

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

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Open Letter to Our Churches

GREETINGS FROM THE 1933 AUTUMN COUNCIL.

Dear Brethren and Sisters of Like Precious Faith:

ONE thought seems to be uppermost in the minds of all classes of people at the present time: "What is the meaning of current events? Whither are we drifting? What is the world coming to?" We read these inquiries in the press, we hear them asked by people on the street, we hear them from the platform and the pulpit—everywhere: *What do these things mean?* Thoughtful editorials and articles from the ablest writers appear in the leading papers and magazines, all asking or attempting to answer the question: Whither are we drifting?

In all history there has never been such a world-wide fear of the future as has possessed the hearts of men for the past few years—a fear that is growing, indescribable, undefinable, but none the less almost universal, and that has cost the world millions of lives and billions of dollars. This fear is in the hearts of rulers and law-makers who shape the affairs of nations; it haunts the hearts of bankers and financiers; it affects the merchant and the manufacturer, the buyer and the seller. Everything is uncertain. If Christ were on earth in person, as He once was, how could He describe present-day conditions more accurately than He did in these words to His disciples: "Upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth"?

Were these troubles confined to one nation or to one country, it would be different; but they are world-wide, and affect all peoples. No sooner have we ceased to discuss some uncontrollable calamity occurring in one place than a report comes of some great disaster in another area. On the one hand there are millions of people actually starving; on the other, men are burning their surplus grain for fuel or destroying it in other ways.

Some great cities, formerly rich and prosperous, confess themselves bankrupt and their coffers empty; and the leading nations are spending far beyond the ability of the people to pay. Taxation increases on every hand, and property holders are desperate to secure funds to meet the demands made upon them. Many are asking: "Shall we abandon our farms and homes, and let the state take over our property?" Still the nations and local governments feel compelled to go on increasing their expenditures, piling debt upon debt.

Morals are slipping, and even in professedly Christian lands the standards of uprightness and morality are being

How Jesus Can Give Us Further Instruction

JUST prior to our Saviour's ascension He stated to His disciples: "I have yet many things to say unto you, but ye cannot bear them now." This instruction, we learn, is to be given to the church through the gift of the Spirit. If Jesus should have told His workers in His day that time should continue until 1933, it probably would have discouraged many of them. But we know that more instruction is needed for the remnant church and just prior to the outpouring of the Holy Spirit in the latter rain than was in the Saviour's time and in the former rain.

This further instruction is given to us through the Spirit of prophecy. Every home should have access to the "Testimonies for the Church" and other of Sister White's writings. Provision is made whereby every Seventh-day Adventist family can avail themselves of an opportunity of getting these books at a special figure. Read the announcements in this issue of the REAPER and take advantage of this special offer.

J. F. PIPER.

lowered. The chronicle of crime occupies a leading place in the daily press—murders, kidnapping, suicides, banditry, robbery, arson, increase month by month until soberminded persons ask what the end can be. Worst of all, unless it touches men personally, they become almost indifferent to it. It used to be thought that the World War was responsible for the increasing crime; but fifteen years after the Armistice the orgy goes increasingly on. What does it all mean? Students of Bible prophecy read in present-day conditions the fulfilment of the signs given by Christ as signs to show His coming near. If not, what will ever constitute their fulfilment?

Said the Saviour: "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. . . Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away till all be fulfilled. Heaven and earth shall pass away: but My words shall not pass away."

Paul caught the very spirit of the second coming of Christ when he wrote to the church at Rome that stirring admonition which certainly belongs to the Advent believers at this hour:

"And that knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light. . . Put ye on the Lord Jesus Christ, and make not provision for the flesh to fulfil the lusts thereof."

Two things should concern us deeply at the present time: (1) To be ready for the coming of the Lord, and (2) To finish His work in the earth.

Be Ready

Again and again the Saviour gave the admonition, "Watch," "Be ready."

"Watch therefore, for ye know not in what hour your Lord doth come. . . .

Therefore be ye also ready: for in an hour that ye think not the Son of man cometh."

"Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh."

"And what I say unto you, I say unto all, Watch."

How could the Lord show more concern for his people than he does when he uses such importuning language? It is more than advice: it is love mingled with deep desire that His people will not be so occupied with the affairs of this life that they will neglect to prepare for the coming of the day of the Lord. That day is a day of weal or of woe to each one of us individually. It settles our eternal destiny. Beyond it there is no reforming, no repentance, no forgiveness. Then, too, it takes place while we are living, and active in the affairs of life. The coming of Christ is not preceded by a time of godliness and seeking after righteousness by the peoples of the world.

We are told that: "As the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then two shall be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken and the other left. Watch therefore; for ye know not what hour your Lord doth come."

Our first duty, therefore, is to prepare our hearts for the coming of the Master. We must be ready and in an attitude of waiting if we are to be saved in that great day. A profession of religion is not sufficient. We must be clothed with the righteousness of Christ, which comes alone through faith. Nor are we to live in fear of failure. There must come to each one of us the experience so exultantly described by Isaiah:

"I will greatly rejoice in the Lord, my soul shall be joyful in my God: for He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with jewels."

In this way, and in no other, can we be prepared for the coming of our Lord.

We Must Finish the Work

The work must be finished. This is our duty as well as our privilege. God's work is precious to Him; He has committed it to His people to finish;

and it must be finished. This means that the gospel will be preached in all the world; for Christ Himself declared:

"This gospel of the kingdom shall be preached in all the world for a witness unto all nations: and then shall the end come."

One of the evidences of the soon coming of our Lord is the preaching of the three angels' messages in all the world, as John saw in vision on Patmos. The everlasting gospel, the three messages of Revelation 14, must go to all the world as a witness.

It is wonderful how the proclamation of the third angel's message has sped on, passing from nation to nation, from one language to another, till at the end of 1932 it has already reached 275 countries, speaking 485 languages and dialects. The last six years have seen the message proclaimed in 229 languages in which it had not been preached before. In less than every ten days on the average for the past six years, a new language has heard some part of the three angels' messages. At the close of 1932 our church membership was reported as 362,101. With these language areas entered by voice or printed page, it has been estimated that if we had sufficient working force we could now reach a billion and three quarters of the two billions of the world's population.

The year 1932 was the best year in all our history in soul-winning. Strange as it may seem, in the very time when money was hard to get, our people rallied to the calls made, and gave so liberally from their limited resources that we have been enabled to keep our work moving forward after effecting various cuts in salaries and operating expense. Our hearts have been greatly cheered by the rapid increase in church membership during the last two years. In almost all the world field, the growth in membership has been the best in our denominational history; and in North America 1932 was the best year in baptisms and increase of membership that we have ever had.

The future lies before us. With the blessing of God we can make our work from now on far more fruitful in souls than it ever has been in the past. Consecration and a united front will insure success. When every brother keeps stroke with every other, when unity and brotherly love prevail, when in earnest prayer we seek the Lord and put sin out of our hearts, we have every reason to believe that the Lord will send to us the fulness of His blessing. "If we would humble ourselves before God, and be kind

and courteous and tender-hearted and pitiful, there would be one hundred conversions to the truth where now there is only one."—"Testimonies," Vol. IX, p. 189. What a harvest of souls this would bring!

Some fear that if prosperity returns (and the world is struggling to bring this about) the church will lose its zeal, and cease its activity in soul winning. This must not be. The church is to "be in the world, not of the world." Neither prosperity nor adversity should affect our zeal and consecration to God. Our faith and love is the key that unlocks the storehouse of His riches to us. As time passes and we come nearer and nearer to the end, the church is to be more prayerful, more zealous, more sacrificing, more Christlike, and put forth greater efforts to win others to Christ.

Ministers and laymen should unite in their efforts to reach the unconverted. Our laymen are already doing a great work, but a greater lies before them as well as before our ministry in winning souls to Christ. Shall we not make 1934 our banner year in Christian growth and in soul winning?

GENERAL CONFERENCE OFFICERS.

Go and Gather

"SPEAK now in the ears of the people, and let them ask every man of his neighbor, and every woman of her neighbor, jewels of silver, and jewels of gold." Exodus 11:2, A. R. V.

Arise, shine . . . and nations shall come to thy light. . . . The wealth of the nations shall come unto thee." Isaiah 60:1, 3, 5, A. R. V.

There is an abundance of means in the world with which to finish the third angel's message. It is not all in the hands of our people, but it is mostly in the hands of the people of the world; never-

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theless it is the Lord's, and He intends that enough of it shall come into the treasury of the Lord to meet the entire expense of completing the task that has been assigned to us—carrying the everlasting gospel as given in the three angel messages of Revelation 14 to every nation, kindred, tongue, and people. Now is the time for each of us to do our part in gathering in funds for the coming year's work.

The following extracts from the Spirit of prophecy will emphasize the importance of this matter:

"Times are growing hard, and money is difficult to obtain; but God will open the way for us from sources outside our own people. I cannot see how any one can take exception to the receiving of gifts from those not of our faith. They can only do so by taking extreme views, and by creating issues which they are not authorized to do. This is God's world, and if God could move upon human agents so that the land which has been in the hands of the enemy, may be brought into our hands, so that the message may be proclaimed in regions beyond, shall men block up the way with their narrow notions? Such conscientiousness as this is anything but healthful. The Holy Spirit does not lead men to pursue such a course. Let all be careful how they interpose themselves between God, the Great Master-worker, and His people. We should see and acknowledge the workings of His providence, and bow to His authority. . . . Let the Lord's messengers go unto the mercy-seat that they may receive wisdom and grace to know God, to understand His workings. Knowledge of God will give them well-balanced minds and sound judgment, that they will not move impulsively at this critical, important time of earth's history."—*Special Testimonies to Ministers*, Series A, No. 3, pp. 43-44.

"The Lord God of Israel has placed His goods in the hands of unbelievers, but they are to be used in favor of doing the works that must be done for a fallen world. The agents through whom these gifts come, may open up avenues through which the truth may go, they may have no sympathy with the work, and no faith in Christ, and no practice in His words; but their gifts are not to be refused on that account. . . . I have repeatedly been shown that we might receive far more favors than we do in many ways if we would approach men in wisdom, acquaint them with our work, and give them an opportunity of doing those things which it is our privilege to

induce them to do for the advancement of the work of God."—*Special Testimonies to Ministers*, Series A, No. 3, pp. 34-35.

"The Lord would move upon worldly men, even idolaters, to give of their abundance for the support of the work, if we would approach them wisely, and give them an opportunity of doing those things which it is their privilege to do. What they would give we should be privileged to receive. We should become acquainted with men in high places, and by exercising the wisdom of the serpent, and the harmlessness of the dove, we might obtain advantage from them, for God would move upon their minds to do many things in behalf of His people. If proper persons would set before those who have means and influence, the needs of the work of God in a proper light, these men might do much to advance the cause of God in our world. We have put away from us privileges and advantages that we might have had the benefit of, because we chose to stand independent of the world. But we need not sacrifice one principle of truth while taking advantage of every opportunity to advance the cause of God."—*Special Testimonies to Ministers*, Series A, No. 3, pp. 29-30.

"Nehemiah did not depend upon uncertainty. The means he lacked he solicited from those who were able to bestow. And the Lord is still willing to move upon the hearts of those in possession of His goods, in behalf of the cause of truth. Those who labor for Him are to avail themselves of the help that He prompts men to give. These gifts may open ways by which the light of truth shall go to many benighted lands. The donors may have no faith in Christ, no acquaintance with His word; but their gifts are not on this account to be refused."—*Prophets and Kings*, p. 634.

While we are to go to those who have in their possession a large amount of means, we are to go to the poor as well, for "the humble gift from the poorer class is not, in the sight of God, inferior to the larger offerings of the more wealthy. The Lord will add His blessing to the gift, making its errand of love fruitful in accordance with the whole-hearted cheerfulness with which it is bestowed. The mites from every source should be carefully cherished."—*Vol. 7, p. 295*.

Now, in this Harvest Ingathering period, is the time for every man and every woman among us to go to his neighbor and ask for some donation for the support of God's work in the earth. The task is ours, brethren and sisters; let us take hold of it with a will and determination

to secure our full quota, and with God's special blessing upon us, we shall succeed.

S. G. HAUGHEY.

A Layman's Viewpoint

"You have a work which no other can do;

Do it so bravely, so kindly, so well,
Angels will hasten the story to tell."

"Heavenly angels have long been waiting for human agents—the members of the church—to cooperate with them in the work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power."—*Vol. 9, p. 47*.

Only you can reach your relatives, your friends, your acquaintances, and those in your territory. If you do not, your part of the field will be left un-reaped. "Thy people shall be willing in the day of Thy power." Ps. 110:3. "Go work today in my vineyard." Matt. 21:28. Pray, increase your faith, claim God's promises, and persevere in overcoming obstacles. Jesus said, "All power is given unto me in heaven and in earth. Go ye therefore." Matt. 28:18, 19.

ONE IN THE RANKS.

Missouri Conference

Charles Thompson, President
I. H. Harrison, Secretary
616 So. Second St. - - Clinton

Sabbath Schools, Attention

I AM using the medium of the REAPER columns to bring to you an important recommendation passed at our recent Fall Council held in Battle Creek, Mich. The action reads as follows:

"We recommend, That the thirteenth Sabbath overflow be restored on the following basis:

"a. That when \$60,000 is raised in the thirteenth Sabbath Offering, \$1,000 of the amount be considered an overflow to go to the mission field designated, in addition to its regular appropriation.

"b. That the overflow be increased by an amount equal to ten per cent of the thirteenth Sabbath Offering raised above \$60,000.

"c. That this overflow plan become effective with the fourth quarter of 1933.

"d. That the Sabbath School Department give due emphasis to the return to the old slogan, 'Dollar Day,' and use the *Review and Herald* and other appropriate avenues for its promotion."

I am sure all our Sabbath schools will hail with delight this recommendation

which restores our "Dollar Day" for the thirteenth Sabbath Offering, and an overflow to the mission field designated and promoting the same.

It will also be noted that this plan applies to the present quarter. Therefore, it is expedient that immediate attention be given it by officers and teachers of our Sabbath schools, and also by our home and conference church members as well.

We need not enlarge upon the plan, for it is simply a restoration of what we have been accustomed to for so many years, and is returned upon quite a universal demand of the Sabbath school family throughout North America.

We hope all will take notice of this recommendation and promote their offerings accordingly. CHAS. THOMPSON.

No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary
Box 1491 - - - Jamestown

North Dakota Notes

BROTHER R. R. BIETZ left Jamestown Wednesday, November 1, for Bowdon to complete the arrangements necessary for the youth's conference to be held in that church, beginning on the evening of November 2. Workers representing the union and General Conference are expected to be present at this meeting, besides several of the local workers.

Professor R. R. Newman, principal of Sheyenne River Academy, visited the office and left the good news that their enrolment has now passed eighty, and from all appearances the enrolment will pass the eighty-five mark before the end of the year.

Mrs. S. E. Ortner is spending some time at the Iowa Sanitarium, where she recently underwent an operation. She is reported to be doing well, and is expected to return to Jamestown some time before the end of November.

Elder E. H. Oswald left Jamestown Thursday, November 2, for the Bowdon church, where he is scheduled to give the opening address at the youth's conference.

Elder F. F. Schwindt was a pleasant caller at the office one day last week. At this writing, he is finishing up his series of meetings at Robinson, and plans to open a series of meetings in Pettibone soon after the present series has closed. He reports good success as a result of his meetings at Robinson.

No doubt everyone is enjoying the splendid Sabbath school lessons we are

having this quarter on the subject of health and temperance. The book that is recommended for a lesson help this quarter is the good book "Ministry of Healing," with which most of our people are familiar. No doubt many would have bought this book long ago but did not feel able to do so because of the shortage of means. We are happy to state that we have a few copies of this good book on hand left over from the relief drive a few years ago, and are willing to sell this book, which regularly sells for \$3.50, for the small sum of \$1.35, postpaid. We can sell the book at this price only as long as our present supply lasts. This is a good chance to get this splendid book for your library at an exceptionally low cost.

Mr. and Mrs. Rudolph Johnson are visiting at the home of Mr. and Mrs. S. E. Ortner, and are assisting in the care of Prudence and Edgar while Mrs. Ortner is away. Mrs. Johnson is a sister to Mr. Ortner.

So. Dakota Conference

Gorden Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 - - - Watertown

South Dakota Sunbeams

THE Ingathering work is going forward in South Dakota. Our people are realizing the great need in the mission fields and are pressing on in the strength of their God to do their very best.

Several of our churches have reached their membership goals in the Ingathering, and are going over the top.

An encouraging note comes from Elder Staton, of Rapid City. He has baptized two at Hot Springs and one at Deadwood, and believes that several more will soon be ready for baptism.

Brother and Sister Estey report that the work is progressing nicely in and near Dupree.

Brother Wyman's band of soul-winning colporteurs has started work in Sioux Falls. The band is well organized and is under the direct leadership and supervision of Brother Wyman. The members of this band are all of good courage. This is what they have to say: "We have the ice broken and things settled down, so we can start in with real zeal. We have a good group, a good leader, and everything indicates that God is with us. Our prayers are that the Lord will lead and direct us at all times and that many souls will accept this blessed truth. Pray for us that we shall go on

and be successful colporteurs." We are sure that the Lord is pleased to see such consecration on the part of these young people.

Iowa Conference

R. S. Fries, President
J. H. Nies, Secretary
734 Main St. - - - Nevada

A New District Leader

WE EXTEND a hearty welcome to our new minister, Elder R. E. Griffin, who has come to us from Kansas in exchange for Elder J. C. Christenson, who recently went to Minnesota.

For the present, Elder Griffin will have charge of the Northeastern District with headquarters at Mason City. A series of evangelistic meetings will be arranged shortly, possibly in Mason City.

We pray that God will greatly bless Elder Griffin's work in bringing many people to a full knowledge of God's truth.

Remember to pray for the work in this district. R. S. FRIES.

In Northwest Territory

LAST week-end was a busy time for me. I took the Sabbath morning service in the Lake City church, after which I drove to Sioux Rapids, where the church was filled with members not only from the local church, but from three other nearby churches. After this service, it was my privilege to baptize seven candidates—four adults and three juniors. These are the fruits of the faithful efforts and prayers of Brother Skadsheim and the church members of Sioux Rapids.

In the evening I drove with a car load of juniors to join the Ruthven young people in a camp fire meeting by a lake-side south of Ruthven.

Sunday night I met with the little company at Newell and organized for Harvest Ingathering Monday. Sister Petersen and Sister Lewis assisted me in this work. We secured \$16, which is some less than last year, but it is the result of faithful work. The members here are somewhat scattered, and it is inconvenient for them to get together, but they are by no means negligent of their duty. They are all working hard to do what they can.

Late Monday evening I drove back to Lake City again, where we had a little organization meeting that night, and Tuesday I helped Brother Wernick solicit in the town of Lake City. We were able to get \$23 in cash and promises for other donations. The church there has done

exceedingly well this year, and has gone right ahead with the Harvest Ingathering without conference help. They have already passed last year's mark and expect to reach at least \$100. It is a real inspiration to come in contact with this company, and we are confident that the Lord is making a people willing in the day of the Lord.

K. L. GANT.

Sabbath School Department

SINCE coming to Iowa I have been very much impressed with our Iowa Sanitarium and the good work of Dr. Morse. This sanitarium is a beautiful place and anyone that is sick certainly will find a haven of rest here. We are proud of their small Sabbath school of twelve members. These twelve members gave \$76.82 in Sabbath offerings for the last quarter, going over the top in their financial goal of 25 cents a week per member for the quarter. The Sabbath school is under the efficient leadership of Sister J. H. Nies, who has recently moved to Nevada.

Hats off to the Boone Sabbath school! It has also reached its financial goal of 25 cents per week per member for the quarter. This school has 23 members and should receive a word of commendation for reaching the goal at this time. We trust that there will be more schools doing this as the days go by.

I would like also to give honorable mention this quarter to the Sharpsburg and Castana churches. Sharpsburg has reached the membership goal of 25 cents per week per member and 60 cents per member for the thirteenth Sabbath offering. Castana has reached the 60 cents per member for the thirteenth Sabbath offering. How many churches will there be next quarter?

B. A. SCHERR.

Elder J. R. Nelson, pastor of the Sioux City church, writes that they are pushing the Harvest Ingathering hard in their church and they hope to raise at least as much as they did a year ago.

Colorado Conference

Jay J. Nethery, President
W. I. Montanye, Secretary
1081 Marion Street - - Denver

A Day at Hygine School

OCTOBER 14 to 21 were busy days. Invitations were being sent out, music was practiced, papers were being written, and lunches were being prepared. We were

going to have a reunion of the old Hygine students.

On Sabbath morning, October 21, a happy group filed into the meeting place. The eleven o'clock hour was given to the students who were in the academic grades, with a few others, and three of the school board of 1900 to 1904. Many lovely tributes of praise, respect, and honor were given to our beloved Professor G. W. Colcord and Mrs. Colcord, which were deep and full of meaning.

The history of Hygine school was given. Hygine school has given to the world noble men and women, good home makers, teachers, Bible-workers, conference secretaries, conference business men, missionaries, nurses, and doctors. Over twenty workers have had some school days in Hygine.

We were so happy to have with us dear old Daddy Moore and Elder and Sister Aufderhar. In the afternoon we had an experience meeting, sang "God be with you till we meet again," and the Mizpah. After the goodbyes, a few rode out to Professor Colcord's grave and gathered around the tomb while Dr. Klopfenstein offered prayer. Thus ended a beautiful Sabbath day for the students of good old Hygine.

LYDIA B. GOURLEY.

Field Gleanings

ELDERS JAY J. NETHERY, G. M. Mathews, E. L. Pingenot, and Brother W. I. Montanye returned last Tuesday evening from the secretaries' council in Lincoln, Nebr.

Elder M. L. Rice, of Spokane, Wash., spoke in the North Denver church Sabbath, October 28. He spoke again in the afternoon during the Y. P. M. V. hour at the West Denver church.

Elder Nethery and Mr. Montanye spent a few hours in Sterling on their return from Lincoln on conference business.

The book, "The Holy Spirit," by W. H. Branson, is just off the press. This is Elder Branson's latest book, and one that should be in the home of every Seventh-day Adventist. Copies may be obtained from your Book and Bible House. The price of this book is \$1.25, postpaid.

Sabbath, November 11, has been set aside as a special rally day for the colporteur work. Suggestive programs will be sent to the elders of the various churches, and we trust that an earnest prayerful service will be held in behalf of this most important work. This same plan will be carried out in all the conferences of the Central Union, and we trust that our book work may be greatly strengthened as a result of this effort.

Kansas Conference

A. H. Rulkoetter, President
T. C. Nethery, Secretary
Box 605 - - - - Topeka

God Is Leading

THE evidences of God's leadership of this movement are becoming more pronounced each passing day. In a report given at the Fall Council we learned that during 1932 we had a net membership increase of 26,055. This is a daily addition throughout the year of seventy-one members, or the equivalent of nearly two churches a day. If to this number were added those accepted on profession of faith the total would be 41,629, or a number greater than the world membership after nearly fifty years of effort as a denomination. This is a gain of 114 every day during the year, the largest annual gain ever recorded in the history of this people.

This fruitage is not only encouraging but remarkable, and becomes much more so when one considers that this was accomplished during a critical period of depression when the force of workers was greatly reduced. For this we should give thanks and take courage, for our strength is in the Lord and not in man. In His strength we shall triumph.

A. H. RULKOETTER.

With Our Workers

THE personnel of our conference family experiences changes with the passing of time. One has now left us who was loved and known throughout the entire field. For nine years Elder Wiest has directed the work, ever laboring to advance God's cause in the state. He has recently responded to a call from Minnesota to connect with that field. As he leaves for his new responsibility Elder A. A. Dirksen, of Minnesota, comes in exchange to labor among our German churches. He probably will settle in Rush County.

It is with regret that Elder Wiest's services are surrendered to another field, yet our best wishes and prayers follow him. At this time we also wish to express a welcome to Elder Dirksen, and wish to assure him of our sincere interest and support. Certainly we solicit God's presence and blessings in behalf of these faithful servants of the cause.

A. H. RULKOETTER.

Sabbath School Investment

AT our last camp meeting the delegates from the churches took action urging that the Sabbath schools make as

much as possible of the Investment plan. The great need of funds to keep the unfinished foreign mission work in progress demands our best. Let all our Sabbath schools remember that at this time of the year we should gather in the fruitage of these investments.

A special time will be appointed for the gathering of these reports and returns. A printed program is now being sent each Sabbath school. Where a well-chosen evening meeting cannot be used for this program we suggest that Sabbath, November 18, be used for calling in these investment returns. Ask your Sabbath school superintendent about it.

E. H. MEYERS.

A Correction

WE HAVE sent out several times a list of churches comparing the Harvest Ingathering funds of last year with those of the year 1933 to date. Through some error in our records the 1932 funds of three different churches were attached to other churches. The three churches concerned, with a correct statement of funds for 1932, should appear as follows: Manhattan, \$117; Liberal, \$73.02; Medicine Lodge, \$7.50.

E. H. MEYERS.

Enterprise Academy

SATURDAY evening, October 14, the entire school went out Harvest Ingathering. The students and teachers were divided into three groups. Two groups went as a singing band to Abilene and one band as a singing band to Junction City.

The broomshop is beginning to put out brooms. The brooms are of good quality. Try one.

Mr. Holmes, Willis Mohr, Ernest Seltman, Wesley Hagelgantz, John Trout, and Marvin Roth visited in Ness and Rush Counties over the week-end, October 20-22.

The following persons were on the honor roll for the first six-weeks period: Leslie Reeve, De Von Millar, and Opal Rumbaugh.

Gayle Hasenplaugh recently underwent an operation for appendicitis. He is getting along well.

The first music recital of the year was given Saturday night, October 21. The numbers were well given and much enjoyed by those present.

Maynard Aaby joined our school family October 21.

Sunday afternoon, October 22, Enterprise Academy gave a half-hour radio program from station KFBI, Abilene, Kans. A number of friends have written saying that they heard the program. To

those who heard it we would like to say, If you enjoyed the program write station KFBI and tell them about it. It may help us in the future.

Elder Dirksen and family, of Minnesota, who have recently joined the workers in the Kansas Conference, stopped at Enterprise October 24 on their way to La Crosse, Kansas.

A. K. Phillips, field secretary of the Kansas Conference, spoke in chapel October 23. We are looking forward to having a number of students in the colporteur field this coming summer.

Brother M. H. Jensen recently gave a very interesting talk at the chapel hour.

Kansas Items

SINCE our last report four churches—Palco, Pittsburg, Neodesha, and Iola—have been added to our "gain list" in Harvest Ingathering, bringing the total number in the list up to twenty-eight. Other churches are almost up with last year's total, and will no doubt soon enter the list. In this latter group are included Eureka, Herington, Kincaid, and Lawrence.

Elder A. H. Rulkoetter met with the Enterprise church Sabbath, November 4.

The secretaries of our Sabbath schools in Kansas deserve a real credit mark. Only a few failed to report on time and every report was in by the 23rd of the month following the end of the quarter, making it possible for Kansas to earn a blue star this quarter. Let us keep it up, secretaries, only let us all be on time next quarter.

By the time you read these notes the Topeka I church will, without doubt, have its \$1,000 Harvest Ingathering report in.

Elder T. H. Allison was in the office Wednesday, November 1, and planned to spend some time with the Topeka II church.

All our churches will take note that either November 4-11 or the following week, November 11-18, should be observed as Victory Week in Harvest Ingathering. Remember the needs and make it a real week of victory.

Brother E. Taylor, one of our members at Cherryvale, reports a good interest. He says, "We held twelve night meetings and took up all the testing points like Who Changed the Sabbath? etc., and the folks keep coming." A Sabbath school has been organized.

Sister Hattie Williamson, of Almena, has just sent in \$3.00 Harvest Ingathering. She states that she walked eight miles, visited nine homes, and secured \$2.00. If all our sisters who are past

middle age would do this well and all other members work accordingly, think of what might be accomplished in the Harvest Ingathering effort.

Brother J. T. North, our veteran colporteur, sent in an unusually good report for the week ending October 24; also a nice order for books to be delivered November 6.

Wyoming Mission

C. A. Purdom, Superintendent
F. H. McNeil, Secretary
1203 So. Oak St. - - Casper

Wyoming Items

BROTHER LOWELL W. WELCH has been caring for the Mission office during the absence of Brother Fred McNeil from the office. Brother McNeil accompanied Brother Henry Preston and wife as they motored to Lincoln to attend the secretaries' council.

Elder C. A. Purdom has just returned from the Autumn Council held in Battle Creek, Mich. He attended the secretaries' meeting in Lincoln also.

Brother J. E. Ferren, circulation manager for the *Signs of the Times*, visited his old home town of Sheridan, Wyo., while en route from the secretaries' council, conducting the Sunday night service there. Elder W. E. Nelson, president of Pacific Union College, visited his brother, Theodore Nelson, at Sheridan on his way to Autumn Council.

Elder J. F. Piper and Brother S. J. Lashier, of our union office, and members of the Wyoming Mission committee will accompany Elder Purdom on a week's visit of the churches in the interest of the "Testimony" sales. Appropriations from the union conference, Pacific Press, and Wyoming Mission are being made that greatly reduces the cost of the "Testimonies" and "Conflict Series" to our people. They will be in Newcastle Sabbath, November 11, for the initial service.

Brother L. G. Beans was invited to give his talk on missions at the Driscoll school house after Sunday school, October 23. The interest held him there for meetings every night, and an attendance of fifty filled the building. This school house is seven miles from the interest at Thornton, so brother Beans will be busily engaged.

Brother Carl Mock is holding Sunday night meetings at Ranchester in addition to his duties at the Sheridan church school. The attendance of fifty is partly due to the faithful work of Mr. Earl C. Reed, state president of the Bee Association, who so generously assisted our work last year.

Obituaries

PARKS.—Mrs. Rebecca Parks was born in Newark, N. J., Oct. 26, 1859. She united with the Seventh-day Adventist church at Junction City, Kans., Apr. 18, 1926, and remained a faithful member until her death, Aug. 28, 1933.

Words of comfort were spoken by the writer. J. C. HARDER.

LEE.—Mrs. Loula Lee was born June 13, 1873, at Yazoo City, Miss. She came to Omaha Dec. 29, 1917, and continued to live here until her death on Oct. 11, 1933. She leaves to mourn their loss, three sons, one daughter, one sister, and other relatives.

Words of comfort were spoken by the writer. CHARLES S. LIGHTNER.

MOREY.—Mrs. C. C. Morey died near Grandview, Iowa, Oct. 27, 1933. She was converted and baptized in early youth in the Christian church, and in later years accepted the Sabbath and associated truths. She is survived by her aged husband, one son, three daughters, nine grandchildren, and six great-grandchildren. Funeral services were conducted by the writer. STEMPLE WHITE.

BOHLENDER.—Gustav Bohlander was born in Europe in the year 1872; and passed away Oct. 9, 1933. He lived in the LaSalle district, where he has made his home for the past forty-five years. He was married to Dorothea Wagner, and to this union where born eight children. He became a charter member of the first Seventh-day Adventist church ever organized in the LaSalle district. His wife and seven children mourn their loss. Words of comfort were spoken by the writer. C. E. GRANT.

AYERS.—Ellen M. Ayers was born Dec. 8, 1842, in Grundy County, Missouri, and died Oct. 19, 1933, at Joplin, Mo. In 1868 she was united in marriage to Felix Ayers. To this union was born one daughter, Mrs. E. F. Gabar. Many years ago Sister Ayers accepted the third angel's message, and she died rejoicing in this blessed truth. She leaves to mourn their loss, one daughter, seven grandchildren, and seven great grandchildren.

Words of comfort were spoken by the writer, and she was laid to rest in the Memorial Park cemetery, of Joplin, Mo. R. M. CARTER.

GROVES.—Margaret Clause Groves was born in Olney, Ill., Jan. 19, 1867; and died at the home of her son, near Loveland, Colo., Oct. 25, 1933. She was a true Christian, devoting her life to the welfare of others. The funeral was held from the Rice Mortuary. The Campion Male Quartette, Professor Page, and Professor C. E. Stenberg assisted the writer in the service.

After the funeral Monday, Oct. 27, Mr. Henry Groves, husband of Sister Groves, died, and was buried Nov. 1, 1933. Two sons and other relatives survive. E. R. LAUDA.

SPAULDING.—Francis M. Spaulding was born Sept. 2, 1863, at Maquokity, Ia., and passed away Oct. 16, 1933. He was living at the time of his death in Poudre Canyon. He leaves to mourn, his ten children, many grandchildren, and a host of friends.

We laid him to rest to await the call of the great Life-giver, and words of comfort were spoken by the writer.

C. E. GRANT.

HARRIS.—Jane Arbella Harris was born in Holt County, Missouri, Apr. 2, 1863. She was married to Ben Schoonover in 1885. To this union three children were born. Some years after being bereft of her entire family she was married to Mr. Harris, who also preceded her in death. She was a member of the Seventh-day Adventist church for many years. She leaves to mourn, one granddaughter.

Words of comfort were spoken by the writer, and she was laid to rest near Omaha. T. M. LANGBERG.

GIBBS.—Frank W. Gibbs was born Mar. 24, 1852; and died Oct. 21, 1933, at his home five miles east of Mt. Vernon, Mo. Brother Gibbs accepted the third angel's message some fifty-five years ago, and was active in laboring for the up-building of Christ's kingdom until his death.

In 1883 he was married, in Mitchell County, Kans., and to this union was born one son. He leaves to mourn their loss, one son, one sister, and a host of loyal friends.

Funeral services were conducted by the writer in the Baptist church at Mt. Vernon, Mo., and he was laid to rest in the Roberts' cemetery. R. M. CARTER.

LARSON.—Lewis Nels Larson was born April 30, 1847, in Denmark, and passed to his rest in his home at Owatonna, Minnesota, Oct. 16, 1933. At the age of twenty he came to America and settled on a farm in Lemond township, Minnesota.

The 14th of January, 1891, he was united in marriage to Miss Mary Jacobsen. This union was blessed with three sons, who survive their aged father. He is also mourned by his companion and a granddaughter reared in the home.

Brother Larson's funeral was held from the S. D. A. church at Owatonna, where a large number of his friends and former associates in business were gathered. A kindly husband and loving father as well as a good neighbor was laid to rest to await the call of the Life-giver. Words of comfort were spoken by the writer. N. R. NELSON.

COLPORTEUR REPORT FOR WEEK ENDING OCTOBER 27, 1933

MINNESOTA: J. M. Jackson, Secretary		
Karl A. Evenson	BR	3 55.00
H. A. Hanson	BR	43 28.40
G. H. Boehrig	HW	32½ 8.15
Grace Shumway	RJ	36½ 16.00
Phillip Mishler	HW	34 28.00
Francis Crofoot	HW	33 47.50
Nina Magnuson	BR	22½ 29.75
Lillian E. Merten	BR	21 9.25
*L. H. Netteburg	HW	36 13.75

A. Colporteur	RJ	17 15.75
Bethel Jeffrey	RJ	11 20.00
F. W. Lequier	RJ	3 5.00
Mrs. Viola Boehrig	Mag	43½ 14.70
Miss Powers	Mag	40 11.80
Esther Dufstrom	Mag	15 2.70
Mrs. Ida Johnson	Mag	15 2.50
Patricia Liers	Mag	7½ 5.50
Total		413 313.75

MISSOURI: R. G. Campbell, Secretary		
*J. L. Haddock	OD	71 70.75
E. C. Aaby	COL	27 31.25
W. A. Burton	BR	42 69.85
Mrs. Sophia Carter	HP	14 27.50
Sallie Holmes	RJ	33 10.80
Georgia J. Kemp	HP	5 7.50
Alex Kohltfarber	OD	19 12.75
John Sessor	BR	27 30.00
Mrs. A. Snyder	RJ	34 13.00
Mrs. A. F. Meyers	Mag	24 14.00
Mrs. Wm. Ramey	Mag	12 4.30
Mrs. C. E. Stanley	Mag	11 2.00
Mrs. Warner	Mag	10 2.80
Total		343 296.50

IOWA: L. P. Knecht, Secretary		
H. G. Biggers	Misc	35 41.00
*M. Frederickson	RJ	77 51.00
Raymons Hircock	RJ	44 22.00
R. A. Gibson	RJ	39 19.75
Florence Maurath	RJ	29 15.25
J. W. Simmons	RJ	29 10.50
F. L. Smith	Mag	10 10.00
Elva Wilcox	Mag	10 7.10
Florence Morey	Helps	10 5.75
Alice G. Kinney	Mag	18 5.70
Lily Tuschick	Helps	2 2.50
Rita Coffin	Helps	10 2.10
R. A. Gibson	RJ	24 8.50
Total		337 200.90

COLORADO: P. E. Shakespeare, Sec.		
H. L. Canfield	BR	45 30.50
Ernest Harper	HP	38 7.75
Anna Hayer	HP	10 5.70
Mrs. S. McGrew	HW	21 7.10
Albert Priest	HP	48 113.20
C. G. Thompson	DR	32 5.00
Greta Nelson	Mag	13 2.30
Total		210 138.75

KANSAS: A. K. Phillips, Secretary		
E. L. Calkins	RJ	33 1.00
Mrs. J. W. Gardner	Mag	20 10.70
J. T. North	GC	47 18.75
Arthur L. Reed	RJ	30 4.00
Total		130 34.45

SOUTH DAKOTA: M. A. Wyman, Sec.		
Wm. Bucholz	RJ	33 5.35
Orville Lee Poore	RJ	23 6.20
Lucille A. Redmon	RJ	24 4.10
Olive L. Redmon	OD	41 13.15
Total		121 28.80

Grand Total		1,554 1,013.15
*Two weeks		

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED. — Representatives for our health foods, used by Union College. Jern Nature Foods Co., 4800 Pioneer Boulevard, Lincoln Nebr. 32x

Central Union Reaper

November 7, 1933

D. D. REES EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President	J. F. Piper
Secretary-Treasurer	S. J. Lashier
Auditor	A. R. Smouse
Home Missionary Secretary	S. T. Shadel
Field Missionary Secretary	D. E. Collins
Educational Secretary	C. W. Marsh
Missionary Volunteer Secretary	G. H. Smith

Sunset Calendar

For Friday, November 10

Denver, Colorado	4:44
Des Moines, Iowa	4:58
Topeka, Kansas	5:13
St. Paul, Minnesota	4:50
Jefferson City, Missouri	4:59
Lincoln, Nebraska	5:13
Bismarck, North Dakota	5:15
Pierre, South Dakota	5:21
Casper, Wyoming	4:45

Victory Week

AT THE recent Fall Council held in Battle Creek, Mich., a resolution was passed dealing with Harvest Ingathering work. Great enthusiasm was shown on the part of all the workers present when they voted that we should ask the people throughout the churches to make another general rally in the interest of the Harvest Ingathering.

It was the general testimony that Harvest Ingathering money was coming along quite as freely as it has been in former years. It is true that the campaign was started a month later this year, but for the same period of time that our church members have been working for Harvest Ingathering a greater amount has been received than was received last year.

They are asking us now to make the week of November 11-18 a "Victory Week." It is hoped that all of our church members throughout the Central Union will either raise or contribute \$1.00, which will bring us in around \$22,000 to apply on the \$2,739,812.35 that was budgeted to maintain our work in foreign fields. So let us rally to this Victory Week, November 11-18. Our missionaries are looking to you to do your part. Do not fail them.

J. F. PIPER.

Try Again

HAVE you permitted that common foe, Procrastination, to get the best of you thus far in our 1933 Harvest Ingathering campaign? Remember that "Satan is now seeking to hold God's people in a state of inactivity to keep them from acting

their part in spreading the truth, that they may at last be weighed in the balance and found wanting."—Vol. I, p. 260.

The president of our General Conference has the following to say regarding our present situation: "Never before have we faced a situation so menacing to our foreign missions. For three full years we have struggled to make such economies in mission expenditures as would enable our heavily decreased income to provide for all needs in maintaining our work to the ends of the earth. Though all our committees and workers have united earnestly in making these economies, we have been unable to reduce the cost of the work as rapidly as the income has fallen. . . . We sincerely hope that nothing will be permitted to interfere with a successful ingathering of mission funds at this time. We are appealing most earnestly to every leader, worker, church officer, and church member to rise up as one man and make the Victory Week so successful that our reaching the full Ingathering goal may be put beyond all question."

Surely we will arise and bring at least one more dollar for the Ingathering. If you have not done so yet, will you make an effort during the week of November 11-18? We are in a crisis. Let us not wait until the way is hedged before us. We never know what can be accomplished. The writer, with two brethren, called upon a dairy company and was very courteously turned away without a cent. Later a good sister, under an impression to do her part, called, and being an acquaintance received \$5.00. Let us try. Who knows?

S. T. SHADEL.

Central Union Conference Secretaries' Council

THERE were about fifty secretaries from the different conferences of the Central Union that were gathered together at College View, October 26-30. Elders E. E. Franklin, J. A. P. Green, L. E. Christman, and C. L. Bond were here representing the departments of the General Conference of which they are secretaries. Elders O. A. Tait, Ernest Lloyd, and Brethren J. H. Cochran and J. R. Ferren were here from the publishing house in Mountain View, with Brother H. W. Sherrig, the Branch manager of Omaha, besides the union men.

The days were filled full of profitable counsel. It perhaps is the first time that we have ever had such a group of men together: the Book and Bible house men, field secretaries, home missionaries, educational, and young people's secretaries,

with the Sabbath school secretaries. A number of workers in the different conferences of the union are carrying several offices, so it was easy to have them all in, and some time was devoted to each department.

The workers felt that the few days were very profitably spent, and have returned to their respective fields of labor with renewed courage and enthusiasm. I am sure they will bring to our conferences a message of helpfulness in carrying forward the work of the Lord throughout the field.

J. F. PIPER.

A New and Timely Book

THERE has just come from the press a little book which will be of great value to our people, and through them to others, as an introduction to the study of the writings of Mrs. Ellen G. White. It is entitled, "The Life and Teachings of Ellen G. White." In its 128 pages, it presents a very fascinating story of the childhood and youthful experience of Sister White, emphasizing her faith and activity in the Advent message of 1844. Following a relation of the second advent movement, the disappointment of 1844, and the early visions that were given to Ellen Harmon, a chapter is inserted on the "Prophetic Gift," showing its perpetuity in the Christian church. Then follows a brief sketch of her early public labors, and a choice selection of writings.

In its simple narrative, there are interwoven convincing arguments on the nature of man, the second advent of Christ, the true Sabbath of Jehovah, and the vital ministry of Christ for sinful man in the heavenly Sanctuary.

In conclusion, the nature of Sister White's work, and the test of its divine origin is set forth in a chapter, "Tested by the Word."

To our Bible workers and evangelists, who desire something to put into the hands of those to whom they have presented the subject of the Spirit of prophecy, or whose work of unfolding the gospel truths of the third angel's message is sometimes made difficult by prejudice aroused by false statements regarding the teaching or the life work of Sister White, this book will prove to be valuable.

It is bound in very heavy paper cover, is saddle-back stitched, and will endure much wear. The price is fifty cents and may be secured from your Book and Bible house.

W. C. WHITE.

Victory Week—November 11-18.

Almost Unbelievable!

A Complete Set of "Testimonies" or "Conflict Series" for \$7.00

Now for the Reason—

From Spirit of Prophecy:

MANY are going directly contrary to the light which God has given to His people, because they do not read the books which contain the light and knowledge, in cautions, reproofs, and warnings. The cares of the world, the love of fashion, and the lack of religion has turned the attention from the light God has so graciously given, while books and periodicals containing error are traveling all over the country. . . . God will make His people responsible for this neglect. . . .

"The volumes of 'Spirit of Prophecy' ('The Great Controversy'), and also the 'Testimonies,' should be introduced into every Sabbath-keeping family, and the brethren should know their value, and be urged to read them. . . . They should be in the library of every family, and be read again and again. Let them be kept where they can be read by many."—"Testimonies," Vol. 5, p. 681.

IN view of the serious times in which we are living, and in view of the unprecedented financial conditions facing the world and also the people in our churches, it has been felt that something very special should be done in order that our believers might secure a complete set of the writings of the Spirit of prophecy. To make this possible, the Central Union Conference, your local conference, and the publishers have contributed toward a fund by special appropriations and discounts to assist our people in securing these writings. This explains why a set of the "Testimonies" or the "Conflict Series" in the cloth binding can be secured at the wonderfully low price of \$7.00.

Never in the history of our work in the Central Union has such an offer been made, and we sincerely hope that every believer will take advantage of this generous offer. One thousand of these writings have been set aside for this purpose, and judging from the way the campaign is starting, our people will take advantage of the opportunity to the utmost. The price of these sets is *not being* reduced, but is simply being made possible by the special appropriations and cooperation of the above organizations—and prevail only to the end of 1933. After that date, regular prices will again be in effect.

H. W. SHERRIG,

Mgr. Omaha Branch Pacific Press Pub. Assn.

Elder J. F. Piper Says:

ALL of our people will, without doubt, be interested in the announcement that appears in this Supplement of the REAPER, relative to a special sale for Sister White's writings, particularly the "Testimonies for the Church," and that wonderful "Conflict Series," including "Patriarchs and Prophets," "Prophets and Kings," "Acts of the Apostles," "Desire of Ages," and "The Great Controversy."

It is hoped that all of our people throughout the Central Union who do not possess these wonderful books may take advantage of this special offer.

There are several visiting men spending a month to six weeks in our union, visiting the larger churches in behalf of this work. You will be glad to improve any opportunity of hearing such men as Elder O. A. Tait, Elder Ernest Lloyd, President M. L. Andreasen, and other prominent men.

If you do not have these sets this is your opportunity. If you do, you undoubtedly have relatives that are not so favored. Either one of these sets would make a splendid and lasting gift, and no better missionary work on your part could be done. *Do not fail to take advantage of this unusual offer.* Place all orders with your church missionary secretary or your Book and Bible House.

THE WRITINGS OF ELLEN G. WHITE

SPECIAL RATES

On these twenty-nine beautiful volumes
From October 1 to December 31, 1933

	Regular Price		Special Price	
	Cloth	Limp	Cloth	Limp
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Christ's Object Lessons	2.75	3.25	1.65	2.90
Christian Experience and Teachings	1.25	2.25	1.10	2.00
Christian Service	1.25	2.00	1.10	1.80
Colporteur Evangelist, The (limp only)		.25		.25
Counsels on Health	2.00	3.00	1.80	2.70
Counsels to Teachers, Parents, and Students	1.50	2.50	1.35	2.25
Desire of Ages, The	2.25	3.25	2.00	2.90
Early Writings of Mrs. White	1.25	2.00	1.10	1.80
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Fundamentals of Christian Education	2.00	3.00	1.80	2.70
Gospel Workers	1.50	2.75	1.35	2.45
Great Controversy, The	2.25	3.25	2.00	2.90
Life and Teachings (paper only)	.50		.45	
Life Sketches of Ellen G. White	1.25	2.25	1.10	2.00
Medical Ministry	1.75	2.75	1.55	2.45
Messages to Young People	2.00	3.00	1.80	2.70
Ministry of Healing, The	2.25	3.25	2.00	2.90
Patriarchs and Prophets	2.25	3.25	2.00	2.90
Prophets and Kings	2.25	3.25	2.00	2.90
Steps to Christ	.75	1.50	.65	1.35
Testimonies (Four-volume edition)				
Book 1 (Formerly Vols. 1 and 2)	3.00	4.00	2.70	3.60
Book 2 (Formerly Vols. 3 and 4)	3.00	4.00	2.70	3.60
Book 3 (Formerly Vols. 5 and 6)	3.00	4.00	2.70	3.60
Book 4 (Formerly Vols. 7, 8, and 9)	3.00	4.00	2.70	3.60
Testimonies on Sabbath School Work (cloth only)	.50		.45	
Testimonies to Ministers and Gospel Workers	2.00	3.00	1.80	2.70
Thoughts From the Mount of Blessing	1.00	2.00	.90	1.80
INDEX, Scriptural and subject (limp only)		3.50		3.15

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