

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

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The Coming Week of Thanksgiving and Sacrifice

By J. L. SHAW, Treasurer of the General Conference

THANKSGIVING week has for years been a very important week to our workers and believers. It has been a special occasion for showing our love for God and His work both through thanksgiving and sacrifice. Love, that all-embracing spiritual grace, seeks an outlet for expression. To this important end, acts of gratitude and sacrifice contribute largely, and service in turn to measure the height and depth of our love for Him who sacrificed His life for us.

To our workers as well as to our people generally, the Week of Sacrifice this year, because of shortened incomes, comes more than ever a test of our love and loyalty to the Master. It is a high privilege in this hour of human history to know God's message to save men. It is an equal privilege through even severe sacrifice to have a part in holding the framework of this world movement together when the very earth seems cracking under feet.

Sacrificing is God's way of saving men. Christ, our example, made no reserve. He abandoned all. In those tragic hours after Christ's death when the disciples were shut away for fear of the Jews, Jesus stood in the midst and showed unto them His hands and His side, that they might know that the Christ of a complete sacrifice was alive and with them. Then forthwith, with the evidence of the measure of His love for them so evident, He gave forth His commission of sacrifice to save men, "As my Father hath sent Me, even so I send you."

There is no way of salvation that escapes sacrifice. In our desire to hold on to earthly treasure one may wish for some other way, but God's way is best. By breaking our attachment to things earthly, we gain things heavenly. We are told in "Desire of Ages," "All who follow Christ will wear a crown of sacrifice."

Our task is not yet finished; we have a great work yet to be done. Christ's own words ring in our ears, "Go ye into all the world and preach the gospel to every creature." The gospel is to go to every

man and woman regardless of race or language or color. At Pentecost interests were pooled. Rich and poor were on the same footing. They had all things in common, and the disciples went everywhere preaching the gospel. It will require a second Pentecost to finish the work. Nothing less will meet the demand.

Our foreign missions work is, financially, getting into the narrows. We have created deficits year after year until we can create deficits no more. Wages have been cut again and again until our leaders fear the results of another cut. The income of the General Conference so far in 1933 is 20 per cent less than in 1932, which after all cuts in wages and expenses are made will amount fully to \$300,000. If we balance the budget, we shall have to take that amount largely out of the wages of our workers, and that in many, many cases might be taking bread out of their mouths. We do not believe any brother or sister would favor taking the necessities of life from these workers.

Workers in Africa, India, China, and other mission lands are almost solely dependent upon what is sent them from this country. We do not believe you want these workers to be called back home. It would appear an outright denial of our faith to call these workers back. Christ said in His own words: "And this gospel

of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." We are not of those who would delay the Lord's coming. Our hearts cry out, "Come, Lord Jesus, come quickly."

So far, the framework of the movement during these trying years has been held intact around the world. Many other societies have closed missions and brought large numbers of their missionaries home. We have not done this. The holding forth in gospel advance by Adventist believers in all the world is an outstanding miracle of the Advent movement, revealing the measure of the love of His people for His work in willingness to give, and on the part of workers to press on with the work with greatly reduced budgets.

The whole situation in the world and in the church and in our work emphasizes the need of a *special* Week of Sacrifice. The date set is November 19-25.

As leaders in Washington, we want you to know we face the present situation with grave concern. We see the funds threateningly receding. We have witnessed, and had our part in the cutting of budgets, reducing wages and expenses until we do not now see how in justice to our work and our workers we can go much further.

In trying climates it is dangerous to health for workers to go without sufficient wholesome food. We see in the main only one way out, and that is the way of special sacrifice. If we have money, we can economize and give more of that; if we have time, we can give that in soliciting funds from others. There is money to be had if we will sacrifice our time and energy to get it. We are asking our workers everywhere to give a week's salary. God will help us to help the cause just now. Let us wrestle with Him for new faith and courage to do our part, remembering "All who follow Christ will wear the crown of sacrifice." We should set our stakes this year to raise \$100,000 in the Week of Sacrifice.

Christ Willing to Heal the Sick Now

"CHRIST feels the woes of every sufferer. When evil spirits rend a human frame, Christ feels the curse. When fever is burning up the life current, He feels the agony. And He is just as willing to heal the sick man now, as when He was personally on earth. Christ's servants are His representatives, the channels for His working. He desires through them to exercise His healing power."—"Desire of Ages," p. 823.

"The mighty shaking has commenced and will go on, and all will be shaken out who are not willing to take a bold and unyielding stand for the truth, and to sacrifice for God and His cause. The angel said, 'Think ye that any will be compelled to sacrifice? No, No. It must be a free-will offering. It will take all to buy the field.'"—*Early Writings*, pages 50, 51.

The pioneers of this movement left with the cause a record of sacrifice. Many of them economized and gave all they had, and the power of God rested mightily upon them. Many widows and others to this day have given their last mite. Some have denied themselves of the real necessities. One aged worker wanted to put all he had in the cause while living. He had a small five-room cottage. He and his companion wanted to give his little home and move into a small unsuited three-room cottage. Another earnest missionary and his wife, broken in health and grown old in service, were returned home and placed on a much reduced allowance. They begged for the privilege of returning to the mission field on a sustentation allowance. They have since been allowed to return, locating in an unentered field, and now, after studying a new language, are getting out literature in it and holding Bible readings with the people. New courage has come to them.

If such a spirit of sacrifice as here mentioned should prevail generally, the present work could be maintained and many scores of new missionaries could be sent forth to fill the multiplied calls that come for help from many lands.

Let us unceasingly pray that a spirit of larger sacrifices may grip our hearts. There is surely a Red Sea to be crossed during the next few months in our work. We may walk through on dry land as our faith and courage arise to the occasion.

Iowa Conference

R. S. Fries, President
J. H. Nies, Secretary
734 Main St. - - - Nevada

Davenport and Other Places

ON Sabbath, July 29, eight new believers whom Sister E. J. Blanchard had been studying with, were baptized by Elder A. L. Miller, and these we received into the church the following Sabbath.

Many repairs and improvements have been added to the church building, inside and out, with more to follow, and the school room has been dressed up and

improved, with Miss Mary Miller as our efficient teacher.

Following camp meeting and the opening of our church school, we launched into the Harvest Ingathering campaign, and shall comb the territory regardless of forbidding circumstances. Elder B. A. Scherr gave us three days in Davenport, two days in Muscatine, and several days in Dubuque among business firms, which we greatly appreciated, as well as his cooperation in the singing bands. The many contacts made with business firms will, we believe, mean much in our future evangelism, as well as dollars and cents to the mission field.

On Sabbath, September 16, at Cedar Rapids, two sisters were baptized in the baptistry, and now others are awaiting baptism. On Sabbath, September 30, at Muscatine, Sister Edith Eden, of Lone Tree, who attended camp meeting, was baptized in the Mississippi, and the ordinances of the Lord's house were celebrated. We go to Dubuque to join Elder Scherr, and then will also give Clinton a lift. We are definitely planning to organize our churches more effectively for a strong layman's continuous campaign of soul winning in connection with prayers.

STEMPLE WHITE.

A Good Report

OUR sales in the colporteur work for the month of September were \$641, but our deliveries for the same month were \$655. In August our sales were \$801 and deliveries \$598, which is considered very good.

Think of it, dear people, \$1,253 worth of literature placed in the old state of Iowa in two months! How many sermons would that be? Figure it out if you can. Think of the homes that shine with the third angel's message today as a result of our loyal band of colporteurs. God knows our need and He is certainly in this great work.

One of our colporteurs needed to change her place of living because the people where she was staying were soon to move. It was between deliveries, and she had no money to rent rooms and no place to go. Just at this time she received a letter from a lady to whom she had previously sold a book, stating that she wanted her book before delivery date. The book was delivered and the money obtained at the time appointed by God.

Dear reader, the Lord is in this work. Would not you like to work with such a Helper? While millions are out of work, God still provides for His children. He wants you, the work needs you. Isaiah's

reply was, "Here am I, send me." What is yours? Write to me at 734 Main Street, Nevada, Iowa.

L. P. KNECHT.

Iowa Items

"MASON CITY over top in Harvest Ingathering, Tuesday evening, October 10." This telegram was received from Edith Dawson, and we certainly wish to congratulate the Mason City church on their splendid Harvest Ingathering record. We believe what Mason City has done other churches can do. Let us work just a little harder the next two weeks until we have our territory finished and the church goal reached.

Elder Gant spent this week with the Algona church in the Harvest Ingathering. He reports that the offerings are larger and more than they have been in the past. He with two other men raised \$46 Monday, October 9. The members are determined to reach their full goal.

Elders B. A. Scherr and Stemple White are working the business section of Muscatine. At this writing they have between \$55 and \$60. They are just one-fourth through in the business section, and no doubt by the time the city is worked the church will have its full goal.

Elder D. E. Collins, field missionary secretary of the union, in company with Brother L. P. Knecht, visited the Waterloo church Sabbath, October 7.

In Carroll, the business manager of one of the newspapers recognized Elder McKibben when he met him in the court house and said, "I'll be in my office in a short time. Come over." When he called, the man had \$2.00 lying on his desk for him and cordially invited him to come again.

Elder N. M. Jorgenson at Boone has been working very faithfully in the Harvest Ingathering, and as a result their

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church has gone over their goal \$35.

The following churches have reached their Harvest Ingathering goal: Boone, Waterloo, and Mason City.

Elder and Mrs. R. E. Griffin, of Kansas City, Kans., arrived in Nevada, Wednesday, October 11. Elder Griffin has been located in Mason City and will have charge of the North-east district.

There seems to be a greater demand for the Sabbath school *Quarterly* than we have had for some time, and as a result we have had to order several times from the publishers, and we trust that by the time these items are read every one will be supplied.

Kansas Conference

A. H. Rulkoetter, President

T. C. Nethery, Secretary

Box 605

Topeka

Surpassing Our Own Efforts

It is inspiring to see how some of the churches of the conference are working with a determination to surpass their last year's Harvest Ingathering total. Already about one-third of the churches have done this. With such an excellent spirit prevailing, why not make it unanimous? Surely no one wants to pull back on the traces when the rest are pulling forward. It may require extended or extra effort, but for our Master's sake is it not worth it? Will you join us?

A. H. RULKOETTER.

Special Offering

ON October 21 a special offering is to be taken in behalf of the colored work in the South. In view of the need a liberal offering is to be encouraged. Credit will be given on the forty-cent-a-week goal.

A. H. RULKOETTER.

The Work at McPherson

ON my return to McPherson following camp meeting I found the new believers still overflowing with joy over their new-found faith. There was an attendance of twenty-two at Sabbath school, and the offering amounted to \$3.30. Over \$15 tithe was turned in.

I presented the Harvest Ingathering work and they responded very heartily. I believe this church will be one that will take part over one hundred per cent, since a number who are not yet members are taking an active part in this Ingathering work. This is a very good example for some of our older churches.

We could all take part in this good work if we would. I do not know how the good Master is going to say, "Well done," unless we have actually done well, and that is measured in terms of faithfulness. We can all reach the goal, and if we are faithful in putting forth our earnest efforts and full time I believe we can have the dollars-and-cents-goal, too. For He is also faithful and rewards our earnest efforts, usually with more than we ever expected. Eternity alone will reveal the full results of our earnest and faithful efforts here on earth, and I am fully confident that a great and glorious reward awaits many a faithful soul in that glad day. And, in the end, when we, as followers of the Master, are all gathering home, if He can smile on us and say, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord," certainly that experience alone would be ample reward for our faithfulness here.

We ask that you pray for the work here in McPherson, that many more precious souls may be gathered in.

M. H. JENSEN.

Field Days at Enterprise

THERE is a stir in Harvest Ingathering work at the Enterprise Academy and the Enterprise church. A splendid two-day field effort was launched at the academy this week. Most of the students went out. With the exception of one who had to stay at the school, but who will do his full part later, every member of the faculty took a positive part in the field days. This is a fine 100% report. Professor E. D. Kirk, as head of the school, was out in the field the full time of the two consecutive field days. The same can be said of several teachers.

A good number of our faithful resident members of the Enterprise church furnished cars and went out themselves to join in. A. K. Phillips gave valuable help. Singing bands went out also two consecutive nights. An evening meeting was held to gather reports and experiences. Some valuable missionary contacts were made as hundreds of copies of *Present Truth* were distributed.

When all is checked up I believe the two-day effort will be found to net about \$180 in cash, besides the quantity of produce gathered in. It was one of the best school field efforts and there is quite a bit of territory left for continued work at Enterprise. Watch Enterprise make a gain over last year.

E. H. MEYERS

Kansas Items

WORKING two days in Topeka Elder and Mrs. Wiest received \$55 for Harvest Ingathering.

Elder A. H. Rulkoetter met with the Ottawa and Lawrence churches on Sabbath, October 7.

A number of churches are calling for more Ingathering papers. Indeed this is one symptom of an active church.

Sister Claude C. Metcalf, of Council Grove, writes, "We are having Sabbath school here at Council Grove now. There is another lady with two small children here and Mrs. Combs, of Dunlap, comes up part of the time. We hope to get some others interested. I have been working some in Harvest Ingathering and plan to do more."

A few churches were late in starting their Ingathering; they, however, will make up for this, extending the time of their labor.

Elder E. H. Meyers is assisting in the Harvest Ingathering at Kansas City, Leavenworth, Horton, and Atchison.

Fort Scott has tripled its Ingathering goal of last year and is still going strong.

Elder Wiest helped in the Harvest Ingathering work at Ottawa, Lebo, and Emporia, October 11-13.

Missouri Conference

Charles Thompson, President

I. H. Harrison, Secretary

616 So. Second St. - - Clinton

Missouri News Notes

SEPTEMBER 30 a joint meeting of the Kansas City, Kans., and Kansas City, Mo., J. M. Vs. was held in Swope Park. The meeting was called by Brother George E. Clevenger. At this meeting six Friends and four Companions were invested, and seven honor tokens awarded. The Kansas City church school teachers are showing excellent cooperation. The adult girl leaders are showing outstanding leadership through their units. A campfire program will be held the night of October 14.

Two singing bands to solicit funds for Harvest Ingathering have been organized at Poplar Bluff. In three nights' work they raised \$21.35. They relate the following experience:

"Last Thursday night we were working in Dexter and among those solicited was a policeman who gave us a quarter. When we finished singing and counted our money we lacked 45 cents of having \$6.00, but people were going to bed so

we thought it was useless to try to raise any more. As we were coming back to our cars one of our energetic solicitors again met the same policeman and said to him, 'We lack 45 cents of having an even number of dollars. Don't you want to help us raise it? The policeman said to a man who was standing beside him, 'You give the quarter, and I'll give the rest.' We came home praising God for His innumerable blessings. We are enjoying our work so much we can hardly wait from one night to the next."

The St. Louis Central Sabbath school is still maintaining its good record of "Dollar Day" on thirteenth Sabbath. The Excelsior Springs Sabbath school may also boast of the same good record.

Brother Campbell, who has been spending several weeks in the southwestern part of the state assisting colporteurs, reports that the prospects are very good. The Book and Bible House has just recently received several good freight orders from Brothers Burton and Mathews for deliveries to be made in the next several weeks.

Have you secured your copy of the new "Seventh-day Adventist Church Directory"? This lists 2,390 churches, where they are located, the time of the church services or Sabbath school. It is a fine little vest pocket book containing 160 pages. The price is only 25 cents.

The Book and Bible House also has in stock the new book, "God's Out of Doors." This is to be in the 1934 Missionary Voluntary Reading Course. This book illustrates how the Missionary Volunteer movement is world-wide, for the author is an Adventist living in far away Australia, but she has caught not only a vision of nature that she has framed in beautiful language, but at the same time she has caught a larger, more wonderful vision of God walking in the garden in the cool of the day; and not only that, but of God, the lover of the beautiful, Creator, the Preserver and Up-holder of the universe. Bound in paper cover, the price is only 50 cents postpaid. Order your copy today.

No. Dakota Conference

E. H. Oswald, President

S. E. Ortner, Secretary

Box 1491 - - - Jamestown

Anniversary Service at Kulm

At camp meeting in June some of the brethren of the Kulm church approached the writer in behalf of the twenty-fifth anniversary of their church. September 29

to October 1 was the date arranged for this occasion. The Kulm church was organized twenty-five years ago. Elders Seibel and Lehr were instrumental in bringing a number of people into the truth. They had the help of a laymember, Brother Paff, who has passed away and is now waiting for the return of Jesus.

Elder J. F. Piper, Elder E. H. Oswald, Elder Siebel, and Elder Gaede were present for the occasion. Three of the charter members were also present. The church was filled at every meeting. Many not of our faith were present to witness the occasion and God impressed the messages spoken. Elder Seibel, who organized the church, and served as the first elder, gave the opening address. Elder J. F. Piper spoke Sabbath morning and also in the afternoon. The writer spoke Sabbath evening. Sunday Elders Seibel and Gaede spoke during the day, and the writer occupied the pulpit in the evening.

The young people rendered much appreciated music. Their leader, Mr. John Knop, organized them into a choir, and their service was much appreciated by all present.

The visiting brethren from various churches greatly appreciated the meetings and the occasion shall long be remembered. May God bless the Kulm church in its endeavor to lead souls to the Saviour.

E. H. OSWALD.

Ingathering at Fargo

It was with fear and trembling, but with prayers on our lips that we started the Harvest Ingathering at Fargo. The Fargo church members responded readily to the call for this great campaign. Thus far we have had good success. We have already more at this time than we had last year after the campaign closed. To date we have gathered around \$300. We have nine business firms on our list that gave ten dollars each, and expect to get some more. Mrs. Camp, Mrs. Johnson, and Mrs. Whitneck have spent considerable time with the writer to see the business people. I was greatly impressed with the friendliness of the business men. Many who gave us a good donation said they gave it gladly, and wished they could give more.

One important phase of the Ingathering here in Fargo is that the young people are taking an active part. Thus far they have gathered \$28 through their singing band. It was really a great joy to stand out in the open air and sing spiritual songs evening after evening. There was only one evening when we got less than \$5.00. The young people are

all happy and enthusiastic about this method of Ingathering, although their vocal cords get fussy at times.

Good reports are coming in from Elders Gaede and Schwindt. We are glad that everyone tries to do his best, and we hope that those who have not started on their goal, will do so at once. Let us not get the idea that the Ingathering is just for one or two members of the church and the minister who comes for a few days. "Every member a working member" is our slogan. Do not forget the house-to-house soliciting.

In the business world much depends on the NRA program. If it fails, there will be a catastrophe. In our Harvest Ingathering work much depends on the NRA also. If it fails, it will mean that our lines out in the front will be broken. NRA means for every Adventist during this campaign, No rest, Adventist.

R. R. BIETZ,

Home Missionary Sec.

North Dakota News Notes

WORD has been received from Elder F. F. Schwindt that the Ingathering work is moving along nicely. He has spent nearly two weeks in his territory and reports receipts to exceed last year's record. Elder Schwindt will finish his territory in due time unless weather conditions prevent. We trust that all workers and churches are giving careful study to the Ingathering work. The Lord is richly blessing the people who avail themselves of the opportunity to get in touch with their neighbors and friends with the great work committed to them.

Elder E. H. Oswald reports an experience in connection with the Ingathering that should bring courage to all. In soliciting a business man, he was told that this year it was impossible to contribute. However, after a short visit, the man gave him \$5.00 with the statement that he was far behind in his own church contributions and should not contribute to this cause, but somehow he felt impressed with the great need presented, and gladly gave a contribution. There are many that feel impressed as we present the great cause and permit God's Spirit to bring conviction to them to give of their means for the finishing of the Lord's work in the earth.

Elder A. A. Leiske reports baptism at Lisbon Sabbath, September 30. At least twenty have definitely decided to be baptized into this precious faith, making a total of thirty since the work began at Lisbon in June.

So. Dakota Conference

Gorden Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 Watertown

Offering for the Colored Work

SABBATH, October 21, has been designated as the date upon which an offering shall be taken in behalf of the colored work in the South. We trust this may receive attention in the churches and by our people generally. Everybody lifting together though it be not so much will help the good cause along.

Glad Valley

LAST spring Sister Cartwright wrote to the conference office, stating that she wanted someone to come to Glad Valley and hold some meetings.

We accepted the call and started meetings south of Glad Valley the first week of July. The interest was good from the very beginning. Three families took their stand for God's truth. Friday, September 15, Elder Oss came out. We had a good meeting Friday evening. Sabbath we had a nice crowd and a good meeting, after which we all gathered at the riverside, fourteen miles north of Dupree, where thirteen souls were buried with their Lord in baptism. One member was taken in on the profession of faith. Others are interested and we expect another baptism before very long.

A new Sabbath school has been organized of twenty-five members. We are very glad for these dear souls that have given their hearts to God. They are very sincere and they surely are nice people.

Pray for the work in this part of the field.
J. A. ESTEY.

Large Enrolment at Plainview

It was an interesting occasion at Plainview Academy when on Monday morning, October 2, we celebrated the arrival of our hundredth student, Miss Eelen Klein, of Hecla, S. Dak. After appropriate remarks by Professor Hartman, Miss Klein was presented to the school, and the enthusiastic applause had scarcely died away when the telephone rang and Miss Simon, who answered the phone, placed upon the desk before Professor Hartman a note announcing that the one hundred and first student was at the station. Before the exercises closed, Beatrice Wolf arrived at the school, and entering the chapel was presented as student 101. Again the school burst into an enthusiastic applause, and Professor Hart-

man began talking about the possibility of breaking all previous records in enrolment at P. V. A. The arrival of Miss Wolf shattered all records for the past sixteen years, but there was one year when the enrolment reached 110. And now we are hoping to shatter that before the school year closes. Will you help us? Perhaps there is some student in your community who ought to be with us. Encourage him to come and join our Plainview group.

I am glad to say that we have a fine group of students this year who seem to be interested in the best things of life. Pray that God may help us to make this school year the best, not only in numbers, but in results.
C. M. BABCOCK.

South Dakota Sunbeams

ABERDEEN'S Sabbath school report lists Herbert Hohensee for a seven-year bookmark, Evelyn for one for a six-year perfect record, and Sister Hohensee one for one year. Twenty-five of their members are entitled to cards of honor, and seventeen children for recognition for having their memory verses for the quarter. Six of the latter are receiving pins for a year's perfect memory verse record. Another encouraging item of their report is the plentiful supply of Sabbath school lesson material they have for use. The two go hand in hand—study material and good records. We extend our thanks to these loyal members.

Sabbath, October 7, a baptismal service was held at Watertown. Practically the whole church gathered at Lake Kampeska at 2:30 P. M., and two were buried with their Lord in baptism.

The Watertown church has gone over its goal in the Ingathering. Our records show that Watertown is the first church that has made the conference goal in the Ingathering.

Elder Oss and Brother Schlotthauer drove to Redfield, Sunday, the 8th, where they attended a board meeting.

Elder Oss left Sunday evening for the Fall Council to be held in Battle Creek, Mich.

Miss Hopkins visited the academy Sunday, and the church schools in Redfield and Aberdeen later. There is a good enrolment in these schools, and the teachers and children are getting into the work of the revised course of study satisfactorily. All of our teachers have expressed enjoyment in their work.

Members living near Watertown are cordially invited to attend the Sabbath school convention which will be held there on Sabbath, the 21st. Services will

begin at 9:30 A. M. and continue through the afternoon.

Brother McKinley just returned from Redfield and states that \$514.39 was raised by the academy faculty and students on the Harvest Ingathering field day, Tuesday, October 10.

In a letter received from Elder A. G. Youngberg he states that the Huron church has reached its Ingathering goal. This is the second church in the conference to reach its goal.

Wyoming Mission

C. A. Purdom, Superintendent
F. H. McNeil, Secretary
1203 So. Oak St. Casper

Baptism at Clark

A BAPTISMAL service was held near Clark on Sabbath, September 2, where Brother and Sister L. G. Beans and the writer have been laboring the past two months. Elder Purdom came to officiate in the service, and we were joined by the members of the Powell church, as well as by a number of visitors from the Clark community.

Two young people were baptized. We are confident, however, that these are but the first fruits of the work begun in that place; for we have left there a number who are continuing to study the Scriptures to know the truth of the things they have heard.

At the close of the meetings at Clark there was such a call from the neighboring Paint Creek district that we felt we could not ignore it; and as a result of three weeks' meetings there another brother has stepped out boldly to follow the Master in all the truths of the Advent message. This brother has caught the true spirit of the gospel commission, and with our aid has organized a Bible study class of ten or twelve members who expect to meet at the school house once a week during the winter to study the Bible and sing the gospel songs. Several of these are already convinced of the Sabbath truth, and we look for a definite response in the spring, when we hope to renew our work there among those earnest people.

L. W. WELCH.

Wyoming Notes

ELDER C. A. Purdom and Brother L. G. Beans held a meeting at a school house near Thornton Sunday afternoon the 24th of September, and at Thornton in the evening, spending a day visiting the several interested parties. These two

brethren spent the week following holding services every night in Newcastle.

They report the first quarterly meeting for the Newcastle church last Sabbath, with thirty taking part.

A beautiful communion set was donated by Sister Henry Schlup, and the rest of the equipment was purchased. Sister Harper has given an organ, which was a timely addition.

While labor is low they are making a cash offer of \$1,000 for the house donated by Sister Dixon, that construction on the church building may be hastened from the proceeds.

Elder Purdom met with the Sheridan church Sabbath, October 7.

Brother Beans will soon begin meetings at the Burns school near Brother Schlup's home in the Mt. Inyan Kara district.

Brother Henry Preston met with the Braae company last Sabbath, and remained the following day to talk over their building program with them.

The Casper singing band continues to accumulate funds for missions.

Brother Lowell Welch reports a healthy activity in his Harvest Ingathering campaign at Cody and Powell.

Colorado Conference

Jay J. Nethery, President
W. I. Montanya, Secretary
1081 Marion Street - - Denver

A Good Premium

THE publishers of the *Home and School* are offering a very fine 12-inch reversible world globe as a premium to any individual or church school meeting requirements as listed below:

Plan No. 1. Solicit ten yearly subscriptions to *Home and School* from our people or from the public at the regular subscription price of \$1.00 a year and sell only fifty copies of *The Watchman* magazine at 10 cents each, turning in the entire proceeds to the Book and Bible House.

Plan No. 2. Same as plan one, except that six yearly subscriptions to *The Watchman* magazine at \$1.00 each may be solicited in place of selling 50 single copies.

Plan No. 3. Sell 10 yearly *Home and School* subscriptions at \$1.00 each and send \$3.00 in cash.

The globe will be mailed postpaid to any address on any one of the three plans here outlined. This globe retails at \$12.50, and would be very valuable to any home or school.

COLORADO BOOK AND BIBLE HOUSE.

Field Gleanings

ELDER JAY J. NETHERY has gone to Battle Creek, Mich., where he will attend a presidents' council prior to the regular Fall Council which is being held there October 17-25.

Elder M. L. Rice, of Spokane, Wash., spent a few days in Colorado en route to Battle Creek. He spoke at the Friday evening vesper service at Campion Academy, October 6, and in the Boulder church, Sabbath morning, October 7.

Elder and Mrs. A. J. Meiklejohn are spending a few days with Mrs. Meiklejohn's parents in Salem, Ore.

Word just received from Elder Vore states they are needing more Harvest Ingathering papers in Alamosa. They have spent one evening in the singing band work with very encouraging results.

Elder Pingenot is visiting the churches at Trinidad and Pueblo this week in the interest of Harvest Ingathering.

Professor G. M. Mathews is visiting relatives in Oklahoma. On his return to Denver he will visit the secretary's council to be held at Lincoln, Nebr.

Nebraska Conference

T. B. Westbrook, President
F. W. Schnepfer, Secretary
1115 W. Charles St. Grand Island

New Light

THE apostle Paul says, "Let the prophets speak two or three, and let the other judge." 1 Cor. 14:29.

In an article from the pen of Sister White, printed in the *Review and Herald*, July 26, 1892, she says: "Those who sincerely desire truth will not be reluctant to lay open their positions for investigation and criticism, and will not be annoyed if their opinions and ideas are crossed. This was the spirit cherished among us forty years ago. We would come together burdened in soul, praying that we might be one in faith and doctrine; for ye know that Christ is not divided." When Jesus left the earth and returned to heaven, He gave the church many gifts, which designed to bring us in the unity of the faith. (Eph. 4:8, 11-14.) The apostle saw that in these last days all kinds of doctrines would be taught, and he showed that God designed to protect and establish His people in the truth. Such harmony should exist in the church that would lead us all to speak the same thing. (1 Cor. 1:10.)

Now, suppose someone should feel that he has new light, what should he do with it? The Lord through the Spirit of

prophecy says, "There are a thousand temptations in disguise prepared for those who have the light of truth; and the only safety for any of us is in receiving no new doctrine, no new interpretation of the Scriptures, without first submitting it to brethren of experience. Lay it before them in a humble, teachable spirit, with earnest prayer; and if they see no light in it, yield to their judgment, for 'in the multitude of counselors there is safety.'" —Vol. 5, p. 293.

Now, suppose this supposedly new light is not contrary to the fundamental doctrines we hold, is one not at liberty to advocate his theory? Again we read: "That which Brother D. calls light is apparently harmless; it does not look as though any one could be injured by it. But, brethren, it is Satan's device, his entering wedge. This has been tried again and again. One accepts some new and original idea which does not seem to conflict with the truth. He talks of it and dwells upon it until it seems to him to be clothed with beauty and importance, for Satan has power to give this false appearance. At last it becomes the all-absorbing theme, the one great point around which everything centers; and the truth is uprooted from the heart."—Vol. 5, p. 292.

(Continued on page eight)

Obituaries

LAUGHLIN.—Cecil A. Laughlin was born in Lincoln, Nebr., Aug. 9, 1894, and met instant death near Sparks, Nev., Sept. 1, 1933. He was returning to his home in San Jose, Calif., after an annual visit with his parents, Mr. and Mrs. E. S. Laughlin, of Emporia, Kans., when a front tire blew out on his motorcycle, causing his death.

He spent most of his life as a young man in Emporia, Kans. He attended Strode Academy, at Oswego, Kans., two years, and Emmanuel Missionary College, at Berrien Springs, Mich., two years. He canvassed for our literature in Kansas and Illinois. In the fall of April, 1916, he was drafted into service for his country and served one and one half years overseas as medical first aid man with the 89th Division. After the war ended he entered Loma Linda Medical College to continue a medical evangelistic course. He was married Nov. 17, 1921, to Miss Louise Quick, of Lenardville, Kans. To them a son was born, who with his mother mourns the loss of a faithful father and husband. His parents, one brother, and two sisters survive him. Mr. Laughlin was very active in Christian work, both in the church and outside.

Elder O. A. Tait conducted the funeral service.
MRS. LILLIE NELSON.

BUCKLEY.—Lillian Elizabeth Buckley, nee Anderson, was born near Formoso, Kans., June 2, 1878. In 1902 she entered the Nebraska Training School for nurses in Lincoln, Nebr., and was graduated in the class of 1914. After several years of nursing she entered the Washington Missionary Seminary, Washington, D. C., where she completed her post-graduate work in 1913.

On June 15, 1913, she was married to Pritchard Buckley, of Benedict, Nebr., who passed away February 20, 1928. To this union was born one son, Orman Troy.

Mrs. Buckley came with her husband to Bennett, Colorado, in 1915, where she resided to the day of her death.

While serving breakfast at her home at 7:30 the morning of October 5, she suddenly passed away. She leaves to mourn, one son, three sisters, one brother, and other relatives and friends.

E. L. PINGENOT.

MORRIS.—Mary Adaline Hines Morris was born in Clark County, Iowa, Dec. 1, 1862; and died at her home in Enterprise, Kans., Oct. 5, 1933. July 18, 1880, she was united in marriage to John H. Black. To this union two sons and one daughter were born. In September, 1887, her husband was taken by death. In 1898 Mrs. Black accepted the third angel's message and united with the Seventh-day Adventist church in Woodburn, Ia. In 1902 she moved with her children to Elk County, Kans., and later to College View, Nebr. In 1923 she was united in marriage to Oscar Morris, of Severy, Kans. They moved to Enterprise, Kans., in 1927. She is survived by her husband, her children, four brothers, sixteen grandchildren, and three great grandchildren.

Funeral services were held in the M. E. church in Enterprise, conducted by the writer, assisted by Professor J. C. Harder. Interment was made in the Enterprise cemetery. A. S. BRINGLE.

CHRISTIANSON.—Walter Christianson was born at Sioux City, Iowa, Jan. 17, 1898, and died Oct. 1, 1933. He was married in 1923 to Hilda Erickson. To this union five children were born, of whom two have preceded him in death. He leaves to mourn, his father and mother, Mr. and Mrs. Evan Christianson; his wife, three children, eight brothers, two sisters, and other relatives and friends.

Brother Christianson was a faithful member of the Seventh-day Adventist church.

Words of comfort were spoken by the writer at Duluth.

AUGUST S. ANDERSON.

NELSON.—Chris. Nelson died at his home at Beresford, S. Dak., Oct. 2, 1933. He was a native of Denmark, but had spent the major portion of his life in South Dakota. He had been living the truth for some time but had not been baptized until about a month before his death. He died in the hope of a part in the first resurrection.

The funeral services were conducted from the Lutheran church, of Beresford, by the writer, assisted by Elder Gorden Oss and the Lutheran pastor. Interment

was made in the Adventist cemetery, eight miles south of Beresford.

C. M. BABCOCK.

SMITH.—Matilda Ellen Smith passed away at her home in Carl Junction, Mo., Sept. 29, 1933. She was born Apr. 2, 1858. For 42 years she has resided at Carl Junction, where she accepted the third angel's message, of which she was a firm believer until her death. She is survived by her husband, two daughters, eight grandchildren, and two great grandchildren.

Funeral services were conducted by the writer in the first Baptist church, and she was laid to rest in the Carl Junction cemetery. R. M. CARTER.

WILLOUGHBY.—Mrs. Sarah Willoughby was born in Osborn, Mo., June 3, 1858, and died at Macksville, Kans., Sept. 8, 1933. She accepted the Adventist faith many years ago and was a member of the Eldorado church at the time of her death. Six daughters and one son are left to mourn her departure. She was laid to rest in a cemetery in Macksville. Words of comfort were spoken by the writer. M. H. JENSEN.

COLPORTEURS' REPORT FOR WEEK ENDING OCTOBER 7, 1933

	Book	Hours	Sales
MISSOURI: <i>R. G. Campbell, Secretary</i>			
W. A. Burton	BR	49	91.75
Eliz. Crawford	RJ	6	3.75
W. E. Helt	BR	22	9.00
Sallie Holmes	RJ	30	10.20
Georgia Kemp	HP	11	5.50
Alex. Kohltfarber	OD	36	21.00
John Sessor	BR	26	30.75
Mrs. A. Snyder	RJ	35	34.25
*W. M. Thomas	DR	93	209.75
Freda Asher	Mag		4.00
Mrs. G. Davenport	Mag	14	1.10
Mrs. A. F. Myers	Mag	20	12.50
Mrs. Wm. Ramey	Mag	6	2.20
Total		348	435.75

MINNESOTA: <i>J. M. Jackson, Secretary</i>			
Francis Crofoot	HW	42	39.25
Karl A. Evenson	BP		25.75
F. W. Lequier	RJ	40½	3.00
Dorothy Boyko	RJ	36	30.85
Grace Shumway	RJ	35	19.25
Florence Ritter	RJ	34½	8.50
Phillip Mishler	HW	33	1.00
Edna B. Schaefer	BR	33	15.75
Clarice Rust	RJ	33	14.15
Ada Schornstein	RJ	32	12.90
H. A. Hanson	BPS	19	20.50
G. H. Boehrig	HW	30	10.40
L. H. Netteburg	HW	24½	7.00
Nina Magnuson	BR	23½	33.00
B. O. Enge	Misc	10	21.00
Mrs. Pomeroy	RJ	12	.25
Minnie Ludvigson	RJ	6½	1.75
Miss C. E. Powers	Mag	41	13.00
Esther Dufstrom	Mag	34	8.75
Clare G. Rust	Mag	29	7.80
Leah Strand	Mag	12	3.00
Patricia C. Liers	Mag	2½	1.90
Total		564	298.75

IOWA: <i>L. P. Knecht, Secretary</i>			
H. G. Biqgers	Misc	28	42.25
R. A. Gibson	RJ	40	26.50
Florence Morey	Helps	53	24.85
Rita Coffin	Helps	33	24.00
Florence Maurath	RJ	18	19.00

Nathan Coffin	OT	43	15.00
Mrs. Frederickson Helps		18	12.50
R. E. Colburn	OT	40	10.00
Raymond Hircock	RJ	20	9.25
Elva G. Wilcox	Mag		7.20
E. W. Frederickson	RJ	27	4.50
Anna Will	Mag	5	1.90
Total		325	196.95

COLORADO: <i>P. E. Shakespeare, Secretary</i>			
H. L. Canfield	BR	16	13.75
Anna Hayer	HP	10	5.50
Mrs. S. McGrew	HW	20	4.75
Mrs. L. Storey	HW	3	6.65
C. Thompson	DR	21	6.25
Mrs. Willett		19	6.00
Greta Nelson	Mag	22	2.10
Total		111	45.00

KANSAS: <i>A. K. Phillips, Secretary</i>			
Mrs. J. W. Garner	Mag	14	7.00
*J. T. North	GC	36	19.75
Total		50	26.75

Grand Total 1,398 1,003.20

*Two Weeks

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED. — Representatives for our health foods, used by Union College. Jern Nature Foods Co., 4800 Pioneer Boulevard, Lincoln, Nebr. 32x

WANTED.—To secure the services of a graduate nurse who is also a stenographer. Address Hinsdale Sanitarium, Hinsdale, Ill. 40-2

WANTED.—Used Adventist song books to be donated for use in organizing home Sabbath schools. Send post paid. J. F. DeGroat, Pineville, Mo.

WANTED.—S. D. A. man to work on farm. State wages, age, and experience. Permanent employment for competent man. L. E. Johnson, Ringgold, Nebr.

WANTED.—Would like to hear from anyone having a carload of broken-mouthed ewes to sell. State condition and price. E. C. Prusia, Grant, Nebr.

WANTED.—A man with good church standing, to pick corn. Can have the privilege to stay all winter. N. C. Pederesen, Oakdale, Nebr. 42-3

WANTED.—Housework, care of aged, or practical nursing, by middle-aged S. D. A. woman. Go anywhere. Eight years in one place. Address Drawer C, Central Union Reaper, 4547 Calvert Street, Lincoln, Nebr. 42-3

FOR SALE.—Eight acres, finest fruit section in Missouri, five acres in eight year old apple orchard just coming into full bearing, four choice varieties, acre grapes, two acres clear land, fertile soil, level, two miles progressive town 4,000 population, good gravel highway, high elevation, healthful location. Price \$1,500 for quick sale. Address F. F. P. Reaper Office, 4547 Calvert Street, College View, Lincoln, Nebr. 42-3

Central Union Reaper

October 17, 1933

D. D. REES EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President J. F. Piper
Secretary-Treasurer S. J. Lashier
Auditor A. R. Smouse
Home Missionary Secretary S. T. Shadel
Field Missionary Secretary D. E. Collins
Educational Secretary C. W. Marsh
Missionary Volunteer Secretary G. H. Smith

Sunset Calendar

For Friday, October 20, 1933

Denver, Colorado	5:14
Des Moines, Iowa	5:25
Topeka, Kansas	5:38
St. Paul, Minnesota	5:20
Jefferson City, Missouri	5:24
Lincoln, Nebraska	5:39
Bismarck, North Dakota	5:47
Pierre, South Dakota	5:50
Casper, Wyoming	5:15

Falling Stars Number of the "Signs"

THE November 7 issue of the *Signs of the Times* will carry several strong articles in commemoration of the one hundredth anniversary of the falling of the stars. The number can well be termed "a falling of the stars anniversary number." This will give special opportunity for a survey of prophecies relating to the second coming of Christ, and a review of the developments in the whole field of prophecy since the falling of the stars in November, 1833. Extra copies of this number (the color edition) may be procured through your Book and Bible House for four cents a copy.

Nebraska Department (Continued from page six)

"God has not passed His people by, and chosen one solitary man here and another there as the only ones worthy to be intrusted with His truth. He does not give one man new light contrary to the established faith of the body. In every reform men have arisen making this claim. Paul warned the church in his day, 'Of your own selves shall men arise, speaking perverse things, to draw away disciples after them.'"

"Let none be self-confident, as though God had given them special light above their brethren. Christ is represented as dwelling in His people; and believers, as 'built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-stone; in whom all the building, fitly framed together, groweth unto a holy temple in the Lord; in whom ye also are builded together for a habi-

tation of God through the Spirit.'"—Vol. 5, p. 292.

When one moves out on an independent line, in advocating new light, of what is its positive proof?

"The enemy is preparing for his last campaign against the church. He has so concealed himself from view that many can hardly believe that he exists, much less can they be convinced of his amazing activity and power. They have to a great extent forgotten his past record, and when he makes another advance move, they will not recognize him as their enemy, that old serpent, but they will consider him a friend, one who is doing a good work. Boasting of their independence, they will, under his specious, bewitching influence, obey the worst impulses of the human heart, and yet believe that God is leading them. Could their eyes be opened to distinguish their captain, they would see that they are not serving God, but the enemy of all righteousness. They would see that their boasted independence is one of the heaviest fetters Satan can rivet on unbalanced minds."—Vol. 5, p. 294.

Brethren, let us all work in harmony and be careful how we encourage and support those who feel they are called of God to spread new light and to carry on an independent work in these last days.

T. B. WESTBROOK.

Nebraska Announcements.

BEGINNING October 27, Friday night, and continuing till Sunday night, October 29, the Omaha church is to be favored with special help for the young people from Elder Bond, of the General Conference Missionary Volunteer Department, and Elder Smith, of the Central Union Conference Missionary Department. This will be a conference of our youth in eastern Nebraska. The leaders of our M. V. societies are invited to come to Omaha from all the surrounding churches, and spend the entire time of the meeting with

the Omaha people. Those planning to come from outside of Omaha should write us at the office at once, so that suitable arrangements can be made for their comfort while there. All our young people will be welcome. Pray for God's blessing for these meetings.

Investment Day for the Nebraska Conference has been suggested as October 28. A splendid program has been arranged and sent out by the General Conference. Surely this program will be enjoyed greatly in every place, and will be the occasion of bringing in much means to the cause of God.

The church school in Grand Island has opened. Mr. Irwin Anunsen is the teacher. He is a Union graduate, and well qualified in every way. Anyone looking for a good church school will find one of the best here in Grand Island. New students will be welcomed.

As you read this, the Harvest Ingathering campaign for 1933 will be reaching the official date set for the close of the campaign. We had all so earnestly planned and prayed that the work might be done within the seven weeks allotted to the campaign. If we stop now, it will mean that we will have done only about half what was done for the total last year. I do not believe if we could see really what that would mean in the mission fields, that one single member would permit it. It would be unthinkable. It would mean that at least three less missionaries could carry on because of the difference in the receipts from Nebraska alone. I am sure that there is still time within the limits of the campaign to reach our goal. If every member, without exception, would, after laying this paper down, determine that God helping him, he will just go out, right now, and do nothing else until he or she has reached the goal, every church could have its goal by October 21. In behalf of our Saviour who died to redeem the lost, I urge you to go forward and do your part.

R. J. Roy

Harvest Ingathering Report

For Week Ending October 7, 1933

	1933	1932	Less	Over
Colorado	3102.00	4091.00	989.00	
Iowa	2013.59	2171.00	157.41	
Kansas	2677.49	1455.88		1221.61
Minnesota	2428.08	2785.79	357.71	
Missouri	2732.60	5112.95	2380.35	
Nebraska	3812.45	4222.30	409.85	
North Dakota	422.10*	2021.00	1598.90	
South Dakota	1831.59	1121.39		710.20
Wyoming	212.00	73.87		138.13
Union	19231.90	23055.18	3823.28	

* No report this week