

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME III

COLLEGE VIEW, LINCOLN, NEBRASKA, MARCH 6, 1934

NUMBER 10

Offering for the "Central Union Reaper"

SABBATH, March 24, an offering is to be taken in all the churches in the conferences of the Central Union.

Some wonder how it is that the REAPER comes to their home every week, and who pays for its publication and the postage. The plan is that every Seventh-day Adventist home in the Central Union Conference shall have its visits weekly, so that through its columns they may learn from the reports of the workers of their experience and success.

During 1933 there were 3,152 persons added to the churches of the Central Union; 1,411 of these were baptized, 332 were received on profession of faith, and the remaining number were admitted by letter. The net gain in membership for the year was 847; for there were 1,460

members transferred out of the churches of our union during the year. Besides these, there were 260 deaths and 461 apostasies and 124 missing. To keep informed of all these facts, one must read the REAPER.

The REAPER subscription is furnished free to the families within our union who are members of the churches of our conferences. So twice a year an offering is called for from all who receive its visits, to help the local conference to meet this expense.

Sabbath, March 24, is the day set for this offering, and it is hoped that it will be a liberal one. Fifty cents from each home would be a material help in meeting the cost of publishing and paying the postage.
J. F. PIPER.

during this time God may pour out His Spirit upon their hearts with special power.

The last Sabbath of this Week of Prayer, March 17, should be a day of consecration and decision. Upon this day, also, a special offering is to be taken. This offering is known as the "Melting Pot for Missions." Let old and young join in bringing their jewelry and any old gold and silver. Let them give it as an offering for God's work as they dedicate themselves anew on this Sabbath day to the service of God.

ALFRED W. PETERSON.

Iowa Conference

R. S. Fries, President
J. H. Nies, Secretary
734 Main St. - - - Nevada

Missionary Volunteer Week of Prayer

MARCH 10 to 17 has been set apart by the General Conference to be observed in all our churches as the Missionary Volunteer Week of Prayer.

The children and youth of the church have never been in greater peril from worldly influence than they are today. "Never was any previous generation called upon to meet issues so momentous; never before were young men and women confronted by perils so great as confront them today." "The youth are the objects of Satan's special attacks."—*Christian Education*, p. 222. If the enemy of souls is directing his special attacks against the youth, it is obvious that the church must set itself more earnestly to build its defenses against these attacks.

This Missionary Volunteer Week of Prayer should be a time of decision and is the church's special opportunity to "turn the heart of the fathers to the children, and the heart of the children to their fathers." Mal. 4:6. Let every church, therefore, address itself earnestly to the blessed work of deepening the spiritual life of its children and youth.

Special helps have been prepared for meetings of this week, and are to be found in the *Church Officers' Gazette* for March. Let mothers and fathers and

church officers organize prayer bands to pray for the youth of their church that

Exercise Tact to Awaken an Interest for the Truth

WE CANNOT show people the evils of Sunday legislation by getting out in the street and beating on a store box Sunday morning while passers-by are on their way to church. Neither can we gain their confidence by suppressing the truth.

"Christ Himself did not suppress one word of truth, but He spoke it always in love. He exercised the greatest tact and thoughtful, kind attention in His intercourse with the people. He was never rude, never needlessly spoke a severe word, never gave needless pain to a sensitive soul. He did not censure human weakness. He fearlessly denounced hypocrisy, unbelief, and iniquity, but tears were in His voice as He uttered His scathing rebukes."—*Desire of Ages*, p. 352. J. F. PIPER.

Remember March 17

SABBATH, March 17, is the time of the "Melting Pot Offering for Missions." Bring in all the old gold and jewelry of any kind to place in the offering. This offering will be sent to our conference office for our needy mission fields. Look around the house and see what you can give on this Sabbath to help out the cause of God. Any articles containing gold or silver will be gratefully received.

R. S. FRIES.

Oskaloosa, Oak Park Academy, and the Iowa Sanitarium

ELDERS Scherr and Fries will hold a district meeting in the Oskaloosa church beginning Friday evening, March 9. Services will be held Sabbath morning and afternoon. Bring your lunches and plan to stay for services all day. In the evening, Elder Fries will give his lecture, "Glory Pictures of God's Universe." We invite all the members of surrounding churches to attend these meetings. Friday and Saturday night meetings will be for the public, and we urge you to bring your friends. Pray for the Lord's blessing in this week-end meeting.

The Oak Park Academy board met last week and elected Professor H. C. Hartman principal for the coming year. Brother Hartman will be with us June 1,

and plans to put on a progressive campaign for students. Mrs. Hartman will have charge of the music department, and we are sure that many students will come for the good vocal and instrumental instruction they can secure from her. Now is the time to plan to attend Oak Park Academy next fall. We know that God's blessing will continue to be with our academy, and trust that with the improved times, a larger number of students will be in the dormitory.

We are glad to report that our patient list at the sanitarium has been increasing until we have more than a houseful at present. Several weeks ago we were compelled to move Elder Jeys, our chaplain, into another room and use his office for one of the new patients. Including relatives who are staying with patients, we have over forty people in the sanitarium at the present time. It is a busy place, and God is greatly blessing the work of Doctors Morse and Rosenthal. We were compelled to add four nurses to our staff and they are all very busy. For this we thank God and take courage. Pray for the work at the Iowa Sanitarium that it may fulfil the purpose God has for it in healing those sick in body.

R. S. FRIES.

Baptism at Des Moines

THE Des Moines church was encouraged Sabbath, February 10, to see nine put on Jesus Christ in baptism, and then Sabbath, February 17, to see them receive the right hand of fellowship as they united with the church. One of these was brought to the knowledge and acceptance of the truth by the deacon of the Winterset church, and will be transferred by letter to the Winterset church. On the same Sabbath these were baptized, another who had been baptized years ago but had never united with the church, was received into the church on profession of faith.

There are others who are looking forward to the next opportunity to be baptized and unite with the church.

The church in Des Moines asks your prayers that we may be true to the commands of our Captain in these times of stress and perplexity.

C. H. MILLER.

Good Convention at Exira

THE Jacksonville, Audubon, Elk Horn, and Atlantic churches were well represented at the Exira church convention, at which Elder Fries, the president of the conference, led out. The writer was privileged to assist in this convention, which was held Friday, Sabbath, and Sunday.

The interest manifested was certainly appreciated by the conference workers. This church, under the leadership of Brother Henry Anderson, together with the home missionary leader, Brother A. P. Hanson, and the Sabbath school superintendent, Russell Hanson, are planning to make 1934 a success in the Exira church. The church placed a club order of thirty-three *Signs of the Times* for the coming year's missionary work, and ordered about \$20 worth of papers and books besides.

The hospitality of these people will long be remembered by those present, and we wish to thank the brethren for their cooperation in making God's work a success.

B. A. SCHERR.

Kansas Conference

A. H. Rulkoetter, President
T. C. Nethery, Secretary
Box 267 - Topeka
Make wills and legacies to the Kansas S. D. A. Conference Ass'n.

God's Work Will Go

"AND this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14. Please notice that Christ puts no conditions as to the certainty of the Gospel's going to the world. The Bible today has the largest circulation of any other book on the earth. The third angel's message is being carried to more than ninety-five per cent of the people of the earth. Did the depression retard the onward progress of God's last message to the world's last generation? No, in the last two years more people have been baptized into the Seventh-day Adventist church than during any other two years in the history of the denomination.

Again we read: "Go ye into all the world and preach the gospel to every creature." Mark 16:15. The question is not an uncertainty as to whether or not the gospel will go, nor an uncertainty as to whom he wants to carry the gospel. I ask myself the question, Are there creatures in my vicinity who do not know the gospel of the third angel's message? Again I ask, Is this true in your neighborhood or county? If we find this true then let us each ask ourselves, How can I best carry the gospel to the unwarned people.

"The canvassing work is a most successful way of saving souls. Will you not try it?" — "Colporteur Evangelist," page 33.

The writer who made this statement knew we could not all be ministers, missionaries, or even Bible workers, but by

the sale of literature we may all bring people to a knowledge of the truth. A Catholic priest purchased a *Watchman* magazine to please the salesman. Not caring for it he passed it to a lady seated behind him on the train, who also being a Catholic, knew it must be good or the priest would not give it to her. She read it and accepted the truth. A colored boy working in a large hotel in Kansas took a *Signs of the Times* from a free readings, most of which was torn away, in waiting baptism. An old "Bible Readings," most of which was torn away, including both backs, was left in the rubbish as a family vacated a house. A neighbor was impressed that there was something valuable in the house. After making a search and finding only the old worn and soiled book, she took it with her, threw it in the yard, intending to make kindling of it on wash day. When wash day came she changed her mind and instead, read a portion of the tattered leaves and accepted the truth. She also persuaded her husband, and today they both keep Sabbath and pay tithes.

Many more of our truth-filled books are waiting to tell their story. Some are being sold at a discount because of their long stay on the shelves of our Book and Bible House. Will you not ask God earnestly if He wants you to have a part in this work? If you are impressed to consider it as you offer your life to the Lord for service, please write the Kansas Book and Bible House, or C. M. Norman, field missionary secretary, who will be glad to help and advise you in this matter. It may be the Lord has a place for you in His work. Give Him a chance to use you, and know the blessed experience of seeing others rejoice in a truth that we so much enjoy. The Lord has given to every man his work, and He has a place for you.

C. M. NORMAN,
Box 267, Topeka, Kan.

Central Union Reaper Official Organ of the Central Union Conference of Seventh-day Adventists

Vol III March 6, 1934 No. 10

Published by the Central Union Conference, issued weekly at College View, Lincoln, Nebraska.

Subscription price.....50 Cents a Year

Entered as second-class matter June 6, 1911, at the post office at Lincoln, Nebr., under the Act of Congress of March 8, 1879.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of Oct. 8, 1917, authorized Aug. 20, 1920.

In changing address, give both old and new address.

All copy for publication should reach the Reaper office by Friday morning (earlier if possible), preceding date of issue.

Make all checks and money orders payable to the Central Union Reaper.

Baptism

SABBATH, February 17, was a day long to be remembered by the Hillsboro church. Practically all the members went to Wichita for a baptism, where thirteen dear souls were buried with their Lord, Elder Chollar having charge of the baptism. We went Sabbath morning so that we might attend Sabbath school and church service there, the baptism being conducted in the afternoon. The meetings that were conducted at Hillsboro were well attended; in fact, I was told we had the best crowds in the fifty years' history of the church, with few exceptions. For this we praise the Lord.

M. H. JENSEN.

Fort Scott Meetings

SUNDAY night, February 4, closed a series of two weeks of doctrinal and revival meetings held by the writer in the Fort Scott church. On the following Friday night and Sabbath three more meetings were held. An all-day meeting was held on the Sabbath, to which nearby churches were invited. We were glad to have Elder A. H. Rulkoetter with us for the Sabbath services, at the conclusion of which a baptism was conducted, seven precious souls being buried with their Lord. Two of the candidates were from Parsons, one from Columbus, and four from Fort Scott. The meetings proved to be a great encouragement to some new members, several of whom were brought into the message through the labors of Mrs. Maude Davis-Tegler, now residing at Fort Scott, who for many years has served as a Bible worker in the conference.

In connection with the Sabbath-morning service the ordination of Harry Davis, as church elder, and William Einhellig, as deacon, took place.

The churches represented in the all-day meeting were Pittsburg, Columbus, Parsons, Farlington, and Nevada, Missouri.

F. C. CLARK.

Topeka and Lawrence

THE work is onward in Topeka. During 1933 twenty-four were baptized, and a net gain of sixteen members was made. Comparing 1933 with 1932, we made a gain in mission funds and local funds, but there was a small loss in tithe. We plan a baptism Sabbath, March 10, at the eleven o'clock hour. Our people living near Topeka are cordially invited to this special Sabbath service. It will be the last Sabbath that my family and I will be in Topeka for a while, as we will be out in the field holding evangel-

istic meetings during the spring and summer.

During the week of March 17-24, we will hold a church revival in the Lawrence church. The meetings will be held every night except Saturday night and Monday night. Those living near Lawrence should plan to attend these meetings. We plan a baptism in Lawrence Sabbath, March 24. The church address is Tenth and New York.

Pray for these meetings and these churches.

A. C. GRIFFIN, *Pastor.*

Minnesota Conference

V. J. Johns, President
B. C. Marshall, Secretary
1854 Roblyn Ave. - St. Paul

Our Workers' and Elders' Meeting

THE three-day workers' and elders' meeting of the Minnesota Conference has drawn to a close, and with it has come an inspiration to service such as we have never had in this field. Somehow we felt the presence of the Spirit of the Lord in a marked manner, and through the meeting the call to evangelism was sounded. The whole council centered around the thought of evangelistic work, and finally as the needs of our churches and our unentered cities were presented before us, and the possibilities were outlined for laymen evangelism, the call was made for those who would return to their churches and would hold either a series of Sunday evening meetings or a series of cottage meetings or schoolhouse meetings, and about twenty-seven responded to this call. There was brought before us a new vision of the possibilities for extending the message and winning souls to the kingdom, building up new Sabbath schools and churches through a united, forward movement.

We were very fortunate to have with us Elder H. T. Elliott, of the General Conference, besides Elder Piper, Elder Shadel, and Elder Smith, of our union conference. We had quite a varied program, a program that dealt with soul-winning evangelism, with the conducting of efforts, with the putting out of literature, with the training of our young people for service, and all phases of a church at service. We were glad also to have the needs of our medical work and our health work presented, and Drs. Martinson and Mitchell told us how we might promote our health work throughout the conference. Three evening sermons were given by Elder Elliott, and our hearts

were greatly cheered as we listened to his report of the extension of the work in Africa. We could visualize the rapid finishing of God's work. We can see the angel messengers going before us and we can almost see the coming of Jesus in the distance. We feel that the work is almost finished, and the call that was sounded throughout our council was the call to go forward as we never have gone before, carrying the message to those who have never heard it.

It was felt by all that our slogan for 1934 should be, "Win one for Christ." If every member of our conference could only have this vision before him and then could go out with our truth-filled literature and in the holding of cottage meetings and in other lines of endeavor, at the end of this year we would see a marvelous harvest of souls. So we are looking forward eagerly to see what the result will be as our churches are organized for service, and as the triumphs of the Cross are recounted at the close of this year, we trust that in every corner of our field there may be stories told of marvelous advancement.

V. J. JOHNS.

Duluth

A GOOD beginning has been made in the evangelistic effort in Duluth. The first Sunday evening, in spite of extremely cold weather, saw 300 people gathered in the Moose Hall. The following Tuesday evening the attendance was still larger, and there seems to be a splendid interest on the part of those who were present. We deeply appreciate the musical help of Brother and Sister Melendy and the assistance of Elder August Anderson. A short radio broadcast period over WEBC received quite favorable attention from a number who have expressed themselves as enjoying it. We are looking forward to six or eight weeks' effort in Duluth, and trust that many souls may be won through the presentation of the message in this northern city.

V. J. JOHNS.

Missouri Conference

Charles Thompson, President
I. H. Harrison, Secretary
616 So. Second St. - Clinton
Make wills and legacies payable to
the Missouri Conference Association
of Seventh-day Adventists.

Goldsberry Leads

THE first big order of those who have signed up for the *Signs* has reached the office from Goldsberry. Seventy-two subscriptions are received. Of this number forty-two are in the church club, and

thirty go to individual addresses.

The leaders and believers in the Goldsberry church are to be congratulated upon their hearty response. This church has doubled its church membership in three years, and from the *Signs* order received it appears they are planning to "Win some more in '34."

Elder Gordon Smith and the writer are planning on being at Goldsberry for a Missionary Volunteer rally on March 9 and 10. Let all living near-by take notice of the dates and attend.

MELVIN OSS.

Itinerary for Elder C. S. Wiest

ELDER C. S. WIEST will make the following appointments:

- March 9, Excelsior Springs.
- March 10, Kansas City Memorial, 11:00 A. M.
- March 11, Kansas City Beacon Light.
- March 12, Nevada.
- March 13, Joplin.
- March 14, Oak Grove, 4:00 P. M.
- March 14, Springfield, 7:30 P. M.
- March 15, Poplar Bluff.
- March 17, St. Louis South, 9:30 A. M.
- March 17, St. Louis Berean, 11:00 A. M.
- March 17, Jefferson City, 7:30 P. M.
- March 18, Columbia.

All evening appointments are at 7:30. Hear him preach.

Missouri News Notes

ELDER J. C. THOMPSON, associate secretary of the Sabbath School Department of the General Conference, gave our office a pleasant call Thursday, and left Friday in company with his father for Kansas City, where it is planned to hold a week-end Sabbath school convention in the Memorial church.

We feel exercised and in sympathy with the efforts of the General Conference Committee regarding the "Melting Pot for Missions" offering. Our readers are conversant with the plans and purposes of this collection. Let us remember the day and date—Sabbath, March 17. We urge all our people to bring to the altar upon this occasion a "gold and silver offering," not only that which can be given without sacrifice, but that which may require one. While the appeal is for old gold and silver, new coins will be equally acceptable.

There has come to our desk the first number of the magazine *Health*. This is a new journal launched by the Pacific Press Publishing Association, designed more thoroughly to publish to the world the gospel of health and temperance. This magazine is ably edited, and will contain articles from the best contribu-

tors the denomination can produce. It is issued monthly with a subscription price of \$1.50 a year, single copies 15 cents. The publishers are making the usual discounts to agents. We hope Missouri will contribute a corps of well qualified agents for this magazine, and thus circulate more fully up-to-date and scientific information on the care of the body and healthful living.

Recently there has come to the Book and Bible House another edition of the series of "Bedtime Stories," this being "Bedtime Stories, Number 10." We believe it is one of the best "Bedtime Stories" that has been published so far. It comes in the paper binding. The price is the same as the others—25 cents postpaid. The usual discount is allowed when ordered in quantities.

The Book and Bible House has on hand the *Quarterlies* for the second quarter. Place your order early so as to be sure to have your *Quarterly* when the new quarter begins.

Elder Gordon H. Smith, in company with our Missionary Volunteer secretary, is visiting the following churches:

Joplin, March 2, afternoon; Springfield and Oak Grove, March 3-5; Ava, March 6; Lebanon, March 7; Jefferson City, 4:30 P. M., March 8; Columbia, 7:30 P. M., March 8; Goldsberry, March 9 and 10. All residing near these churches should plan to attend.

From the Poplar Bluff Volunteer society we learn that the young people are holding Bible readings, and a family has become interested in the message and attends church regularly. They are of good courage, and are planning to really "Win some more in '34." Several new applications for membership are received, and new application cards requested.

Mrs. I. H. Harrison, wife of our secretary-treasurer, was called to Eldred, Penn., February 22, on account of the death of her mother, Mrs. Francis Loop. Mrs. Harrison can be assured of the prayers of the church, and the condolence of the official family of the conference to the end that she may be sustained in her hour of sorrow and bereavement, and be returned to her home safely.

our churches the sacred obligation of the tithe. It is evident that many of our brethren have not been faithful to the Lord, and this lack has lessened both spiritual and temporal blessings. We have found encouraging responses in many of our churches.

Between Sabbaths our time has been given to binding off a former public effort held in our Gering church. Thousands of copies of *Present Truth* have been distributed from house to house in connection with the effort. All this has created an interest in many hearts. Some of these were baptized in 1933, but of late others have been brought to a definite decision, and during the first week of February a baptismal class was organized and definite instruction given. Sunday, February 11, seven earnest souls followed their Lord in baptism. There are still others who will join the next preparatory class.

For several years there has been a company of faithful believers at Morrill, Lyman, and Henry. These brethren have put out literature, and some souls have been added by baptism. The conference committee recommended that this company be organized into a church. In harmony with this counsel, the writer met with the company, and after a thorough examination of the believers on all points of our faith, a church of eighteen members was duly organized. Officers were elected, the elder and the deacon were ordained, and the new church launched out on a missionary program to add to their church "such as should be saved."

In March I shall try to answer a call for a series of evangelistic meetings at Clinton, where the brethren of the Gordon church are fitting up a hall.

Brother Reuben Johnson, our intern minister, is trying to open meetings in the Carter Canyon school house, about ten miles west of Gering. He is holding meetings every Sunday and holding Bible studies in the homes of the people. Last Sunday there were about forty persons present. God is working in this part of His vineyard, and we solicit the prayers of the REAPER family in behalf of honest souls in District VIII.

ROSCOE T. BAER.

Nebraska Conference

T. B. Westbrook, President
F. W. Schnepfer, Secretary
1115 W. Charles St. Grand Island

Baptism and Organization

SINCE the first of the year most of our time has been spent in placing before

Change of Announcement

SOME unavoidable changes have made it necessary for us to change the meeting announced for the young people in the Lincoln church from March 14-17 to April 5-7. Elder Gordon H. Smith will be with us, and will lead out in these services. Further announcements of plans will appear later.

R. J. ROY.

MORE ABOUT "HEALTH"

The magazine that builds body, mind, and spirit.

THE FIRST ISSUE of this big new denominational health journal is just off the press. It has a beautiful four-color art cover, the kind you will want to frame and keep. Its contents are absorbingly interesting, and filled with the health gospel Seventh-day Adventists are commissioned to preach to the world. We list some of the contents:



C · O · N · T · E · N · T · S

MAN'S POISON HABITS, by Dr. G. K. Abbott of the Glendale Sanitarium.

Dr. Abbott tells what tea and coffee, tobacco and alcohol do to the body.

THREE PHASES TO HEALTH—Physical, Mental, and Spiritual, by Elder A. G. Daniells.

Links our health message with spirituality and religion.

WATER—One of Nature's Greatest Healers, by Dr. F. B. Moor of the Loma Linda Sanitarium.

Dr. Moor tells the great place of hydrotherapy in the treatment of disease.

DIET—the Key to Health, by Dr. E. H. Risley, dean of our medical college.

Dr. Risley describes the great advance in the knowledge of what to eat and the values of foods.

"HEALTH'S" CONFESSION OF FAITH, by Dr. Percy T. Magan.

Dr. Magan, as editor, tells the purpose of the new magazine and of Seventh-day Adventists' first rank in medical ministry.

ARE WE DESTINED TO BE METHUSELAHS? by Dr. George Thomason, of the College of Medical Evangelists.

"Is man's span of life lengthening or shortening?" That's the question Dr. Thomason answers.

CATHARTICS ARE DANGEROUS! by Surgicus.

The author, one of our best-known surgeons, declares that cathartics kill more people than automobiles do.

GETTING READY FOR THE BABY, by Dr. Belle Wood-Comstock.

This splendid article tells the expectant mother how she should rest, dress, and exercise.

YOUR STOMACH MAY BREAK YOUR HEART, by Dr. R. Manning Clarke, of the College of Medical Evangelists.

Dr. Clarke describes the dangers of overweight to those persons with heart affections.

NEEDED—BETTER COOKS! by Winifred F. Lindsay, R.N., dietitian St. Helena Sanitarium.

Every mother and housewife will read this article with great interest and profit.

HOW STRONG ARE YOUR NERVES? by Dr. Oliver E. Thompson.

In this age of hustle and bustle, many people's nerves are giving way. What can help them?

THE ANCIENTS OF HISTORY—VEGETABLES, by Leonora Lacey Warriner, R.N., of the Glendale Sanitarium.

The history of artichokes, carrots, lettuce, celery, cabbage, and turnips, and the good they will do you.

Every Adventist Will Want to Read This Magazine—Every Non-Adventist Should.



Arthur G. Daniells
College of Medical
Evangelists



George Thomason, M.D.
College of Medical
Evangelists



Daniel H. Kress, M.D.
Washington Sanitarium



George K. Abbott, M.D.
Glendale Sanitarium



Edward H. Risley, M.D.
College of Medical
Evangelists



H. A. Green, M.D.
Boulder Sanitarium



Benton Colver, M.D.
College of Medical
Evangelists



Cecil K. Meyers
S. D. A. Medical
Foundation



R. Manning Clarke, M.D.
College of Medical
Evangelists



G. E. Cornforth,
Dietitian
New England Sanitarium



E. A. Sutherland, M.D.
Madison Sanitarium



Arthur N. Donaldson,
M.D.



Lenore D. Campbell,
M.D.



R. C. Hosking,
D.D.S.



A. D. Butterfield, M.D.
Paradise Valley
Sanitarium



Roy Williams,
D.D.S.



Belle Wood-Comstock,
M.D.

The MAKERS and POLICIES of "HEALTH"

THE "RIGHT ARM." The new magazine *"Health"* has been founded with the one great purpose of telling the world about the health program committed to Seventh-day Adventists. The spirit of prophecy long ago declared our views on health to be "the right arm of the message." It was said that health should be an entering wedge in the presentation of the gospel, and should be linked with our general work. All the policies of *"Health"* are shaped to this end. The editors and publishers believe the time has come to give greater impetus and greater publicity to our health message. We are the only evangelical denomination in the world with a health program, and surely the time has arrived to proclaim it everywhere.

INSTITUTIONS BEHIND IT. The new magazine is not being produced by one institution or by a small group. It is being published by the Pacific Press, but all our sanitariums everywhere, as well as our great medical school at Loma Linda, are helping to fill its columns. Those doctors, nurses, and dietitians who are staffing our chain of sanitariums, clinics, and dispensaries the world around are all writing for *"Health,"* and helping to mold it from month to month. It is truly a most representative denominational organ.

TWO HUNDRED CONTRIBUTORS. On these pages you see the faces of a few of the doctors, nurses, dentists, and dietitians who are writing for *"Health."* In addition to these, there are some hundred and fifty others that we do not have space to list here,—institutional men and women, as well as many of our professional brethren and sisters engaged in private practice in various parts of the world field.

THE EDITORS. Dr. Percy T. Magan, president of our medical school, is editor of the new magazine. Dr. Magan's long association with our denominational work gives him the background, the perspective, and the training which admirably fit him for this editorial position. Dr. Magan entered our work as a colporteur in 1886. He was later a tent master and preacher, then a secretary in Mrs. E. G. White's office. He accompanied Elder S. N. Haskell on the first Seventh-day Adventist missionary tour of the world. For years he was



EDITOR

PERCY T. MAGAN, M.D.
President, College of Medical Evangelists

Harry W. Miller, M.D.
Shanghai SanitariumKathryn Jensen, R.N.
Gen. Conf. Medical
DepartmentW. A. Ruble, M.D.
New England SanitariumA. W. Truman, M.D.
Gen. Conf. Medical
DepartmentBen. E. Grant, M.D.
Glendale SanitariumH. W. Vollmer, M.D.
St. Helena Sanitarium

a teacher of history and Bible in old Battle Creek College, then the prime force in the removal of the college to Berrien Springs, Michigan; and later, with Dr. E. A. Sutherland, established the Nashville Agricultural and Normal Institute near Madison, Tennessee. After taking a medical course in Tennessee, he joined our medical college in California in 1915, and for the past nineteen years has been helping to build up that institution until it is one of the foremost medical schools of the nation. And now these forty-eight years of experience sit behind the editorial desk of "Health."

Elder Alonzo L. Baker, editor of the *Signs of the Times*, and for sixteen years connected with that great missionary paper, is the managing editor of the new health magazine. Elder Baker is well-known to our people as an author and lecturer, as well as an editor.

MR. AVERAGE MAN. "Health" is in nowise a technical or highbrow journal. It is written only for the average man and woman who need our health message in simple, understandable language. Its description of methods of diet, water treatments, etc., is so practical that any mother or housewife can put them into practice in her own home. To reach the masses with Seventh-day Adventist health principles is "Health's" goal.

MANAGING EDITOR ALONZO L. BAKER

Also editor, "Signs of the Times"



FEATURES HEALTH PRINCIPLES. "Health" believes that Seventh-day Adventists have great light for the world on diet, hydrotherapy, nondrug cures, the value of sun and exercise, and the relation of the soul and heart of man to his physical well-being. It holds that one of its great tasks is to show the degeneration that the world is bringing on itself by the use of drugs, narcotics, tea and coffee, tobacco, alcohol, etc. All these subjects will be featured in "Health."

AN ATTRACTIVE MAGAZINE. "Health" is one of the most attractive journals ever put out by the denomination. It has four-color art covers on a very fine grade of paper. The type and art work throughout the magazine are modern and appealing. The expert artists, lay-out men, composers, engravers, and pressmen of the Pacific Press are making a periodical of which our denomination will be proud and which will instantly attract men and women everywhere.

A. N. Tong, M.D.
Med. Sec., African
DivisionNewton Evans, M.D.
College of Medical
EvangelistsO. S. Parrett, M.D.
Washington SanitariumJ. F. Morse
Iowa SanitariumHorace A. Hall, M.D.
Manila SanitariumGold M. Walton, M.D.
La Linda Sanitarium

Florence Keller, M.D.

Floyd E. Bates, M.D.
Canton SanitariumSydney Smith,
D.D.S.Myrtle Alley-Rice,
M.D.Winifred F. Lindsay,
Dietitian
St. Helena Sanitarium

"HEALTH" \$1⁰⁰

for the first year if YOU ORDER NOW

THE regular subscription price to you for "HEALTH" is \$1.50 a year if you live in the United States. In Canada, \$1.75; in foreign countries where extra postage is required, \$2.00.

NOW, you may take advantage of our special introductory offer to send "HEALTH" to you for the first year for \$1.00, wherever you may live. You may also send subscriptions to relatives or friends at the same rate during the period of this special offer. THIS OFFER IS GOOD UNTIL APRIL 30, 1934. Regular subscription prices will apply after this date.

"HEALTH" will come each month. This announcement, and the reference here to the corps of able men and women pledged to give of their best in producing this magazine, gives only a suggestion of its high character and scope, and the wonderful service it will render in every home it is privileged to visit.

There will be opportunity for a large number of men and women of the right type and experience to represent "HEALTH," taking subscriptions in the homes, and handling single copies.



**YOUR
ORDER
HERE**

Hand to your Church Missionary Secretary, or send to your Book and Bible House. If address is unknown, mail direct to "HEALTH," Mountain View, California.

Date _____

Dear Friends:

Inclosed \$ _____

At your special introductory rate of \$1.00 for each subscription, please send "HEALTH" for one year as follows:

_____	_____
_____	_____
_____	_____
_____	_____



No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary

Box 1491 - - - Jamestown

The Training Course

THE Sabbath School Teachers' Training Course for 1933 has brought great blessing to those that availed themselves of the opportunities. Word has been received from various schools expressing their appreciation of the help that has come to them as they read the book and studied carefully the *Sabbath School Worker*. Following are some of the testimonials that have been received:

"I am glad to say that I have received very much help from the Training Course. I will do all I can to speak for the 1934 Training Course."

"I feel that the best testimony I can give to the merits of the Training Course is my presence at teachers' meeting and taking part in the discussion of the lesson."

"I have received much help from the 1933 Sabbath School Teachers' Training Course. I used to think, How can we find time to take the Training Course? Now I think, How can we get along without it?"

"To me the taking of the Sabbath School Teachers' Training Course is a very great privilege. If one has the ability to put into practice the wonderful things one is taught from the very good literature, I am sure we and others would greatly benefit."

Surely these testimonials ought to inspire all members of the Sabbath school to avail themselves of the opportunities offered through the 1934 Training Course. I trust there will be many throughout the North Dakota Conference that will determine within their soul to be more faithful in the Sabbath school work during 1934, and take the Sabbath School Teachers' Training Course.

E. H. OSWALD.

Golden Valley

THE meetings at Golden Valley proved a great blessing and help to the members and the neighbors of the church. God greatly blessed in the presentation of the fundamental principles of the third angel's message. The attendance was good, and the people felt deeply impressed as the Holy Spirit brought conviction to the heart. Elder Gaede proved a splendid help to the writer in visiting the people, and urging them to take a more decided stand for the truth. Many had become indifferent in tithe paying.

Others had failed in their morning devotions. As a result of the effort, the entire church renewed their covenant with God to be more faithful in paying their tithe. Eight of the young people decided to take their stand for the Master.

We were glad indeed to see the brethren come upon higher ground and lay aside their differences and difficulties, and we feel confident that the Lord will add His blessing to the work that has been done in behalf of the needs of the Golden Valley church.

E. H. OSWALD.

Wanted—Aarons and Hurs

"BUT Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun." Ex. 17:12.

The work of Moses, as illustrated in this scripture, was that of a supplicant who petitioned God that the forces of righteousness might triumph over the forces of unrighteousness. The work of Aaron and Hur, who stayed the aged warrior's hands, counted heavily in placing victory in the hands of the children of Israel.

We, as Seventh-day Adventists, a chosen people, are passing through this wilderness of sin. All around us are those who are not in harmony with God's program, and some who, like the Amalekites of old, openly attack us and our principles. But God's people must triumph, and triumph they will.

The colporteurs have been likened to scouts who gain first-hand contact with the enemy. They attack the Amalekites, symbolic of sin, with the truth-filled books and periodicals, weapons that bring forth the new man and vanquish the old. Like Moses of old, they petition God constantly for victory against the enemy, and they prove the sincerity of their petition by spending their entire time visiting the homes of the people in the interest of this important work.

Friends, we are nearing the time of "the going down of the sun." The battle must become more aggressive and efficient. Our good colporteurs will be cheered by Aarons and Hurs who will stay their hands. It must be that there are many such in North Dakota. "But," you say, "how can I be an Aaron or a Hur at this time?" In this way right now: The Spirit of God is moving upon the hearts of many to canvass in this state this summer. But most of the farms are often long distances apart and most of the young men and women do not have cars, bicycles, or horses with

which to get from place to place. How many of you, brethren and sisters, have a horse and saddle, a bicycle, or a horse and buggy, that you would be willing to let one of these faithful messengers of God use during the summer months? By helping in this way, you will just as surely stay the hands of these servants of God as Aaron and Hur stayed Moses' hands in the days of old. Write me at once, and let us keep their hands steady "until the going down of the sun."

C. A. EDWARDS,

Box 1491, Jamestown, N. D.

North Dakota Notes

ELDER F. F. SCHWINDT has closed his effort at Jamestown, baptizing twelve people Sabbath, February 24. There are others in a baptismal class preparing for baptism later. We are grateful for the faithful efforts put forth by Elder Schwindt and Elder Gaede. We are loath to see Brother Schwindt leave the North Dakota Conference. Our prayers shall be with him as he enters upon the effort in Montana.

The *Signs* campaign will begin March 2. Brother Bietz, our home missionary secretary, has made arrangements to visit a number of churches in behalf of placing the *Signs* in the hands of the members for missionary work. Let us all do our part in leading people to the truth.

Word has been received from Elder Wentland that he is planning definitely to conduct conventions in several churches in his district. Elder Gaede will assist him in this work.

Time is rapidly passing. Spring will soon be here, and definite plans should be laid by all to invest something for the Sabbath school Investment fund. We trust that a goodly number will participate in this plan for 1934.

Sunday, February 25, Elder Oswald and Brother Ortner met with the Valley City church for the purpose of counseling relative to a new church building. Plans are well under way for this new structure, and it is hoped that work can begin on the building by the middle of March or not later than the first of April. As money is hard to raise these days, we hope that considerable volunteer labor can be secured to assist in this work. Anyone who could spare a few days and would like to volunteer his help in the construction of this new church building will please write to the office. Board and sleeping quarters will be furnished free.

A letter received from Miss Beatrice Komoll informs us that she made a 100% delivery, except that she failed to deliver two "Bedtime Stories." The Lord

is wonderfully blessing Miss Komoll in her work, and we are glad to know that she has no other plans than to keep right on in this good work.

So. Dakota Conference

Gorden Oss, President
B. L. Schlotthauer, Secretary
Drawer 36 - - - Watertown

Tithe Letters from the Field

AGAIN we send the REAPER readers a few of the fine things our people are saying regarding the tithe educational program in our conference:

"Just got a card and letter telling of the special day to send in our tithe. Must say that we were going to send it today anyway, so we believe it was the Holy Spirit that put it in our hearts to do so before we got the letter. We are glad we can respond and thank God who has made it possible. We are enclosing our tithe for the month."

"I received your good letter and also the tithe leaflets and card, and I do prize them dearly. I have signed the card and will keep it in my Bible. It may seem that because I send in such a small amount of tithe that I am unfaithful in that, but it is not so. . . . I love the tithe system and offerings. To me it seems strange that anyone would want to withhold from Jesus His own. Also, the children give tithe and offerings. They tithe every penny they get."

"I am slow in getting this letter to you, but wish to say that on February 17 our little company met and reviewed the tithe question, and all, including—, gladly signed the covenant card. It may be of interest to you to know that the day I signed the covenant card my agent in Idaho wrote me he had a buyer for that piece of property which had been a burden to me so long."

"Just a line, as I have received two more of the bulletins on tithing. I think I appreciate at least in a limited measure how badly means are needed in the cause of God. I can say with a clear conscience that since I have been a Sabbath-keeper I have never kept back God's tithe on ever so small amount of money that has come into my hands. My tithe is necessarily small, as my capacity for earning money decreases as I grow older, and my offerings are small, but I give regularly whenever I have money. I have estimated that about \$600 passed through my hands when I was not in the truth, and I have tried to make that up when I have had money, but I am still short. I would consider it sacrilege

to use one cent out of a dime when it belonged to God, and I know there are very few, if any, in our little church who would withhold the tithe. Perhaps this is a serious thing to say, but I want the blessing too much to use the sacred tithe. . . . Thank you for the bulletins. I have read them and am sharing them with others."

One brother sent in a note for \$90 and another borrowed \$40 to square things with the Lord. From another letter I read concerning the tithe covenant service: "The Holy Spirit took charge of the service, and we had a revival service. . . . When I called for a reconsecration of those who promised God to be faithful in tithe paying, the whole church arose as one man."

We appreciate these good letters and others that are coming in, and trust that before long we can know that all our members are faithful in returning to God His own.
GORDEN OSS.

"Steps to Christ"

WE HAVE received some encouraging word in regard to the book "Steps to Christ." This book is considered by many as next to the Bible. To all who read it there is a deep spiritual appeal to the heart.

In our conference we have about three thousand young men who are connected with C. C. C. camps. These boys are away from father and mother, and no doubt need spiritual encouragement. The new edition of "Steps to Christ" can be secured for ten cents a copy. What greater work could we do than to hold meetings in these camps and present the boys with one of these books?

Dear brother and sister, would you be responsible for fifty or a hundred of these books? One sister in the Black Hills sent \$20, with a promise of more if possible. Let us hear from you as to what you want to do. It might be that a ten cent investment will be the means of saving one of those boys.

L. L. MCKINLEY.

"Signs"

THE *Signs* campaign is on, and a good response has been shown in Bowdle, Tolstoy, Java, Leola, and McLaughlin. Our German churches are planning on doing their share of missionary work. With the cooperation of Elder and Sister Beck, souls will be gathered. The Mobridge church plans on as many *Signs* as last year. Mitchell has a membership of twenty-six, and has decided to take twenty-six *Signs*, besides a large quantity of other literature. Alexandria, a

small company, took ten *Signs*, and twenty-five copies of *Present Truth*. Elk Point took fifteen *Signs*, Madison took fifteen, and Ash Grove took ten. I wish to urge the other churches in our conference to put on a strong appeal to the members to do their best in giving their subscriptions.

L. L. MCKINLEY.

Reapers with the Sowers

WE HAVE been sowing the seed of truth for many years, and what can be better than doing some reaping also? I believe we have come to the time when we should try to do some reaping to make sure of the good grain that is standing in the field.

You have all read more or less regarding our energetic colporteur band in Sioux Falls, and the splendid result in arousing a great interest there. We have a Bible worker in our band who spends her entire time giving Bible studies and holding cottage meetings with those whom they have sought out in the "highways and by-ways." The regular colporteurs are giving a few studies also. In all there are about seventy people taking Bible studies at the present time, and over one hundred still on the waiting list, waiting for an opportunity to take Bible studies.

God has been very good in blessing us in our work. We look forward to a real harvest, especially after Elder Wells gives us a six weeks' effort for the many interested people there. Please put Sioux Falls on your prayer list, that a great harvest may be the result of the year's effort.

M. A. WYMAN.

South Dakota Sunbeams

THERE is a good reason for your having the *Sabbath School Lesson Quarterly* on time for the coming quarter; they are in stock. Please order early. The lessons are interesting ones on "The Epistles of Paul to Timothy."

Miss Hopkins plans to visit five of the church schools during the week, including Spearfish and Hot Springs, and to attend the Redfield P. T. A. on the 11th.

Special Sabbath school meetings will be held at Leola March 24, at which neighboring friends will be made welcome.

Brother McKinley reports that his visit to the churches in the interest of the *Signs* has been very successful.

The members of the McLaughlin church are starting a real missionary program. They want to increase their membership 10% or more.

The Alexandria and Mitchell churches are both entering into the literature work

in a strong way.

Elder Youngberg and Brother Courser, at Huron, are doing a splendid work among the young people. The attendance at the young people's meeting averaged from forty to sixty.

To those who are planning on engaging in the colporteur work this spring and summer, we give a hearty invitation to join us at the institute at Plainview Academy, March 7 to 17. Elder Collins will be with us. All expenses will be paid at the school for those who go out in the colporteur work and spend at least six weeks.

Aberdeen has raised \$70 for their church literature budget. We are sure a good work will follow.

It has been decided to have a junior Missionary Volunteer camp in the Black Hills this coming summer. This will be for juniors aged 11 to 16. An article will soon appear giving the details.

Colorado Conference

Jay J. Nethery, President
W. I. Montanye, Secretary
1081 Marion Street - - Denver

"Signs" Campaign in Colorado

MONDAY, February 19, Elder Wiest, of Minnesota, arrived in Denver to fill the appointments made by Elder Eastman.

(Continued on Page 12)

Obituaries

(In order to make room for conference reports and promotional work we find it necessary to give but brief space for funeral notices. We are therefore asking our ministers to reduce these notices to a very few essential facts when sending them to the REAPER.—Editor.)

ST. CLAIR.—William D. St. Clair was born at Mantorville, Minn., May 25, 1864, and passed away at St. Paul, Minn., Feb. 24, 1934. The funeral services were conducted by the writer.

L. E. Niermeyer.

PETERSON.—Andrew P. Peterson was born in Sweden, Dec. 22, 1850, and died at Arthur, N. D., Feb. 10, 1934. He was baptized and united with S. D. A. church at Minot, N. D. in 1926.

J. L. Tucker.

CORNELISON.—Carrie Wilson Cornelison was born July 13, 1872, in Atlantic, Ia., and died Feb. 21, 1934, at Newcastle, Wyo. She came to Wyoming in 1897, where she married Jesse Cornelison.

L. G. Beans.

THOMASHENKO.—Pauline Thomashenko was born in Russia in 1837, and died at Butte, N. D., Feb. 5, 1934. She came to the United States in 1898. She was a member of the Seventh-day Adventist church since 1917. Services were conducted by the writer.

George Hmelevsky.

SCHAUGHNESSY.—Hattie Schaughnessy, nee Zander, was born April 9, 1894, in Bingham Lake, Minn., and died Feb. 4, 1934, in St. Paul, Minn. In 1913 she was united in marriage to Percy Schaughnessy, of St. Paul. Funeral services were conducted by the writer.

J. L. Tucker.

GARDNER.—Harlan P. Gardner was born in Fayette, Ia., Jan. 18, 1879, and passed away in Minneapolis, Minn., Feb. 17, 1934. He married Miss Lucille Ackerman in St. Paul, Minn., in May 1907. The funeral services were conducted by the writer assisted by Elder L. E. Niermeyer.

J. L. Tucker.

ROUZER.—Martha Ella Rouzer was born July 1, 1847, at Chambersburg, Pa., and passed away Feb. 5, 1934. For twenty-one years she has been a loyal member of the Adventist church. The writer conducted the funeral service in Minneapolis, and she was taken to Thurmont, Md., to be laid to rest beside her husband.

L. E. Niermeyer.

WHITTEMORE.—Etta May Whittemore was born in the state of Iowa, Dec. 31, 1865, and passed away at the home of her daughter in Minneapolis, Minn., Feb. 23, 1934. For many years she was connected with our school and sanitarium work. The writer was in charge of the funeral service, and she was laid to rest in Chrystal Lake Cemetery.

L. E. Niermeyer.

NELSON.—Joseph S. Nelson was born at Newburg, Minn., Oct. 19, 1864, and died at Decorah, Iowa, Feb. 9, 1934. Oct. 19, 1893, he was united in marriage with Caroline Gabriel. To the end of his life Brother Nelson was an earnest Christian. Interment was made in the old cemetery of his birthplace at Newburg, Minn. Funeral services were held by the writer.

T. H. Jeys.

BAIER.—Conard Baier was born in Festerloh, Wittenburg, Germany, Feb. 3, 1859, and passed away at Wichita, Kan., Feb. 21, 1934. At the age of twenty-eight he came to America, and on August 27, 1884, was united in marriage to Barbra Roth. To this union seven children were born. He was laid to rest at Medicine Lodge.

F. S. Chollar.

EGAN.—Harriett O. Egan was born at Waukon, Iowa, Dec. 4, 1882, and died at Kent, Wash., Feb. 18, 1934. A memorial service was held at Kent, Wash., and then her husband brought her back to Iowa to lie beside her mother in the old burying ground near Postville, Iowa. Services were held at Postville, Iowa, by the writer.

T. H. Jeys.

COLPORTEURS' REPORT FOR WEEK ENDING FEBRUARY 24, 1934

MISSOURI: R. G. Campbell, Sec.

Mrs. Blackburn	BR	29	54.00
W. A. Burton	BR	39	66.50
Giles L. Cooper	RJ	39	46.50
Mrs. S. Holmes	RJ	38	11.10
W. H. Moore	DR	46	55.50
Lola Simons	DR	22	22.50
Mrs. A. Snyder	RJ	34	27.00
Morgan Tann	DR	42	49.00
Lonnie Thompson	GC	36	82.50
Mrs. Davenport	Mag.		.60
Louise Leper	Mag.	33	10.10
Mrs. A. F. Myers	Mag.	14	6.10
Mrs. W. Ramey	Mag.	12	5.50
Kate H. Snead	Mag.	20	6.20
Mrs. C. Stanley	Mag.	35	9.00
Total		461	447.85

MINNESOTA: J. M. Jackson, Sec.

G. H. Boehrig	HW	43	40.25
B. O. Engen	GC	40	19.20
Ada Schornstein	BR	38	35.00
H. A. Hanson	BR	37	31.50
Dorothy Boyko	RJ	35	46.00
Grace Shumway	RJ	31	37.50
Clarice Rust	HW	25	35.00
Mrs. Ray Kroll	BR	25	11.50

Beatrice Kapinos	RJ	15	3.25
Mrs. F. Pomeroy	RJ	6	7.00
Mrs. L. M. Pederson	BFL	5	9.00
Miss C. E. Powers	Mag	34	11.30
Mrs. Viola Boehrig	Mag.	20	17.20
Mrs. Ida Johnson	Mag.	20	3.20
E. Dufstrom	Mag.	20	6.20
J. Dufstrom	Mag.	20	5.10
Gertrude Harnden	Mag.	16	4.40
Clare G. Rust	Mag.	15	3.50
Patricia C. Liers	Mag.	7	7.10
Aletha Commodore	Mag.	4	1.30

Total 456 334.50

NEBRASKA: P. E. Shakespeare, Sec.

Mrs. J. B. Aitken	RJ	9	16.00
Wm. Carver	PP	36	2.00
F. L. Cushing	HP	34	11.50
Hester Meyers	Mag.	20	4.90
John Ogren	OD	12½	5.00
H. B. Pope	HP	22	31.30
P. E. Shakespeare	Mag.		4.50
Miscellaneous	Mag.		5.50

Total 133½ 80.70

NORTH DAKOTA: C. A. Edwards, Sec.

F. M. Bagley	BR	17	4.50
Mrs. Frank Ferrel	RJ	20	19.75
Mrs. G. P. Gaede	Misc.	5	15.50
Beatrice Komoll	HP	14	17.00
Flora Peterson	RJ	6	1.50
F. Arthur Wheeler	RJ	16	16.25

Total 78 74.50

SOUTH DAKOTA: M. A. Wyman, Sec.

Lucille Redmon	RJ	19	12.00
Olive L. Redmon			4.40
Orville Poore	RJ	14	8.00
Joseph L. Ockenga	BR	14	15.00
M. A. Wyman	BR	6	6.60

Total 53 46.00

KANSAS: C. M. Norman, Sec.

Alice Anderson	Mag.	19	5.00
*Mrs. Gardner	Mag.	17	14.10
Mrs. E. Millard	Mag.	4	1.00
*J. T. North	GC	59	22.50
R. L. Steele	BR	75	1.40

Total 174 44.00

Grand Total 1355½ 1027.55

*Two Weeks

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

THE Battle Creek Food Company, Battle Creek, Mich., has openings for authorized direct-to-home distributors for their nationally advertised food products. Best opportunity ever offered by this company for the right type of man or woman. Liberal commission. Write C. R. MacIvor, 394 N. Cleveland Ave., St. Paul, Minn., in detail as to qualifications, experience, and reliability. Full information will be sent by return mail.

8-13.

FOR RENT.—Eighty acres to widower or single man. Good farmer. Grain half, grass cash. References required. For particulars write Mary J. Pilkington, Sigourney, Ia.

WANTED.—Farm work by middle aged single man. Experienced. John A. Hanson, 3840 So. 52nd St., Lincoln, Nebr.

WANTED.—Middle aged or elderly S. D. A. woman to work for room and board, small wages. Write for particulars. R. F. D. 1, Box 92, Niwot, Colo.

Central Union Reaper

March 6, 1934

D. D. REES - - - - - EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President - - - - - J. F. Piper
Secretary-Treasurer - - - S. J. Lashier
Auditor - - - - - A. R. Smouse
Home Missionary Secretary - S. T. Shadel
Field Missionary Secretary - D. E. Collins
Educational Secretary - - - C. W. Marsh
Missionary Volunteer Secretary G. H. Smith

Sunset Calendar

For Friday, March 9, 1934

Denver, Colorado	6:00
Des Moines, Iowa	6:13
Topeka, Kansas	6:24
St. Paul, Minnesota	6:11
Jefferson City, Missouri	6:10
Lincoln, Nebraska	6:27
Bismarck, North Dakota	6:40
Pierre, South Dakota	6:39
Casper, Wyoming	6:06

The "Watchman" Magazine

ONE hundred thousand a month is the goal of the publishers for the circulation of the *Watchman* this year.

The Central Union was one of the leading unions in the distribution of this fine magazine during 1933; and we hope we can hold this enviable record again this year.

There should be persons in every city selling it each month. There is nothing better to place in the hands of a reading public than the *Watchman*. The articles are pertinent to the time, and the appearance of the magazine is attractive, making it an easy seller.

Sabbath, March 24, is *Watchman* day. Pastors and church elders everywhere will present its merits and solicit persons to secure a number of copies monthly, to sell in their own city or community. There is good profit to the seller, and there is not a better publication anywhere to get the truth for these times before the people.

Why not you try to sell some? Order through your Book and Bible House,
J. F. PIPER.

Union College Notes

ACTION of the board of trustees resulted in several decisions not previously reported. They passed an action inviting the Norwegian-Danish department to come to Union College, and it is hoped that a favorable response will be had. In view of the prospective increased enrollment next year, it was voted to employ a man to assist Doctor Johnson, executive dean at Union College, in super-

vising growing industries. Plans are now being formulated for the correlation of the student's outline of studies with that of his industrial labor, so that his efficiency in either line will not be endangered. The College Press will be equipped with a new stitcher and a foundation for the cylinder press.

The story of Harry Orchard, murderer of Governor Steunenberg, of Idaho, was told by Elder Jay J. Nethery, president of the Colorado Conference, in chapel February 23.

College seniors of 1934 organized Wednesday afternoon and elected officers under the chairmanship of President Andreasen. Wallace Nethery was elected president; Viola Christensen, vice-president; Jeanette McKibben, secretary; and Floyd Gregerson, treasurer. There are sixteen who are qualified to receive Bachelor of Arts degrees in the spring. A large number of additional degrees will be given this summer, but their recipients will not join the class finishing this spring. Members of the class of 1934 are: Wallace Nethery, Viola Christensen, Jean-

Remember

THE TIME: May 29-June 2.
THE PLACE: Lincoln, Nebraska.
THE OCCASION: Central Union
Young People's Conference.
Watch for further information.

ette McKibben, Floyd Gregerson, Ada Townsend, Miriam Westcott, Evelyn Jepson, Olivia Brickman, Beatrice Ross, Melda Ragsdale, Lennie Gepford, Della Rice, Harry Turner, Louis Pettis, William Hanson, and Joseph Nylander.

Colorado Department

(Continued from Page 11)

We met the first evening with the Denver York Street church, and although only a very few members were out, enough subscriptions were taken so that the elder felt sure the rest could be raised the following Sabbath to finish the club of 50% of their church members.

Tuesday evening we met with the Colorado Springs church. Elder Lickey and his faithful missionary secretary had been doing some good personal work, and informed us that a club of ninety subscriptions had already been raised. Elder Grant, pastor of the Greeley church, also reported that they had renewed their club of ninety *Signs*. We surely appreciate the cooperation of our conference workers in going ahead with this work.

On Wednesday night we met with the Pueblo church. It seems difficult for our believers to come out to a mid-week meeting. Although we did not make such a good showing at the night service, Elder Johns assured us that the church would raise a club equal to 50% of its membership.

On Thursday afternoon Elder Johns drove us to Rocky Ford, where we met with the church for an evening service. Following Elder Wiest's earnest presentation of the times and their meaning and his appeal for the cooperation of the church members in the finishing of the work, a club of *Signs*, which equalled a little more than 50% of the church members, was taken.

Brother Montayne went with Elder Wiest to Boulder for the Sabbath service, February 24. The Boulder church ordered a club of 170 copies of the *Signs*, and Brother Brown assured them that the sanitarium people would continue their club of 100; this made a club of 270 at Boulder.

We greatly appreciate the spirit of willingness manifested by our people, and earnestly urge every church leader, where a club has not yet been ordered, to do all possible to provide the *Signs* to his church members for a systematic distribution.

We are expecting Elder Shadel to come to Colorado in the early part of March. He will visit the San Luis Valley and the Western Slope in the interest of the *Signs*.

E. L. PINGENOT.

Colorado Church Schools

THERE was a total of 468 pupils, a gain of 65 over the opening report, enrolled in the seventeen church schools and three family schools in the Colorado Conference at the close of the first semester of this present school year. Fifty of these pupils, from six of our schools, are taking academic work.

During the Week of Sacrifice these pupils and teachers raised a total of \$113.35, which, considering the times, I believe is a telling statement of the characters being developed in these schools. While it has probably cost the parents and patrons supporting these schools nearly \$5,000 to carry on this work thus far this year, I believe that the money is well invested, and the returns will be seen when our Saviour comes to make up his jewels. Pray for the work of Christian education in Colorado.

G. M. MATHEWS.