad for this active part our students and teachers are taking in this needy and highly important work.

We are glad to be able to report that Mrs. J. W. Gardner, who has been successfully handling magazines in Kansas and Missouri for some years, is now assisting our *Watchman* group in Kansas. She is at Wichita now helping three of our students start out in this work, and she will later go to Kansas City, Kans., to aid others. There are four or five more soon to start in magazine work. The message must go to the heart of our cities.

E. H. MEYERS.

Tent Meetings in McPherson

BROTHER M. H. JENSEN, Brother Alten Bringle, and the writer will begin a tent meeting at McPherson, Sunday night, June 18. All our people in that section of the state should plan to come to this first meeting and bring a neighbor along. We will appreciate musical help from our people in central Kansas.

We do not know what the address will be yet, but you can find the tent by inquiring. Pray that the Lord will richly bless these meetings, the workers, and the people that many may receive the last warning message in McPherson and make ready for our Lord's soon return.

A. C. GRIFFIN.

Grades Delayed

As the final examination questions this year were provided by the General Conference there will be some delay in getting out the grades and diplomas. It will be necessary for us to wait until the papers from all the schools in Kansas have been received and graded before any final grades are issued. We will endeavor to have these ready before mid-summer.

A. M. RAGSDALE.

Nebraska Conference

T. B. Westbrook, President
F. W. Schnepfer, Secretary
1115 W. Charles St. Grand Island

Sabbath Services at Petersburg

WHILE in attendance at the commencement exercises of the Shelton Academy, I had the pleasure of meeting Brother Roy Streeter, who urged me strongly to visit the Petersburg church. Mrs. Baer and I arranged our schedule to go through Lincoln so as to spend a day or two with our son Frank and his wife. While in Lincoln I received a telephone message from the conference office in

Grand Island, suggesting that I respond to a call from Oakdale for a minister to conduct the funeral service of Brother Wheeling's mother. We left Lincoln on Thursday morning, May 18, arriving in Tilden in time for the funeral service, which was held in the Methodist church at that place. A large gathering of friends almost filled the church. The Lutheran minister assisted, and interment was in the Tilden cemetery.

Following the funeral service we went to the home of Mrs. Baer's brother, A. B. Hall, of Oakdale. Friday morning we went to Brother Streeter's home at Petersburg. Our brother and his son Ronald have suffered a terrible loss in the death of Sister Streeter. She was so cheerful and kind. We had only to step inside the home to sense the loneliness created by Sister Streeter's passing. But the Lord is sustaining our dear brother and his son in this affliction.

Sabbath morning we all went to the Petersburg church where, according to arrangement, we were glad to welcome the members of the Oakdale church. These two churches united in a very interesting Sabbath school, after which a preaching service followed. The writer was impressed to use Luke 21:25-28 as the basis of a talk on "The Seven Stages of Fear in Our World Today." The sisters of both churches had prepared lunches, and after the forenoon meeting we all sat down to a bountiful spread.

After a brief rest, Brother Frank Cowin, of the Oakdale church, conducted an inspiring song service in which all took part. It was soul-cheering to listen to the singing of the songs of Zion. Following this song service, the writer again spoke on "The Covering that Is Now Being Drawn Over the People of God," using many texts from the Bible, and also referring to "Early Writings," pages 43 and 44. The afternoon meeting closed with a very impressive testimony service, most of the members giving praise to the Lord for victory in their lives. Many asked for special prayer for spiritual power to overcome sins in the life. With this over, we all said goodbye, and thus a good meeting of both the Petersburg and Oakdale churches had come to a successful close.

It was also helpful to us to have this privilege of meeting so many in one general gathering. Brother Streeter was in charge of the day's program, and we were glad to meet him in his own church. We feel confident that God will continue to bless His children in that part of His moral vineyard.

ROSCOE T. BAER.

No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary
Box 1491 - - - Jamestown

The German Work in North Dakota

LAST November we held a few weeks' meetings in Napoleon, and a number of souls gave their hearts to the Master.

Wednesday night, May 17, we started meetings again in Napoleon. More chairs were put in the church, and yet Sabbath and Sunday many had to stand in the aisles. A number of members of the Streeter church had come over for the Sabbath, and we had a blessed meeting together. All took part in the social meeting, after which eleven candidates were baptized.

Sunday, May 21, at two o'clock, P. M., the writer spoke to a full house, on the subject, "Why Am I a Seventh-day Adventist?" after which we repaired to Round Lake, where eleven were baptized. At the water the writer spoke on the subject, "Why Do We Baptize?" to a large crowd of people of different denominations who had gathered at the water. There was perfect order at the water during baptism. Sunday night ten of these baptized parties were taken into the Napoleon church; one will be taken into the Streeter church.

MR. AND MRS. G. P. GAEDE.

North Dakota Notes

WORD has just been received from Elder Gaede that eleven souls were baptized at the Napoleon church, and nine at Manfred. A good interest has been awakened in Mandan as a result of Brother Bietz' work in that vicinity last winter.

Elder F. F. Schwindt sends the report that sixty people were baptized June 4 as a result of his effort at New Home. The brethren greatly rejoice to see the New Home church grow. We solicit the prayers of God's people in behalf of the work at New Home.

Plans have been laid to have a baptism at Manfred June 11. Thirty people are planning to be buried with their Lord in baptism. This also is a result of Elder Schwindt's work at the Manfred church. We praise God for His blessings and His power manifested in behalf of the salvation of souls.

The dedication of the Oakes church was conducted over the week-end of May 27. The meetings were all well attended, and we were especially pleased to have Elder Charles Thompson present to preach the dedicatory sermon. Elders

A. A. Leiske and B. A. Scherr were present and assisted in all the meetings.

Elder E. H. Oswald made a trip to Lincoln, Nebr., to attend a union committee meeting Sunday, May 28. He returned Monday bringing with him his son, Aaron, who attended Union College the past year.

Brother R. R. Bietz left for Bismarck Friday, May 26, to assist in a baptism to be conducted the following Sabbath, and to follow up the interest which resulted from a series of meetings which he conducted there last fall.

Missouri Conference

H. C. Hartwell, President
I. H. Harrison, Secretary
616 So. Second St. - - Clinton

Missouri News Notes

MONDAY night, June 5, the Missouri Conference workers dropped in on Elder and Mrs. Hartwell and family for a little surprise farewell. After spending a pleasant evening together, during which time refreshments of ice cream and cake were served, Elder and Mrs. Hartwell were presented with an electric waffle set in token of the appreciation of the twelve and one-half years of service which they have rendered so faithfully in Missouri.

Elder and Mrs. Hartwell are planning to leave Clinton June 11 for their new field of labor. Their new address will be 1215 Marshall Street, Little Rock, Ark. We wish them many blessings in their new field of endeavor.

Our field missionary secretary, Brother R. G. Campbell, made a trip recently to Oakwood Junior College and brought back several students who are planning to work in the colporteur ministry during the summer. We wish to welcome these students into our field.

Brethren Oss and Starks, with their families, visited the little company at Dadeville on June 2 and 3, and report that about twenty attended the Sabbath school. Brother Freels, who has been holding a short series of meetings there, closed his meetings on June 2.

Six of our church school teachers are attending summer school at Union College.

On Sunday afternoon, June 4, the wedding ceremony of Miss Anna Pearl Hartwell and Mr. James Gaitens was solemnized on the lawn at the home of the bride's parents, Elder and Mrs. Hartwell, Elder Hartwell officiating. Mr. and Mrs. Gaitens will be at home in Springfield, Mo., June 10, where Mr. Gaitens is acting as pastor of the church.

Colorado Conference

Jay J. Nethery, President
W. I. Montanye, Secretary
1081 Marion Street - - Denver

German Church Organized

FOR a number of years a German worker had been stationed in the city of Denver, and a number have been won to the Advent message. After the matter had been given careful consideration, a special meeting was held on Sabbath, May 27, when a church of 16 members was organized. There are other interested ones whom we ought to bring within the fold in the near future, and there are thousands of German-speaking people in the city of Denver who must hear this last warning message, among whom many honest souls may be sought out.

It would be advantageous for the church if a German worker could spend the major portion of his time laboring in behalf of these people, but under present circumstances the members of this newly organized church will have to go to work themselves and labor earnestly for these souls and the advancement of their church, and the Lord will certainly bless every honest effort made for that purpose.

H. J. MEYER.

Three Baptized

AT the time we were called to connect with the Crestone Heights Sanitarium, at Colorado Springs, we had a baptismal class in progress at Pueblo. Since leaving there we have continued the class, going to Pueblo on the Sabbath. On May 27 three of these precious souls were buried in baptism by Elder C. F. Lickey. The rest will continue to study until they are fully instructed, when they, too, will follow their Lord to the watery grave.

G. W. CHAMBERS.

Obituaries

DOPP.—Anson George Dopp was born in St. Clare County, Michigan, and died at the home of his daughter, Mrs. Charles Martin, near Thompson, Nebr., May 23, 1933, at the age of 79 years, 4 months, and 24 days. He was married to Kate Manary, May 16, 1880. To this union were born seven children, only two of whom are now living. One son died over seas during the World War.

Mrs. Dopp died in 1898; later in life Brother Dopp was married to Mary Traub, and moved to Fairbury. It was here that Brother Dopp heard the Advent message and united with the Seventh-day Adventist church, of which he remained a faithful member until his decease.

After the death of his second wife Brother Dopp returned to his farm home on Silver Creek, Nebraska, where he resided until his decease. He leaves to mourn his passing, two children, four grandchildren, and three great grandchildren. Funeral services were conducted in the Methodist church in Reynolds by the writer.

S. G. HAUGHEY.

CRANE.—Dr. Gertrude F. Crane, daughter of Mr. and Mrs. Theodore Crane, was born Feb. 6, 1875, at Chariton, Iowa; and died in Grinnell, Iowa, at the Community Hospital, May 26, 1933. She studied Osteopathy at Kirksville, Mo., and practiced several years in Nebraska before moving to Grinnell. In her earlier years she taught school in Grinnell. She became a member of the Seventh-day Adventist church on June 10, 1906, and was faithful.

She is survived by her brother, Fred Crane, of Detroit, Mich., and a cousin, Mrs. M. W. Jamieson, of Warren, Penn. She was laid to rest in the Grinnell cemetery.

STEMPLE WHITE.

SCHILLER.—Mrs. Anna Marie Schiller, nee Roccher, was born in Bauerwitz, Germany, Aug. 15, 1866. She came to America in 1888. She was married in 1889 to Mr. August Paul Kurrle. To this union eight children were born, of whom seven are deceased.

COLPORTEURS' REPORT FOR WEEK ENDING JUNE 3, 1933

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
NEBRASKA: R. J. Roy, <i>Field Missionary Secretary</i>							
*Wm. W. Black	GC	49	9	45.00	4.00	49.00	3.00
*John Henderson	GC	86	10	45.00	7.75	52.75	3.50
Chester Eckley	BR	21	---	---	2.00	2.00	---
Ralph House	BR	26	---	---	1.25	1.25	---
*Eulela Jorstad	RJ	57	1	4.00	8.25	12.25	7.55
*Chevela Jorstad	DR,RJ	58	3	11.00	14.60	25.60	11.60
Abel Larson	RJ	28	3	9.00	3.00	12.00	12.50
*John Ogren	OD	17	3	7.50	4.75	12.25	1.50
*Rhoda Pedersen	RJ	69	3	29.00	15.05	44.05	5.85
C. A. Pence	Misc.	---	---	---	3.00	3.00	3.00
*Walter Riter	RJ	52	1	3.00	5.00	8.00	---
G. R. Starr	OT	---	---	---	---	---	16.55
*Lucille Wallace	RJ	68	4	13.00	6.00	19.00	2.25
R. C. Welter	BR	33	8	40.00	---	40.00	---
Francis Witthouse	GC	68	2	22.50	4.75	27.25	.50
Ronald Witthouse	GC	61	8	39.00	8.50	47.50	.50
Total		703	55	268.00	94.10	362.10	74.50

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
IOWA: L. P. Knecht, Field Missionary Secretary							
Florence Maurath	RJ	34	9	28.00	13.00	41.00	5.25
E. J. Blanchard	Mag.	35			35.00	35.00	35.00
Elva Wilcox	GC	24	2	10.50	18.65	29.15	5.15
J. W. Simmons	RJ	37	6	18.00	10.50	28.50	
Elmer Cox	OD	43	7	19.25	8.15	27.40	2.15
Euthayne Hopkins	RJ	42	6	21.00	6.00	27.00	
H. G. Biggers	Misc.	37			26.20	26.20	17.75
Clarence Wiltse	RJ	40	2	6.00	19.50	25.50	
F. L. Smith	Mag.	25			25.00	25.00	25.00
Raymond Hircock	OT	34	4	11.00	5.25	16.25	
M. J. Davis	OT	22	3	7.50	7.50	15.00	.75
H. C. Starr	RJ	38	1	3.00	6.00	9.00	
Robert Garber	RJ	21	1	3.00	4.00	7.00	10.75
Nathan Coffin	RJ	40		3.00	3.75	6.75	.50
Dorothy Akins	OT, Mag.	4	1	2.50	2.75	5.25	
Alice G. Kinney	Misc.	8			4.85	4.85	4.35
Mrs. A. Snovel	BR						4.50
Total		484	41	132.75	196.10	328.85	111.15

COLORADO: P. E. Shakespeare, Field Missionary Secretary							
H. L. Canfield	BR	37	8	26.75	7.75	34.50	2.00
E. Harper	HP	35	1	5.50	1.75	7.25	1.00
Mrs. Jenkins	BR	25	1	4.50	3.75	8.25	.50
Mrs. McGrew	HW	15		3.75		3.75	2.00
Mr. Prentice	HW	35	1	3.00	2.75	5.75	45.00
Albert Priest	HP	50	20	130.00		130.00	6.50
Mr. Shakespeare	DR	5		15.00		15.00	15.00
T. A. Burnett	Mag.	25			5.00	5.00	5.00
Daisy Jones	Mag.	50			10.60	10.60	10.60
Karl Simon	Mag.	20			10.00	10.00	10.00
Total		297	31	189.50	40.60	230.10	97.60

MISSOURI: R. G. Campbell, Field Missionary Secretary							
E. C. Aaby	OD	15	2	5.00	.50	5.50	
Maynard Aaby	OD	39			2.00	2.00	2.40
J. W. Allen	HP	4					
W. A. Burton	DR	12	2	6.00	17.00	23.00	36.25
Sophia Carter	HP	32					
Mrs. S. M. Hart	DR	15	4	12.00	4.50	16.50	7.40
W. E. Helt	PP	7			1.50	1.50	1.50
Sallie Holmes	DR	11	3	10.50	4.25	14.75	1.25
C. B. Howe	HP	21	7	22.00	1.75	23.75	.25
Alex Kohlfarber	OD	38	2	6.00	1.00	7.00	1.00
Lola Love	BR	13	1	4.50		4.50	
Wilbur Rose	OD	40	1	2.50	2.60	5.10	1.10
John Sessor	BR	24	3	13.50	1.10	14.60	5.60
Ruby Sexton	DR	8	2	7.00		7.00	1.75
Mrs. A. Snyder	RJ	33	4	13.00	4.50	17.50	4.50
Carrie Williams	BR	15	1	4.50		4.50	4.50
Mrs. J. W. Gardner	Mag.	16			8.70	8.70	8.70
Mrs. A. F. Myers	Mag.	20			11.40	11.40	11.40
Mrs. Wm. Ramey	Mag.	12			5.70	5.70	5.70
Wilhelma Reid	Mag.	2			5.90	5.90	.40
Jess Williamson	Mag.	16			4.40	4.40	4.40
Total		393	32	106.50	76.80	183.30	98.10

MINNESOTA: J. M. Jackson, Field Missionary Secretary							
Francis Crofoot	RJ	30	6	18.00	2.00	20.00	2.00
Karl A. Evenson	BP	2	1	6.00	18.00	24.00	46.00
P. M. Vixie	RJ	23			4.25	4.25	28.25
Mrs. L. Ludvigson	RJ	10	2	6.00	.75	6.75	.50
Ada Schornstein	RJ	7			8.25	8.25	28.70
Mrs. Viola Boehrig	Mag.	43			21.10	21.10	21.10
Miss C. E. Powers	Mag.	40			9.10	9.10	9.10
†Mary Cooper	Mag.	70			11.20	11.20	11.20
Clare G. Rust	Mag.	30			7.60	7.60	7.60
Leah Strand	Mag.	16			4.70	4.70	4.70
Mrs. Lillian Anderson	Mag.	15			7.80	7.80	7.80
Total		276	9	30.00	94.75	124.75	166.95

SOUTH DAKOTA: M. A. Wyman, Field Missionary Secretary							
Olive Redmon	OD	14	5	10.00	.60	10.60	.10
*Lucile Redmon	RJ	14½	2	6.00	2.50	8.50	37.75
*Wm. Bucholz	RJ	51	17	53.00	5.50	58.50	
V. E. Burgeson	CW	1½			2.50	2.50	
Total		81	24	69.00	11.10	80.10	37.85

Grand Total		2,239	192	795.75	513.45	1,309.20	586.15
*Two Weeks							
†Three Weeks							

Her husband died in 1906. In 1908 she was married to John Schiller, and they resided in Humboldt until the present time. She has been for a number of years an active member of the Seventh-day Adventist church. She leaves to mourn, her husband and one daughter, and a large number of other relatives and friends.

Funeral services were conducted by the writer from the Christian church at Humboldt.

N. J. AALBORG.

NEHRING.—Mrs. Anna Margaret Nehring was born May 20, 1895, and fell asleep in Christ April 1, 1933. She is survived by her husband, William Nehring, and her daughter, Nelore, also by her parents, one brother, and one sister.

She was brought up in the message and was baptized and taken into the church quite early in life, and has always been a faithful member. She was active in the church right up to her last moment. She died very suddenly, quite unexpectedly. She fell asleep in Christ. Words of comfort were spoken by the writer.

J. H. SHILLING.

ALLEY.—Mrs. Etta Leona Alley, nee Smith, was born in Luray, Kans., March 20, 1887; and died at Pueblo, Colo., March 22, 1933.

On October 20, 1904, she was united in marriage to Major Franklin Alley, at Nevada, Mo. To this union were born five children, four of whom survive. She united with the church at Pueblo in 1930, remaining a faithful member till the day of her death.

Funeral services were conducted by the writer.

G. W. CHAMBERS.

GIESMAN.—Mrs. Elizabeth Giesman was born in Switzerland, Sept. 24, 1849, and died in Kansas City, Mo., May 29, 1933. She died in the faith, having lived the truth about seven years. Those left in sorrow are three daughters, two sons, and other relatives.

O. T. GARNER.

TALBERT.—Mrs. Mary Talbert died in Kansas City, Mo., Dec 10, 1932, at the age of 83 years. She lived the third angel's message and was a charter member of the St. Joseph, Mo., church.

Those surviving are one daughter, four grandchildren, and one great grandchild.

O. T. GARNER.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

FOR SALE or TRADE.—Equity in thirty-six room apartment house near ten grade church school, sanitarium, and S. D. A. church. Good location. Will sacrifice. G. T. Youmans, 417 Mapleton, Boulder, Colo.

Central Union Reaper

June 13, 1933

D. D. REES - - - - - EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President - - - - - J. F. Piper
Secretary-Treasurer - - - S. J. Lashier
Auditor - - - - - A. R. Smouse
Home Missionary Secretary - S. T. Shadel
Field Missionary Secretary - D. E. Collins
Educational Secretary - - - C. W. Marsh
Missionary Volunteer Secretary G. H. Smith

Sunday Calendar

For Sunday, June 16

Denver	7:31
Des Moines	7:51
St. Paul, Minn.	8:02
Topeka, Kan.	7:51
Jefferson City, Missouri	7:37
Lincoln, Nebraska	7:57
Bismarck, North Dakota	8:40
Pierre, South Dakota	8:24
Casper, Wyoming	7:54

Midsummer Offering, July 22

AN S O S call has been sounded by the General Conference that a liberal offering to save our missions be taken in all of our churches on Sabbath, July 22.

Envelopes have been forwarded, and we trust have been distributed by this time to every family of our churches. We hope careful planning will be entered into that savings may be effected, and that smaller or larger amounts, as God has so prospered you, may be put aside each week, so that the Midsummer Offering may indeed be a real response to the saving of our mission work throughout the world. J. F. PIPER.

A True Sentinel

"If the Clark family had only read that article, they would never have come to that tragic and untimely end." The speaker was sitting by one of our magazine workers in a street car recently. She had been reading an article in the May *Watchman* about the hope there is in Jesus and the Christian life. Just that morning the newspapers carried glaring headlines telling of the suicide of a father, mother, and several children in their car by running a tube from the exhaust pipe into the car and closing all windows.

Yes, if the Clark family had only read that article! But there are other families all over America just now who are likewise discouraged with life, with the battle for existence, who need the hopeful, courageous message of faith in God and the promises of His word, which are so appealingly presented in the *Watchman*.

The July *Watchman* features articles dealing with fundamental problems of the

world, such as "Is Man a Machine?" dealing with the problem of the machine age; "The Battle of Giants," on the struggle of capital vs. labor for world mastery; "Why This Business Stagnation?" a timely question which is answered from the Bible.

More than 60,500 copies of the May *Watchman* were sold. The June issue is still selling. Help us reach 100,000 with the July *Watchman* by ordering and selling a good number in your community. In lots of ten or more, only 4 cents a copy.

L. L. SKINNER.

Iowa Department

(Continued from page 4)

Four others took their stand for baptism, to unite with the church later.

On the first Sabbath of these meetings, I visited Fairfield. The day was rainy, and this kept some away, yet we had a good meeting. Two united with the church by letter and one on profession of faith, having been baptized at camp meeting. One decided to obey, to be baptized later.

We are pleased to see these new ones accept the Saviour and make the start for the kingdom.

A. L. MILLER.

Moline—Davenport

THE convention held at Moline, Ill., and Davenport, Iowa, on May 19-21, proved to be very interesting and helpful throughout. The Friday evening and Sabbath meetings were held in the church at Moline, and the all-day convention meetings on Sunday were held in the Davenport church. A number of churches in both Illinois and Iowa were well represented at these meetings. On Sabbath the Moline church furnished hot postum and sandwiches to supplement the lunches brought, and to supply those not otherwise provided for; and on Sunday the sisters of the Davenport church placed enough of their lunches together to provide a splendid cafeteria meal along with the hot drink, so in both places all were well-fed, both physically and spiritually.

While this was primarily a home missionary convention, sponsored by E. R. Potter, of the Illinois Conference, and W. A. Butler, of the Lake Union, assisted by S. T. Shadel, of the Central Union, and J. C. Christenson, of the Iowa Conference, time was given to other departments. E. G. Johansen, secretary-treasurer of the Illinois Conference, added much to the interest in his earnest

talks on financial and other topics. A very interesting feature of his work would be omitted should we fail to mention his manipulation of a common carpenter's saw and a violin bow, from which he produced most marvelous and soul-thrilling music. Elder Nixon represented the educational and Missionary Volunteer departments, showing the advantages of nature study in the lives of our children, and of the interest that is necessary on the part of parents and teachers to keep them true through future years. The Sabbath school had its share of time and attention, and the medical missionary work was not neglected, being admirably represented by Doctor Mabel Otis, of Moline, and Mrs. E. R. Potter, nurse, of Brookfield, Ill. Doctor Mabel Otis accepted the truth when she was a young girl in the Des Moines high school, and through the years she stood alone in her family. It is a pleasure to hear her express herself as proud of the faith that makes us Seventh-day Adventists. Her talk on Sunday morning and the answering of questions on medical and health questions in the afternoon, were interesting, helpful, and educational.

Elder A. L. Miller, pastor of the Davenport church, and his members were loyal in doing everything possible for the success of the meetings, in the entertainment of workers and attendance at all of the meetings, and this faithfulness was appreciated.

Association of the workers of these two unions was one very pleasing feature of the convention, and we are glad for these privileges enjoyed.

MRS. FLORA V. DORCAS.

Iowa Newsettes

BAKER's special, "Shall We Repeal the Eighteenth Amendment?" is regarded by many as the best ammunition to be used in the present prohibition campaign. In Linn County, every speaker, district, township, and precinct leader has been supplied with copies by Elder Stemple White, and the leading Methodist minister in Cedar Rapids said he would use 2,000 of them in their organization. Elder White has also had articles in the "Open Forum" of the Des Moines *Tribune* and other newspapers in the state, as to why the Eighteenth Amendment should not be repealed. Members of the Cedar Rapids church are using the red stickers, "We Don't Want Liquor," on sealed letters, front doors, their mailboxes, milk-boxes, and automobiles.

Elder Stemple White was called to Grinnell, Monday, May 29, to conduct the funeral of Dr. Gertrude F. Crane, a member of the Grinnell church.