# Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

COLLEGE VIEW, LINCOLN, NEBRASKA, NOVEMBER 21, 1933

NUMBER 47

# History of Dollar Day

"DOLLAR DAY" simply grew. The first sprouts appeared in 1917. These were the result of the self-planting of the idea in the hearts of the people. After a few months the General Conference Sabbath School Department took the hint, and began to talk and write about "Dollar Day." In the report for the quarter ending December 31, 1917, five conferences are listed as having given on the last thirteenth Sabbath of that year as many dollars as there were church members in the conference. All honor to these names: Northern Illinois, Florida, District of Columbia, Saskatchewan, and West Virginia. Later, conferences, unions, and the General Conference voted their endorsement of the plan, and it was then that the "Dollar Day" idea became fully established. The writer very much likes that way of setting a goal. First we have the voluntary achievement of a substantial minority. Then the goal is set for all.

Have you any idea how many dollars "Dollar Day" has brought to this cause? The number is amazingly large. From the close of 1917 to the close of 1932, the dollars on the thirteenth Sabbath amount to \$5,531,388.18.

Now we have the privilege of closing up the history of "Dollar Day" by making it more effective than ever. The Autumn Council authorized its vigorous promotion, and many friends are receiving the goal as an old friend. By remembering the goal through the entire quarter, many can earn or save a dollar, and others can give more, that the avarage of a dollar per church member be generally reached.

#### More Good News

The "overflow plan" has been adjusted, and it would seem that each field in turn might almost feel sure of an "overflow" in addition to the regular appropriation. How the mission fields long for their "overflows"! The appeal is made in the Missions Quarterly, and most of the things called for have been stricken from the budget. The "overflow" will put some of them back, and we can make it

as large as we will, and the field will surely get the extra money. When the thirteenth Sabbath offering reaches \$60,-000, the field will be given an "overflow" of \$1,000. This "overflow" will be increased by 10 per cent of any amount from \$60,000 on. We can make it as large as we will. If it should reach \$70,000, the "overflow" would be \$2,000. There is no limit; the ten per cent will be given on every extra dollar given, no matter how large the amount may be. In prosperous times the amount given on the thirteenth Sabbath frequently exceeded \$100,000. The total amount received as "overflow" by the various mission fields totals \$547,-315.64. No man can measure the results to the cause of this money. No one can possibly regret his share in this giving. Neither shall we have cause for regret for what we shall yet give.

What a blessed privilege is ours, dear Sabbath school members! We have the opportunity on each of the twelve Sabbaths of the quarter to give liberally that the work may be maintained where it is already established, and the missionaries be not called home. On the last Sabbath of each quarter we have the opportunity of making an extra gift that the work may be extended and some of the urgent appeals answered.

L. FLORA PLUMMER.

#### Missouri Conference

Charles Thompson, President I. H. Harrison, Secretary 616 So. Second St. - - Clinton

#### The Annual Week of Prayer

DECEMBER 9-16 is the time set by the General Conference Committee for our annual Week of Prayer services.

The Review and Herald of November 9 contains the readings prepared for this occasion. These readings come from our chosen leaders and our best writers, men of vision and power in leadership.

We recommend that every church plan for a meeting every day during this special prayer season. Also that our isolated believers join in the readings and personal devotion, and let us send a united petition to the throne of God that His signal blessing may be seen in the conversion of souls, and in a great spiritual uplift in our own hearts.

"Prayer is not to work any change in God; it is to bring us into harmony with God. When we make request of Him, we may see that it is necessary for us to search our hearts and repent of sin."—"Christ's Object Lessons," p. 142.

Therefore, we must enter into this seeking of God with a surrendered heart, willing to be convicted of sin, and ready to put it away by confession and obedience; for we read again, "There are conditions to the fulfilment of God's promises, and prayer can never take the place of duty. 'If ye love me,' Christ says, 'keep my commandments.'

Those who bring their petitions to God, claiming His promises when they do not comply with the conditions, insult Jehovah.—"Christ's Object Lessons," p. 142.

These are serious words, but they make clear the meaning of definite approach to the throne of grace. We are to come just as we are, but willing to have hidden wickedness revealed, that it may be put away, and the soul set free through the "redemption that is in Christ Jesus."

We are not prepared to announce where help can be provided. We can assure our readers that no conference worker will be loitering about or loafing on the job. Let all remember, "Our help cometh from God" and prepare to come in personal touch with Him and find Him precious in pardon and the forgiveness of sin.

We should also remember that the Annual Offering for missions comes in connection with the Week of Prayer, so we should plan to give as liberally as the blessings of God received will warrent.

We are hoping and expecting that God will do great things for us to the end that He may accomplish great things with and through us.

CHAS. THOMPSON.

#### Missouri News Notes

ELDER ERNEST LLOYD and Elder S. T. Shadel visited our office Tuesday, the 14th instant, and held a meeting with the church in the evening. These workers are touring our conference in the interest of placing the books containing messages of the Lord through Mrs. E. G. White into the homes of the people. At the time of this writing, they report a very encouraging response.

Elder Thompson spent last Sabbath with the church in Palmyra, meeting en route in counsel with Elder and Mrs. W. K. Smith, of St. Louis. Wednesday, the 15th, he visited Springfield in the interest of the work there.

Elder Melvin Oss, our home missionary secretary, spent Victory Week in the field encouraging churches and isolated in their final efforts in Harvest Ingathering. Good reports are received as a result of his efforts.

Brother R. G. Campbell, our field missionary secretary, is most a stranger at headquarters. He is with the colporteurs in their deliveries. Excellent success is being reported, and new evidences are being produced that "there is no crisis with the Lord." We urge all to continue to remember our bookmen, and our book work before the throne of grace.

#### So. Dakota Conference

Gorden Oss, President B. L. Schlotthauer, Secretary Drawer 586 Waterlown

#### Farewell and Welcome

AT the recent Fall Council an exchange of workers was made that involved our conference. In this exchange Elder C. D. Hein and family go to Enid, Okla., and Elder and Sister Carl Beck, of Detroit, come to our field, Elder and Sister Hein have served our conference faithfully for six years. During this time Elder Hein has had charge of the work at Bowdle, Leola, Tolstoy, Java, Mobridge, and Mc-Laughlin. He has also labored in a number of other places. He has served on the academy board and the executive committee

Elder Carl Beck is not unknown to our German constituency, having canvassed among them some eight or ten years ago. This previous acquaintance assures him of a hearty welcome to our field as the district pastor and evangelist.

We are sure we speak for all in wish-

ing Elder and Sister Hein, Erma, and Clifford, a fond farewell and best wishes in their new field of labor; and also in extending to Elder and Sister Beck the heartiest of Christian welcomes to the "Sunshine Conference."

"There's a place where the trail of men divides.

Through the mist of earth-born days: Where the infinite mind of God decides.

And directs who goes, who stays. Somewhere we meet, in this earthly span,

For a purpose that Heaven knows; And then again in Heaven's plan,

One stays and another goes."

GORDEN OSS.

#### South Dakota Sunbeams

Last spring Clifford Hein, ten years old, of the Aberdeen Sabbath school, was very anxious to find something he could do for Investment, and asked the Lord to help him. As he was riding along with his parents, Elder and Mrs. Hein, to Redfield for commencement, they noticed some lovely flowers which they wanted to pick. The father told them he would stop a little farther on, and when they did so Clifford left the car and found, right at his feet, a little package. Upon opening it he found fifty-two tails of gophers caught for bounty. He could not locate the owner, so turned the tails in for bounty and received two cents each. or \$1.04 for his Investment, and he is indeed a happy boy.

We trust that all are remembering the fall Investment program. If it is not possible to have this on November 18, be sure to arrange for another time for it. Investment offerings will be accepted gladly at any time, but those received before December 31 will, of course, show credit to your church for this year.

Investiture services will be held at the Swan Lake church November 18. At this time ten of the young people will become Friends.

At Swan Lake and Sioux Falls \$40 was gathered for Victory Week.

Plainview Academy has a large group of young people who are preparing to become Friends and Companions.

Victory Week reports are coming in. Mitchell and Hecla deserve special mention. Both of these churches rallied and soon had substantial amounts raised. Mitchell raised over \$40.

Brother Redmon, of Elkton, has been faithfully distributing literature from door

to door this past summer at Brookings, and as a result has a fine list of interested people. Follow-up work will be continued with literature.

There are calls for earnest, able, self supporting workers in several places. Volunteer workers are invited to correspond with Elder Oss.

Brother Estey has begun a new series of meetings near Dupree. Another group of five await baptism, he writes.

And now that winter is approaching, can anyone do better than to secure some of our good literature and with his Bible along, go out in the vineyard? New up-to-date tracts can now be secured at \$1.00 a 1,000.

A church school teachers' institute will be held at the academy on December 1 and 2. Professor Marsh will assist Sister Hopkins in the work of the institute.

Brother Skadsheim reports some fine response from his radio talks. Keep KSOO in mind every Sunday at 5:30 P. M. Help make things interesting by sending in your questions and encouraging the neighbors to tune in.

Memorial services were held for Harold Babcock at the academy chapel at Redfield, Sunday afternoon, November 12. Harold was run down by an automobile near his home in Austin, Texas, and died before he could be taken to a hospital. He was the third son of Elder and Sister C. M. Babcock, of our conference.

There are many things that could be forgotten with profit, but do not forget that November 19-25 is Sacrifice Week. All are invited to share in the offering, November 25.

Sacrifice Week, November 19-25. Week of Prayer, December 9-16.

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Make all checks and money orders payable to the Central Union Reaper.

#### Iowa Conference

R. S. Fries, President J. H. Nies, Secretary 734 Main St. - - Nevada

#### "Penny-a-Dish"

We have secured an ideal location in the business section for our Penny-a-Dish Cafeteria in Des Moines at 420 Court Avenue. It is a four story building, 22 by 150, with basement. Only the main floor will be used by us. Much work will be necessary to get it ready and place in the necessary restaurant equipment. The members of the Des Moines church and Elder C. H. Miller are actively cooperating to make the project a success. We expect to open up in two weeks.

We will need food supplies of all kinds, such as potatoes, cabbage, carrots, turnips, canned tomatoes, corn, fruit, jam, jelly, etc. Send all supplies to the above address. If any are unable to send them in, write us and we will arrange to have others bring them in.

Pray that God will bless this welfare work for the "white collar class" who are acutely in need of help and are largely forgotten. We pray that our welfare work will bring our truth to many souls as well as bring the Adventist message before thousands.

R. S. FRIES.

#### Des Moines

Sunday night meetings are being held in the Des Moines church by Elder C. H. Miller and the writer. With but little advertising 200 attended the opening service, half of whom were not of our faith. There is a deepening interest and we look forward to a number accepting the third angel's message. Remember this city work at the throne of grace. R. S. FRIES.

#### Important Announcement

FEELING that the people in the following named churches and the isolated believers in the territory would be glad to hear Elder A. O. Tait, editor of the Signs of the Times, of Mountain View, Calif., we are hereby giving the itinerary of our brother throughout the conference.

Nevada, Sunday, November 19.
Marshalltown, Monday, November 20.
Des Moines, Tuesday, November 21.
Osceola, Wednesday, November 22.
Winterset, Thursday, November 23.
Exira, Friday, November 24.
Sioux City, Sabbath, November 25.

Frawarden, Sunday, November 26.

Kuthven, Monday, November 27.

Fort Dodge, Luesday, November 28.

Lake City, Wednesday, November 29.

Ute, Thursday, November 30.

Unawa, Friday, December 1.

Council Bluffs, Sabbath, December 2.

B. A. Scherr.

#### Iowa News Notes

THE annual Week of Prayer will be December 9-16. Special readings for each day have been prepared by our leading brethren, and they are published in the Review and Herald. We feel that most of our people who are not subscribers to the Review and Herald would appreciate a copy of the special Review with the Week of Prayer readings. We have therefore placed an order for several hundred copies, and these Reviews may be secured from the Book and Bible House at 5 cents a copy. Order now.

Elders R. S. Fries and B. A. Scherr left the office Wednesday morning for Des Moines, and from there Elder Fries will go to Winterset and other points on conference business. Elder Scherr will assist the Creston church in Harvest Ingathering, and spend Sabbath, November 11, with the Osceola church.

Elder K. L. Gant, educational and young people's secretary, spent a few days at the office and left Friday morning, November 10, for Des Moines, where he visited the church school and also spent Sabbath with the Des Moines church.

The conference executive committee and the sanitarium board met in Nevada, Monday, October 6. Those from out of town who attended this meeting were: Brother L. C. Christofferson, of Council Bluffs; J. L. Neal, of Osceola; and Elder J. R. Nelson, of Sioux City.

We are glad to announce that the new 1934 Reading Course books are now in stock. We believe that these sets are composed of some of the best books that we have ever had, and we can highly recommend them to our juniors and young people in the state. The senior set is composed of four books and comes postpaid for \$3.75. The junior set has three books; the price postpaid is \$2.75; the primary set, two books, is priced postpaid, \$1.25.

Elder J. H. Rhoads, pastor of the Marshalltown church, spent Tuesday afternoon, November 7, at Nevada, counseling with Elder Fries. Elder Rhoads reports that many places in his district the churches have gone over last year's record in Harvest Ingathering.

We are glad to announce that Elder J. A. P. Green, associate secretary of the General Conference Publishing Department, in company with Brother Knecht will visit several of our churches within the next few days. Friday night, October 17, he will speak in the Nevada church; Sabbath morning he will speak in the Des Moines church.

# Gleanings from O. P. A.

THE Acorn campaign closed November 10. The girls won by a margin of twenty-four subscriptions. Violet Graff won first prise and LeRoy Blood second.

Elder Wiedemann, returned missionary from the Philippines, led out in our recent Week of Prayer.

The Union College male quartet, in company with President Andreasen, gave an interesting program at the academy Monday evening, November 6.

The Sunshine Band of the Y. P. M. V. society has been giving programs at the county farm, and singing and reading for patients at the sanitarium.

The boys of the dormitory recently held open house.

In a recent program sponsored by the Health Club in the girls' dormitory, "Mr. Poor Health" and "Mr. Good Health" took part in an unusual debate. "Mr. Poor Health" was expelled from the dormitory after he had boastfully declared that the girls were his captives.

The following students were on the honor roll the first six weeks: Ross Rice, Ross Smith, Vada Korgan, Opal Matheson, Robert Nystrom, Wilma Korgan, and Donald Wiltse.

The school is now selling about 150 pounds of cheese each week and furnishing the sanitarium, as well as the school, with butter. Considerable butter is also being sold in the village.

Dr. Morse, of the Iowa Sanitarium, gave a helpful study to the students at the regular Friday evening meeting, November 10.

Elder Kenneth Gant spoke to the students in chapel Wednesday, November 15, on the subject of courtship.

#### Colorado Conference

Jay J. Nethery, President W. I. Montanye, Secretary 1081 Marion Street - Denve

#### Special Offer on German Books

THE Pacific Press Publishing Company at Brookfield, Ill., is making a special offer,

good for the rest of this year, on a group of Sister White's books in German. It has been felt that our German brethren do not have the privilege of reading Sister White's books as much as our English speaking brethren do, due to the fact that there are not as many of Sister White's books printed in the German language as in the English. However, there are a number of her books in the German, and in order to encourage the circulation, a special price has been placed on this group of books for the next few weeks, or until December 31. The list of books follows:

"Gospel Workers," cloth, \$1.50
"Early Writings," cloth, 1.50
"Steps to Christ," paper, 25
"Christ's Object Lessons," cloth, 3.50
"Testimonies," Volume II, cloth, 1.75
Total five books 8.50
Special postpaid price 3.75

We hope that our German brethren will take advantage of this offer and send in their orders promptly, accompanied by a remittance of \$3.75, and this group of five books will be mailed to them immediately.

We would like to suggest also that our English speaking brethren use these books in missionary work among their German neighbors.

COLORADO BOOK AND BIBLE HOUSE.

#### Some New Books

"The Coming Crisis," by Elder F. M. Wilcox, is just off the press and can be supplied to our people, postpaid, for 35 cents. In this little book, Elder Wilcox explains very clearly the problems that will confront God's people from now until the close of time. It contains over two hundred quotations from the writings of Mrs. E. G. White,

"Uncle Ben's Bible Stories," written by W. H. B. Miller, author of "Uncle Ben's Cloverfield," is an attractive little book for the children. The binding is heavy paper cover with design printed in colors. The book contains eighteen Bible stories, and sells for 40 cents postpaid.

New Bible Truth Series No. 59. The tract, "Is our World Facing Twilight or Dawn?" has now been published as No. 59 of the Bible Truth Series. It is made up from the first chapter of the book, "Our Changing World," and is writen by Alonzo L. Baker. We can supply these from this office. Price one-half cent each.

COLORADO BOOK AND BIBLE HOUSE.

#### Field Gleanings

CAMPION ACADEMY teachers and students held their annual Harvest Ingathering field day November 13, with encouraging results.

The Colorado teachers' institute in now in session at Campion Academy.

Elder L. E. Christman, who has been spending several days in Colorado in the interest of Harvest Ingathering, left November 14 for Tulsa, Okla., where he will spend a few days before returning to Takoma Park.

Elder Nethery and Brother Montanye are spending a few days in Pueblo on conference business.

Elder and Mrs. George Chambers are making preparations to move to Monte Vista, where Elder Chambers will have charge of the work in that district.

Elder and Mrs. A. H. Johns will soon be settled in their new location in Pueblo. They plan to move there from Sterling in the near future.

Elder G. T. Vore reports an encouraging interest in the meetings which he is conducting for the Spanish people in Jaroso.

#### Kansas Conference

A. H. Rulkoetter, President T. C. Nethery, Secretary Box 605 - - - Topeka

# Our School Family

THE school year at Enterprise is moving along nicely. While the enrolment is not large, yet a splendid group of students is there. The teachers and students seem happy in their Christian fellowship.

What a privilege and opportunity for our youth to attend a place of learning where God's name is reverenced and where God-fearing teachers strive to guide the students in the field of true education. There, too, our young people are taught to bear the responsibilities of church leadership. Various responsibilities are given that tend to develop their talents. The Sabbath school is officered by students. On Sabbath afternoon a service is conducted in the old people's home or in the county jail, thus giving the seminar members and others practical work. The seminar, under the leadership of Elder Harder, meets on Sabbath afternoon following the young people's service.

As the spirit and blessing of the institution are witnessed one is constrained to wish that every Seventh-day Adventist young person in Kansas might be at Enterprise. Why not plan now to send your boy or girl the second semester, or at least next year? Remember when you invest in Christian education you invest in eternity.

A. H. RULKOETTER.

#### Aother Laymen's Effort

We are glad to report that through the diligence of some of our members an interest in the truth has developed at Wakeeney, Kans. Brother J. H. Carpenter, of Wakeeney, writes that studies have been given for some time with a goodly number present, and he urges that a conference worker be sent to help bind off the interest. Brother F. R. Parker, the elder of our Hill City church, in the meantime has joined with the Wakeeney group in publicly presenting the truth. Arrangements are being made for our worker, M. H. Jensen, to respond to this call.

E. H. MEYERS.

#### Sabbath School Item

More of our Sabbath school teachers as well as other members should have the Sabbath School Worker. The church can supply it for teachers. If you do not have it be sure to get it. Some way can be devised to obtain it. Subscribe at once. We cannot afford to be without it in Sabbath school work.

E. H. MEYERS.

#### Kansas Items

Six more churches are added to the gain list in Harvest Ingathering funds since our last report. These are Bison, Holton, Herington, Horton, Kincaid, and Nekoma. Thirty-four of our groups now show a gain over last year.

Mrs. C. J. Krieger, the leader of our Herington church, writes that she is taking orders for "Bedtime Stories." Now is a splendid time to encourage your neighbors to purchase some of our good books for holiday gifts.

Some of our groups in the western part of the state that had to postpone their Harvest Ingathering work until the present are now sending in very encouraging reports, among which are those from Nekoma, Bison, Shaffer, and St. Francis.

Mrs. Charles Oldson, of Wichita, in sending payment for the Big Four says, "The articles on 'Danger of Flesh Eating' were worth more than a year's subscription."

Brother A. K. Phillips recently spent a few days helping Brother R. L. Steele get started in the colporteur work at Salina. We are depending upon Brother Steele to do substantial work there. It is his plan to call at every home in Salina with our truth-filled literature.

The Kansas teachers' institute was in session at Enterprise from Sunday, November 19 until Wednesday, the 22nd.

The following names should have been included in the article last week giving the names of Sabbath school ribbon-winners at the close of the third quarter: Mr. and Mrs. K. G. Hawkins each received a fourth-year ribbon; Mrs. N. J. Aalborg a second-year ribbon; Elder N. J. Aalborg and Mrs. J. W. Lowe, a first-year ribbon.

Elder E. H. Meyers spent Sabbath and Sunday, November 18 and 19, with the Ozawkie and Atchison churches and visited isolated members along the way.

One of our isolated members recently wrote and asked if certain towns in her section of the state were being canvassed with the Watchman and small books. She stated that they had been unable to send their daughter to Enterprise at the beginning of the school year, so she and the daughter are planning to sell some of our literature during the next few weeks and thus hope to make it possible for the girl to enroll at Enterprise for the second semester.

Brother A. M. Ragsdale met with the Hutchinson church in the interests of the young people's work Sabbath, November 18.

We are glad to report that the Chanute church has now reached its General Conference goal of \$7.00 per member. Last year this church raised about \$8.00 per member, making it more difficult to enter the gain list this year; but even at that the church lacks only a few dollars of reaching last year's total.

A number of our people are getting interested in the selling of books for holiday gifts. We have sent out several sets of our Home Workers' books. A very unusual offer is being made on these books this year. Any who are interested should get in touch with Brother A. K. Phillips at once.

Elder A. H. Rulkoetter spent Sabbath and Sunday, November 18 and 19, with the believers at Goodland, St. Francis, and Brewster. From Goodland he went to Boulder, Colorado, for a committee meeting.

Do not overlook the call to help supply the public libraries in Kansas with our message magazine. We are still short of having enough to send in the order for the 132 subscriptions to the Watchman for these libraries. We get the special rate of 50 cents if all are sent in at once. We must not lose out on this opportunity to place the message before thousands of readers with only a few cents expense. Send in your donation at once.

# Minnesota Conference

V. J. Johns, President B. C. Marshall, Secretary 1854 Roblyn Ave. - St. Paul

#### Our Week of Prayer

ANOTHER season of refreshing is before us, another opportunity for a consecration to service. The years have passed
by since the pioneers blazed the trail
of the three-fold message in old Minnesota. With the passing of the years has
come the fulfilment of the prophecies,
the carrying forward of the work, and
the preparation of a people for the coming of our Saviour. We are near to the
border of the eternal world. We have entered the time of perplexity and trouble.
The end of all things earthly is right upon us.

We need to pray for victory over "pride, love of the world, and over every wrong word, thought, and action"; for such a burden for a lost world that will impel us to go out in soul-winning work; for the outpouring of the Holy Spirit upon us in the completeness of His power; for the fellowship of the Spirit and unity in forward evangelism.

It will no doubt be impossible for every church to have the help of our workers during the week. The following is a suggestive list of the assignments, and the workers will write you of the time of their visit. Let us remember that where "two or three" are gathered together in the name of Jesus, that He has promised to be with them.

#### Week of Prayer Appointments

August S. Anderson: Duluth, Bruno, Moose Lake, Mahtowa, Wright.

W. B. PONTYNEN: Blackberry, Hibbing, Grand Rapids, Virginia.

J. C. Christenson: Barnesville, Sauk Center, Fergus Falls, Richville.

L. E. NIERMEYER: Minneapolis English, St. Cloud.

J. L. Tucker: St. Paul English, Red Wing, Winona.

August Anderson: Minneapolis Swedish, Grandy, Rock Creek.

ERNEST HANSON: Artichoke, Gilchrist,

Granite Falls, Hancock, Montevideo.

A. J. Haysmer: Eagle Bend, Hewitt,

Staples, Wadena, Wing River.

J. C. Nixon: Lake Eunice, Detroit
Lakes, Bemidji, Remer, Brainerd.

C. S. Wiest: Mankato, Wells, Good Thunder, Morgan, Owatonna, Sherburn. E. L. Sheldon: Austin.

O. W. WOLFE: Dodge Center.

N. R. Netson: Litchfi ld, Willmar, Alexandria, Minneapolis Norwegian-Danish.

C. EDWARDSON: Faribault.

H. M. HIATT: Anoka, Bethel, Brooklyn

A. GAYNES THOMPSON: Beacon Light Church.

J. M. Jackson: Anoka.

B. C. MARSHALL: Stillwater.

V. J. Johns.

#### Minnesota News Notes

ELDER ERNEST LLOYD, of Mountain View, has spent ten days in our conference visiting the churches in the interest of the special "Testimonies" campaign. He and Brother Marshall visited the churches in the southern part of the conference and report very good success in placing a number of sets of these books in the homes of the people.

Elder Johns spent Sabbath, the 4th, with the church at Winona.

Elder Tucker reports that his meetings are continuing in the tabernacle with a good attendance. Sunday night he presented to a capacity crowd "The Number of the Beast."

Just now you may be trying to think just what to get for that child or young person for Christmas. Let us help you solve that problem. Here is a set of books composed of "Buried Treasure," "Marked Bible," "Something to Do," "Hero Tales," and "Sweetest Stories," all in the cloth binding. While they last we are making the special price of \$1.50 for this set postpaid.

A request has come from one of our sisters for a lady to work during the winter. Not a large wage will be paid, but it will be a good home. If you are interested, kindly address your communication to Mrs. Ella L. Mills, Howard Lake, Minn.

Elder J. A. P. Green has spent ten days in our conference. He and Brother Jackson have visited a number of churches in the interest of the colporteur work. We are glad to have Brother Green with us.

# No. Dakota Conference

E. H. Oswald, President S. E. Ortner, Secretary

Box 1491 - - - Jamestown

#### The Challenge of Missions

WE are facing a serious crisis in our mission fields. The reports of the General Conference treasury department show a decided shrinkage in the mission offerings received for the first eight months of the year 1933. We are anxious to retain the men and women that have been sent to the various fields to bring the gospel truth and message to those benighted people, but we must all raily to the cause and answer the appeal which comes to us at this time.

Prayerful study and consideration was given by the brethren assembled at Battle Creek to the needs of every field, and the help that has been rendered through the Week of Sacrifice in past years. It will be impossible for us to enter new fields. Funds will not permit, but I feel confident that we are all anxious to keep those that have already entered the field in their respective places. Urgent calls are coming. Our hearts are touched as we read the reports in the Review and Herald concerning the progress of God's work. In order to meet the crisis this year, the following action was taken at Battle Creek:

"WHEREAS, Our great mission program is facing an unprecedented crisis due to the shrinkage of mission funds; and,

"WHEREAS, The Week of Sacrifice offering plan has proved to be a great blessing to the cause of missions,

"We recommend, That we continue to promote earnestly the plan, asking all our workers and laymen to give as far as possible a full week's income as their Week of Sacrifice offering, and that those whose income is not on a salary basis be urged to make a substantial contribution as God may have prospered them."

We earnestly appeal to the brethren throughout the North Dakota Conference to do your very best in behalf of the mission field. Let us rally to the call. Let us join those that are really sacrificing in behalf of God's cause. May God touch our hearts as we read of the great need and the progress of God's work in various mission fields.

E. H. OSWALD.

# Five-Dollar Bills Given Away

Money has been a scarce article with the majority of the people lately, and this accounts for the fact that the sale on the complete sets of the "Testimonies" and "Conflict Series" has been falling off materially the last two years. The leading brethren are much concerned over this matter, for they realize that our people are greatly benefited through the reading of these valuable books, and that they should have the privilege of reading them. It has thus been arranged through

the cooperation of the publishing house, the union conference, and the local conference to assist our people who wish to obtain one of these good sets, by making them a present of a five-dollar bill if they purchase one of these sets. In other words, \$5.00 is taken off the regular price of these sets, making the cloth set of either the "Conflict Series" or the "Testimonies" cost only \$7.00 instead of \$12. The same reduction is made on the limp set in that the \$16 set may be bought for \$11. To this price you should add 25 cents for postage if you wish to have the set mailed to you. However, anyone who happens to be in Jamestown and can buy a set in the office, can procure the cloth set for \$7.00. This offer is to be made to last only until December 31. After that the regular price will again be in effect. Why not send in for your set today?

S. E. ORTNER.

Rays From S. R. A.

Myrlo Hilde, Artine Schlenker, Lola Miller, Dena Tininenko, Anna Gruzensky, Melvin Wahl, Oscar Guttu, Reinhold Patzer, Edward Timothy, and Gordon Rupert were delegates to the youth's convention at Bowdon. Several other students and members of the faculty attended, and the academy choir furnished special music.

Professor Andreasen and the male quartet from Union College visited the academy and gave a splendid program in the chapel Saturday evening, November 4.

The chapel talks this week, October 30 to November 3, were given by Elder Newboldt, Mrs. Zumbaum, and Miss Thompson. Elder Newboldt reviewed the hook "Tiger, Tiger," a dramatic story of John Gough, the temperance lecturer. Using for illustration Moses' refusing to be called the son of Pharaoh's daughter, Mrs. Zumbaum talked on the subject, "Life's Choices." Miss Thompson used as her subject, "Work."

#### North Dakota Notes

A SUCCESSFUL colporteur institute closed at the Sheyenne River Academy Saturday evening, November 11. We were glad to have Elder D. E. Collins, the union field secretary, with us during the time of this meeting.

Elder F. F. Schwindt will start a series of meetings at Pettibone Monday evening, November 20. We hope that our brethren will pray for the meetings.

We were very happy to have the valuable services of Elder A. O. Tait, editor of the Signs of the Times, for a week in the interest of the "Testimonies" campaign. It is reported by him and Brother Ortner that a deep interest was shown on the part of our people in these valuable writings in the churches that they visited. Quite a number of the sets were placed in the churches, and it is hoped that a number of orders will come for sets as a result of the interest created through these meetings.

We are glad to report that we have received our initial shipment of Missionary Wall Calendars and the Morning Watch Calendars for the new year, 1934. We trust that our brethren will get their orders in early so that there will be less work along that line toward the close of the year, when such work is naturally very heavy. The price is the same as in previous years on these materials, namely; 25 cents for the Missionary Calendar and five cents for the Morning Watch Calendar.

# Union College

M. L. Andreasen, President College View Station, Lincoln, Nebr.

#### News Notes

Five Union College students were baptized in the College View church by Elder Frank Yost on Sabbath, November 10.

Kathryn L. Jensen, associate secretary of the nurses division of the General Conference Medican Department, spoke to the students in chapel on November 13. During her stay at the college she spoke to the girls in their Health Club, and to the children in the training school. She was accompanied by Miss Edith Johnson, former Union College student who has spent thirteen years as a nurse in China.

Professor Andrew N. Nelson, president of the Seventh-day Adventist Japanese Junior College in Tokyo, Japan, was chapel speaker at the college on November 15.

Students taking part in the expression recital given on the evening of November 10 were: Daisy Schluntz, Bert Mc-Broom, Madge Rosenthal, Florence Lucille Terry, Dave Olsen, and Glenn Marcoe.

Dr. Frank Lopp, College View dentist, spoke at the Home and School Association, November 14, on "Teeth and Their Care." Miriam Westcott, Union College dietition, gave instruction for maintaining the health of the children.

The class of 1933 is represented on the

Union College faculty this year by Lydia Sonnenberg, instructor in French; F. H. Yost, instructor in Bible; and Mrs. Chloe Adams-Sofsky, supervisor of art.

Dr. Read Calvert, home on furlough from his work as a medical missionary in Shanghai, China, and brother-in-law of Katherine Riley, student at the college, spoke to the girls of North Hall at their worship, November 11. He was accompanied by his wife, formerly Ruby Woolever, their two little girls, and his wife's mother, Mrs. John Riley, of Marshalltown, Iowa.

Elder Martin F. Wiedemann, field secretary of the Philippine Islands, and a former student of Union College, told of his experiences to the students in a chapel hour while the secretaries' council was in session here.

The Union College Bookbindery was represented at the convention of the Nebraska Library Association, November 1-3 by Henry Peterson, field salesman for the bindery.

Lauretta Wilcox, Union College school nurse, was the speaker at two recent meetings of the girl's Health Club. Miss Wilcox gave instruction in treatment for simple emergencies and in habits which should be formed.

#### **Obituaries**

Pattison.—Wm. L. Pattison, aged 80 years, died near Meeker, Colo., Sept. 19, 1933. He leaves to mourn, a widow, one son, one daughter, and eight grandchildren, besides many friends. Elder Nethery and the writer conducted the funeral at Meeker September 22. B. M. Grandy.

MINIUM.—Carl Homer Minium, aged 30 years, was killed accidently near Minneapolis on Oct. 19, 1933. Carl was reared at Palisade and Grand Valley, Colo., and attended the Inter-Mountain Academy, when it first opened. He was married a year ago to Esther O. Embertson, of Minneapolis. Other relatives left to mourn are his mother, two brothers, and one sister. He was laid to rest in the Inter-Mountain Academy cemetery October 27.

B. M. GRANDY.

Howard, mes Church, was born April 11, 1847, in Lorrane, Jefferson County, N. Y., and died Tuesday, Oct. 31, 1933, at the home of her son, Frank E. Howard, in Faribault, Minn. She was married March 9, 1868, to Mr. Darins D. Howard, who preceded her in death fifteen years.

Sister Howard accepted the truth about thirty years ago and when the Faribault Seventh-day Adventist church was organized she became a charter member.

She is survived by one son, two grandchildren, and three great grandchildren. The funral service was conducted in the Seventh-day Adventist church in Faribault, Minn., November 2.

A. J. HAYSMER.

Peterson.—Mrs. Mary E. Peterson was born in Shelton, Denmark, May 6, 1857, and passed away at the home of her daughter, Mrs. Mary Stirwalt, at Emily, Minn., Nov. 4, 1933. She came to the United States when eighteen years of age and settled at Marshall, Minn. She was married to Mr. Pete Peterson, March 3, 1880, and settled on a homestead at Lake Benton.

GRIESE.— Otto H. Griese was born Dec. 22, 1867, at Brondenbergh, Germany, and died Oct. 22, 1933, at Winona, Minn

Brother Griese was one of the charter members of the Winona church. For several years he engaged in the colporteur work, selling our literature in Illinois, Wisconsin, and Minnesota.

In 1892 he united in marriage with Miss Hattie Bachertz. He leaves to mourn their loss, his wife, one daughter teaching in Glendale, Calif., and one son, also teaching in California.

Words of comfort were spoken by the writer, assisted by the Presbyterian minister of Winona. He was laid to rest with a firm hope in the return of the Lifegiver.

C. S. Wiest.

#### COLPORTEUR REPORT FOR WEEK ENDING NOVEMBR 11, 1933

IOWA: L. P. Kenecht, Secretary Robert Garber .... \*H. G. Biggers RI 45.75 Misc 48.00 40 52.70 \*Florence Maurath RI 63 \*E. W. Fredrickson RI \*R. A. Gibron ...... RJ 23.75 65 73 18.50 Helps 22.00 \*Florence Morey 42 \*F.Iva Wilcox .... 13.70 Mag. \*Rita Coffin . Helps 40 18.50 \*I. W. Simons ... RI 52.50 Ida Edgerton \_ Helps 20.25 Nathan Coffin OT 31 F. L. Smith \_\_ Mag. 10 10.00 Takel 460 326 40

1 otal	409	320.40
MINNESOTA: J. M. Jackson	, Secre	taru
*Grace Shumway RI		41.00
G. H. Boehrig HW	40	29.25
H. A. Hanson BR	37	32.00
Dorothy Boyko RI	37	24.25
Francis Crofoot HW	3.3	53.75
Karl A. Evenson BR	30	53.50
Phillip Mishler HW	231/4	14.50
Minnie Ludvigson RJ	15	11.75
Viola Boehrig Man.	251/4	10.00
Leah Strand Mag.	24	4 40
Clare G. Rust Mag.	22	6.70
Miss C. E. Powers Mag.	14	2.40
Esther Dufstrom Man.	211/2	6.80
Patricia Liers Mag.	121/2	8.00
Mrs. Ida Johnson Mag.	3	50
Total	4121/2	298.80
MISSOURI: R. I. Campbell,	Secret	aru

IVIISSOURI: R.	1. Campbell,	Secreta	ary
E. C. Aaby	OD	19	42.7
W. A. Burtor	BR		6.5
J. L. Haddock	OD	48	27.5
Henry C. Har	low _ MH	16	.5
*Sallie Holme	s RI	57	26.6

John Sessor I	3R 10	3.75
Mrs. A. Snyder	RJ 33	20.00
A. P. Kohltfarber C	D 5	3.75
Mrs. G. Davenport _	Mag.	3.30
Mrs. G. Davenport _ Mrs. A. F. Meyers Ma	g. 13	11.00
Total	208	3 147.20
COLORADO: P. E. Shall	kespeare,	Sec.
H. L. Canfield I	3R 29	4.00
Ernest Harper F	HP 28	
Anna S. Hayer	HP 1	10 5.45
H. R. Prentice H	W 30	
Mrs. L. Storey H		
Chas. Thompson I		
Mrs. C. Willett H	W 13	
Miss Halverson N	lag.	5.00
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#### **ADVERTISEMENTS**

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

Wanted. — Representatives for our health foods, used by Union College. Jern Nature Foods Co., 4800 Pioneer Boulevard, Lincoln Nebr. 32x

FOR RENT.—Five acres land, 5 room house, 3½ alfalfa, hen house, brooder house, barn, and garage. Cash \$165. For terms see John Essig, Enterprise, Kans. 46-7

Diabetes in Adults. Scientific diet list (not expensive or difficult) with herb compound relieves symptons; sugar disappears. Used thousands cases for five years; 3-4 months required. Few need repeat. First package (\$2.50) improves. Also used with Insulin. Dr. Albert Black, Shelton, Nebr.

Wanted.—Salesmen and dealers to sell our woodworking products. Novelties, toys, games, puzzles; we make corner whatnots, wall bookcases, sewing novelties, magazine baskets, broom holders, and door stops. Represent us in your locality. Will sell anywhere. Full details on request. Wholesale and retail. R. C. Owen, North Star Woodworking Company, Paynesville, Minn.

# Central Union Reaper

November 21, 1933

D. D. REES - - EDITOR

# Special Sales in Wyoming

During the past eight days we have been actively engaged in the "Testimonies" campaign here in this interesting part of our far-flung union, Wyoming. Five churches and many isolated members have been visited on our 1,700-mile trip.

Despite adverse conditions, found in Wyoming as elsewhere, the people responded nobly and showed their interest and desire by purchasing thirty-one sets of the "Testimonies" and the "Conflict Series," besides a goodly number of other books. Four sets of the "Conflict Series," comprising "Patriarchs and Prophets," "Prophets and Kings," "The Desire of Ages," "The Acts of the Apostles," and "The Great Controversy," were sold to those not of our faith.

May these splendid volumes bring much courage and inspiration to those who read them and lead us all to a higher plane of Christian experience.

J. F. PIPER, C. A. PURDOM.

#### North Dakota Youth's Conference

THE evening of Thursday, November 2, marked the opening service of an occasion to be long and happily remembered in North Dakota. Along the highways leading to the Bowdon church, about sixty-five miles northwest of Jamestown, many cars had carried their loads of young people. At the time for song service the church was well filled with an eager, expectant congregation of youth. Almost all churches of the North Dakota Conference were represented by their delegates, assembled for a youth's conference. Fair weather and good roads had proved opportune for their coming.

Drawing upon prophetic passages from the Word of God. Elder Oswald assembled for them striking evidences of fulfilment from current political and social and economic conditions. In this first meeting of the youth's conference the possible achievement of the Missionary Volunteer aim, "The Advent message to all the world," was clearly set forth as needing only the inspired response of a sincere and consecrated army of Christian youth.

Elder C. L. Bond, associate Missionary Volunteer secretary of the General Conference, conducted a series of Bible studies in the morning devotional meetings. Following the theme, "Adventuring with Christ," Brother Bond portrayed the splendid possibilities awaiting youth in its individual growth, physically, morally, spiritually. Adventuring with Christ, into the realms of prayer, of faith, and of service, beauty of character and limitless power for worth while living, may be discovered.

The daily program was arranged to meet the larger convenience of the rural membership of the Bowden church, who were hosts to the delegates in attendance. Morning Watch service was observed at morning worship in the homes.

Conference sessions began at 9:30 A. M., with only brief intermission until 3:30 P. M. The sessions resumed at 7:30 P. M. This plan made it possible for church members whose homes were several miles from the church to attend the the sessions and to entertain delegates.

The conference agenda included group study and discussion of the spiritual and social phases of life. Its purpose was to find consistent and effective response to the teachings of Jesus, in the daily life, environment, and problems of the youth of this generation.

Friday evening, Elder J. F. Piper, president of the Central Union, addressed a congregation that crowded the capacity of the church. He reviewed the evidences of divine leadership in the origin and progress of this Advent message. He emphasized the two outstanding features of the movement: keeping the commandments of God, and possessing in the church the Spirit of prophecy. In response to his message an almost unanimous consecration to loyalty to the Biblical teachings and messages of the Spirit of prophecy was expressed.

Sabbath morning found the church filled with a delegation of more than two hundred youth, despite inclement weather which had set in. Falling snow, drifted by high winds, threatened to block the highways. The storm gave evidence of increasing, making it necessary to close the conference Sabbath afternoon instead of carrying through Sunday as planned.

Sabbath school services were conducted by Brother Widicer and his fellow officers, assisted by visiting workers. A brief and rapid session followed. Professor Andreasen, president of Union College, presented the value of an education and emphasized the greater value of Christian education, as provided in the church schools, in Sheyenne River Academy, and in Union College. Elder Bond discussed the Christian's standard in social relationship, the choosing of life companions, and home building. He emphasized the dangers of too intimate association with non-Christian youth, and the inescapable risks of becoming "unequally yoked" with those of differing religious convictions. He requested the youth to accept as a standard: "Love those best who love God most."

By request Elder Bond also presented the denominational teachings as to the attitude of Christian youth toward war. Lack of time, due to the threatening weather, prevented further discussion of non-combatant service.

Professor Newman, of Sheyenne River Academy, was called upon for an impromptu speech. He briefly but effectively presented the opportunities and happy fellowship afforded youth at the North Dakota academy. He urged all youth of academic age to seek further education under the Christian standards of Sheyenne River Academy.

The closing message was a call to the delegates, and the youth of North Dakota whom they represented, to take Jesus seriously; to accept without compromise His standards of life and living; and to enter into the certainty of His prophetic challange, "This gospel of the kingdom shall be preached in all the world for a witness, and then shall the end come." With the Missionary Volunteer pledge and motto before them, almost every delegate, as well as members of the Bowdon church, joined in consecration to His call: "Loving Him, I will take up my cross and follow Him."

Brother R. R. Bietz, Missionary Volunteer secretary of the conference, brought the conference to a close.

A male quartet from Union College and a student choir from Sheynne River Academy provided splendid and inspiring vocal numbers during the sessions. Several workers of the North Dakota Conference assisted in the discussions. Each delegation was requested to present a report in its church.

Appreciation was expressed to the conference committee and the cooperating churches in arranging the youth's conference and making possible the attendance of so large and representative a delegation. Sincere gratitude is due also to the members of the Bowdon church. Their eager cooperation and unstinted hospitality made the sojourn of every delegate most homelike and enjoyable even in these days of stress.

GORDON H. SMITH.