

# Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

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NUMBER 46

## Fall Council Gleanings

BETWEEN three and four hundred ministers and their wives were in attendance at the Fall Council at Battle Creek, Mich., in October. Only a few were there from foreign fields. Some who were on furlough were present.

Each day was packed full of important proceedings. Special committees met in the early and late hours of the day. The regular program started with a devotional hour at 8:30 A. M., and with council and committee work, every hour of the day was filled.

H. E. Rogers, the denominational statistician, announced that we are now working in 275 countries and islands; and that 20,715 evangelists and institutional workers are devoting their time and energies to proclaim the third angel's message to the world, in 485 languages and dialects. There have been 229 new languages in the last six years, which would average one in less than every ten days.

At the close of 1932 there were 7,322 churches, having 362,101 members. There were added to our churches during last year 41,629 members, an average of 114 a day. However, deducting the deaths and withdrawals, the net increase for the year was 26,055. Even so, this averaged 71 new members a day for the entire year. This would equal two new churches a day. Truly the people of God are multiplying greatly, an evidence of the near fulfillment of the promise that the time of the promise is drawing nigh.

The total income for evangelistic work last year was \$9,257,037.43, making a world per capita of \$25.56; but for North America the per capita was \$43.26.

In the 1,630 primary schools there are employed 2,171 teachers, while there are 2,189 teachers in our 204 advanced schools, with a total enrolment of 78,824 students.

Our literature was printed in 157 languages in 6,607 different publications, and 3,001 colporteurs sold last year books amounting in value to \$3,499,304.93.

The report of our medical school at Loma Linda and Los Angeles, Calif., was very interesting. One thousand doctors have now been graduated from the medical college, and around 700 more are

now in training. Fourteen hundred applied to take the medical course in 1933. Many non-Adventists apply for admittance.

The annual foreign missions budget was most earnestly studied, and every request was considered; and while no new work could be planned, it was decided not to retrench from 1933. To maintain the mission work for 1934, \$2,739,812.35 was voted. While the denominational income

has been greatly reduced, yet in order to carry on in the mission fields, \$500,000 had to be provided from the greatly reduced reserve of General Conference funds.

Moffatt's translation of Matthew 24:14 reads, "This gospel of the reign shall be preached all over the wide world as a testimony to all the Gentiles, and then the end will come." Every province in China now has a worker, and 95% of the counties of that country has been entered by workers teaching the soon coming Saviour.  
J. F. PIPER.

## To All Central Union Missionary Volunteers

TRUTH is not always complimentary, but it is well to face the facts once in a while. We who are Volunteers are in one rather bad slump. We have not upheld our good name. Worst of all, we have not kept faith with some of our own fellowship.

These who are concerned are most worthy as well as most needy. Recently, at the Fall Council, men from many mission divisions brought to us a thrilling story. It was a record of glorious achievement under great difficulty.

In the face of depressions and political obstacles; in spite of grim intolerance and cruel persecution; defying poverty, famine, and revolutions, this "Advent Message" goes on toward its goal—every nation and people. From Africa, Asia, South and Central America, Europe, from everywhere, they told of missionaries and native workers endeavoring to do the work of two and three and with their wages cut to the limit. They told of waiting opportunities; of schools and

chapels already builded but unoccupied.

Yet the more they told, the more it hurt, for we have failed them in part at least. Do you remember? To Ruandi, Urundi, and Central Congo we promised our share of a \$17,000 offering. We only promised five cents for every senior and one cent for every junior Volunteer each week. Not much, but we have not done it.

It is admitted that some of us have not had it or cannot get it to give, but that does not excuse us, nor save our honor. Many of us could obtain it by small self-denial, little sacrifices. Some of us could and can and should give more.

These are the unpleasant facts. The time is not yet too late. Your conference secretaries believed you were unwilling to let the year pass with such a "let down" as this for our mission project. They proposed that we who are senior M. V.'s give one dollar at least between now and the year's end, and that each junior endeavor to make up his full one cent a week for the year.

We can do it, if we will. It may mean a little sacrifice for some. It may be impossible for others. Some of us must do better than one dollar. If we all work together, we can do it. Begin your part right now.

We have had depression. Some of our fellows have known want. What we have wanted does not measure with these of Central Congo. We have many blessings and the light of truth unknown to Ruandi and Urundi. Let us keep faith with them, and be loyal to our aim, and give by self-denial each week until December 31.

### Our Destiny Determined on Attitude to Poor

"WHEN the nations are gathered before Him, there will be but two classes, and their eternal destiny will be determined by what they have done or have neglected to do for Him in the person of the poor and the suffering."—*Desire of Ages*, p. 673.

Remember your offering as a Missionary Volunteer is for the M. V. project.

GORDON H. SMITH,

Central Union M. V. Secretary.

### No. Dakota Conference

E. H. Oswald, President  
S. E. Ortner, Secretary

Box 1491 - - - Jamestown

#### North Dakota Notes

ELDER E. H. OSWALD spent one evening last week with the church at Fargo.

Elder and Mrs. L. C. Bond paid the office a pleasant visit en route to Bowdin, where the youth's conference was held. Elder Gordon Smith also spent a few hours in Jamestown and visited the office, and rode with Elder and Mrs. Bond to the youth's conference Thursday, November 2.

Brother C. A. Edwards is at this writing at Sheyenne River Academy, where a colporteur institute is being conducted this week. Elder D. E. Collins is present to assist in the institute.

Elder J. H. Seibel recently passed through Jamestown and reported that good results followed the short series of meetings conducted by Elder G. P. Gaede and himself at Kulm recently. Several took their stand for the truth for the first time.

Brethren Oswald, Bietz, and Seibel are planning to conduct a convention at the Golden Valley church, which is in the western part of the state, beginning November 10.

We are indeed sorry to report the death of Lawrence Lee, a member of the Fargo church. No particulars have been learned of his death, but our sympathy goes out to those who are bereaved. Elder A. A. Leiske was asked to conduct the funeral.

Word has been received from Elder Wentland that they are working as fast as possible on the new church building that the Dickinson brethren are putting up. Judging from the description of the plan followed in the erection of this building, it will be one of the neatest little churches in the North Dakota Conference when it is completed. Enough money is on hand to pay the cost of the building in full so there will be no debt on the building when it is completed.

Arrangements have been made through the courtesy of the publishers and the union conference which will enable the Bible House to place a set of the "Testimonies" or the "Conflict Series" in the homes of our people for the small sum of \$7.00. You save \$5.00 on a set of these

books by buying them now. Anyone who is interested will please write to the Bible House for further particulars.

We just received a big shipment of Reading Course books and hope that many will send in their orders soon. The nine books that are offered this year are certainly splendid books, and we know that they will cultivate a taste for good reading. The senior course consisting of four books is priced at \$3.75; the junior course of three books at \$2.75; and the primary course of two books is \$1.25. Reading Course circulars have been sent to the Missionary Volunteer leaders, and we hope that these will be studied carefully, and that every church will be supplied with these splendid books.

It was indeed a great pleasure on the evening of November 2 to see young people from all over the state come to our youth's convention at Bowdin, N. Dak. Although the weather was not very favorable, we were pleased to have several hundred delegates from various churches represented. From reports that we received from the delegates and others, we believe that this was the best conference ever held for the young people in this state. There was a splendid spirit of consecration manifested through the whole meeting, and as a result of the various discussions, a number of resolutions were adopted which will appear later. We hope that it will be possible for the young people to have meetings of this nature at least once in two years.

#### Rays from S. R. A.

THE faculty reception at S. R. A. was held Sunday evening, October 22. Dinner was served in the dining room, which was artistically decorated in the school colors. Professor Lang acted as toastmaster. The following program was rendered: Address of Welcome, Professor Newman; Vocal Duet, "Ye Merry Birds of Spring," Mrs. Newman and Miss Beck; Talk, Mr. Brand; Piano Solo, "Rustle of Spring," Miss Thompson; Reading, "The Inventor's Wife," Mrs. Zumbaum; Talk, Elder Newbold; Mixed Quartette, "Down Where the Lilies Bloom," Mrs. Newman, Miss Beck, Professor Newman, and Professor Michalenko.

Miss Mary H. Thompson is our new English teacher this year, and Professor D. C. Newbold, from Lacombe, Canada, heads the Bible department. The faculty and students extend a hearty welcome to them.

Our enrolment is steadily increasing. During the past weeks many parents have made great sacrifices that their children might receive a threefold edu-

cation. Dear parents, is your son or daughter preparing for life in a Christian school? If not, how will you respond to the Master's words, "Where is the flock that was given thee, thy beautiful flock?"

At the Friday morning chapel Elder Newbold began an inspirational talk which he continued at vespers, on "God's Royal Line." He vividly portrayed the experiences of the martyrs and founders of our faith. The stories of their lives present a challenge to the youth of today, who are God's nobility, to join His royal line and pass the torch of truth onward.

Help! The academy library is in need! It needs a set of the "Testimonies." The library copy of "Ministry of Healing" is completely worn out, as is also our copy of "Education." We would also appreciate copies of "Desire of Ages," "Patriarchs and Prophets," "Acts of the Apostles," "Steps to Christ," and "Christ Our Righteousness." If you have copies of these books that are not working full time, send them to us and we will give them employment in molding the lives of boys and girls for good. If you cannot send us any of the books mentioned, will you not send us a donation (never mind how small) so we can purchase these books for the use of our boys and girls?

### So. Dakota Conference

Gorden Oss, President  
B. L. Schlotthauer, Secretary  
Crawler 586 - - - Watertown

#### Shall It Be a Real Week of Sacrifice?

WHAT can I personally do to answer the call of sacrifice this year? How much

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can my offering be for Sabbath, November 25? What is my personal responsibility and relationship, as a member, to this call when times are as hard and pressing as they now are?

These questions are both natural and reasonable at a time like this. Many look back over a year that has been one of great perplexity, poor crops, uncertain prices, unavoidable expenses, etc. Really, there is uncertainty everywhere but in the message. Here it is different. Every passing year chronicles new and inspiring chapters of advancement and victories in God's cause. How glad we are to see the increasing numbers coming in. What a real cause for thanksgiving! Praise God for the surety of the message as the Thanksgiving season again approaches. Sacrificial emotions possess us as we think that it is because of what others did that we do rejoice in this truth. Sister White puts it this way in Volume 1, pages 191 and 192: "Great sacrifices have been made and privations endured to place the truth in a clear light before you. Now God calls upon you in your turn to make great efforts and to sacrifice in order to place the truth before those who are in darkness."

The call this year is a mighty one and much hinges on what each of us as individuals is going to do. The following word from the Lord's servant is without question the answer as to how it can be done: "Many would be surprised to see how much could be saved for the cause of God by acts of self-denial. The small sums saved by deeds of sacrifice, will do more for the upbuilding of the cause than larger gifts will accomplish that have not called for denial of self."—*Volume 9, pp. 157, 158.* Happy thought, that the "small sums" will do so much. This offers an avenue for all to help. Brethren and sisters, one and all, let us really make a covenant with God by sacrifice this year. Remember that it is all for Him.

GORDEN OSS.

### South Dakota Sunbeams

We are glad to report a nice amount of Harvest Ingathering for the month of October. We trust that every one did his full duty during Victory Week, November 4 to 11. Every individual was to get another dollar in addition to what he had already raised.

Elder Christman, one of the associate secretaries of the Home Missionary Department of the General Conference, spent a few days in our conference this week. Brother McKinley accompanied him in visiting several of our churches in the southern part of the state.

We have already received some orders

for the 1934 Reading Course sets. Following is a list of the courses. These prices are postpaid and orders can be filled promptly.

Senior:	Retail
"Out of the Depths,"	1.50
"Fine Art of Living Together,"	1.25
"Adventures in the Air,"	1.00
"God's Out of Doors,"	.50
Course price,	3.75
Junior:	
"Jungle Babies,"	1.25
"Ukanya,"	.75
"Boys' Stories of Great Men,"	1.00
Course price,	2.75
Primary:	
"Little Folk of Garden and Wood,"	1.25
"Bedtime Stories No. 9,"	.25
Course price,	1.25

We are closing out our "Good News" tracts. While they last you may have them at the rate of \$3.00 per 1,000. First come first served.

Brother Schlotthauer just returned from a tour with Elder Tait, in the interests of the sale of the "Testimonies" and other writings of Sister White, in the southern part of the state.

Elder Oss is with Elder Tait this week, beginning November 5, and they are visiting the churches in the northern part of the state in the interests of the sale of Sister White's books.

**Wyoming Mission**  
 C. A. Purdom, Superintendent  
 F. H. McNiel, Secretary  
 1203 So. Oak St. - - Casper

### The Urgent Need

THE doctrines that are distinctive and descriptive of the remnant church, and against which is pitted the wrath of the dragon, are that they "keep the commandments of God, and have the testimony of Jesus Christ." The testimony of Jesus is the Spirit of prophecy. (Rev. 19:10.) Its present application, just before Jesus comes, is thus expressed in 1 Cor. 1:5-8: "That in everything ye are enriched by him, in all utterance and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ."

So many acknowledge and accept the first doctrine without question, but their conception of the Spirit of prophecy is

nebulous, and never passes the academic stage.

These two doctrines have a close association. They are co-related; what God hath joined together let not man put asunder. As soon as one is slighted, loyalty to the other is lessened.

How urgent is the need that we set ourselves diligently to study the testimonies of His Spirit. These volumes should be carefully perused, their importance and value recognized. The importance of possessing a set of these should impress every believer, especially at this time when such a generous contribution on the purchase price has been made by the Central Union and local conferences and the publishing house.

The cumulative amount of \$5.00 applies on every purchase, including the "Conflict Series." Let us hear the words of the Lord's servant, the burden she felt for "the remnant": "I am in great travail of soul for our people; we are living in the perils of the last days. A superficial faith results in a superficial experience. There is a repentance to be repented of. All genuine experience in religious doctrines will bear the impress of Jehovah. All should see the necessity of understanding the truth for themselves individually. We must understand the doctrines that have been studied out carefully and prayerfully. It has been revealed to me that there is among our people a great lack of knowledge in regard to the rise and progress of the third angel's message. . . .

"The light given me has been very forcible that many would go out from us, giving heed to seducing spirits and doctrines of devils. The Lord desired that every soul who claims to believe this shall have an intelligent knowledge of what is truth. False prophets will arise, and will deceive many, everything is to be shaken that can be shaken. Then does it not become every one to understand the reasons of our faith?

"My soul is made very sad to see how quickly some who have had light and truth will accept the deceptions of Satan and be charmed with a spurious holiness. When men turn away from the landmarks the Lord has established that we may understand our position as marked out in prophecy, they are going they know not whither.

"I question whether genuine rebellion is ever curable. Study in 'Patriarchs and Prophets' the rebellion of Korah, Dathan, and Abiram. . . . These things were written for our admonition, upon whom the ends of the world are come. And if men and women who have the knowledge

of the truth are so far separated from their Great Leader that they will take the great leader of apostasy and name him Christ our Righteousness, it is because they have not sunk deep into the mines of truth. They are not able to distinguish the precious ore from the base material."—*Leaflets recently released from the files at Elmhaven.*

Is there a need more urgent than purchasing, and then above all diligently studying the material prepared in such a comprehensive way by the Lord of glory to meet any and all apostasies that will make an appeal for our acceptance?

Brethren, to be forewarned is to be forearmed. Indecision soon becomes decision in the wrong way. Let us take a positive affirmative stand based on a definite knowledge acquired by diligent searching that which has been revealed.

C. A. PURDOM. -

### Colorado Conference

Jay J. Nethery, President  
W. I. Montanye, Secretary  
1081 Marion Street - - Denver

### Let Us Do Our Part

FOLLOWING the special week of Harvest Ingathering, the next special opportunity and privilege to give to God's great cause in the world is at the time of the Week of Sacrifice, November 19-25. The brethren are valiantly and courageously working in foreign fields to extend the triumphs of the cross. With courage and perhaps with grim determination at times, the brethren in Washington are planning further extension of the work in all the world. We must support these leaders of ours and our sacrificing missionaries in all lands. Special appeals have been made for workers and laity to contribute a full week's earnings. Where this is impossible, a portion of the week's earnings would be very helpful. I appeal to all members in Colorado to do something during this week. It would be wonderful if \$10,000 from Colorado could be sent in to cheer the hearts of our brethren who are charged with a world of responsibility.

May we appeal to every individual to consider what his duty is in this matter? We are confident that encouraging results will be seen. JAY J. NETHERY.

### A Good Gift

THE first two churches in Colorado to reach the \$7.00 per member Harvest Ingathering goal will receive an attractive

hard-wood rack. The rack is 31 by 22 inches and is designed for use in the church, it has a retail value of \$5.00.

The report must come from the treasurer of the actual cash on hand. WHO will be first?  
E. L. PINGENOT.

### Field gleanings

THE conference committee was in session Tuesday, November 7, at Campion Academy.

Conference and institutional workers met at the conference office on the evening of November 8, to bid Brother and Sister Shakespeare and family good-bye. Brother Shakespeare is taking up the work of field missionary secretary in the Nebraska Conference. We send them to their new field, remembering their excellent work through the years of the past, and bespeaking for them the blessing of the Lord in the days to come.

One special item the committee considered at the time of the committee meeting was the securing of someone to head up the book work in Colorado. We hope to be able to make a report later.

Elder H. J. Meyer is opening a series of meetings in Berthoud. Let us remember him in his endeavors.

It is always fine to go to Campion. Happy students and kindly teachers seem to make up the excellent group there.

Elder G. W. Chambers is transferring to the San Luis Valley, locating in Monte Vista. We will expect reports from him in that section.

Elder Lickey is leading the forces in Canon City on the building of the church school. We are anxious to see this new structure. We have heard good reports.

Omens are that the membership in Colorado are already rallying to the Harvest Ingathering during "Victory Week." The grand old missions need all we can give and get.

### Iowa Conference

R. S. Fries, President  
J. H. Nies, Secretary  
734 Main St. - - - Nevada

### Week of Sacrifice

November 19-25

REMEMBER our annual Week of Sacrifice and plan for it early. We trust that every individual member will deny himself in some line so that he will be able to make an offering, no matter how small it is, to the needy cause of God in this crisis hour.

Let everyone plan to bring in as large an offering as God directs. Pray over the matter and be ready on November 25

to bring in your offering to sustain the cause of God to keep our laborers on the firing line.  
R. S. FRIES.

### Investment Program

WE ARE pleased to receive reports of the Sabbath school Investment programs as they are coming into our office. We have just received the following from the Burlington Sabbath school: "Our Sabbath school is rejoicing in the amount of money received in our Sabbath school Investment. The sum of \$45 was brought in and many experiences related as to how the money was received. We had our rostrum decorated very beautifully with colored leaves, grain, vegetables, and flowers.

The following are some of the experiences: One lady, the oldest member in the church and a charter member, raised \$3.83 in selling *Watchman* magazines. Another lady sold canaries; another family sold vegetables; one gave the rent from a garage; one gave Buffalo nickels; another sold candy; another cookies; another hauled ashes, etc."

This shows the enthusiasm that our people are manifesting in our sacrifice for missions.

B. A. SCHERR,

*Sabbath School Secretary.*

### Kansas Conference

A. H. Rulkoetter, President  
T. C. Nethery, Secretary  
Box 605 - - - Topeka

### Another Opportunity

BEFORE 1933 passes into history another opportunity approaches wherein we can do service for our Master. November 18 to 25 has been set as our annual Week of Sacrifice in which everyone is urged to take part. The laymen are invited to join the workers in giving a week's salary, or giving as God has prospered. As we glance back over the course of 1933 we have more reason than ever to bring to God our tribute of thanks. Even though one is not on a salary basis he can join in this sacrifice. Let young and old participate. How much better to express our thanks in sacrifice than in the practice of the world, eating to excess. May the Lord add His blessing to the efforts of His people.

A. H. RULKOETTER.

### Harvest Ingathering Continues

WE ARE glad to know that everywhere throughout the field our churches and our isolated members are doing extra Harvest Ingathering work in response to the ur-

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gent call recently sent out by the General Conference. Work continues and even some churches already showing a gain over last year are sending in still more. Let us not slacken our work when we have not yet reached the goal. Let each do his bit *extra* this year to help meet the great need.

We will soon make up a list of churches showing those which are ahead and those which are behind. Our members should bring in their additional reports as soon as possible so church treasurers can report the full amount raised. Be loyal to your church, and *report*. Will church treasurers please send in a card November 15, reporting all funds to that date?

E. H. MEYERS.

### Wichita

THE residential section of Wichita has been thoroughly canvassed by the Wichita church in the Harvest Ingathering since camp meeting. The donations given were not large, but under existing conditions we feel thankful for the sum already gathered. Our bands are now working in some of the small neighboring towns and communities, and while most of the money thus gathered will not be reported through the Wichita church, but through the companies in these communities, they are funds that would not otherwise be gathered, and our brethren and sisters are glad to lend a helping hand to these small groups. In Wichita the church distributed 14,000 copies of *Present Truth*, No. 41, "Who Are Seventh-day Adventists?" and about six thousand Harvest Ingathering papers.

On Sabbath, October 21, eleven persons were baptized, ten adults and one lad of eleven years. Another baptismal class is being organized. The work in Wichita is advancing steadily; many visitors are in our services each Sabbath, some times to the number of thirty-five or forty. We have four well organized groups in the church who are carrying on active missionary work each Sabbath afternoon.

We praise the Lord for his many blessings, and the manifest workings of His Holy Spirit. We believe with all our heart that the time of trouble is just before us, and that the harvest of the earth is nearly ripe. May we have grace to work while it is day, for the night cometh when no man can work.

F. S. CHOLLAR.

### Enterprise Academy

ELDER AND MRS. RULKOETTER visited the school November 3 to 6. The workers'

visits are always enjoyed by the students and teachers.

The *Student Forum* contest closed November 6. Paulena Conness and her group brought in the most subscriptions. The subscription list to the *Student Forum* has been increased this year, due to the faithful work of the entire student body and the teachers.

Make your plans now to enter Enterprise Academy the second semester.

David Frick, class of '28, visited the school November 6.

### Kansas Items

A NUMBER of our churches seem still to be working earnestly in the Harvest Ingathering. Mrs. Sam E. Frick, missionary secretary at Nekoma, recently ordered 200 more papers, and Miss Minerva Wammack, missionary secretary at Oberlin, ordered 100.

One of our isolated sisters, even though a neighboring church came over and solicited some of her best prospects in the town, went out and persevered until she had reached her \$10 goal. We like that kind of spirit.

Brother A. M. Ragsdale spoke at the Topeka First church Sabbath, October 4.

The Liberal church just reports \$21 more on Harvest Ingathering. They are already in the "gain list" but loyally keep on toward their goal.

Elder Rulkoetter met with the Wichita First church and the company at Newton Sabbath, November 11.

Brother Ragsdale visited the Page family near Whiting and assisted Sister T. B. Torkelson, of Everest, in the Ingathering work, Tuesday, October 7.

### Minnesota Conference

V. J. Johns, President  
B. C. Marshall, Secretary  
1854 Roblyn Ave. - St. Paul

### Minnesota to Kansas

WE LOOK back over a period of eight and one-half years of pleasant acquaintanceship and labor with the brethren of the Minnesota Conference. From south to north and east to west we have traveled to visit with those whose pulse beats strong with love for this blessed truth. As we have talked and prayed with you, our hearts have been made glad. We rejoice to know that in all this labor God has been with us and has blessed our feeble efforts.

Truth-filled literature has been distributed in numbers uncounted, Bible read-

ings given, sermons preached, and prayers offered by our brethren who have a missionary spirit. Souls have been won to Christ. Eternity alone will reveal the results of all this labor. Six and one-half years as pastor of the church at Mankato and in charge of a district and four years as conference home missionary secretary have endeared all the membership of these churches and the conference to us.

As we take up our work in our new field, we do it with confidence in God and a determination to give our best to the Master. We bid you all God-speed, thanking you for your kindness to us and soliciting an interest in your prayers. We know we will enjoy the work in our new field. God's people are the same wherever we go. Already we have found pleasure in becoming acquainted with the brethren of the Shaffer and Bison churches. We look forward to meeting with the other churches in our district soon. What a gathering it will be when Jesus comes.

A. A. DIRKSEN AND WIFE,  
Box 474, LaCrosse, Kansas.

### Missouri Conference

Charles Thompson, President  
I. H. Harrison, Secretary  
616 So. Second St. - - Clinton

### Week of Sacrifice

I AM sure our people in Missouri are acquainted with the phrase, "Week of Sacrifice." It came to birth as a relief measure when our cause was in a crisis. From that day until now, it has contributed to the onward progress of the work throughout our mission stations of the world.

The time set for receiving this offering is our national "Thanksgiving Week," a time when the world is feasting and spending upon themselves, vying to excel in fulfilling Phil. 3:19. At this time, the "Church of the Remnant" is called to sacrifice.

The action coming from the recent Fall Council is as follows:

"WHEREAS, Our great mission program is facing an unprecedented crisis due to the shrinkage of the mission funds, and—  
"WHEREAS, The Week of Sacrifice offering plan has proved to be a great blessing to the cause of missions,—

"We recommend, That we continue to promote earnestly the plan, asking all our workers and laymen to give as far as possible a full week's income as their Week of Sacrifice offering, and those

whose income is not on a salary basis be urged to make a substantial contribution as God may have prospered them."

From our conference office envelopes have been sent to our churches, and it is hoped that all will find a joy in complying with the plan.

Sacrifice belongs to the church and to the children of God, for it is written, "The spirit itself beareth witness with our spirit, that we are the children of God; and if children, then heirs; heirs of God, and joint heirs with Christ; if so be we suffer with him that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." Romans 8:16-18. Upon this principle a noted commentator has said, "As self-preservation is the first law of nature, so self-sacrifice is the first law of grace."

We, therefore, appeal that the recommendation from the General Conference Committee as quoted above be effectual in the lives and contributions of all our people in the offering made in our coming Week of Sacrifice. The amount of this offering is credited to our missions quota of forty cents per week per member.

CHAS. THOMPSON.

### Appointments

ELDER L. E. CHRISTMAN, of the General Conference Home Missionary Department, will visit our conference from November 25 to December 2. We have arranged the following itinerary for him and hope that our believers residing near these churches will plan to attend.

Sabbath, November 25, Springfield, 11:00 A. M.; Sabbath, November 25, Oak Grove, 2:30 P. M.; Sunday, November 26, Joplin, 10:00 A. M.; Sunday, November 26, Carthage, 2:00 P. M.; Sunday, November 26, Nevada, 7:45 P. M.; Monday, November 27, Kansas City Beacon Light, 4:00 P. M.; Monday, November 27, Kansas City Memorial, 7:45 P. M.; Tuesday, November 28, St. Joseph, 7:45 P. M.; Wednesday, November 29, Clinton, 7:45 P. M.; Thursday, November 30, Sedalia, 2:00 P. M.; Thursday, November 30, Florence, 7:45 P. M.; Friday, December 1, Jefferson City, 7:45 P. M.; Sabbath, December 2, St. Louis South, 9:30 A. M.; Sabbath, December 2, St. Louis Central, 11:00 A. M.; Sabbath, December 2, St. Louis Berean, 4:00 P. M.

### Work at Springfield

WRITING to the office, Brother James Gaiten says: "We are pushing the work

along here in Springfield. The singing band has been going out twice a week without fail and our thermometer is going up. Sabbath \$142 was received up to that date. I know we will have \$150 or over this Sabbath. The church school children are swinging in on the program, going out with their cans on Sundays.

"We are certainly glad that we are over the amount received last year, but I know we are not satisfied. We will not stop working till the end of the year—that is, at Harvest Ingathering. From then on we hope we can turn our activity into other lines of home missionary service. Forty or more of our church people have taken part in the campaign."

Referring to the church school, he says: "Everything is fine. We added two more pupils Monday, making a total of sixteen, I believe. We are also happy to say that the teacher's salary is coming in fine and we are able to pay her in advance. I would not be surprised if by the end of the year we would have about twenty pupils. Sister Saxby is anxious to have a Home and School Association, and I hope that such may be started soon."

We are glad for the progress being made in the Missionary Volunteer work. The following is reported: "Sister Gaitens has a class of J. M. V's. organized. They meet every two weeks. Our next meeting we plan to have at the zoo park. Last Saturday night we had the pleasure of entertaining eighteen of our older young people. Everyone had a good time. I might say that our singing band is made up mostly of young people.

"The young people's officers have been organized into an executive committee as recommended by the Church Manual, and we find that the planning of programs, etc., becomes more satisfactory."

### Missouri Conference Notes

IT does our hearts good at the office to get encouraging reports from our isolated members. A recent letter brought us the following note of encouragement: "The Spirit of the Lord is working in this community, and I ask the prayers of the office force that I might have wisdom to know how to work with these people. I have been loaning out the "Conflict Series" and I find that "Acts of the Apostles" breaks down prejudice with the Baptist people. The Baptist preacher has fought against us here, but when the Holy Roller people came in preaching on the Holy Ghost, I was able to loan the Baptist preacher the "Acts of the Apostles" and he thought it the finest book he had ever read. It has such a wonderful explana-

tion on Pentecost and the gift of the Spirit. He is now reading "Patriarchs and Prophets." We are having prayer meetings in the homes on Thursday nights."

Mrs. Nellie Crowe, of Chicago, spent a week recently with relatives and friends in Clinton. Mrs. Crowe is the daughter of Elder and Mrs. Thompson.

Elder Thompson transacted some business in Kansas City Friday, the 3rd instant, and was with the church at Enyart Sabbath, the 4th.

Now that we are well into November and find "the frost upon the pumpkin and the fodder in the shock," it is time for all our Sabbath schools to set a time and plan a program for our Investment ingathering. We know many investments have been made during the year, hence the time for the harvest is come. So let all schools plan a time for this and send the proceeds through the regular channels to the conference treasurer.

Sister Alice Bailey, of Luaray, reports her Harvest Ingathering activities in several towns and by correspondence and says, "The Harvest Ingathering is a great work for the isolated . . . I am glad I can do something with the Lord's help in this important work. The members are so scattered in this part of the state. I wish there would be more solicitors here." We certainly appreciate the good work Sister Bailey is doing.

### Nebraska Conference

T. B. Westbrook, President  
F. W. Schnepfer, Secretary  
1115 W. Charles St. Grand Island

### Buy Your "Testimonies" Now

IN Revelation 12:17 two fundamental characteristics of the remnant church are stated as follows: They "keep the commandments of God, and have the testimony of Jesus Christ."

The "testimony of Jesus" is defined to be the Spirit of prophecy. (Revelation 19:10.) How good God has been to place in this denomination this wonderful gift, that He may communicate with us today in our own language, giving to us one of the most wonderful commentaries on the Bible that has ever been written. In "Testimonies for the Church," Volume 5, page 67, Sister White says: "In these letters which I write, in the testimonies I bear, I am presenting to you that which the Lord has presented to me. I do not write one article in the paper expressing merely my own ideas. They are what God has opened before me in vision—the precious rays of light shining from the throne."

In this same Volume 5, page 654, Mrs. White further stated: "As the end draws near, and the work of giving the last warning to the world extends, it becomes more important for those who accept present truth to have a clear understanding of the nature and influence of the Testimony, which God in His providence has linked with the third angel's message." Again on page 667, she says, "It is Satan's special object to prevent this light from coming to the people of God, who so greatly need it amid the perils of these last days."

Counsel has been given to us that the "Testimonies" should be introduced into the home of every Sabbath keeping family. God has given most wonderful instruction to this people through the gift of prophecy. It is in this instruction that we find the counsel of the true Witness to the Laodicean church. It would seem that after the Lord has made this wonderful provision for instructing His church in general and the individual members in particular, it would almost be an insult to Him to disregard, reject, neglect, or even fail to appreciate the light given.

Mrs. White states again in Volume 5, page 680: "It is not alone those who openly reject the Testimony, or who cherish doubt concerning them, that are on dangerous ground. To disregard light is to reject it."

Now, appreciating the wonderful provision which God has made for this

(Continued on page 10)

**Obituaries**

**BAKER.**—Mrs. Rufus Baker, nee Virginia Wertman, was born at Schell City, Mo., Mar. 13, 1915, and died Oct. 26, 1933.

Sister Baker spent most of her life at Ava, Mo., where she received her Christian training in the Seventh-day Adventist church school. After her marriage on June 25, 1933, she and her husband moved to McGee, Mo., where Brother Baker is pioneering an effort in church school work. She leaves to mourn, her father and mother, four sisters, and her husband, together with many friends.

JAMES GAITENS.

**WEBSTER.**—Baily E. Webster was born May, 1853, in the state of New Hampshire, and came to Mankato, Minn., at the age of 14. He resided there until his death, Oct. 17, 1933. He was a devoted Christian and has been a member of the Seventh-day Adventist church for the past seven years. He is survived by one daughter and his wife.

**COTTRELL.**—Mrs. Mary A. Hummer Cottrell was born at Casey, Ia., Dec. 8,

1864. She was married to Howard Cottrell in 1882, and to this union were born six sons and one daughter. In 1913 the family moved to Omaha, Nebr. Last July she was injured in an accident which brought on her death. She fell asleep in Jesus Nov. 1, 1933. To mourn their loss she leaves five sons and one daughter. She was laid to rest in the West Lawn Cemetery, west of Omaha, to wait her Master's call.  
T. M. LANGBERG.

**ELLIS.**—John M. Ellis was born Jan. 6, 1870. He served in the Spanish War, and after returning from service he was married to Mrs. Ellis. To mourn their loss he leaves his wife, one daughter, and many relatives and friends. His comrades in service had charge of the services at the grave. He was laid to rest in Laurel Hill cemetery to await the Archangel's call.  
T. M. LANBERG.

**LOUIS.**—Dolly Galena Louis, born at Florence, Kans., Mar. 30, 1884, died Oct. 31, 1933. Mrs. Louis (nee Hill) was married to Ed. Louis at Florence, Mar. 15, 1906.

The deceased endeavored to faithfully serve her Master, walking in the light of His commandments. Her husband and five children mourn her loss.

A. H. RILKOEETTER.

**SALTER.**—Funeral services for Mary Salter, who died October 24 at Portland, Oregon, were conducted by the writer in the Methodist church at Shelton, Nebr., Oct. 29, 1933. Sister Salter had been an Adventist for sixty-one years. She left 55 grandchildren, 68 great grandchildren, and one great, great grandchild, besides a host of other relatives and friends.  
G. E. HUTCHES.

**COLPORTEUR REPORT FOR WEEK ENDING NOVEMBER 4, 1933**

MINNESOTA: J. M. Jackson, Secretary

*B. O. Engen	Misc.	59	22.05
*Clarice Rust	HW	57	39.25
G. H. Boehrig	HW	31	10.50
H. A. Hanson	BR	38	28.00
Dorothy Boyko	RJ	35	38.00
Bernita Rust	HW	33	12.30
Francis Crofoot	HW	31	45.75
Mrs. F. W. Berg	RJ	20	23.75
Phillip Mishler	HW	19	9.25
Nina Magnuson	BR	11½	28.75
Minnie Ludvigson	RJ	12	8.10
Mrs. F. Pomeroy	RJ	11½	11.25
Edna Schaefer	BR	7	6.75
Mrs. Chas. Moyer	Mag.	59	20.90
*Clare G. Rust	Mag.	61	21.20
Mrs. Viola Boehrig	Mag.	40	12.40
Esther Dufstrom	Mag.	36	9.10
Lrah Strand	Mag.	18	4.00
Miss C. E. Powers	Mag.	10½	3.50
Patricia C. Liers	Mag.	2½	2.40
Mrs. J. Green	Mag.		31.60
Aletha Commodore	Mag.	2	.90
Total		594	389.70

MISSOURI: R. J. Campbell, Secretary

E. C. Aaby	COL	34	33.00
W. A. Burton	BR	41	74.25
Sophia Carter	HP	15	5.50
Eliz. Crawford	RJ	22	12.75
*J. L. Haddock	OD	49	37.00
Henry Harlow	MH	17	2.00

Alex Kohltfarber	OD	4	9.50
John Sessor	BR	15	20.50
Mrs. A. Snyder	RJ	32	16.00
Freda Asher	Mag.	7	2.10
Mrs. A. Myers	Mag.	29	15.00
Mrs. Wm. Ramey	Mag.	11	4.10
Mrs. Kate Snead	Mag.	10	1.90
Total		328	233.60

COLORADO: P. E. Shakespeare, Sec.

H. L. Canfield	BR	33	28.25
Ernest Harper	HP	29	1.25
Mrs. Jenkins	BR	29	3.25
Mrs. S. McGrew	HW	17	4.75
Alb. Priest	HP	38	44.10
Mrs. Willett	HW	13	2.50
Greta Nelson	Mag.	10	1.70
Total		160	88.80

NORTH DAKOTA: C. A. Edwards, Sec.

Frank Bagley	BR	43	18.00
Philip Kabanuk	HP	22	6.20
Arthur Wheeler	RJ	55	15.50
Total		120	39.70

SOUTH DAKOTA: M. A. Wyman, Sec.

Wm. Bucholz	RJ	16	7.65
Orville Lee Poore	RJ	29½	4.95
Lucille Redmon	RJ	31	5.55
Olive Redmon	OD	27	16.09
Total		113½	34.24

KANSAS: A. K. Phillips, Secretary

Mrs. A. A. Ragan	Misc.	12	13.50
Arthur L. Reed	RJ	34	16.00
Total		46	29.50

Grand Total 1,361½ 815.54

\*Two Weeks

**ADVERTISEMENTS**

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

**WANTED.**—Representatives for our health foods, used by Union College. Jern Nature Foods Co., 4800 Pioneer Boulevard, Lincoln Nebr. 32x

**FOR RENT.**—Five acres land, 5 room house, 3½ alfalfa, hen house, brooder house, barn, and garage. Cash \$165. For terms see John Essig, Enterprise, Kans. 46-7

**WANTED.**—I would like to get in touch with an S. D. A. man and and wife would like to farm in Arkansas. I have a place and proposition to make them. Ed. Gorman, Red Star, Ark.

**WANTED.**—Job in timber by S. D. A. boy, age 18, experienced. Can give reference. Ray Mills, 524 East 1st Street, Mitchel, S. Dak.

"LET all who believe the truth begin to work. Do the work that lies nearest you. . . . If the lay members of the church will arouse to do the work that they can do, . . . each seeing how much he can accomplish in winning souls to Jesus, we shall see many leaving the ranks of Satan to stand under the banner of Christ."

## Central Union Reaper

November 14, 1933

D. D. REES - - - - - EDITOR

Central Union Conference Directory  
Office: 4547 Calvert St., College View,  
Lincoln, Nebraska

President - - - - - J. F. Piper  
Secretary-Treasurer - - - S. J. Lashier  
Auditor - - - - - A. R. Smouse  
Home Missionary Secretary - S. T. Shadel  
Field Missionary Secretary - D. E. Collins  
Educational Secretary - - C. W. Marsh  
Missionary Volunteer Secretary G. H. Smith

### Sunset Calendar

For Friday, November 17

Denver, Colorado	4:42
Des Moines, Iowa	4:52
Topeka, Kansas	5:08
St. Paul, Minnesota	4:43
Jefferson City, Missouri	4:54
Lincoln, Nebraska	5:07
Bismarck, North Dakota	5:06
Pierre, South Dakota	5:15
Casper, Wyoming	4:38

### A Time of Trouble

THE prophet Daniel speaks of "a time of trouble, such as never was since there was a nation." "And at that time," the prophet continues, "thy people shall be delivered, every one that shall be found written in the book."

Zephaniah 2:1-3 says, "Gather yourselves together, yea, gather together, O nation not desired; before the decree bring forth; before the day pass as chaff, before the fierce anger of the Lord come upon you, before the day of the Lord's anger come upon you. Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger."

Many have wondered how the people of God will know when these scriptures are being fulfilled, and when the time will come when we shall leave the cities and settle in smaller towns, or when they should flee to "the mountains and rocks," and when "bread shall be given him; his waters shall be sure." (Isa. 33:16.)

As Jesus told the people of Jerusalem of the destruction of that city, and what would constitute a sign so they might know when to flee (see Luke 21:20, 21), so He also tells us what to expect, and He warns us to be ready, for great and momentous events will transpire rapidly in the last days.

We know that apostate Protestantism will abandon its Protestant principles and stretch hands across the gulf to unite with Romanism. These two will influence legislatures to limit religious liberty and eventually enforce the institution of the papacy in violation of the law of God. When these two powers join hands with Spiritualism, we are told we "then may

know that the time has come for the marvelous working of Satan, and that the end is near." (Vol. 5, p. 451.)

These and many other important facts are compiled and brought together in a little book entitled "The Coming Crisis," written by F. M. Wilcox, editor of the *Review and Herald*. The book should be read by every Seventh-day Adventist, and can be secured by addressing the Book and Bible House of your conference.

J. F. PIPER.

### Nebraska Department

(Continued from page 9)

people, and yet realizing the inability of many to pay the regular cost of a set of the "Testimonies" or the "Conflict of the Ages" series, a fund has been created whereby the publishers, the Central Union, and the local conferences are making it possible to enable our people to provide themselves with these books. The publishing house is sending out representatives to accompany the conference workers in visiting our churches in the interest of helping them to provide themselves with sets of these books.

We are glad for the way in which many of our church members have taken hold of this. A good many sets have already been sold in Nebraska, and we appeal to all our members to avail themselves of this opportunity before the year is closed. Drop us a line for arrangements, either for cash payment on the books, or time payments, and we will be glad to help you get your set.

T. B. WESTBROOK

### How to Raise \$2,000

How can it be done? With every senior M. V. giving \$2.50 a year, and every junior giving 50 cents for the entire year of 1933, much more than \$2,000 would be turned in to the Missionary Volunteer project, that portion of the mission field that is to be supported by the young people. Approximately \$2,000 is Nebraska's share. How are we responding? At the secretaries' council which was held recently in College View, the results from all over the Central Union were studied, and it was evident that a very urgent call must be made if the work is to be carried on at all in our territory for the mission field of Africa. A vote was taken requesting that every loyal young person in our societies, and those isolated who consider themselves Adventist youth, make a very special self-denial offering between now and the end of the year, of \$1.00 each, to be sent in through the re-

gular channels, as part of our gifts as young people to our African mission. This is to be in addition to all other regular offerings. Shall the workers in this section of Africa have the joy of continuing in their work, and we the joy of doing our small part, and winning souls to the Master, or shall we just pass this appeal by, and face in the judgment day those whom we might have won?

R. J. ROY,

M. V. Secretary.

### Omaha Missionary Volunteers

THE young people of Omaha were greatly favored on October 27, 28, and 29, by special help from the Missionary Volunteer departments of the General Conference and of the Central Union Conference. Elder Bond, of Washington, and Elder Smith, of College View, held meetings for the Volunteers of Omaha. The outstanding topic of the discussions was the importance of soul-winning, with practical helps for carrying on the work of the Missionary Volunteers. A very earnest spirit was manifest by the leaders and members of the Omaha society. We are looking forward to a good work by these young people.

R. J. ROY.

### Shelton Academy News Notes

THE present enrolment of Shelton Academy is ninety-one. Both dormitories are full, and some of the students have to live in one of the cottages on the campus.

Professor C. C. Engel, assisted by Professor and Mrs. Stanley Ledington, of Union College, gave the first number of our lyceum course Saturday night, October 7.

Professor H. K. Schilling gave a lecture on astronomy as the second number of our lyceum course Saturday night, November 4.

The Shelton Academy board meeting was held at the academy Wednesday, November 1. Elder Piper, Brother S. J. Lashier, and Professor C. W. Marsh were present from the union.

We are nearly through with our beet digging, and will have about 450 tons.

The entire pack of tomatoes was recently sold to the Donald Company, a wholesale house in Grand Island.

Elder and Mrs. Jay J. Nethery, Professor and Mrs. Mathews, Elder Pingnot, and Brother Montanye, of Colorado, visited Shelton Academy on their way back from the convention at College View.

G. E. HUTCHES.

# Almost Unbelievable!

A Complete Set of "Testimonies" or "Conflict Series" for \$7<sup>00</sup>

Now for the Reason—

## From Spirit of Prophecy:

MANY are going directly contrary to the light which God has given to His people, because they do not read the books which contain the light and knowledge, in cautions, reproofs, and warnings. The cares of the world, the love of fashion, and the lack of religion has turned the attention from the light God has so graciously given, while books and periodicals containing error are traveling all over the country. . . . God will make His people responsible for this neglect. . . .

"The volumes of 'Spirit of Prophecy' ('The Great Controversy'), and also the 'Testimonies,' should be introduced into every Sabbath-keeping family, and the brethren should know their value, and be urged to read them. . . . They should be in the library of every family, and be read again and again. Let them be kept where they can be read by many."—"Testimonies," Vol. 5, p. 681.

IN view of the serious times in which we are living, and in view of the unprecedented financial conditions facing the world and also the people in our churches, it has been felt that something very special should be done in order that our believers might secure a complete set of the writings of the Spirit of prophecy. To make this possible, the Central Union Conference, your local conference, and the publishers have contributed toward a fund by special appropriations and discounts to assist our people in securing these writings. This explains why a set of the "Testimonies" or the "Conflict Series" in the cloth binding can be secured at the wonderfully low price of \$7.00.

Never in the history of our work in the Central Union has such an offer been made, and we sincerely hope that *every* believer will take advantage of this generous offer. One thousand of these writings have been set aside for this purpose, and judging from the way the campaign is starting, our people will take advantage of the opportunity to the utmost. The price of these sets is *not being* reduced, but is simply being made possible by the special appropriations and cooperation of the above organizations—and prevail only to the end of 1933. After that date, regular prices will again be in effect.

H. W. SHERRIG,

Mgr. Omaha Branch Pacific Press Pub. Assn.

## Elder J. F. Piper Says:

ALL of our people will, without doubt, be interested in the announcement that appears in this Supplement of the REAPER, relative to a special sale for Sister White's writings, particularly the "Testimonies for the Church," and that wonderful "Conflict Series," including "Patriarchs and Prophets," "Prophets and Kings," "Acts of the Apostles," "Desire of Ages," and "The Great Controversy."

It is hoped that all of our people throughout the Central Union who do not possess these wonderful books may take advantage of this special offer.

There are several visiting men spending a month to six weeks in our union, visiting the larger churches in behalf of this work. You will be glad to improve any opportunity of hearing such men as Elder O. A. Tait, Elder Ernest Lloyd, President M. L. Andreasen, and other prominent men.

If you do not have these sets this is your opportunity. If you do, you undoubtedly have relatives that are not so favored. Either one of these sets would make a splendid and lasting gift, and no better missionary work on your part could be done. *Do not fail to take advantage of this unusual offer.* Place all orders with your church missionary secretary or your Book and Bible House.

# THE WRITINGS OF ELLEN G. WHITE

## SPECIAL RATES

On these twenty-nine beautiful volumes  
From October 1 to December 31, 1933

	Regular Price		Special Price	
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Acts of the Apostles, The . . . . .	\$2.25	\$3.25	\$2.00	\$2.90
Christ's Object Lessons . . . . .	2.75	3.25	1.65	2.90
Christian Experience and Teachings . . . . .	1.25	2.25	1.10	2.00
Christian Service . . . . .	1.25	2.00	1.10	1.80
Colporteur Evangelist, The (limp only) . . . . .		.25		.25
Counsels on Health . . . . .	2.00	3.00	1.80	2.70
Counsels to Teachers, Parents, and Students . . . . .	1.50	2.50	1.35	2.25
Desire of Ages, The . . . . .	2.25	3.25	2.00	2.90
Early Writings of Mrs. White . . . . .	1.25	2.00	1.10	1.80
Education . . . . .	1.50	2.50	1.35	2.25
Fundamentals of Christian Education . . . . .	2.00	3.00	1.80	2.70
Gospel Workers . . . . .	1.50	2.75	1.35	2.45
Great Controversy, The . . . . .	2.25	3.25	2.00	2.90
Life and Teachings (paper only) . . . . .		.50		.45
Life Sketches of Ellen G. White . . . . .	1.25	2.25	1.10	2.00
Medical Ministry . . . . .	1.75	2.75	1.55	2.45
Messages to Young People . . . . .	2.00	3.00	1.80	2.70
Ministry of Healing, The . . . . .	2.25	3.25	2.00	2.90
Patriarchs and Prophets . . . . .	2.25	3.25	2.00	2.90
Prophets and Kings . . . . .	2.25	3.25	2.00	2.90
Steps to Christ . . . . .	.75	1.50	.65	1.35
Testimonies (Four-volume edition)				
Book 1 (Formerly Vols. 1 and 2) . . . . .	3.00	4.00	2.70	3.60
Book 2 (Formerly Vols. 3 and 4) . . . . .	3.00	4.00	2.70	3.60
Book 3 (Formerly Vols. 5 and 6) . . . . .	3.00	4.00	2.70	3.60
Book 4 (Formerly Vols. 7, 8, and 9) . . . . .	3.00	4.00	2.70	3.60
Testimonies on Sabbath School Work (cloth only) . . . . .		.50		.45
Testimonies to Ministers and Gospel Workers . . . . .	2.00	3.00	1.80	2.70
Thoughts From the Mount of Blessing . . . . .	1.00	2.00	.90	1.80
INDEX, Scriptural and subject (limp only) . . . . .		3.50		3.15

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**TESTIMONIES FOR THE CHURCH**

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**40% DISCOUNT**  
THIS COUPON has a CASH VALUE  
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**CONFLICT OF THE AGES SERIES**

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Use above coupons in ordering. Additional coupons may be secured from your Bible House.