

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

COLLEGE VIEW, LINCOLN, NEBRASKA. July 18, 1933

NUMBER 29

Minnesota Conference

V. J. Johns, President
B. C. Marshall, Secretary
1854 Roblyn Ave. St. Paul

With Our Ministers

At least twenty calls have come to us for evangelistic efforts. While we cannot respond to every call this summer, it is our earnest purpose to do everything possible to carry this last message of mercy to the cities and villages of Minnesota. Plans have already been made for the following meetings:

A tent meeting at Grand Rapids, to be conducted by Elders Haysmer and Dirksen. The equipment has already been shipped and the meetings started. This is the first time a meeting has ever been held in this city.

A tent meeting at International Falls, to be held by Elder Pontynen. Miss Deters has volunteered her services and will be a great help to Elder Pontynen in this effort. This is the first Adventist meeting ever to be held in this border city.

An open-air meeting at Red Wing, to be held by Elder Tucker, assisted by Brother Lauritzen. This is also a new field for evangelism. We are happy to push into the unentered territory.

An air-dome meeting in North Minneapolis to be conducted by Elder Niermeyer and Brother and Sister Melendy, to commence about the first of August.

A church meeting at Bruno with Elder A. S. Anderson in charge, to be started in a few weeks.

Elder Edwardson will make a summer tour of the churches and in October will conduct an effort in answer to one of the calls for meetings.

Elder Nelson, who has succeeded Elder Halswick as pastor of the Danish-Norwegian church, will hold several short efforts in smaller places before planning for a fall and winter effort in Minneapolis.

Elder August Anderson, recently located in Minneapolis in charge of the Swedish church, is planning for an aggressive fall effort.

Elder Lidner is continuing his effort for the Swedish people of St. Paul.

Brother Thompson, recently come to Minneapolis from the Oakwood Junior College, is continuing his meetings for the colored people in the Beacon Light Hall.

Plans are being made for a hall effort at Benson to be held by Brother Ingvald Johnson.

We trust that the blessing of heaven may rest upon our Minnesota workers as they go forward in soul-winning. Our earnest prayer is that the old-time spirit of evangelism may lead us out into fields that are already white unto the harvest.

V. J. JOHNS.

The Layman's Gospel League

How many of the REAPER readers have heard of the Layman's Gospel League? At the present writing no doubt only a few have heard of it. Yet it has been quietly and unostentatiously working and growing over a year now; nevertheless, the name is new; formerly we were called the Minneapolis Seminar. But although the idea of the Gospel League originated in Minneapolis, and it is here that we have been working it out and demonstrating its practicability in actual experience, yet we feel very confident it will not end here, but will be used and fostered with equal success by many of our churches in other large cities.

Now what is the plan of the Gospel League? How does it operate, and what do we have to show for our efforts thus far? In the first place our League is a training class for the laymen who wish to develop their abilities to speak and to present the great gospel truths for which we as a denomination stand. We do not stop with the instruction that is given from week to week, but we go out in practical experience. Our methods are, first, to give short talks of five to fifteen minutes to the League members, followed by constructive criticism and suggestions; second, to give the message to an outside audience in our city mission. Toward this latter branch of our work we have bent the most of our efforts. By systematic and persevering work we have kept our mission work in progress,

and those who have taken part have gained a valuable, practical experience. We opened our mission among the colored people of our city. Services were held on Sunday, Tuesday, and Thursday nights; a goodly number have become interested. This spring we were fortunate in securing the services of Elder T. H. Allison to continue our meetings, and now the work is to be carried forward by A. Gaynes Thompson, from Huntsville, Ala. Under his efforts we hope to see a colored church organized soon.

We are happy to share the credit for the work done with these two brethren, for the League does feel that it has had a very vital part in encouraging this new line of endeavor. Now we are developing new plans and getting ready for broader fields of activity.

The seminar instruction given has been adapted to our special needs. In a miniature manner the training has been a combination of an expression class, public speaking class, and a homiletic class, with the addition of practical field work as has been mentioned. Our instruction is still going on. The progress and development by individual members have been found to be in direct proportion to the study and perseverance put into the work; all who have "stayed by the ship" have shown real improvement. This improvement has shown itself in numerous other lines of church endeavor.

Up until the last few weeks we had given the same instruction to all of our members, and had repeated much of it for the benefit of other members who have come in since our work commenced. Now, however, it has seemed advisable to divide our membership into two groups. To Class A we are giving more advanced homiletic instruction, and we are planning in the near future to send members of this class out to speak to some of our surrounding churches that are lacking in ministerial aid.

We have here but briefly sketched our work and plans; may we ask an interest in your prayers that the work may continue to develop.

H. R. TAYLOR, *Leader*
of the Minneapolis League.

Maplewood Notes

MAPLEWOOD ACADEMY is a most familiar name to all Seventh-day Adventists in the Minnesota Conference—a school of character and Christian training for our boys and girls. In these serious times when the stability of values is no longer certain and prices are fluctuating from day to day, the question arises in the minds of parents who have a real burden for the Christian education and salvation of their children, "How much is my boy or girl worth compared with values placed on material things? How much can I afford to spend this year for the education of my boy or girl?"

We have all felt the pinch of the depression and shortage of money, but the good Lord has given us many other things that are just as good as money. And if you, dear reader, have a boy or girl that you are anxious to see in Maplewood Academy next winter, but have not the cash, but are blessed with other things, we shall be most willing to help you solve the problem, as we are this year ready to accept in place of money such as horses, milch cows, steers, heifers, calves, sheep, poultry, grain, corn, potatoes, honey, canned goods, etc.

If you think that the education and salvation of your boy and girl is worth more than anything mentioned in the above list, please let us hear from you, as these substitutes for money will not be accepted without prearrangement, as they have to be delivered at the school.

Daily we receive letters from young people applying for work. The only work we have to offer at the present time to representative boys and girls is to go out and sell on a scholarship basis the comfortable and neat folding chairs we are making in our craft shop. A ten per cent bonus is granted by the school on a scholarship.

Dear parents and young people, think it over, as time is too short to let such golden opportunities slip by, while we are waiting for the glorious appearing of Jesus.

DAVID GULBRANSON.

Minnesota's Vast Unentered Territory

At our recent camp meeting held at Anoka, there was a real spirit among our people to do service for the Master, and the Lord impressed many to respond to the need in Minnesota, so that we have at present 43 colporteurs in the field. However, it is only a handful in comparison to the need.

At the camp meeting I was able to

gather some startling statistics, with the help of the brethren.

The ministry alone can never give the message to this state. We can scarcely realize the vastness of our unentered territory in the state of Minnesota.

We have in Minnesota (1933) 43 counties in which we do not have a single church or company. If these counties were laid end to end they would make a strip 30 miles wide and 1,200 miles long. Besides this we have 26 counties more in which we have only one lone church or company to hold up the light of present truth to a whole county of 800 square miles.

Besides this vast rural territory there are in Minnesota 658 towns with a population under 1,000; 75 with a population over 1,000; 38 with a population over 2,000; 12 with a population over 5,000; and 4 with a population over 10,000, in all of which we have no church or company.

If we conduct seven small efforts in these towns and cities each winter, and seven efforts in the rural districts each summer, making 14 efforts each year, it would take about 100 years for our ministers to go over our unentered territory once, and by that time a new generation would have come and gone without hearing the message. People are born eight times as fast in Minnesota as our ministers warn them.

There is therefore no hope of giving the message to the people of this state unless the colporteurs bear the greatest part of the work.

If the real condition in Minnesota were told in our native churches of Africa, they would get a burden to do missionary work here, as we do over there.

I solicit your prayers in behalf of our colporteurs and the work in Minnesota, that God will send forth more workers; and you, my brother, should respond when God speaks.

If you feel God's call and are interested, kindly get in touch with the writer.

J. M. JACKSON,

Field Missionary Secretary
Minnesota Conference.

No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary
Box 1491 . . . Jamestown

Summer Efforts

DURING the past eight months we have realized in North Dakota that our most profitable efforts have been conducted in some of our churches. At the close of camp meeting prayerful consideration

was given to the needs of the churches, and it was decided that we locate our workers during the summer months in some of the churches where an interest has already been awakened. We have arranged for but one tent effort this summer. Elder A. A. Leiske and Aaron Oswald will conduct that effort at Lisbon, N. Dak. Lisbon is a nice little city. We have some isolated people living in the vicinity, and we trust that by the time the effort closes, a church may be organized to strengthen the work in that place.

Elder H. Wentland is conducting an effort in a hall in the vicinity of New England. Somehow an interest has been awakened there. A few people have already begun to keep the Sabbath without having heard an Adventist minister. They have read themselves into the truth, and they were calling for someone to come and conduct some meetings. The expense in connection with this effort will be very low, and we trust and pray that God may add His blessing to the effort of His servant who has been asked to conduct a series of meetings there.

Elder F. F. Schwindt, who has conducted two very successful efforts at Manfred and New Home, is now conducting a series of meetings in the Pettibone church. The brethren feel confident that a harvest of souls will result from his effort there.

Elder G. P. Gaede requested that he be allowed to conduct his series of meetings at Fredonia. For some time Brother Gaede has been planning to conduct meetings in that little place. One of our brethren living near by has by his consistent life and unceasing efforts awakened an interest. The people are anxious to know more about the three-fold message. Elder Gaede felt burdened to answer the call. We trust that his effort will be crowned with success.

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Elder E. A. Piper has been invited by the brethren of Kenmare and Deering to conduct a series of meetings at each place. The prospects are promising. We believe that there are those in these various places that are ready to accept the message. In a recent visit to Kenmare and Deering the writer was convinced that aggressive work could be done at each place, and Elder Piper felt burdened to enter into the field and labor in behalf of the interested ones.

Brother R. R. Bietz was asked by the committee to enter into an effort at Hazelton. Word has just been received that he has had a full house ever since he started. Hazelton is a needy place, and we trust that the Spirit of the Lord will attend the efforts of Brother Bietz and that souls will be won for the kingdom.

The writer and Elder Scherr have been asked by the committee to continue with convention work. It was our pleasure to conduct a convention at Cleveland during the week-end, July 7 to 9. The work was a success. The Spirit of the Lord came in mightily and brought conviction to the hearts of our brethren. When the call was made to renew the covenant and to give God their entire life and support His work in tithe and offerings, the entire body moved forward. Confessions were made which brought courage to the entire church body. People confessed their faults before the Lord, and vowed to be more faithful in paying their tithe. God stands ready to pour out His Spirit upon His people when their hearts respond to His call.

We trust that the brethren throughout the field will remember the workers in prayer. Every worker stands in need of the support of the members of the North Dakota Conference. God will bless you, brethren, as you humbly beseech the Throne of Grace in behalf of those that have been chosen to serve as ministers in this conference.

In closing, I wish to solicit once more your prayers in behalf of the work in this field.

E. H. OSWALD.

So. Dakota Conference

Gorden Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 Watertown

A Last Suggestion

WE feel duty bound once more to call attention to the Midsummer Offering, July 22. Elder Shaw writes, "As you are well aware, we are at the breaking point in our foreign mission work. Unless God greatly arouses our people to do

their full share we shall be in great perplexity as we come to the next Autumn Council to plan for the year to come." We are counting heavily on a membership-wide response. Recent rains and better prices are much to be grateful for. Let us meet the challenging situation squarely next Sabbath. Again I quote from the General Conference secretary-treasurer: "Some can give \$100, others \$50, others \$25, or \$10, or \$5.00. God's people can do great things in giving at this time as all hearts recognize the imperative need of the hour. We are asking each church to raise an average of \$1.00 per member."

"Lord, what wilt Thou have me to do?"

GORDEN OSS.

Come to Hot Springs

THIS is the last notice of the district meetings at Hot Springs, July 20 to 23. The opening meeting is Thursday evening, July 20. Brother McKinley extends an urgent invitation to all the young people to come, as special attention will be given them. Elder Gordon Smith, of Lincoln, will be present and give valuable help to the Missionary Volunteers. As previously announced, a strong representation of workers from the union and local conference will be present.

GORDEN OSS.

Forward

OF the 650,000 people living within the borders of the South Dakota Conference 1,500 have enrolled, thus identifying themselves as God's children. This leaves 648,500 who need our help. In other words, 432 people are dependent upon each member of this conference to give them the message. I believe it is possible for us with God's help to do this. Here are a few suggestions as to how we can do it: (1) Give the message in our personal contact; (2) give someone a tract or paper; (3) write a letter or send a tract; (4) take someone to the service; (5) give a Bible study; (6) hold a few services or cottage meetings. These are only a few suggestions; there are many more ways in which we can give this message to the people. We are told that this work will never be finished until those comprising our church membership rally to the work. I am quoting from a letter written to me by Brother Wallace Claridge, who is a lay member living on a farm about ten miles from Buffalo, South Dakota. The letter is as follows:

"The opportunity came to me with an unbelieving family living some six miles from my home. This was a year ago last December. In talking with this family I told them about the Sabbath, and

told them we had a little Sabbath school in our home, and felt we were a little selfish to be there all by ourselves. I also told them we would gladly drive six miles with a team and meet with them if they would come to the little school house, and we could have meetings after Sabbath if they wanted to. All plans were made for the first Sabbath after the new year. The supplies were ordered, and Brother Estey told of the plans, and everything was in readiness. When the first Sabbath came we went to the school house and found a nice little company assembled, waiting for us. Brother Estey and his wife were there. The Sabbath school was organized and Brother Estey took up the study of the Bible afterwards. We have had Sabbath school every Sabbath since, and several have received book marks for perfect lesson study and attendance. Through this little company coming together to study the Sabbath school lesson from the Word of God, and through the efforts of Brother Estey in delivering the true message, seven people were baptized into the truth and two more of my family. I believe there are others who will accept the truth and be baptized. Pray for our little company of Sabbath keepers. Opportunity comes only once, and I don't let it pass without making use of it, for many souls may be won for Christ. Let each one watch and pray and make use of opportunities when they present themselves."

It seems to me, brothers and sisters, that these experiences ought to stir our hearts into active service. Let us, as Brother Claridge suggests, improve our opportunities and do our best. Remember there are only six months left in 1933.

LESLIE L. MCKINLEY.

An Opportunity for Service

IN considering the problem of the members missing from our Sabbath schools, this statement has come to me with renewed force: "We shall individually be held responsible for doing one jot less than we have ability to do. The Lord measures with exactness every possibility for service. The unused capabilities are as much brought into account as are those that are improved. For all that we might become through the right use of our talents, God holds us responsible. We shall be judged according to what we ought to have done, but did not accomplish because we did not use our powers to glorify God. Even if we do not lose our souls, we shall realize in eternity the result of our unused talents. For all the knowledge and ability that we

might have gained and did not, there will be an eternal loss."—C. O. L., pp. 365, 366.

If, in our plans for gathering in those missing from our Sabbath schools, we take this instruction to our hearts, we shall be able to report a conference with every member of the families of our believers on our Sabbath school records, and with a large number of neighbors and friends who have been influenced by our example in right doing. May the Lord bless us all in our efforts to encourage others to partake of the blessings of the Sabbath school.

MARY D. HOPKINS.

Iowa Conference

R. S. Fries, President
G. A. Nystrom, Secretary
734 Main St. - - - Nevada

The Literature Ministry

"THE passage from place to place to spread the truth will soon be hedged with dangers on the right hand and on the left. Everything will be placed to obstruct our way, so we shall not be able to do that which is possible now." Then came this further message, "We must look our work fairly in the face, and advance as fast as possible in aggressive warfare. . . . We have warnings now which we may give, a work which we may do, but soon it will be more difficult than we can imagine."—*Special Testimonies to Ministers*, p. 64. These solemn words were penned by the Lord's servant not much over twenty-eight years ago. When I read this message a few days ago, at first thought I wondered if these days in which we are now living are not the days of which Sister White wrote, —a terrible crisis, most discouraging, foreboding circumstances. It might be, but I am inclined to believe that these obstacles we now face are but the forerunner of what we may expect before God's work is finally finished.

If there is anyone who is seeing the fulfilment of this prophecy it is the colporteur. The lack of money makes it very difficult to place the truth in homes which were easy to reach a few years ago. Disasters by land and sea, the unsettled state of society, the cry of war, all foretell approaching events of great magnitude. Troubles are arising among the nations that will not cease until Jesus comes. All these and other developments tend to make the progress of God's message more difficult. But the work will go with increasing success.

Over and over again we have heard it truthfully stated that the literature ministry will be used mightily in the finishing of the third angel's message. Do we believe it? If there are those who question the truthfulness of this often repeated statement, let them listen to the soul winning experiences of our evangelistic canvassers; let them read the testimonies of the host of people who have found this message through some timid boy or girl who called at their homes with our truth-filled literature.

A few weeks ago Sister Maurath, of Davenport, called on a lady who, before admitting her to her home, informed her that there was no use trying to sell her anything because she had no money. This lady soon found that this sister was selling Adventist literature. Immediately she became interested because she had read some of our books before and was in full harmony with the teachings she found. The order was taken, and five days before the date of delivery this lady called at Sister Maurath's home, paid for and received her book because she was anxious to have it. The street address of our church was obtained and she determined to attend services in the Adventist church. Yes, another wandering soul turned in the right direction through the visit of a colporteur.

Such a soul winning agency should find a responsive chord in the heart of every worker and lay member in the Advent movement, thus placing themselves side by side with the early believers, the founders, and self-sacrificing men of this movement. Why do so many question the dignity and importance of the canvassing work when the Spirit of Prophecy ranks this work as of the highest order, placing it on an equality with the gospel ministry? God does not expect all of His people to spend all of their time canvassing. He calls different men for different work, but we are to give the literature ministry its rightful place in our program, giving it our moral support, recognizing it as the agency through which this great message will largely be finished.

Let us as a band of colporteurs in the Iowa Conference renew our consecration and determination to carry on this heaven appointed work. The way is still open. Soon the work will be hedged up. The closing events are becoming more rapid. Let us work while it is day. Soon the work will be much more difficult than we now find it. The last tract will soon be given away, the last *Watchman* sold, the last *Signs* mailed, and the last book published. Soon the

managers of our publishing houses will turn the key for the last time. "Careless spectators may not appreciate your work or see its importance. They think it a losing business, a life of thankless labor and self-sacrifice. But the servant of Jesus sees it in the light shining from the cross. His sacrifice appears small in comparison with those of the blessed Master, and he is glad to follow in His steps. The success of his labor affords him the purest joy, and the richest recompense for a life of patient toil."—*Testimonies*, Vol. 6, p. 340.

W. R. ARCHBOLD.

Marshalltown

FOR more than three months we have made our home in Marshalltown, Iowa, and our work has been confined largely to this city. We have been holding Sunday night meetings most of the time, and have been gratified by a fair attendance.

Washing, brushing, and nailing has been the order for the last several weeks. Now that our church has been cleaned and brightened with paint above, and a beautiful new maple floor beneath, we are more free to invite our friends. We believe that making the house of the Lord attractive is a vital necessity to the success of our work. Two of our new believers have placed runners on the aisles. The church members have loyally cooperated in this good cause, and it has been a personal pleasure to be associated with them in the work. It is this spirit of shoulder-to-shoulder service in all the work of the church that sweetens our pilgrimage here, and that hastens the consummation of our hope. I thank God for the loyal people of this movement, and I sometimes wonder how difficult our lot as workers would be without their faithfulness.

Although the morning paper brought us the disappointing news that Iowa had stepped into the shadow in repudiating her fair reputation as a dry state, we are thankful that we did our patriotic part by distributing in recent weeks almost 10,000 pieces of prohibition literature.

Last week while visiting in our former field of labor at Chariton and vicinity it was a pleasure to baptize seven. Most of these will unite with the Conference church. Others desiring baptism could not for diverse reasons receive the rite at this time but will doubtless be baptized in the fall.

Today arrangements were completed

for securing a lot on which we will hold an open air meeting this summer. Elder J. C. Christenson and wife, together with Mr. and Mrs. G. H. Minchin and the writer will conduct this course of evangelistic meetings here in Marshalltown. A baptism will be held here within the next few weeks. Definite plans have been laid to continue our church school for the term 1933-34. Our eyes are on our Leader and we are of good courage. Brethren, pray for us.

J. H. RHOADS.

Liberty Center

A VERY enjoyable all-day meeting was held at the Liberty Center church, June 17. Fifty-seven were present, representatives from Osceola, Chariton, and Sandyville; also friends from the Battle Creek and Berrien Springs, Mich., churches were in attendance.

After Sabbath school, Brother Bert Rhoads conducted the services in the forenoon, and Brother G. Minchin in the afternoon. Special music was furnished by Brother and Sister Minchin, Sisters Zola and Loraine Caviness, Sister Junia Howell, and Georgene Robinson.

One sister united with the church, having been baptized the week before.

Each family brought supplies and a cafeteria lunch was served at the George Robinson home.

MRS. LOTTIE ROBINSON.

Nebraska Conference

T. B. Westbrook, President
F. W. Schnepfer, Secretary
1115 W. Charles St. Grand Island

Give a Midsummer Thank Offering

NEXT Sabbath, the 22nd, is the day set apart by the General Conference when the Midsummer Offering is to be taken. We have come to a very serious hour in our Mission program, and this is a rallying call to every loyal Adventist believer in the state of Nebraska to help "save our missions." Times have been a bit trying, but the Lord is still at the helm, and all He asks is that we do our very best for Him.

Every church is far behind in the mission quota for this year. Brethren and sisters, have you done all you could in giving to the Lord for the support of His work these past few months of 1933? Why not make a careful check-up, and if there is any possible way of making up what you are personally behind in

your offerings, bring the amount in next Sabbath, or at least before the month of July closes.

I am sure you have read the appeals in the *Review* and have received the material sent out from the office, and I hope this finds you fully prepared to make this Midsummer Offering the best in the history of the conference. Wheat, corn, and other commodities have been coming up in prices lately, and the Lord is giving us a chance to make a real thank offering to Him at this time.

Try to think of the missionaries in foreign lands, or those still in heathen darkness as your own dear ones, and do now as you would do if they were really your own kin. But above all, keep in mind that the Master said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

T. B. WESTBROOK.

July "Watchman" Special

WE have about 250 copies of the July number of the *Watchman* magazine which we would like to dispose of quickly. We will sell these in lots of 10 or more at 2 cents a copy. This is one-half the regular price and allows a profit of 8 cents in selling them; or at this reasonable price you can afford to give them away for missionary purposes. This issue is right up to date, and there is still plenty of time left in July to sell them. We will honor orders only as long as our present stock lasts, so send in your order at once. Cash must accompany orders.

NEBRASKA BOOK & BIBLE HOUSE,
1115 West Charles St.,
Grand Island, Nebr.

Shelton Academy News Notes

EIGHT new typewriters just arrived for use in the commercial department the coming school year.

A fifty-gallon barrel of varnish was recently ordered, with which it is planned to refinish all the floors in the entire academy building before school opens September 4.

A new May Tag washer was recently added to the equipment of the laundry.

Because of increased enrolment and brighter prospects for the future, school expenses for the student have been cut considerably for the coming year. Write for a calendar.

Brother A. F. Kirk, a member of our academy board, recently moved into the east farm cottage.

The eight farm boys are kept busy

with the thirty-five acres of beets, six acres of tomatoes, and other farm crops.

A three-weeks' tour of the northwestern part of the state was just completed by the writer. Part of the time was spent with Elder Baer and Elder Westbrook, who were holding meetings in Elder Baer's district. Some time was also spent with Elder John Thompson, of the General Conference Sabbath School Department, and Sister Taylor, of the Nebraska Conference Sabbath School Department, who were holding conventions in that part of the state.

Seven Shelton Academy students are canvassing in Nebraska this summer.

The new Lincoln highway pavement, paralleling the Union Pacific railroad line, is now open between Shelton and Grand Island.

Remember school opens September 4.

G. E. HUTCHES.

From the Office Viewpoint

Miss Rachel Landrum, our office assistant, is spending her vacation with the Marshalls in Minnesota.

Elder Roy and family are visiting Mrs. Roy's parents in Colorado.

Mr. and Mrs. Paul Westbrook and daughter, Patricia Ann, of Portland, Ore., are visiting Mr. Westbrook's parents, Elder and Mrs. Westbrook.

Prospects are looking bright for another good year at the Shelton Academy. One hundred students enrolled is the aim for this year. The academy needs the students of the Nebraska Conference, and will put them through the school year as cheaply as any boarding school in the union. We have a fine class of fully qualified teachers, and the academy is fully accredited with the state of Nebraska, as well as with our own denomination. The academy needs you, and you need the benefits of the academy. Write Professor G. E. Hutches for all information regarding work, rates, and railroad fares. Certain discounts are made on conditions.

"Meet me on the camp ground at College View, August 11 to 20." Apply now for rooms or tents. Please get the orders in early. You cannot afford to miss this important gathering. Special services for children, youth, and adults. Begin praying now that this will be a great Pentecostal experience.

Remember in your prayers the special efforts now being conducted by Elders Butterfield and Hayes in North Platte, Elder Baer and Brother Reuben Johnson in Gering, and Elder Haughey at Diller.

This is the month to rally all the

missing church members and bring them to Sabbath school. If each one will bring one we will have them rounded up and in the Sabbath school very quickly. Will you try to bring one next Sabbath?

We are planning on having a number of real bargains at the book tent at the camp meeting. Plan now to take advantage of these bargains. We will have a very fine assortment of Bibles priced from 99 cents up.

Remember to make your room and tent reservations for camp meeting before July 28. If you do not have an order blank, write the office for one.

Elder T. B. Westbrook and Brother F. W. Schnepfer spent Sabbath, July 8, with the churches at York and Aurora.

Missouri Conference

Charles Thompson, President
I. H. Harrison, Secretary
616 So. Second St. - - Clinton

Lest We Forget

THE Apostle James, when he wrote to the "twelve tribes which are scattered abroad," was exercised lest they become "forgetful hearers and not doers of the word" and thus lose the blessing.

Prompted with the same thought as we approach Sabbath, the 22nd, I am urging all our people regarding the Midsummer Offering. This is the day appointed by our Mission Board to receive this offering. It is the S O S call for our missionaries scattered abroad. This is the time to turn in what our S O S envelopes have gathered. As we come to the service let us remember, "It is required in stewards that a man be found faithful."

I am ever impressed with what is said of Livingstone's position regarding what

(Continued on page 8)

Obituaries

CHRISTENSEN.—Hans Morton Christensen was born April 14, 1854, at Norlunde, Denmark, and passed away May 10, 1933, at his home in Detroit Lakes, Minn. Nov. 20, 1875, he was united in marriage to Bertha K. Christensen. They came to America in 1883, first making their home in Northwood, Ia., and later moving to Becker County, Minn. This union was blessed with twelve children. His companion passed away three years ago. Brother and Sister Christensen united with the Seventh-day Adventist church 53 years ago, and both remained steadfast in the faith until the close of their lives.

Funeral services were conducted by the

writer, and interment was made in the Detroit Lakes cemetery. He leaves five sons, five daughters, thirty-five grandchildren, and three great grandchildren.

N. R. NELSON.

SWENA.—Mrs. A. Sarah Swena, nee Afflock, was born in Illinois, March 23, 1848. She came to Colorado in 1872. She passed away at Golden, Colo., Feb. 1, 1933.

In 1873 she was united in marriage to James T. Swena. To this union were born six children. Four of these died in infancy. In 1878 she with her husband accepted the truths held by the Seventh-day Adventists. At the time of her death, Sister Swena was a member of the church at Golden, Colo. She is survived by one daughter, one son, twelve grandchildren, and fifteen great grandchildren.

Funeral services were conducted in the chapel of Woods Mortuary, Golden, Colo., by the writer, assisted by Elder M. B. Van Kirk. Sister Swena died strong in the true faith.

G. W. ANGLEBARGER.

DICKENS.—Coleman E. Dickens was born in Tiago County, Penn., Feb. 8, 1861; and died at Austin, Minn., July 6, 1933.

On October 26, 1884, Mr. Dickens was married to Miss Lucy Gould, of Preston. To them were born two children, Claude and Edith, now Mrs. Sprague. Besides the wife and children, he leaves a brother and three sisters.

In early life Brother Dickens united with the Seventh-day Adventist church. His last days, though marred with physical suffering, were brightened by his faith in the keeping power of God and the blessed hope of the soon-coming Saviour. He was interested and active in the work of the church as far as his condition permitted. E. L. SHELDON.

POWELL.—Mrs. Anna Mae Powell was born at Stroud, Okla., Aug. 28, 1905, and departed this life at the Chas. Maxwell Hospital, Lamar, Colo., on July 1, 1933. She spent her early childhood in Oklahoma, later moving with her parents to Baca County, Colo., and residing there until her untimely death. She was married to Orval Powell, of Campo, Colo., on Jan. 29, 1922, and to this union were born three sons and two daughters. Left to mourn their loss are two sons, two daughters, her husband, both parents, two brothers, one sister, and other relatives and friends.

She was converted to the Seventh-day Adventist faith in 1923, remaining steadfast until her death.

H. N. FRIESEN.

WATSON.—Jas. Andrew Watson, lacking but two months of being 86 years of age, passed away at the home of his son, P. E. Watson, at Montrose, Colo., July 1, 1933.

Brother Watson accepted present truth 36 years ago and has since been an earnest exponent of God's last message to the world. His wife preceded him in

death three years ago. Numerous relatives are left to mourn, including seven children. Four of these were present at the funeral. His passing was sudden and painless. He was buried in the Montrose cemetery July 5, 1933.

B. M. GRANDY.

THURMOND.—Rozetta Pemberton Thurmond, age 72, passed away at the home of her daughter, Mrs. Fern Obergefell, on June 22, 1933, at Delta, Colo. She was born in Hamilton, Mo., and for several years resided at Boulder and Longmont, Colo. She united with the Seventh-day Adventist church several years ago and has been faithful to the message since. Besides her daughter she leaves to mourn a son, Joseph William, of Fort Worth, Texas. The funeral was held from the church at Delta, June 24, 1933.

B. M. GRANDY.

BOTIMER.—Alvin M. Botimer was born at Battle Creek, Mich., Jan. 13, 1916, and passed away as the result of an automobile accident on the morning of June 6, 1933. He leaves to mourn, his mother, Mrs. Ruth L. Botimer; his grandmother, Mrs. H. E. Smith, of Denver; three uncles, and other relatives and a host of friends.

Alvin was a faithful attendant of the North Denver Seventh-day Adventist church and Sabbath school. We look forward to meeting our loved one at the resurrection of the just.

G. W. ANGLEBARGER.

DETAMORE.—George W. Detamore was born in Indiana, Sept. 27, 1850; and departed this life May 11, 1933, at Bellflower, Calif. In 1883 he was baptized and united with the Seventh-day Adventist church in Minnesota. We believe he will be called forth at the first resurrection. He leaves to mourn, his wife and two sons. Funeral services were conducted by the writer, assisted by Elder Daniel Isaac.

C. C. MORLAN.

MAY.—Wilma Irene May, daughter of Jesse May and Christine Gerhardt May, was born at Minneapolis, Kans., July 1, 1930, and died at the Horton (Kansas) Hospital July 7, 1933. Services were conducted by the writer at Holton and interment was made at the Memorial Park cemetery of Topeka, Kans.

R. E. GRIFFIN.

JONES.—Mary E. Bateman-Jones died February 21, 1933, in Denver. She is survived by her husband, Wm. D. Jones, one daughter, two sons, two brothers, one sister, and one grandchild.

G. W. ANGLEBARGER.

COLPORTEURS' REPORT FOR WEEK ENDING JULY 8, 1933

	Book	Hours	Total Sales
MISSOURI: R. G. Campbell, Secretary			
Maynard AabyOCW	11		2.00
E. C. AabyOD	7		1.00
Mrs. BlackburnHP	18		5.50
W. A. BurtonDR	12		24.80
E. CrawfordRJ	33		18.00

Roy Elliott	OD	24	2.75
Dunbar Henri	DR	52	169.75
Sallie Holmes	DR	33	5.25
A. Kolthfarber	OD	8	.50
Lola Love	BR	12	13.50
Elmer Magee	OD	29	8.75
W. H. Moore	DR	59	317.00
Wilbur Rose	OD	6	.50
John Sessor	BR	28	32.00
*Ruby Sexton	DR	24	28.00
R. E. Simons	DR	48	190.45
Mrs. A. Snyder	RJ	33	24.00
*Sadye Adair	Mag.	59	3.80
Sylvia Adair	Mag.	25	4.20
*Alice Blake	Mag.	38	23.50
Beatrice Brown	Mag.	9	1.00
Mary Elliott	Mag.	23	3.10
Mrs. O. Klaus	Mag.	7	.90
Leontine Maycock	Mag.	45	15.00
Mrs. A. F. Myers	Mag.	28	10.50
Della Rice	Mag.	18	12.70
Esther Mae Rose	Mag.	51	3.30
Jess Williamson	Mag.	19	7.90
Total		759	929.65
IOWA: L. P. Knecht, Secretary			
E. W. Frederickson	EW	40	28.25
Lily Tuschick	RJ	26	20.75
James Van Divier	RJ	32	20.50
R. A. Gibson	RJ	40	19.50
Dorothy Akins	OT	32	18.95
Florence Maurath	RJ	20	18.10
Elva G. Wilcox	Misc.	26	16.90
H. G. Biggers	Misc.	27	16.85
Robert Garber	RJ	35	16.00
Raymond Hircok	OT	22	15.00
Jessie Van Divier	RJ	27	14.80
Elmer Cox	OD	29	11.00
J. W. Simons	RJ	32	9.75
Merlin C. Rice	OT	40	9.25
Nathan Coffin	RJ	17	5.75
Floyd N. Rice	OT	22	5.75
E. Hopkins	RJ	19	5.50
Mrs. A. Kromer	Misc.	3	3.50
D. Lockwood	Mag.	22	2.60
Audry Anderson	Mag.	20	2.50
Valeta Anderson	Mag.	20	2.10
Bob Douglas	Mag.	2	2.00
Total		553	265.30
COLORADO: P. E. Shakespeare, Secretary			
*H. Canfield	BR	81	43.75
*Ernest Harper	HP	78	33.00
R. Hoffman	HW	6	1.00
P. M. Jenkins	BR	56	28.50
*H. E. Locker	RJ	66	44.50
*H. R. Prentice	HW	70	56.25
P. Shakespeare		5	1.00
Mrs. L. H. Storey	HW	7	.20
Chas. Thompson	DR	20	9.50
Mrs. Willett	HW	4	6.50
Karl Simon	Mag.		11.00
Misc. Mag. Sales	Mag.		20.50
Ben Branson	Mag.		2.50
Mrs. C. C. Hartz	Mag.		1.00
Total		393	259.20
MINNESOTA: J. M. Jackson, Secretary			
*D. E. Boyko	RJ	60	69.00
Mathilda Dahl	RJ	31	4.75
Francis Crofoot	RJ	53	17.25
Mrs. L. Anderson	WCS	27	11.30
Clarice Rust	RJ	26	17.00
Florence Ritter	RJ	24	3.00
Anna Cook	RJ	20	14.00
H. A. Hanson	HW	11	11.25
Helen Zeelau	BPS	10	3.00
Ada Schornstein	RJ	1	13.55
Mrs. McMakin	WCS		3.00
Clare G. Rust	Mag.	44	11.60
Mrs. V. Boehrig	Mag.	28	8.70
Leah Strand	Mag.	27	14.60
Miss C. Powers	Mag.	25	5.75
Mary Cooper	Mag.	22	4.70

Esther Dufstrom	Mag.	18	3.90
Ruby Guishard	Mag.	20	11.50
Margaret Longwell	Mag.	18	3.40
Patricia Liers	Mag.	18	13.30
Total		504	244.55
KANSAS: E. H. Meyers, Secretary			
Emil E. Bietz	Misc.	30	11.75
K. N. Friesen	Mag.		38.90
Mrs. J. Gardner	Mag.	11 1/2	4.80
Ruth Gardner	Mag.	20	3.80
Thelma Imler	BR	25	15.00
Eldon Marshall	Misc.	30	11.50
R. Moore	RJ	22 1/2	7.40
Dorothy Perkins	Mag.	3	2.00
Annabelle Rumpf	Mag.	19	6.30
Elizabeth Torkelson	BR	23 1/2	14.75
T. R. Torkelson	BR	36 1/2	20.50
Total		221	136.70
NO. DAKOTA: C. A. Edwards, Secretary			
Hilda Biloff	PP	22	23.00
F. Burkhardt	PP	17	20.25
S. A. Jacoshenk	RJ	46	31.50
R. Kooreny	RJ	30	7.75
Ivene Lemke	OD	4	9.25
David Olson	BR	20	23.50
Arthur Wheeler	RJ	31	15.00
Total		170	130.25
SO. DAKOTA: M. A. Wyman, Secretary			
Orville Lee Poore	RJ	75 1/2	24.65
Elmer Gohl	RJ	27	7.00
A. N. Andrus	RJ	39	41.75
Russell Dybdahl	RJ	10	8.00
Lucille Redmon	RJ	30 1/2	12.50
Olive Redmon	OD	20	15.20
Total		210	109.10
WYOMING: Henry Preston, Secretary			
M. Pitchford	DR	31	13.50
M. Jarrett	HW	10	7.40
J. D. Springer	DR	39	36.25
Total		80	100.92
NEBRASKA: R. J. Roy, Secretary			
Wilton Black	GC	14	11.75
Abel Larson	RJ	26	8.50
John Ogren	OD	36	8.00
Rhoda Pedersen	RJ	40	20.50
*Lucille Wallace	RJ	70	9.25
F. C. Welter	BR	45	19.50
Chivela Jorstad	Mag.	19	6.90
C. A. Pence	Misc.		1.00
Total		250	85.40
Grand Total		3,140	2,261.07
*Two Weeks			

NOTICE
The fiftieth regular session of the Kansas Conference of Seventh-day Adventists will convene in connection with the camp meeting at Enterprise, Kans., Aug. 11-19, 1933, for the election of officers for the ensuing biennial term and the transaction of any other business that may properly come before the meeting. Each church is entitled to one delegate for the organization, and one additional delegate for every fifteen or fraction thereof. The first meeting is hereby called at 2:30 p. m., Friday, Aug. 11, 1933.

C. S. Wiest, President,
T. C. Nethery, Secretary.

NOTICE
Notice is hereby given that a meeting of the constituency of the Kansas Seventh-day Adventist Conference Association will be held in connection with the camp meeting at Enterprise, Kans., Aug. 11-19, 1933. The purpose of the meeting is the election of officers for the coming biennial period and the transaction of any other business that may properly come before the session. All regular delegates to the Kansas Conference are delegates to this Association. The first meeting is hereby called at 3:00 p. m., Monday, Aug. 14, 1933.

C. S. Wiest, President,
T. C. Nethery, Secretary.

NOTICE

The 52nd regular session of the Nebraska Conference of the Seventh-day Adventists will convene in connection with the camp meeting on the campus of Union College, Lincoln, Nebr., Aug. 11 to 20, 1933, to elect officers and to transact such other business as may properly come before the conference. The first meeting of the session is called for 10 A. M. Sunday, August 13, 1933.

T. B. Westbrook, President,
F. W. Schnepfer, Secretary.

NOTICE

The 52nd regular session of the Nebraska Conference Association of the Seventh-day Adventists will be held in connection with the camp meeting on the campus of Union College, Lincoln, Nebr., Aug. 11 to 20, 1933. This is the third biennial session after the seventh annual meeting after the biennial session held at Hastings, Nebr., Sept. 2 to 12, 1920. The first meeting of the session is called for Monday, Aug. 14, 1933, at 10 A. M.

The purpose of this meeting is to elect a board of trustees, to receive the annual balance sheet, and to transact such other business as may properly come before the association.

T. B. Westbrook, President,
F. W. Schnepfer, Secretary.

NOTICE

Notice is hereby given of the regular biennial session of the Missouri Conference of Seventh-day Adventists, which will convene in connection with the camp meeting at Clinton, Mo., Aug. 18-26, 1933, to elect officers and to transact such other business as may properly come before the conference. The first meeting of the session is called for 9:30 a. m., Sunday, Aug. 20, 1933.

Charles Thompson, President,
I. H. Harrison, Secretary.

NOTICE

Notice is hereby given of the regular biennial session of the Missouri Conference Association of the Seventh-day Adventists, which will be held in connection with the camp meeting at Clinton, Mo., Aug. 18-26, 1933. The first meeting of the session is called for Wednesday, Aug. 23, at eleven a. m. The purpose of this meeting is to elect trustees and to transact such other business as may properly come before the association.

Charles Thompson, President,
R. G. Campbell, Secretary.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the *Central Union Reaper*. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

FOR SALE.—Improved twenty-eight acres cleared. Good house. Close to S. D. A. church and school. Will take car for down payment. Terms. C. E. Clemenes, Remer, Minn. 29-30

WANTED.—To get in touch with an experienced gold miner, Seventh-day Adventist, with view to employment. Address S. F. Lawrence, McAllister, Mont.

FOR RENT.—My farm and milch cows. Jacob Skadsheim, Detroit Lakes, Minn.

WANTED.—Nurses at the Porter Sanitarium on account of increased patronage. We wish to correspond with ten Christian nurses to do both general and special nursing. Write at once to E. G. Fulton, Manager, 2525 S. Downing St., Denver, Colo. 29-30

Central Union Reaper

July 18, 1933

D. D. REES - - - - - EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President - - - - - J. F. Piper
Secretary-Treasurer - - - - S. J. Lashier
Auditor - - - - - A. R. Smouse
Home Missionary Secretary - S. T. Shadel
Field Missionary Secretary - D. E. Collins
Educational Secretary - - - C. W. Marsh
Missionary Volunteer Secretary G. H. Smith

Sunset Calendar

For Friday, July 21

Denver, Colorado	7:24
Des Moines, Iowa	7:44
Topeka, Kansas	7:45
St. Paul, Minnesota	7:52
Jefferson City, Missouri	7:31
Lincoln, Nebraska	7:54
Bismarck, North Dakota	8:29
Pierre, South Dakota	8:15
Casper, Wyoming	7:47

Missouri Department

(Continued from page 6)

he possessed. He said, "I will place no value on anything I have or may possess save in its relation to the Kingdom of Jesus Christ." Harmonious with this thought is that admonition which says, "Give according to your means, or God will make your means according to your giving." We know not the origin of this saying, but we believe it is harmonious with Bible teaching.

So let us all think of the needs of our missions and missionaries as we make our Midsummer Offering on Sabbath, July 22, and remember, "God loveth a cheerful giver." CHARLES THOMPSON.

Camp Meeting is Coming

PLANS have already been formulated for interesting meetings for the young people, juniors, children, and those of kindergarten age. There will be something of special interest for all who attend.

Young people, this is your opportunity to come and get acquainted with our young people throughout the state. I am anxious to see you all together at our special morning and afternoon meetings.

There will be some special hikes for the juniors if the weather is satisfactory.

In different sections of the camp you will hear singing that will make your hearts rejoice. The time is fixed—August 18-26—so plan now definitely and make necessary arrangements for attending.

MELVIN OSS.

Wyoming Mission

C. A. Purdom, Superintendent
F. H. McNiel, Secretary
1203 So. Oak St. - - - Casper

Wyoming Camp Meeting

THE first two days of our annual gathering were devoted to the young people and their interests. This was an eminently profitable period, and the young people had a firmer hold on the message as a result of the inspirational instruction of Professor C. W. Marsh, Elder Gordon Smith, and Brother Lowell Welch.

Elder J. F. Piper, president of our union conference, occupied the first evening hour, and the verities of the message never seemed more real as he gave a graphic presentation of our ideals and standards, in contrast with the constantly shifting tendencies of the world to ever lower attainments.

MIDSUMMER OFFERING

Sabbath, July 22

"I will place no value on anything I have or may possess save in its relation to the Kingdom of Jesus Christ."—Livingstone.

"Save Our Missions"

The brunt of the public work fell on Elder G. W. Pettit, who faithfully stood by through the greater part of the session. His portrayal of the progress of the work in South Asia made a lasting impression on the minds of the hearers. From his years of experience in the Orient and from first hand knowledge so recently gained we obtained a clearer conception of what the gathering of the kings of the East might involve and that right soon.

On the arrival of Elder H. H. Votaw, he was taken to the high school auditorium, where a large congregation listened to his dynamic delivery of the religious liberty question in its most recent setting; his subsequent studies at the church were inspirational and helpful.

Professor M. L. Andreasen vividly set forth the things that were good in contrast with those that were not so good. The cause of Christian education received an impetus in this field from his earnest appeals for unswerving loyalty to the faith once delivered to the saints.

Others visiting and contributing materially to the success of the meeting were Professor E. F. Heim, S. J. Lashier, H. W. Sherrig, and Elder D. E. Collins.

Elder G. W. Pettit made an appeal for missions that netted over \$600 for this worthy enterprise; a supplementary sum for the same purpose came from the sale of quilts, which with the Sabbath school offering raised the amount another hundred dollars.

We feel these yearly gatherings are after the Lord's own order, and materially help in preparing a people to stand in the day of the Lord.

C. A. PURDOM.

Colorado Conference

Jay J. Nethery, President
W. I. Montanye, Secretary
1112 Kalamath St. - - - Denver

Colorado M. V.'s Have Done It Again

THIS time it is our membership goal—1,000 reached! That means there are 1,000 young people in Colorado holding membership cards from the M. V. Department—cards which indicate they have voluntarily enlisted in this great M. V. youth army and are determined to see the aim of the movement carried out: "The Advent Message to All the World in This Generation."

Congratulations, M. V. officers! May the Lord help us to lead this great and powerful army aright during the remaining six months of 1933.

G. M. MATHEWS.

Field Gleanings

THE Master Comrades' club met at the West Side church Tuesday night, July 11. Professor Mathews was in charge of the progressive class work for the evening.

Elder Jay J. Nethery spent Sabbath, July 8, with the little church at Matheson.

Elders Nethery, Pingnot, Mathews, and Brother W. I. Montanye made a recent trip to the eastern part of the state. They visited a number of our isolated members as well as the churches in that section.

Elder Charles Sutton, missionary on furlough, spoke in the West Side church Sabbath, July 8.

Elder A. C. Long is making arrangements to hold a tent effort in the little city of Durango. Tents are being shipped to him today, and we trust the Lord will bless him in this important undertaking.