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Official Organ of the Central Union Conference of Seventh-day Adventists

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NUMBER 6

Special Offering for Foreign Literature

Sabbath, February 10

THE following resolutions were passed by the General Conference at the last Fall Council:

"Whereas, Through the agency of the printed page in a large way the message is going to peoples of many languages in many lands; and,

"Whereas, The publication of periodicals and other literature in foreign languages is carried on at great expense to the cause, owing to the cost of limited editions,

"Resolved, 1. That as watchmen on the walls, knowing the imminence of Christ's second coming, we undertake as never before to arouse our people in all lands to realize the vast possibilities through the circulation of our foreign periodicals and other small literature, in making known the message of the hour to many millions of people preparatory to the coming of the Lord.

"2. That we set apart the second Sabbath of February to set forth in all our churches in North America the great need of, and the possibilities of, circulating foreign periodicals and other small literature in all parts of the world field, and that the offering taken on that day be counted on the Forty-cent-a-week Fund.

"Whereas, The endeavor to evangelize the 140,000,000 people in the North American Division includes many millions of judgment-bound people who speak in languages other than English; and,

"Whereas, In the present Ingathering campaign more than 500,000 of these foreign-speaking people have received a Harvest Ingathering paper and have contributed to our work; and,

"Whereas, This great foreign-speaking population is a mighty challenge to us, and calls us to a sincere effort to give them the truth; therefore in the light of these facts,

"We recommend, 1. That a systematic follow-up distribution of foreign *Present Truth* and other foreign literature be planned for the churches in each conference,

"2. That the conferences avail themselves of the generous plan that has

been evolved whereby the price of \$7.50 per thousand for foreign *Present Truth* is shared as follows: one third by the publishers; one third by the conference; and one third by the local church.

"3. That this follow-up effort to the Ingathering campaign for foreign-speaking people be carried on simultaneously

Experiences of the People of God—No. 3

(Continued from last week)

DANIEL AND THE REVELATION are the two books that contain the special prophecies applying to the last days, and the experiences of God's people in the last conflict with sin before the great and final triumph of the saints. To prepare for our further studies we will quote a number of statements from the Spirit of prophecy concerning these two books, and the importance of our understanding and applying them aright at this time.

"There is need of a much closer study of the word of God; especially should *Daniel and the Revelation* have attention as never before in the history of our work. . . . Read the book of Daniel. Call up point by point, the history of the kingdoms there represented. Behold statesmen, councils, powerful armies, and see how God wrought to abase the pride of men, and lay human glory in the dust. . . . The light that Daniel received from God was given especially for these last days. The visions he saw by the banks of the Ulai and the Hiddekel, the great rivers of Shinar, are now in process of fulfillment, and all the events foretold will soon come to pass."—"Testimonies to Ministers," pp. 112-113.

"The things revealed to Daniel were afterward complemented by the revelation made to John on the isle of Patmos. These two books should be carefully studied. Twice Daniel inquired, How long shall it be to the end of time? . . . Daniel stood in his lot to bear his testimony which was sealed until the time of the end, when the first angel's message should be proclaimed to our world. . . . The book of Daniel is unsealed in the revela-

with the follow-up of English readers."

We feel that this call represents a great need, and we are appealing to our brethren and churches everywhere to make this a liberal offering so that the literature work among the foreigners in America may grow and go forward, and as a result precious souls be gathered into the kingdom of Christ.

LOUIS HALSWICK,
Associate Secretary,
Bureau of Home Missions.

tion to John, and carries us forward to the last scenes of this earth's history."—"Testimonies to Ministers," pp. 114-115.

"Study Revelation in connection with Daniel: for history will be repeated. . . . We, with all our religious advantages, ought to know far more today than we do know. . . . As we near the close of this world's history, the prophecies relating to the last days especially demand our study."—"Testimonies to Ministers," p. 116, par. 3, 5.

"The solemn messages that have been given in their order in the Revelation are to occupy the first place in the minds of God's people. Nothing else is to be allowed to engross our attention. . . . The testimony of Christ, a testimony of the most solemn character, is to be borne to the world. All through the book of Revelation there are the most precious, elevating promises, and there are also warnings of the most fearfully solemn import. Will not those who profess to have a knowledge of the truth read the testimony given to John by Christ? Here is no guesswork, no scientific deception. Here are the truths that concern our present and future welfare."—"Testimonies," Vol. 8, p. 302.

"To the apostle John on the isle of Patmos were revealed the things which God desired him to give to the people. Study these revelations. Here are themes worthy of our contemplation, large and comprehensive lessons which all the angelic host are now seeking to communicate. Behold the life and character of Christ, and study His mediatorial work. Here is infinite wisdom, infinite love, in-

finite justice, infinite mercy. Here are depths and heights, lengths and breadths, for our consideration."—"Testimonies," Vol. 6, p. 59.

"When the books of Daniel and Revelation are better understood, believers will have an entirely different religious experience. They will be given such glimpses of the open gates of heaven that heart and mind will be impressed with the character that all must develop in order to realize the blessedness which is to be the reward of the pure in heart."—"Testimonies to Ministers," p. 114.

"If our people were half awake, if they realized the nearness of the events portrayed in the Revelation, a reformation would be wrought in our churches, and many more would believe the message."—"Testimonies," Vol. 6, p. 59.

"The book of Revelation opens with an injunction to us to understand the instruction that it contains. . . . When we as a people understand what this book means to us, there will be seen among us a great revival."—"Testimonies to Ministers," p. 113.

A Mighty Message Due—The Earth to Be Lighted by It

"A message that will arouse the churches is to be proclaimed. Every effort is to be made to give the light, not only to our people but to the world. . . . Our own people need to have the light placed before them in clearer lines. The vision that Christ presented to John, presenting the commandments of God and the faith of Jesus, is to be definitely proclaimed to all nations, people, and tongues. The churches, represented by Babylon, are represented as having fallen from their spiritual state to become a persecuting power against those who keep the commandments of God and have the testimony of Jesus Christ. To John this persecuting power is represented as having horns like a lamb, but as speaking like a dragon."—"Testimonies to Ministers," p. 117.

The following quotation will show why such a message needs to be given, and also why a much deeper experience is called for on the part of those who give it: "As we near the close of time, there will be greater and still greater external parade of heathen power; heathen deities will manifest their signal power, and will exhibit themselves before the cities of the world; and this delineation has already begun to be fulfilled. By a variety of images the Lord Jesus represented to John the wicked character and seductive influence of those who have been distinguished for their persecution of God's people. All need wisdom carefully

to search out the mystery of iniquity that figures so largely in the winding up of earth's history. . . . In the very time in which we live, the Lord has called His people and has given them a message to bear. He has called them to expose the wickedness of the man of sin who has made the Sunday law a distinctive power, who has thought to change times and laws, and to oppress the people of God who stand firmly to honor Him by keeping the only true Sabbath, the Sabbath of creation, as holy unto the Lord."—"Testimonies to Ministers," pp. 117-118.

"Amid the confusing cries, 'Lo here is Christ! Lo, there is Christ!' will be borne a special testimony, a special message of truth appropriate for this time, which message is to be received, believed, and acted upon. It is the truth, not fanciful ideas, that is efficacious. The eternal truth of the Word will stand forth free from all fancifully drawn, alluring pictures. Falsehoods will be urged upon the attention of God's people, but the truth is to stand clothed in its beautiful, pure garments. The Word, precious in its holy, uplifting influence, is not to be degraded to a level with common, ordinary matters. It is always to remain uncontaminated by the fallacies by which Satan seeks to deceive, if possible, the very elect."—Mrs. E. G. White, in *Review and Herald*, October 13, 1904.

"The prophecies in the eighteenth of Revelation will soon be fulfilled. During the proclamation of the third angel's message, 'another angel' is to 'come down from heaven, having great power,' and the earth is to be 'lighted with his glory.' The Spirit of the Lord will so graciously bless consecrated human instrumentalities that men, women, and children will open their lips in praise and thanksgiving, filling the earth with the knowledge of God, and with His unsurpassed glory, as the waters cover the sea.

"Those who have held the beginning of their confidence firm unto the end will be wide-awake during the time that the third angel's message is proclaimed with great power. During the loud cry, the church, aided by the providential interpositions of her exalted Lord, will diffuse the knowledge of salvation so abundantly that light will be communicated to every city and town. The earth will be filled with the knowledge of salvation. So abundantly will the renewing Spirit of God have crowned with success the intensely active agencies, that the light of present truth will be seen flashing everywhere."—Mrs. E. G. White, in *Review and Herald*, October 13, 1904.

To study, understand, believe, and act

upon the prophecies of Daniel and Revelation will bring about the deep Christian experience—the great revival—that is called for to fit all our people to give the loud cry, finish the work, and bring the coming of the Lord.

We shall endeavor to study these portions of Scripture and the writings of the Spirit of prophecy together that we may rightly understand what the dear Lord calls for at the present time. We have no sympathy with any phase of fanaticism, nor with the "stray off-shoots" that are springing up all over the land. Nothing of this nature will be found in these studies. There will be nothing but the message that we have been taught and have believed from the development of the third angel's message. However, there are many now in the truth who have not been fully instructed in the counsel the Lord has been pleased to give us through the Spirit of prophecy.

As we study the book of Revelation especially, we shall see that "in the Revelation all books of the Bible meet and end. Here is the complement of the book of Daniel. One is prophecy; the other is a revelation. The book that was sealed is not the Revelation, but that portion of the prophecy of Daniel relating to the last days."—"Acts of the Apostles," p. 585.

S. G. HAUGHEY.

No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary
Box 1491 - - - Jamestown

Pursuing the Midianites

"AND Gideon came to Jordan, . . . he, and the three hundred men that were with him, faint, yet pursuing them." Judges 8:4.

The story of how Gideon got these

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three hundred men, as recorded in Judges 7:5, 6, is familiar to us all. His victorious accomplishments with them have served as an impetus for others to pursue the common enemy of mankind. That Gideon and his men were determined to overcome the Midianites is evident from the fact that while they were faint, they were yet pursuing.

Truly, there were "giants in those days." Giants in faith and courage. They were in the minority as far as their number was concerned, but they were convinced that even one man on the side of God constituted a majority. Their mission was a definite one from which they could not be swerved. Their task assigned, they pressed forward with invincible courage, "yet pursuing."

God has a task for His people today. He is looking for modern giants of the Gideon type to cross the Jordan of difficulty in pursuit of the enemy. Those who display the courage adequate for the accomplishment of the task, will enter the Promised Land with trophies of victory.

Speaking of the canvassing work, Sister White writes: "This is the very work the Lord would have His people do at this time." Again, this challenging battle cry is sounded: "Let our literature give the message as a witness to all the world!"

The following experience comes from one of the thirteen full and part-time workers who is discomfiting the enemy in this state this winter. Sister Beatrice Komoll is selling the "Home Physician" in Williston.

"All day Tuesday and Monday morning I couldn't take an order, and things were beginning to look a trifle cloudy, although I wasn't at all discouraged. That night I told the Lord that I was going to leave it to Him, that I couldn't sell books, and that I wanted Him to take the orders for me the next day. Then things began to happen! And four H. P. orders and a half set of "Bedtime Stories" were taken.

"One lady told me she thought this book should be in every home. She praised it highly and ordered a copy."

These young men and women are "yet pursuing," and they mean to continue the pursuit until the words shall be spoken, "Enter thou into the joy of thy Lord!" Severe cold weather and North Dakota blizzards may sometimes cause them to feel "faint" but they are "yet pursuing."

My friend, what are you doing in this eleventh hour of this world's history? Are you standing in the market place idle, while others are pursuing the Midianites of sin?

C. A. EDWARDS,

Field Missionary Secretary.

Kulm

ELDERS GAEDE AND SEIBEL started a series of meetings at Kulm the last week in October, 1933. The interest increased and the Lord greatly blessed the brethren in the presentation of the message. A number of the people not of our faith attended the services regularly, and were deeply impressed as the Spirit of God opened before them the avenue of truth. These meetings continued for a number of weeks, and early in December seventeen souls took their stand for the Master. Fourteen of them came for the first time, accepting Jesus as their Saviour. Others had backslidden and were reclaimed. Two families have definitely taken their stand for the message, and the members of the Kulm church greatly appreciate what God has done in bringing these people to the light of the truth.

Because of the holiday season, the effort was discontinued with the understanding that soon after the new year Elder Seibel would return to continue the services. On Sabbath, January 13, six were received into the church on profession of faith. Thirteen are now in the baptismal class. The brethren of the Kulm church are of good courage. These meetings have proved a real inspiration to them, and they praise God for His wonderful work to the children of men.

ADAM J. KUNGLE.

Rally at Kulm

PLANS are being laid for a Missionary Volunteer rally at Kulm, February 14 to 17. We expect Elder Gordon Smith, from Lincoln, to be present. Other counselors at this rally will be Elder Oswald; Brother C. A. Edwards, field secretary; and R. R. Bietz, conference Missionary Volunteer secretary. We hope that the near-by churches will attend the meetings, which will start on the evening of February 14. We are sure that if the weather is at all favorable a strong representation from the southern churches will be present, and we know with the splendid help that this rally will be a success.

North Dakota Notes

A MEETING of the conference committee convened January 25 and 26 at Jamestown. We were very glad to have Elder J. F. Piper, Professor C. W. Marsh, and Brother S. J. Lashier, from the union office, with us part of the time. Many important matters were considered with reference to the work for the coming year.

The interest in the Jamestown effort is holding up well. The attendance has not diminished, and Elder Schwindt, who is

conducting the effort, feels very much encouraged over the prospects. By the time this news reaches the field, he will be presenting some of the more cardinal points of our faith.

Elder E. H. Oswald left Jamestown on the evening of January 30 for Manfred, where he was scheduled to assist in the election of new officers, and from there he left for McClusky where he held meetings Friday evening and Sabbath.

Elder Geo. Hmelevsky has been holding an effort at Max, and it is reported that a deep interest has been created. It was voted by the conference committee for Elder Wentland to go and assist him for a time.

Elder G. P. Gaede has recently begun a series of meetings at Streeter, where there seems to be an interest created by the church among the people not of our faith. We hope that good results may develop as a result of Elder Gaede's meetings.

Brother R. R. Bietz spent the weekend, January 27, with the Fargo church.

A number of requests have been received for more of the tithe covenant cards, and we are pleased to state that more of these have been ordered. Will those who are in need of more kindly send their orders in, stating the number they desire?

Elder E. A. Piper reported to the office that he has a number of individuals who are taking Bible studies regularly, and he has hopes of a goodly number taking their stand for the truth ere long at Devils Lake, where he has been holding meetings this winter.

So. Dakota Conference

Gordon Oss, President
B. L. Schlotthauer, Secretary
Drawer 36 - - - Watertown

Some More Tithe Responses

"I AM going to try to stick to my promise and pay the tithe every month. I received the bulletin you sent me last night, and I read every word of it. I must confess that I do feel guilty, but now we will by God's help stick to it and send in the tithe every month. I enclose——. May the Lord bless all efforts in His work continually."

From another source we read, "God is good to me in providing for us. . . You will find enclosed —— tithe. I thank you for the nice papers on tithe."

Another faithful sister writes as follows: "I have your note regarding the paying of tithe before me, but as I keep a strict account of my tithe, it does not

help me in that way. I sincerely thank you for the wish of the blessings of Mal. 3:10-12. The Lord has never entrusted to my disposal any large sum of money, but I thank Him for the little He gives me instead of looking with longing eyes towards the things I do not have."

As we travel around the field we hear favorable comment on the tithing educational program that is being encouraged in our conference. Some are paying tithe who had become delinquent. We trust that all of our people will recognize this as a moral obligation and make God first in everything from now on.

GORDEN OSS.

What Sending the "Signs" Did

THE following paragraph was taken from a letter that came to our office today:

"Mrs. ——— and two children went to Sabbath school. She attended some meetings, and ——— sent her 'Bible Foot-lights,' and the church sent her the *Signs* for a year. She in turn sent it to her sister in Canada, and now they are keeping the Sabbath, and she said she was doing the best she could. They plan to come as often as they can."

By this we can see that the *Signs* is doing a real work. I am sure that all of our people will be anxious to do all they can to get the *Signs* into the hands of their friends and neighbors. Let us make 1934 a *Signs* year.

L. L. McKINLEY.

South Dakota Sunbeams

THE Sioux Falls Sabbath school is planning to hold a convention on Sabbath, February 17, and would enjoy having those living near who can do so join them in the services, which will be at 10:00 A. M. and 1:45 P. M.

Colman and Hot Springs are other Sabbath schools that have reported on the Workers' Training Course. Twenty-five reports have been received from teachers and officers to date, and we are looking for a number more.

A Sabbath school convention was held over last week-end in Huron. Miss Hopkins went over for this. She reports excellent work being done in the church school at that place by Brother Everett Courser. The school is glad to have the two new pupils who entered at the beginning of the second semester.

The public library fund is growing. Putting the *Watchman* into the public libraries will bring results. Thus far we do not have enough money to take care of the subscription for each library. Your help will be appreciated.

The Aberdeen church believes in the literature budget plan. Over \$60 was raised to carry on the literature work.

The young peoples' societies throughout the conference are doing active work, and the seniors and juniors are both very active.

Brother McKinley reports, after a visit to the churches in the Black Hills, that a fine missionary spirit prevails, and all plan to carry on an active program.

Wyoming Mission

C. A. Purdom, Superintendent
F. H. McNeil, Secretary
1203 So. Oak St. - - Casper

Extreme Views

(Continued from last week)

"GIVE the Lord Jesus Christ room Himself to teach: let Him by the influence of His Spirit, open to the understanding the wonderful plan of salvation.

"There is a time of trouble coming to the people of God, but we are not to keep that constantly before the people, and rein them up to have a time of trouble beforehand. There is to be a shaking among God's people, but this is not the present truth to carry to the churches. . .

"Some of those who are resisting the very principles of the message God has sent for this time, present just such cases as yourself. They point to your extreme views and teachings as an excuse for their neglect of receiving the Lord's messages.

"Satan's object is accomplished just as surely when men run ahead of Christ and do the work He has never entrusted to their hand, as when they remain in the Laodicean state, lukewarm, feeling rich and increased in goods, and in need of nothing. The two classes are equally stumbling blocks.

"Some zealous ones who are aiming and straining every energy for originality have made a grave mistake in trying to get something startling, wonderful, entrancing, before the people, something that they think others do not comprehend; but they do not themselves know what they are talking about. They speculate upon God's word, advancing ideas that are not a whit of help to themselves or the churches. For the time being they may excite the imagination, but there is a reaction, and these very ideas become a hindrance. Faith is confounded with fancy, and their views may bias the mind in a wrong direction.

"Let the plain, simple statements of the word of God be food for the mind; this

speculating upon ideas that are not clearly presented is dangerous business.

"You are naturally combative. You do not care much whether you harmonize with your brethren or not. You would like to enter into controversy, would like to fight for your particular ideas; but you should lay this aside, for this is not developing the Christian graces. Work with all your power to answer the prayer of Christ, that His disciples may be one, as He is one with the Father. . . Preach the love of Christ, and this will melt and subdue hearts. Seek to be of one mind and one judgment, coming close in harmony with your brethren, and to speak the same things.

"This talking about divisions because all do not have the same ideas as present themselves to your mind is not the work of God, but of the enemy. Talk the simple truths wherein you can agree. Talk of unity; do not become narrow and conceited; let your mind broaden.

"Do not think that you must make prominent every idea your imagination receives. Jesus said to His disciples, 'I have many things to say unto you, but ye can not bear them now.' How much more should we, who are constantly liable to err, beware of urging upon others that which they are not prepared to receive. Constantly looking unto Jesus, restrain your strong extravagant expressions. But while you should be cautious as to your words and ideas, it is not necessary that your labors should entirely cease. Seek to be in harmony with your brethren, and there will be plenty for you to do in the vineyard of the Lord. But exalt Christ, not your ideas and views. Put on the armor, and keep step with God's workers, shoulder to shoulder, press the battle against the enemy. Hide in Jesus. Dwell on the simple lessons of Christ, feed the flock of God, and you will become settled, strengthened, established; you will work to build up others in the most holy faith.

"If you differ with your brethren as to your understanding of the grace of Christ and the operations of His Holy Spirit, you should not make these differences prominent. You view the matter from one point; another, just as devoted to God views the same question from another point, and speaks of the things that make the deepest impression on his mind; another, viewing it from still different standpoint, presents another phase; and how foolish it is to get into contention over these things, when there is really nothing to contend about. Let God work on the mind and impress the heart.

"The Lord is constantly at work to

open the understanding, to quicken the perceptions, that men may have a right sense of sin and of the far reaching claims of God's law."—*Leaflet No. 4, Methods.*

Truly this counsel leads to unity, bringing us where we shall see eye to eye. It is the testimony of the True Witness. May the Lord lead us into the acceptance of these divine safeguards.

C. A. PURDOM.

Colorado Conference

Jay J. Nethery, President
W. I. Montanye, Secretary
1081 Marion Street - - - Denver

Effort at Loveland

LAST fall, under Elder H. J. Meyer's leadership, Sunday night meeting were started in the Loveland Seventh-day Adventist church. Very soon after getting them started Elder Meyer's time was fully taken up by a series of meetings in Berthoud, and these meetings in Loveland have since been carried on by Elder E. R. Lauda and the writer.

The attendance has slowly increased until the last few weeks it has been very gratifying. There were very few vacant seats last Sunday night. Elder Lauda has done the most of the preaching. At least one new Sabbath keeper can already be counted, while several have expressed determination to be Christians.

The young people of both the Loveland and Campion churches have assisted very materially by providing special music. The local newspaper carries notices of these services free of charge.

This is a new thing to the Loveland church, but it is encouraging and strengthening the members, and gives promise of increasing their number.

We are grateful for God's blessing thus far, and desire the prayers of His people for greater blessings in the future.

F. A. PAGE.

Our Young People Did Well

MEMBERSHIP in the fifty-two Missionary Volunteer societies that operated in Colorado during 1933 soared to a new high record with over 1,000 pledged members at the close of the year. This is by far the largest number of youth we have ever succeeded in persuading to join the great youth movement of Adventism in this state, which in itself, I think, is an omen of no little consequence.

These loyal young people assisted in securing 125 of their fellow youth and comrades as baptized members of our churches, distributed nearly 50,000 pieces of message-filled literature, gave 1,214

Bible readings, went on nearly 4,000 missionary visits, brought over 2,700 people to some religious service in Adventist churches, gave needed help to nearly 6,500 people, and otherwise made good in missionary endeavor.

The young people who joined these Missionary Volunteer societies, in addition to their regular Sabbath school and church offerings, gave a total of \$559.57 for home and foreign missions, and did their share in soliciting funds for the Harvest Ingathering campaign.

Hundreds of these youth were regular observers of the Morning Watch, many read their Bibles through, and a number read our good Missionary Volunteer Reading Course books.

We are glad that forty-nine of the juniors worked out the requirements for and received "Friend" pins and five the "Companion" insignia. Twenty-seven received vocational honor tokens.

We feel that the report does not do justice nor actually represent what young people of Colorado are doing to spread the gospel, but we are thankful for this indication that they have accepted the challenge of their aim: "The Advent message to all the world in this generation."

G. M. MATHEWS.

Honor Roll

EVER since the writer has been secretary of the Colorado Conference he has been looking forward to the time when a 100% report could be turned in by the clerks of the various churches. This desirable goal has not yet been reached, but was very closely approached the last quarter of 1933. Only twelve churches out of sixty-five were late with their reports. Inasmuch as the reports for the end of the year require considerably more work than those for any other quarter, we especially appreciate the hearty cooperation of our church clerks.

The following named churches are entitled to a perfect record for having submitted their clerk's quarterly report, list of officers for 1934, and list of members of the church at the close of the year: Arvada, Bellvue, Boulder, Brighton, Buckingham, Campion, Canon City, Cedaredge, Craig, Delta, Denver German, Denver North, Denver Scandinavian, Denver Third, Durango, Farmington, Florence, Ft. Collins, Ft. Lupton, Ft. Morgan, Fruita, Golden, Grand Junction, Greeley English, Greeley German, Hygiene English, Idaho Springs, Jaroso, La Junta, La Salle, Longmont, Loveland, Lycan, Monte Vista, Palisade, Paonia, Paradox, Rocky Ford, Rulison, Salida, Sterling, Trinidad, Wray.

We trust that this good improvement may continue and that next quarter and succeeding quarters we may have a 100% response from our clerks.

W. I. MONTANYE.

Appointments

THE following appointments have been made for Elder W. W. Eastman, of the General Conference, in Colorado: February 19, Denver, York; February 20, Colorado Springs; February 21, Pueblo; February 22, Rocky Ford; February 23, Denver, South; February 24, Boulder.

Elder Eastman will visit Colorado in the interest of the special *Signs of the Times* campaign.

Elder S. T. Shadel will be with us in Colorado February 24 to March 3. Definite appointments will be made later.

We trust our pastors and elders throughout the state will put forth a special effort to use a club of *Signs* during 1934. Please make use of the material which has come to you for promotion work.

E. L. PINGENOT.

Special Notice

OUR office address is 1081 Marion St., Denver, Colo. It is not 1112 Kalamath St. any more. It used to be, but is not now. Please take notice, all church officers and members throughout the Colorado Conference. We are still receiving mail addressed to 1112 Kalamath St., although the conference office was moved away from there a year and a half ago. Wrong addresses delay the delivery of mail. We trust that all our people everywhere will take notice of this change of address and address their communications to the conference office to 1081 Marion St., Denver, Colo.

Iowa Conference

R. S. Fries, President
J. H. Nies, Secretary
734 Main St. - - - Nevada

Ministering to Others

"I WENT to one of my customers I promised Bible studies with, to see when it would be convenient to start. She told me there had been a decided change in her and her husband and children since I had last visited them. They really wanted spiritual help and she wants to be baptized by someone. She said she just believed everything I told her, and that I certainly had a great influence over her family, and they just can't wait to start the studies. I told her it was not I, it was God's Spirit. She is going to call in

her parents and friends, too. O, how great to know God can use us poor, humble pieces of clay to find these hungry souls! It thrills one's heart to know they are seeking for truth, and that we can really give the real truth to them. I am to begin studies Friday night. I canvassed a lady who wanted the book, but said her husband would never permit her to buy books. He didn't believe in religion, and she just knew she couldn't. Just then he came home. I silently prayed. When he came in, I arose, explained my work, and he said to her, "Fine, go ahead and get it if you want to." She was nearly dumbfounded, but ordered the book. I expalined how God had really impressed his heart and she agreed."

Truly God is in this great work. Another colporteur writes:

"I have had some good experiences this week. I met one woman who has 'Our Day.' She said she had read it through, and at one time was quite worried about the Sabbath question, so she kept Sabbath and Sunday both for awhile. Then she decided it didn't make much difference anyway. I had quite a talk with her, and I believe it caused her to start thinking again. She ordered some 'Bedtime Stories,' and after our talk together she decided that when I went back with the 'Bedtime Stories' she would try to take some other books. She believes in dressing modestly, not wearing jewels, and doesn't believe in dances, shows, and cards."

Dear reader, God has set His hand for the finishing of His work. Soon He is to say, "It is finished." Do you want to have a part in it? If so, today is the accepted time. May every reader of the REAPER remember these consecrated workers at the throne of grace.

L. P. KNECHT.

Home Missionary and M. V. Conventions

ELDER B. A. SCHERR and Elder K. L. Gant will hold home missionary and Missionary Volunteer conventions as follows:

Sioux City—Friday, February 16, 7:30 P. M.

Sioux City—Sabbath, February 17, all day.

Hawarden—Sunday, February 18, 11:00 A. M. and 7:30 P. M.

Hawarden—Monday, February 19, all day and 7:30 P. M.

Ute—Tuesday, February 20, 7:30 P. M.

Ute—Wednesday, February 21, all day and 7:30 P. M.

Onawa—Thursday, February 22, 7:30

P. M.—Smithland invited.

Onawa—Friday, February 23, 10:30 A. M. and 7:30 P. M.

Council Bluffs—Friday, February 23, 7:30 P. M.

Council Bluffs—Sabbath, February 24, all day—M. V. social 7:30 P. M.

Council Bluffs—Sunday, February 25, all day.

Elder Fries, president of the conference, and Elder Smith, of the union, will be with the brethren part of the time.

All near-by churches and isolated believers are invited to attend these conventions.

Radio Effort to Continue

THE radio evangelistic series that is conducted over KSOO, Sioux Falls, will continue. Sunday, February 4, the Melendy Melody Makers were on the air.

At 8 o'clock that same evening the Melendy Trio gave a musical program in the Sioux Falls S. D. A. church.

A series on the theme of Christ began at this broadcast. Much good has been achieved by these services in sections of three conferences. May many more find the truth by this means.

M. N. SKADSHEIM.

Newsettes

PREPARATIONS are very rapidly being made for the beginning of a series of meeting to be held in the churches in Fort Madison. Brother and Sister Howe write the office soliciting all our prayers for God's blessing, that the seed there sown may be watered by the Holy Spirit and a rich harvest of souls result.

Brother L. P. Knecht, our field missionary secretary, has been kept most busy since the institute, looking after those who have taken up the colporteur work since then. Brother Knecht left the office Wednesday morning, January 31, for Mason City, where he will start out Brother Frank D. Gillman, who has just come to us from North Dakota.

Elder and Mrs. Fries spent Tuesday, January 30, in Nevada. Elder Fries was very busy looking after his correspondence. They left again for Des Moines Tuesday evening.

The patronage at the Iowa Sanitarium has been very good during the month of January. At this writing every room on the third floor is filled, and practically every room on the second floor.

Elder B. A. Scherr, Sabbath school and home missionary secretary, left the office Wednesday morning for Dubuque. He plans on visiting all the churches in the southeast part of the state in the in-

terest of the *Signs of the Times* campaign.

Sunday evening we received the sad news of the death of Doctor McGee, of Osceola. The funeral was held Wednesday, January 30. Elder Fries was in charge. We wish to extend our sympathy to the family who mourn.

Elder K. L. Gant, educational and M. V. secretary, visited Ft. Dodge and Humboldt Sabbath and Sunday, January 27 and 28.

Elder Stemple White, pastor of the Davenport church, reports that his Sunday night meetings are well attended, and that an interest is developing.

Brother A. E. Axelson, Bible teacher of the academy, and Sister Axelson spent Sabbath, January 27, with the Exira church.

Kansas Conference

A. H. Rulkoetter, President
T. C. Nethery, Secretary
Box 267 Topeka
Make wills and legacies to the Kansas S. D. A. Conference Ass'n.

A Good Year

THE past year has been a good one for the Kansas Conference, notwithstanding the many reverses through which it passed. The blessing of God has attended and prospered the sincere efforts of the workers, laymen, and officers. Early in the year certain budget changes were effected that resulted in a saving, and as the year proceeded other changes were made and the policy of economy rigidly practiced, which enabled the field to operate within its shrunken income. As the books of the conference and the association were closed they showed that all expenses had been met and a little left to reduce the note indebtedness.

The increase in membership by baptism is equally encouraging, averaging close to 30 per ordained minister in the field. With a greatly reduced force this is indeed a cause for thankfulness to God, for He it is who gives the increase.

The Harvest Ingathering results show a comfortable increase over the previous year, and while the total mission fund shows a reduction, yet the percentage of decrease is among the lowest in the union.

As the new year starts under way, each worker has outlined an evangelistic program that will keep him occupied for the first six months. Even the departmental secretaries expect to hold a series of meetings sometime during the spring. May the Lord richly bless these efforts. A number of requests for meetings have

(Continued on page 8)

Obituaries

LEINBAUM.—William Leinbaum was born at Burlington, Iowa, April 9, 1855, and passed away Dec. 26, 1933, at the home of his son, Carl Leinbaum, at Fondana, Calif.

He was married to Miss Margaret Nesseman, and to this union were born two sons and one daughter. The daughter passed away in childhood.

Brother Leinbaum kept the Sabbath for twenty-five years. He remained a faithful member of the church at Buckingham, Colorado, until his death.

The funeral was conducted by the writer, assisted by Elder W. M. Andress. We laid him to rest beside his wife in the beautiful Green Mountain cemetery, at Boulder, Colo.

N. T. SUTTON.

WORDEN.—Margaret Elizabeth Worden was born at Belvedere, Ill., Jan. 3, 1846, and died at her home in Petersburg, Nebr., Jan. 17, 1934. January 12, 1873, she and her husband came to Nebraska. She was baptized and joined the church while in Wisconsin, but never had her membership transferred to this field.

She is survived by 4 children, 20 grandchildren, 25 great grandchildren, and 6 great great grandchildren. Services were conducted by the writer.

T. B. WESTBROOK.

ZIMMERMAN.—Sarah Ell Dora Zimmerman was born in Mountair, Iowa, April 19, 1867, and died at her home near Wells, Minn., Jan. 23, 1934. She was united in marriage to Gustavus Zimmerman on May 6, 1884. To this union twelve children were born, nine of whom are living. She was a member of the Seventh-day Adventist church at Wells, and remained faithful to the day of her death. Words of comfort were spoken by the writer.

C. S. WIEST.

HOLBERG.—John Holberg was born in Sweden, June 12, 1860, and died at Mankato, Minn., Jan. 18, 1934. He came to the United States with his parents at the age of 8 years and lived in and around Mankato all his life. His wife preceded him in death fifteen years ago. He leaves to mourn, one son, three daughters, and twelve grandchildren. Words of comfort were spoken by the writer.

C. S. WIEST.

STOTZ.—Charley B. Stotz was born Oct. 15, 1893, at Tolstoy, S. Dak. He died at the Chamberlain Sanitarium following a major operation for ulcers of the stomach.

In the year 1911 he became a member of the Seventh-day Adventist church. He was a student of Plainview Academy from 1914-17. He was treasurer of the Tolstoy church for eight years.

He leaves to mourn, his father and mother, five brothers, and five sisters, and many other relatives and friends.

Interment was made at the Tolstoy cemetery north-east of Tolstoy.

GEORGE STOTZ.

BECKER.—Mrs. Lillian Becker was born in Philadelphia in 1885. She died at the Porter Sanitarium Jan. 28, 1934. In 1926, in Nebraska, she learned of the teachings of Seventh-day Adventists and dedicated her life to the giving of the message. She spent considerable time in the colporteur work.

She was faithful to the end. She was a devoted friend and an untiring Christian worker.

A. J. MEIKLEJOHN.

ZOLLINGER.—Mrs. Burtha Louisa Zollinger was born Apr. 8, 1862; and passed away Dec. 29, 1933. She became a member of the Seventh-day Adventist church in 1895 and was a faithful member and an untiring worker. She leaves to mourn, her husband, two sons, and one daughter, with their companions and children. Funeral services were conducted by the writer at Loveland, Colo.

C. E. GRANT.

REEVES.—Mrs. Blanche Reeves passed away Jan. 8, 1934, at the Greeley hospital. Sister Reeves has been an untiring worker in the cause of God for 25 years.

Services were held in Greeley by the writer, and the body was taken to Salida where Elder Chambers conducted another service.

Her husband, brother, sister, and other relatives mourn.

C. E. GRANT.

McMINON.—Mrs. Elizabeth McMinon accepted the third angel's message about fifteen years ago. She took the nurses' course at Boulder Sanitarium, and has been actively engaged in work for others ever since. She had been employed at the children's hospital in Denver for years. Funeral services were conducted by the writer at Greeley, Colo., where she now rests.

C. E. GRANT.

COLPORTEUR REPORT FOR WEEK ENDING JANUARY 27, 1934

MINNESOTA: J. M. Jackson, Secretary			
	Book	Hrs.	Sales
†Karl A. Evensen	BR	29	126.75
*G. H. Boehrig	HW	75	24.00
*Grace Shumway	RJ	70	37.75
*Dorothy Boyko	RJ	98	42.00
*B. O. Engen	Misc	79	21.85
Bessie Nordstrom	Misc		12.48
*Miss Magnuson	BR		39.75
*Miss C. Powers	Mag	34	14.60
*Esther Dufstrom	Mag	40	11.20
*Clare G. Rust	Mag	38	15.80
*Patricia Liers	Mag	14	13.60
Mrs. Viola Boehrig	Mag	3	1.60
Mrs. Ida Johnson	Mag	3	.50
Mrs. M. Ludvigson	RJ	4	3.00
Leah M. Strand	Mag	12	3.40
Total		500	368.08

MISSOURI: R. G. Campbell, Secretary			
Mrs. Blackburn	BR	20	22.50
W. A. Burton	BR	36	67.75
Mrs. R. Busch	OD	15	13.50
Mrs. L. Erickson	HP	3	5.00
Mrs. S. Holmes	RJ	33	34.00
W. H. Moore	DR	39	49.00
Mrs. A. Snyder	RJ	33	13.00
*Lonnie Thompson	GC	41	99.00

W. L. Vickers	OD	25	1.25
Freda Asher	Mag	15	8.40
J. Bruening	Mag	5	1.00
Mrs. W. Heyer	Mag	4	2.20
Louise Leeper	Mag	29	10.40
Mrs. A. Myers	Mag	28	12.60
Mrs. Wm. Ramey	Mag	20	7.20
Kate H. Snead	Mag	10	6.00
Mrs. C. Stanley	Mag	28	7.20
Total		345	360.00

IOWA: L. P. Knecht, Secretary			
H. G. Biggers	Misc	40	33.75
E. W. Frederickson	GC	31	28.00
Raymond Hircok	GC	22	28.00
Ida Edgerton	BR	25	27.00
Nathan Coffin	GC	24	24.50
Florence Maurath	RJ	33	18.25
Florence Morey	GC	35	18.00
Rita Coffin	RJ	21	17.75
J. W. Simmons	GC	23	17.00
Mrs. M. Meeker	FS	35	14.75
Elva G. Wilcox	GC	27	13.45
M. H. Meeker	FS	31	8.75
Mrs. J. Simmons	RJ	13	8.00
Robert Garber	GC	8	6.50
Oliver Priddy	RJ	25	6.25
Eva Koch	RJ	13	4.50
Mrs. Frederickson	RJ	7	3.75
Anna Will	Mag	22	2.60
Total		435	280.80

NORTH DAKOTA: C. A. Edwards, Sec.			
Mrs. Frank Ferrell	RJ	26	13.25
Alverda Ferrell	RJ	23	28.25
F. Arthur Wheeler	RJ	16	6.75
Beatrice Komoll	HP	40	65.75
S. A. Jacoshenk	RJ	7	9.25
Total		112	123.25

COLORADO: W. G. Herndon, Secretary			
Ernest Harper	DR	34	1.00
Viola Johnson	BPS	15	2.00
Albert Priest	HP	44	58.35
Freda Shockley	BP	30	22.50
W. M. Keele	PVP	19	6.75
Mrs. S. McGrew	HW	11	3.20
Mrs. Willett	BP	11	6.50
Karl Simon	Mag		15.50
Total		164	115.80

SOUTH DAKOTA: M. A. Wyman, Sec.			
Lucille Redmon		13	2.50
Joseph L. Ockenga		27	28.00
Orville Poore		27	8.75
M. A. Wyman		19	43.00
Bernice Park			2.25
Total		115	84.50

NEBRASKA: P. E. Shakespeare, Sec.			
Mrs. Bertha Harlan	BR	5	5.30
John Ogren	OD	25½	8.75
H. E. Preston	DR	29½	17.00
Total		60	31.05

Grand Total 1,731 1,363.48

* Two weeks

† Three weeks

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED by S. D. A. experienced young couple, employment on farm by month or shares. Address Iowa Book & Bible House, Nevada, Iowa. 6,7

Central Union Reaper

February 6, 1934

D. D. REES - - - - - EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President - - - - - J. F. Pipe
Secretary-Treasurer - - - S. J. Lashier
Auditor - - - - - A. R. Smouse
Home Missionary Secretary - S. T. Shadel
Field Missionary Secretary - D. E. Collins
Educational Secretary - - C. W. Marsh
Missionary Volunteer Secretary G. H. Smith

Sunset Calendar

Friday, February 9, 1934

Denver, Colorado	5:29
Des Moines, Iowa	5:39
Topeka, Kansas	5:53
St. Paul, Minnesota	5:32
Jefferson City, Missouri	5:39
Lincoln, Nebraska	5:54
Bismarck, North Dakota	5:58
Pierre, South Dakota	6:02
Casper, Wyoming	5:27

Kansas Department

(Continued from page six)

been received and others are invited. If any interest exists in your community let us know, or if you would like to learn how to develop one, write to the office and we will be glad to work with you in this. As the final harvest of the earth draws near, may the laymen and workers unitedly strive to "throw out the lifeline." Let us make this another good year, and one that will be to the glory of God. Remember we need you in this program and are counting on you.

A. H. RULKOETTER.

Kansas News Notes

THE annual conference auditing board and Enterprise Academy board meetings were held Wednesday and Thursday, January 31 and February 1.

Sister B. W. Simpson writes in again of continued activity in behalf of souls in the Sparks Sabbath school. More than 800 copies of *Present Truth* have been distributed, and several families are interested in the truth.

Brother Tracewell states that our Iola church is actively engaged in missionary work and prospects are good for results this year. This is the spirit that seems to be expressed in so many places.

Brother F. C. Clark is holding a series of meetings at Fort Scott.

A good number of subscriptions are still coming in for *Present Truth*. This is a very effective kind of work. Who can tell what the results will be as hundreds of these homes are visited every two weeks by this white-winged messenger? It costs only 25 cents for the year. Send it to some one.

Minnesota Conference

V. J. Johns, President
B. C. Marshall, Secretary
1854 Roblyn Ave. - St. Paul

Foreign Mission Work at Home

IN our beloved Minnesota are many thousands of foreign-speaking peoples. The gospel commission includes them all. They must hear the last message of mercy. And how can they hear without a preacher? And how can one be sent who knows not their language?

Providentially, there is a preacher ready to go at a moment's notice into your community and into any language area. He speaks the truth—silently but powerfully. He is a soul-winner. And, he is not an expensive worker. He will enter a thousand homes for only a few dollars. But he needs cooperation. Someone must send for him and go with him to the homes he visits. You need not speak the same language as this "preacher" in order to be his helper. But you must pray for him and work with him.

Yes, our foreign-speaking population is a mighty challenge to us. And to help you meet this challenge our great preacher, *Present Truth*, who speaks almost every language, will go into your community at a very low cost.

The publishers pay one-third of the cost, the conference pays another third, thus leaving only a third for the local church to pay. You may secure a thousand copies of *Present Truth* in a foreign language for only \$2.50.

The year 1934 is quickly passing by. Why not now, in the early part of February, organize a Foreign literature band in your church? Will you do it?

Moreover, we shall have the opportunity on February 10 to manifest our interest in the translation of this foreign literature. On this day the offering will be applied on the regular forty-cent-a-week fund. But it will be used directly in the initial expense of translating and publishing our foreign periodicals.

In two ways let us show that we are real foreign missionaries though we live in the homeland: 1. Give liberally to the translation fund on February 10, and 2, order a club of foreign *Present Truth* and take them to the homes of your neighbors.

V. J. JOHNS.

An Acknowledgment

ELDER WIEST writes from Mankato that among the churches that made gains over 1932 in the Harvest Ingathering should have been included Winona and

Good Thunder. Artichoke should also have appeared on this list. Winona made its \$7.00-a-member goal, which makes even ten churches reaching their goal. We are grateful to these churches for helping make possible a gain for the Minnesota Conference in the Harvest Ingathering for 1933. I take this opportunity of acknowledging the omission of these names from our "Honor Roll." The omission was due to the fact that their final remittances came in after the list was made up.

Now that the Harvest Ingathering has made a gain, let us join in making a substantial gain in the *Signs* campaign. The new lower prices and lowered church goal of 50 per cent of the church membership should be a great inducement toward a greater circulation of this soul-saving magazine which brings so many new converts into the truth each year.

J. C. CHRISTENSON.

Missouri Conference

Charles Thompson, President
I. H. Harrison, Secretary
616 So. Second St. - Clinton

Missouri News Notes

ELDER THOMPSON left the office January 13 to visit a number of places in the interest of our work, and to be with the Goldsberry church over the week-end of February 2 to 4.

Professor J. C. Thompson, associate secretary of the General Conference Sabbath School Department, who is itinerating the southwest in the interest of the Sabbath school work, has sent word he will give our conference his time from March 2 to 11. It is therefore planned to hold a convention with the Kansas City Memorial church March 2-4, and a similar convention with the Springfield church March 9-11. These conventions will begin on Friday night with a sermon, and close on Sunday night with a world survey of our Sabbath schools by "lantern light." On Wednesday night, March 7, there will be a service with the church in Joplin, Mo., and on Thursday night, March 8, with the church in Carthage. Elder Thompson, our conference president, plans to be present at all these meetings, and will contribute to the interests along administrative lines. We invite and urge our churches, companies, and isolated in proximity to any or all of these meetings to plan to be present. It is expected that these occasions will be more than of ordinary interest to all who may be able to attend.