

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME XI

COLLEGE VIEW, LINCOLN, NEBRASKA, JANUARY 13, 1942

NUMBER 2

The New Draft Age Limits

CARLYLE B. HAYNES

Now that the United States has entered the war, the entire manpower of the nation is affected. On December 20, 1941, because of this new Selective Service legislation went in effect in the United States. This greatly extends the age limits for registration and for liability to military service. This, however, is not a new Selective Service law. It is a revision of the Selective Training and Service Act of 1940. It alters that Act only in a few details. It is important for Seventh-day Adventists to know what these details are.

All male persons, citizens or noncitizens, residing in the United States who, on the day or days fixed for the first or subsequent registration are between the ages of 18 and 65, are required to register at such time and place and in such manner and age group as may be prescribed and announced.

All male persons residing in the United States, citizens or noncitizens, who are between the ages of 20 and 45, after registration, are liable for training and service in the land or naval forces of the United States, with this proviso:

"That any citizen or subject of a neutral country shall be relieved from liability for training and service under this Act if, prior to his induction into the land or naval forces, he has made application to be relieved from such liability in the manner prescribed by and in accordance with rules and regulations prescribed by the President, but any person who makes such application shall thereafter be debarred from becoming a citizen of the United States:

Provided further, That no citizen or subject of any country who has been or who may hereafter be proclaimed by the President to be an alien enemy of the United States

shall be inducted for training and service under this Act unless he is acceptable to the land or naval forces."

Explanation is made that the term "between the ages of 20 and 45" shall refer to men who have attained the 20th anniversary of the day of their birth, and who have not attained the 45th anniversary of the day of their birth; and the ages "18 to 65" shall be likewise interpreted.

The original provisions of the Selective Training and Service Act of 1940 referring to classification and deferments are not altered—and therefore still prevail.

Ministers and ministerial students are still exempt from training in service.

Conscientious objectors may still claim and obtain exemption from combatant training and service.

The former classifications still hold good. The former processes of questionnaires, and Special Form for Conscientious Objectors, will continue to be followed.

Not much is changed except the age limits.

These former processes are described in detail in the leaflet recently issued by the Commission on National Service and Medical Cadet Training, entitled "Information and Instruction for Seventh-day Adventist Noncombatant Selective Service Registrants." Copies of this may and should be obtained from the Missionary Volunteer Secretaries of the local conferences, who have been supplied with them.

Seventh-day Adventist noncombatants inducted into the military forces are still being assigned to noncombatant units.

The Presidential Executive Order, and the general War Department Order of the army Chief of Staff, relieving them

SISTER CHURCH MEMBERS ENDEAVOR TO SILENCE SABBATH KEEPERS

Religious intolerance soon leads to religious persecution.

"As the Protestant churches reject the clear, scriptural arguments in defense of God's law, they will long to silence those whose faith they cannot overthrow by the Bible. Though they blind their own eyes to the fact, they are now adopting a course which will lead to the persecution of those who conscientiously refuse to do what the rest of the Christian world are doing, and acknowledge the claims of the papal Sabbath."—*Great Controversy*, page 592.

Persecutions have arisen in the past because some refused to obey men and rejected the plain teaching of God's word; and because these professed Christians could not refute the Bible teaching, therefore they will resort to the arm of the state to compel people to accept and obey their rules.

J. F. Piper

of the necessity of drilling with arms, still prevails.

Sabbath rulings in army camps have not been withdrawn.

Our relationship to God and government is not—and will not be changed.

We are still carrying forward our Medical Cadet Training and preparing our men for the service of saving rather than destroying life. For detailed information regarding times and places of such training, inquire of your conference headquarters.

The same principles apply: The same obligations remain. More men are affected. That is all. And the Commission on National Service and Medical Cadet Training is still at your service for information and assistance.

Sabbath Begins

Friday, January 16

Colorado, Denver

Kansas, Topeka

Missouri, Kansas City

Nebraska, Lincoln

Wyoming, Casper

5:00

5:26

5:21

5:25

4:25

Kansas Conference

J. H. Roth, President
P. W. Ochs, Secy-treas.
Telephone 2-4141

Box 267 - - - - - Topeka
Make wills and legacies to the
Kansas S. D. A. Conference Association.

Religious Liberty

ETERNAL vigilance is the price of liberty. In times of war men's minds become agitated and unbalanced and not infrequently, efforts have been made, even in our fair country, to promote ideas in the name of patriotism which ultimately would result in religious persecution.

Reports are being circulated in the country to the effect that Great Britain has passed legislation demanding religious instruction in public schools. The reason given for the demand of this legislation is that 2 out of 5 of the children of evacuees from the cities could not answer the question as to who was born on Christmas day. There are forces in America which are now demanding religious instruction in our public schools. These forces refer to the enactment of the legislation in Britain as evidence of the need of similar legislation in America.

This is the time in which the principles of complete separation of church and state must be heralded from Maine to San Francisco and from the Canadian border to Mexico. The time in which we live and the agitation which is being carried on by church men and others call for greater enlightenment of the American public on the point of complete separation of church and state.

Liberty magazine has been a faithful exponent of these basic principles of Americanism through the years. The time for promoting its circulation in a special way has again arrived. Sabbath, January 24, has been designated as the date on which an offering should be taken in every church for religious liberty. The isolated believers are also called upon to send their offering for their subscriptions and other subscriptions for *Liberty* to the conference office.

May God bless every lover of true separation of church and state and may He give you grace to uphold these principles in word and deed.

J. H. ROTH

Wasemiller-Heinrich

Ruth Wasemiller, daughter of Mr. and Mrs. Sam Wasemiller of Durham,

Kansas, was united in marriage with Emanuel Heinrich of Gackle, North Dakota, at the home of the bride's grandmother, Mrs. Marie Wasemiller, of Hillsboro, Kansas.

The simple ceremony was the more impressive because it was solemnized in grandmother's home and in the presence of three generations of relatives.

The bride was accompanied by Miss Gladys Pettis of Denver, Colorado, and the groom by his brother of Union College. The father gave away his daughter. Miss Virginia Eden sang "I Love You Truly", and Genevieve Roth played the bridal march. Refreshments were served after the ceremony which was read by Elder J. H. Roth, president of the Kansas Conference. Both Mr. and Mrs. Heinrich were students of Union College.

The new couple will reside on a farm near Gackle, North Dakota.

J. H. ROTH

New Year—New Officers

EVENTFUL 1941 is gone, before us lie the unentered weeks and months of 1942. What will happen in the world is the concern of all. What will happen in your church, however, will depend largely on the way in which you new officers discharge the duties placed upon you by your church. Won't you determine now to do your very best to accomplish the ideal of your office?

Missionary officers have an especially heavy responsibility in getting your church to work—not only a few, but every member. You now have on record, from information gained January 3, the line of service each wishes to render. See to it as a missionary committee that all are directed into active endeavor in their chosen line.

Sabbath school officers have the challenge of eliminating every missing member by the use of the new record card, thus bringing all missing ones into the fold of the Sabbath school in the coming months. There is also a grave need for increased offerings. While income has increased considerably for Sabbath school members, the offering has increased but very little. No doubt 1942 will be a year of prosperity and large income. Let us make it a prosperous year for God's cause in every way.

A happy and successful year to you all, officers of 1942.

W. I. UNTERSEHER

Remember Religious Liberty Day
The 4th Sabbath in January!

A Visit to Fort Riley

It is gratifying to see the courage and faith of our boys in the army camps. At Fort Riley are several of our young men. Some have had problems to meet regarding the Sabbath, but by standing faithful, they were able to win out in the end.

At our recent visit, Elder Roth and I found one boy in the cooking and baking school. He was happy and enjoying his work. He has had his trials, but these have been surmounted through faith in Christ. Another was in the medical department. When we saw him he was working in the kitchen drying silverware. He, too, has received Sabbath privileges.

Janitor work is a good work, and it was at this that we found another of our faithful boys. Some severe trials were his lot for a number of months until the Sabbath privileges were obtained. But through faithfulness to convictions and loyalty to principles, he has won out.

Each one spoke of the great things God had done for him. All were happy that they could witness for the truth. God's cause needs young men like Daniel who remain true. L. R. REISWIG

Newssettes

SABBATH, January 3, Elder and Mrs. Roth visited the Kansas City II Church. They report good church and young people's organizations. The church is

CENTRAL UNION REAPER

Official Organ of the Central Union Conference of Seventh-day Adventists

MANAGING EDITOR - S. J. LASHIER
Editor - - - - - Ava M. Covington

Subscription price, fifty cents a year.
All checks and money orders should be made payable to the Central Union Reaper.
Both old and new addresses should be given when a change is requested.
All copy for publication should reach the Reaper office by Wednesday preceding the date of publication.

Central Union Conference Directory
Office: 4527 Calvert St., Lincoln, Nebraska
Telephone 4-2182

President - - - - - J. F. Piper
Sec-Treas., Auditor - - - S. J. Lashier
H.M. and S.S. Sec. - - - L. G. Jorgensen
Field Miss. Sec. - - - J. M. Jackson
Ed. and M. V. Sec. - - - G. R. Fattie
Rel. Liberty Sec. - - - J. F. Piper

Published weekly (fifty issues a year) by the Central Union Conference at College View Station, Lincoln, Nebraska.

Entered as second-class matter, June 6, 1911, at the post office at Lincoln, Nebraska, under the Act of Congress of March 8, 1879.

Accepted for mailing at special rate of October 8, 1917, authorized August 20, 1920.

launching out in a big missionary program for 1942. The church building has been painted inside and is attractive.

● Elder Aalborg visited the Hepler effort Sunday night. He was asked by Elder Roth to represent the conference for baptism service.

● Elder McConaughey, president of the Oklahoma Conference, and his family were pleasant callers at the office last week.

● Brother Fattic, M. V. and educational secretary of the Central Union Conference, came through Topeka and stopped for consultation with Brother Reiswig, relative to Missionary Volunteer and educational problems.

● Elder and Mrs. Beaman Senecal called at the office last Sunday on their way to Kansas City.

● Two officers of the Topeka I Church called at the office to counsel with the conference officers relative to church work.

● Brother Crutcher of the Topeka II Church, was a pleasant caller at the office last week.

● Mr. Oscar Torkelson, one of our colporteurs (now in attendance at Union College) made a pleasant call at the office. He paid his sister's and his own tithe.

● Brother Reiswig visited the Lawrence Church on January 3 and reports that the young people there are anxious to start their progressive class work.

● Elder Unterseher visited the Wellington Church on Sabbath. The church election was taken care of. On his way to that section of the state he visited with Elder Senecal to learn more about the Shuler correspondence course carried on in connection with the radio work at Wichita. Elder Unterseher also visited Elder Kurz to make plans for literature work in that district. Elder Kurz is planning a large literature distribution program.

● Please notice the changes of address of Elder N. J. Aalborg and family who have been transferred from Parsons to Fort Scott district with address at 117 North Barbee Street, Fort Scott. Also phone number 1426, Ft. Scott.

● Elder and Mrs. N. J. Aalborg were privileged to attend the Sunday night meeting in the Hepler tabernacle and conduct a baptismal service arranged by Brother F. Ruddle. Four adults were baptized and one other received into the church on profession of faith. The Farlington Church are happy for the

success that has attended the effort for new additions to the faith.

● On Sabbath morning January 3, Elder Aalborg conducted the funeral service of Brother Carl Morris at Neodesha, and in the afternoon joined the church in their regular Sabbath services.

● The regular Sabbath services of the Farlington Church will be held in the tabernacle at Helper for a time. Elder and Mrs. Aalborg have an appointment to meet with them on Sabbath, January 17.

Missouri Conference

J. W. Turner, President

C. W. Marsh, Secy-treas.

Telephone Logan 6077

2928 Campbell Street Kansas City

Make wills and legacies payable to the Missouri Conference Association of Seventh-day Adventists

Forward and Upward

THE YEAR 1941 was a good year for both the home missionary and Sabbath school departments in the Missouri Conference. People had a mind to work, and many new achievements were accomplished. Space will not permit going into detail concerning the different activities, but the mentioning of a few may be in order.

Four Dorcas federations and two Sabbath school associations have been organized, and splendid cooperation has been shown in both. We are sure that much good will come from these new organizations.

Many of our people have a burden to see the dark counties enlightened and are sending in means to help do it. In the near future a mighty and aggressive program will be launched to lead thousands of people who are in darkness, as far as the third angel's message is concerned, to a knowledge of God's light in these dark counties. Those who want to make a good investment in a soul-saving program can do so by contributing to this fund. Many are sending in different amounts to apply on it. Wouldn't it show good judgment if we would put our money into a soul-saving program while we can.

Through the Sabbath school and home missionary departments many letters are being received, telling of the good courage of our people, both in the churches and among the isolated. We are always happy to know that our people are on the upward trend.

Many of the laymen are doing a good work, holding meetings such as Bible studies, and preaching. The projector

is being used in many places with success. Brothers and sisters, has not the time come when we should unite every effort with a large army of Christian workers and finish the work? Let every one put forth an effort to direct one or more souls to Christ during 1942. By putting forth this effort I feel at least three objectives will be accomplished. First, souls for whom we put forth the effort may be saved; second, this one who is brought within the fold will encourage others to come; and third, each one who leads others to the Saviour will receive a blessing.

If I can be of any assistance in helping to make the work in these departments more successful, I will feel it a privilege to cooperate in doing so.

L. L. MCKINLEY

An Enemy Defeated

DEBT is an enemy. No Seventh-day Adventist likes it. The only enjoyment it gives is that satisfied feeling one has after it has been conquered.

The Sikeston Church is preparing itself for that delightful freedom of a church debt. In a few days the black enemy will be forgotten. For several years, in fact before the Sikeston Church was organized, the gloomy debt crept around the church, defying anyone to fight against him. Thrusts have been made, but never was he defeated.

December 20, Elder Turner organized the Sikeston Church army into a blitzkrieg which has scattered the opposing force. Only a few retreating dollars of him are left. Youngsters, oldsters, and all picked up their weapons with one accord for the defeat.

Two Junior girls received commissions as colporteurs. They used their weapons, the colporteur satchel, with success. In two hours they sold more than two dollars worth of books.

Watch for news of the dedication of the Sikeston Church, for the debt is being repulsed.

BOYD OLSON

Calling for Books

THE following list of books are those that are missing from our Missionary Volunteer circulating library. We want this to be the greatest year for good reading the Missouri Conference has ever had, so we are desirous of getting these books returned. It may be impossible to have all the original books returned, so I am making this appeal to those of you who have libraries and might have some of these books on

your shelves. Would you please contribute them to our M. V. library. If this meets with your pleasure, please do it immediately as we are not circulating any books until our list is complete. Books can be mailed for 1½ cents a pound.

Outline of Mission Fields
 Pastor Hsi
 Daybreak in the Dark Continent
 The Moslem World
 Turning Points in Successful Careers
 The Price of Africa
 Passion for Men
 The Evangelization of the World in This Generation
 The Uplift of China
 The Desire of Ages
 Life Sketches of Ellen G. White
 Making Good
 The Story of Prophets and Kings
 On the Trail of Livingstone
 Education
 Patriarchs and Prophets
 Providences of the Great War
 Unused Powers
 Story of the Advent Message
 From Beacon Fire to Radio
 His Cross and Mine
 Thoughts From the Mount of Blessing
 In His Name
 The Great Controversy
 The Bible: Is It a True Book?
 Lives That Lift
 God's Out-of-Doors
 Triumphs of Faith
 Kerala, the Gem of India
 Seventh-day Adventists in Time of War
 Valley of Vision
 Dope
 Child Life in Mission Lands
 Letters From the Holy Land
 My Garden Neighbors
 The Story of Pitcairn Island
 Those Bible Readings
 Early Writings
 North America
 Winning the Oregon Country
 Daybreak in Korea
 In the Tiger Jungle
 Elo the Eagle and Other Stories
 Early Writings
 Red, Yellow, and Black
 Stories Worth Rereading
 My Dogs in the Northland
 Knowing Insects Through Stories
 Tan and Teckle
 Strange Peoples and Customs
 In the Lion Country
 Early Writings (last part)
 Pilgrim's Progress
 Min Din
 The Book of Missionary Heroes

Trees Every Child Should Know
 Boy's Life of the Wright Brothers
 Zip the Coon
 Camping With the J.M.V.'s
 Ukanya
 Gems for Juniors
 Trailing the Davis Indians
 Stories of the Kings
 Little Stories for Little People
 Outline Pictures for the Primary Child
 Really Trulies
 The Doings of the Jetts
 Sweetest Stories Ever Told
 Bluebirds and Their Neighbors
 Little Folk of Garden and Wood
 Bedtime Stories, No. 9
 Little Nature Folk at Home
 Bedtime Stories, No. 10
 Wonder Tales of the Bible
 Mrs. Humming Bird's Double
 The Slave Boy Who Became Governor
 O-Go, the Beaver

Thank you in behalf of the young people who will be benefited from reading the books you may give.

L. V. GRUNKE

The Greatest Year

WE WHO are laboring in the north-west district believe that the new year is offering us the greatest opportunity for soul winning of any year thus far. The Lord has richly blessed the efforts of the conference workers and the lay workers of the Missouri field during the past year of 1941, and many souls have been won to the message. However, the work is not yet done. God still has many honest souls in this field that need to be warned, and He is providing avenues of approach so the work can be finished soon. Wonderful opportunities for evangelism are opening up—not only through public efforts and by radio, but by personal work and meetings in homes.

Even though we have been having public meetings in St. Joseph since September 1941, plans are that our evangelistic program will continue throughout the winter, and on into the spring and summer months of 1942. We are planning ten-day meetings in some of the country churches, and we are negotiating with the management of radio station KFEQ in St. Joseph with the hope that a Sunday morning broadcast can be arranged.

If ever there was a time in history that the world needs a message such as Seventh-day Adventists bear, it certainly is at the present time. The Lord

needs the energy and the means of our faithful people throughout the field as never before. Let us not fail the Lord. The year 1942 can be and will be the greatest year for soul-winning in the history of the conference if we all do our part.

HAROLD H. SCHMIDT

Newsettes

ELDER and Mrs. J. L. McConaughey, Elder R. M. Whitsett, and Miss Velea Carter, of the Oklahoma Conference, were recent callers at the office.

● Brother Fred Lee, of Oklahoma, has accepted the invitation of the Missouri Conference committee to take charge of the Book and Bible House. At the time of the conference session the constituency voted for the conference committee to give study to securing a man for this work.

● The workers in the Missouri Conference are laying definite plans for a strong evangelistic and radio program. Surely, all our people will join in making the present year a good one for soulwinning. Let us all pray that God will bless the efforts that are put forth in behalf of souls.

● Elder A. F. Purcell, of Arizona, was a caller at the office last week.

● Elder M. E. Loewen from China, spoke in the Kansas City Central Church Sabbath afternoon. He gave many war experiences. He also told how God is protecting His people. Every member present appreciated his message.

● Elder L. H. Lindbeck, pastor of the Central Church in St. Louis, spent a day or two in Kansas City, meeting with the radio and auditing committees.

● The Conference committee had a meeting last Thursday to give study to the future work in Missouri. Plans were made for a larger evangelism during 1942 than in the past year.

● The tithe for 1941 was the largest in the history of the Missouri Conference. As the result of this a strong evangelistic program was conducted. We hope the tithe in the new year will exceed that of 1941.

Progress at Kansas City

WITH the passing of the final Sabbath of 1941 it is proper to look back to determine if our course has been onward. The Kansas City Central Church has great cause to praise God for His blessings and the many manifestations of His love. We realize that whatever has been accomplished here the past

year is due to the blessing of God and we praise Him for His goodness.

Because of God's blessing we are able to deal in superlatives when speaking of the work here. In the Sabbath school, for instance, the number of classes in the senior division has practically doubled, and the total attendance is greater than it has ever been. The number studying the lesson every day is greater than at any other time, and the Sabbath school offerings of the last quarter and for the past year have set all-time highs. Our total membership in the church is now double what it was when Elder Detamore came, being approximately eight hundred. Under his leadership 441 have been added, the present effort producing eighty members thus far. The church has worked hard the past year, and the Lord has signally blessed us. There is a wonderful spirit of cooperation, and we are united as never before. We realize that without God's blessing we could have accomplished nothing, and to God we give all the praise.

The eleven o'clock hour on the final Sabbath of 1941 was an especially solemn and impressive service. The address given by Elder Detamore brought to all of us a clearer realization of our nearness to the end. We were made to understand that we have serious trials and temptations to undergo, that they are worse than we can even imagine, and they are almost upon us. In a congregation the size of ours from twelve to fifteen persons will be laid to rest before another year passes. It was a solemn thought. The important question was not "Who could it be?" but rather, "Would they be ready?" Elder Detamore advocated preparedness—living a daily life of earnest consecration so as to be prepared for any eventuality. Our hearts were stirred as we considered our times, our responsibility, our own lack of spirituality and our dire need of Christ's covering righteousness. All joined in the prayer of reconsecration at the close of the service.

A note of rejoicing was sounded prior to the sermon when Elder Turner took a few moments to tell us of the progress of the work in Missouri. Nearly five hundred were baptized during the year, a new figure for one year in Missouri. Twenty efforts were held during the past year, every one of them being successful. The tithes for the year amounted to over \$90,000.—another record; and we were happy to learn that the cost of all efforts had been met and

that there was a small surplus left. Elder Turner closed his brief talk with the hope and prayer that every member would be faithful on two points during the coming year; first, in attendance at all Sabbath services, and second, in square dealing with the Lord, that is, that all will pay a faithful tithe.

DWIGHT E. RECK

Missouri's Needs in '42

IN MISSOURI there are 112 counties. We have one or more churches in forty counties. Fifty-four counties have only isolated members. Eighteen counties do not have one Seventh-day Adventist. Not counting Jackson and St. Louis counties, there is an average of over 4,400 families to each county. This means that it would take 110 colporteurs a year to work everything outside of Kansas City and St. Louis.

In *Colporteur Evangelist*, page 5, we are told, "We can not too highly estimate this work; for were it not for the efforts of the canvasser many would never hear the warning". *Testimonies*, Volume 6, page 329, gives this good advice, "The presidents of our conferences and others in responsible positions have a duty to do in this matter, that the different branches of our work may receive equal attention.

"Canvassers have been called from their evangelistic work to engage in other labor. This is not as it should be. Many of our canvassers, if truly converted and consecrated, can accomplish more in this line than in any other in bringing the truth for this time before the people."

In 1942 it is our plan and our goal to reach with literature many of these counties where we have no churches or church members. We need 150 colporteurs working full time to reach every family in Missouri in 1942. It is our goal to do great things for God in the literature ministry this new year.

Dear reader, won't you ask God if He wants you to do colporteur work this year, either full or part time? I know God has been pleading with many of you for a long time. Won't you answer the call now by asking your field secretary for an application blank? Who knows but this might be our last year.

A union institute is planned and it will be necessary for you to make your applications early, as all applicant's names have to be accepted by a committee if they have their expenses paid to the institute.

N. H. WATERS

Nebraska Conference

O. T. Garner, President
L. R. Alexander, Secy-treas.
Telephone 3-2171
1405 South Seventh St. Lincoln

Dedication at Scottsbluff

SABBATH, January 3, was a cold day outside, and there was a good bit of snow on the ground; many of the country roads were blocked, but at the appointed time, worshippers began to come from all directions, until the church was well filled. We expected God to meet with us in a special way.

Circumstances prevented Elders Piper and Garner from being present, but Elder L. G. Jorgensen, home missionary and Sabbath school secretary for the union, came.

It was in 1919 that the church building was erected. At that time it was the German Seventh-day Adventist church, but as the years have come and gone, changes have come. The building was dedicated January 3 as the Seventh-day Adventist church, a place of worship for all peoples, dedicated to the proclamation of the threefold angel's message, preparing a people for Jesus' soon coming. As we thought of the struggles and sacrifices in connection with the work in this place, we sincerely thanked God for the brethren whom He had used and through whose labors and sacrifices the blessings of this humble place of worship have come to us.

In order to make the building a representative place of worship, a program of repair and improvement had become necessary. Again those who love the message for today and whose hearts are warm with the love of God, gave money and labor. They prayed and worked until the building was completed and beautified—a neat Sabbath home. We thank God for our place of worship here in Scottsbluff, and for the brethren that make up the membership of the church. Hand and heart united we stand, determined to serve as loyal soldiers of the cross until our task is done, until Jesus our blessed Saviour and Redeemer will come to gather His own.

In his dedicatory sermon, Elder Jorgensen brought many beautiful lessons from the record of the dedication of Solomon's temple. The presence of Jesus in the temple in Jerusalem at that time made that house, though inferior to the one built by Solomon, more beautiful.

After the sermon, all knelt reverently while the writer offered the prayer of dedication and consecration.

May the presence of Jesus be in our humble place of worship in Scottsbluff, as His people here gather to worship Him in "Spirit and in truth" from time to time.

A. A. DIRKSEN

Martindale-Mehrer

MR. WILLIAM R. MEHER and Miss Peggie Martindale were united in wedlock in the home of Brother and Sister Mehrer, north of Minatare, Sunday, January 4. The home was well filled with relatives and friends who had gathered for the occasion. Both the groom and the bride are from the vicinity north of Minatare, where they plan to make their home on a farm. We wish them the blessings of God as they face the problems of everyday life, praying that God may guide them safely through the dangers that may lurk by the way, and that in "the fullness of time" they may have a home in the earth made new.

A. A. DIRKSEN

Remember Religious Liberty Day
The 4th Sabbath in January!

Newsettes

NINE young people of the Hastings Church received the insignia of the J.M.V. Friend class in an investiture service conducted Sabbath afternoon, December 27, by Brother L. W. Pettis, conference M. V. secretary. The investiture was made possible by the enthusiasm of several youth who were willing to follow an inspiring leader. Mrs. W. E. Tryon organized and directed this group. She rejoices as they do in their accomplishment. Eleven were ready to be invested, but two were kept home by distance and deep snow. Nine vocational honors were conferred during this service.

● Most of the Grand Island Church braved the deep snow to be present for Sabbath school and church on Sabbath, December 27. Attendance was increased by a number of holiday visitors. Speaker in the eleven o'clock hour was Brother L. W. Pettis. Brother L. A. Baughman, of the Wyoming Mission, assisted in the service.

● We are happy to report two baptisms in southwestern Nebraska. Elder Apigian baptized ten in McCook and Brother E. E. Jensen and his wife, who have been holding meetings in Haigler, had the first baptism resulting from their meetings. We believe that the work that

Brother Jensen has been doing will result in a new church. There are others who have taken their stand for the truth and will be baptized later.

● Brother J. J. Williamson reports that as a result of the effort being held in Blue Springs, a new Sabbath school has been organized there of eighteen members. This was the effort started by Brother Olney and is being completed by Brother Williamson.

● Mrs. Minnie Hotchkiss of Osceola passed away. Sister Hotchkiss was an Adventist for fifty years. We sympathize with the relatives in their bereavement. Elder Garner conducted the funeral Sabbath, January 3.

Wyoming Mission

M. E. Hagen, Secy-treas.
Telephone 1053

Box 803 - Casper
425 West Twelfth Street

"Voice of Prophecy" Radio Broadcast

THE radio program over a nation wide hook-up was heard in Casper on Sunday afternoon from 5 to 5:30. The station most easily heard is KFEL from Denver while others heard it over stations in Utah. Those living in the northern part of Wyoming perhaps will have difficulty in tuning in these programs.

Our brethren in the southern part of the state will doubtless have better reception. The Wyoming Mission is behind these broadcasts in a financial way and we are expected to raise \$185.00, toward the expense involved in keeping the "Voice of Prophecy" on the air in 1942. We invite our brethren to assist the mission in raising this sum to pass on to the union conference.

M. E. HAGEN

Last Call

EACH day brings us closer to the 17th of January when the prices on the Family Group, Big Four and the Review will go up. The Review alone to \$2.75, the Big Four to \$3.75 and the Family Group to \$6.50. We have been getting orders in every mail for the Review. We know that these periodicals will accomplish much good in our homes as they come to us every week through the mail.

If you have not already made arrangements with your missionary secretary or by sending direct to the office—do so now. Do it before the advance in prices. All letters postmarked not later than January 17 will be honored at the

special price. Send your order to the Book and Bible House today.

M. E. HAGEN

Tithe for 1941

WE WERE made glad at the office to see the splendid sums of tithe that came from church treasurers and individuals for December. The total received was \$2349.68 for December; an increase of \$841.90 over last year, swelling the tithe for the year 1941 to \$21090.80. Last year the total was \$15575.80 thus making an increase of \$5515.00.

It might be of interest to note the tithe income for the last several years:

1937	12414.27
1938	12900.05
1939	13997.92
1940	15575.80
1941	21090.80

Surely the Lord has wonderfully blessed our brethren in basket and in store" to make such a good record possible. We are looking forward with interest and anticipation toward the new year's record and trust that each believer will be faithful in paying tithe in 1942.

M. E. HAGEN

Newsettes

AMONG the recent visitors at the office are Sisters Roy Nelson, Lois West, Vera Beall, Dorothy Clark, Vivian Christler, Brother and Sister L. A. Baughman, and Brother and Sister Pinkerton. We are glad for these visits to our office and invite others to pause a bit as they pass through our city.

● Brother Beans is distributing literature in Sundance and Upton regularly. He has ordered some "Good News" tracts for use in Gillette.

● We received a substantial tithe check from one of our brethren who recently held an auction sale preparatory to moving to another location. The Lord will bless us as we faithfully return to Him the tithe.

● The Review and Herald campaign was taken up in the Casper Church on a recent Sabbath and ten subscriptions were taken up, thus passing the goal of twenty for the church.

Radio Log

"Voice of Prophecy Program"

	Station	KC	Local Time
St. Louis, Mo.	KXX	1380	6:00 p.m.
Kansas City, Mo.	KITE	1590	6:00 p.m.
Lincoln, Nebr.	KFOR	1240	6:00 p.m.
Wichita, Kansas	KFBI	1070	9:00 p.m.
Denver, Colorado	KFEL	950	5:00 p.m.

Local Programs

Kansas City Mo.	WDAF	610	8:30 a.m.
St. Louis, Mo.	KXOK	630	10:30 a.m.
Kearney, Nebr.	KGFV	1340	4:30 p.m.

Colorado Conference

G. F. Eichman, President
 W. H. Raley, Secy-treas.
 Telephone Tabor 2231 & 2232
 1081 Marion Street Denver
 Make wills and legacies payable to
 the Seventh-day Adventist Association
 of Colorado.
 O. T. Garner, President

From the Porter

Brother and Sister J. W. Price of Arriba, Colorado, were recent visitors at the Porter Sanitarium. They have both been patrons of our sanitarium for years and came in for their regular health check up.

Mr. and Mrs. C. W. Reeder, with their two children, and Mrs. Palmer from Alamosa, were visitors at the sanitarium this week.

Our people in Colorado and other states appreciate this well equipped institution even though it is necessary at times for them to travel considerable distances in order to reach the sanitarium.

Mr. and Mrs. Elton Hansen spent the holidays with her parents, Mr. and Mrs. C. D. McComas of Portis, Kansas.

Miss Edith Cornish, supervisor of obstetrics, and her brother Glen enjoyed the holidays with their parents at Newata, Oklahoma.

We are very happy for our new greenhouse. Be sure and see the beautiful flowers, and especially the new plant—"Cross between the tomato and potato" that Mr. V. L. Smith is planning to develop in the early spring.

Our three months' old Dorcas society is energetic and wide awake. During its short lifetime it has by various means taken in \$74.45. This money is being used to help those who are less fortunate.

The thirteenth Sabbath offering of \$59.09 was doubled by Brother P. H. Lorenz, making it a total of \$118.18—the largest ever given by this church.

Our first Young People's meeting for 1942 was held Friday evening under the splendid leadership of Miss Edith Cornish, and her assistants. We enter the New Year with good courage and determination to make it the best year for God.

J. B. CARTER

Religious Liberty . . .

defend our precious heritage of liberty by the giving of a liberal offering for the circulation of the *Liberty Magazine*. Every dollar donated this year ought to be devoted to but one purpose, and that is to place the *Liberty Magazine* in the

hands of as many men of influence—law-makers, judges, lawyers, editors, educators and ministers of the gospel—as possible.

Indifference now means the betrayal of the cause of human liberty. We know our people will not permit the banner of truth and liberty to trail in the dust.

We are counting on you and the help you are able to give in these days of peril.

C. S. LONGACRE

Another Worker Rests

THOMAS C. NETHERY was born at Sartoria, Nebraska, November 27, 1882. When he was 18 years of age he moved with his parents to a large cattle ranch near Sheridan, Wyoming. This was his home until he left to attend school at Union College, Lincoln, Nebraska, where he completed the business course.

In 1907 he was united in marriage to Vera B. Wallace. To this union were born three children, Robert, Wallace, and Genevieve. In the same year Mr. and Mrs. Nethery went to Mt. Ellis Academy, Bozeman, Montana, where they both taught. The following year they returned for further study at Union College.

In November, 1909, he was called to Washington, D. C., as business manager of the Washington Sanitarium. Following this he devoted several years to his farming interests in Iowa. In January 1919, he went to Walla Walla, Washington, to be business manager of the sanitarium there. Because of the ill health of Mrs. Nethery, he moved to Boulder, Colorado, where he worked in the business office of the Boulder-Colorado Sanitarium. Late in 1923 Brother Nethery was called to be manager and treasurer of the Iowa Sanitarium at Nevada, Iowa. Through his untiring efforts the institution prospered and was able to widen its usefulness as a medical missionary center in the Middle West.

In 1932 he was transferred to Topeka, Kansas, as secretary-treasurer of the Kansas Conference. He served in this capacity until December, 1939, when he was called to Bozeman, Montana, to occupy a like position in the Montana Conference. Here he labored until he was forced by ill health to resign in August of this year. Thinking that a change of climate and rest might be of benefit, Brother and Sister Nethery came to California to live near their three children. For a time he seemed to improve. Then,

BUSINESS NOTICES

NOTICE: There is an opening for young people to do nurse aide work in the Takoma Hospital and Sanitarium. Anyone interested in this line of work may obtain particulars by writing to the Director of Nurses, Takoma Hospital and Sanitarium, Greeneville, Tennessee. 1-3

Wanted: To operate fully equipped farm for wages or share. Frank Crabtree, Parker, Nebr.

in spite of constant skilled treatment, he began gradually to fail. He fell peacefully asleep on December 26.

of 59 years and 29 days.

Brother Nethery was a noble Christian man, a loving husband, a good father, a man loved by all who knew him.

He is survived by his wife; two sons, Dr. Robert of Covina, California, Wallace of Los Angeles; a daughter, Genevieve, of Covina; three brothers, Robert and Will of Riverside, California; Jay of Berrien Springs, Michigan; two sisters, Mrs. Bradley Wells of Long View, Washington, Mrs. John McCormack of Los Angeles.

OBITUARIES

Pope, John Arthur, was born in St. Paul, Minn., April 17, 1916, and died Jan. 1 1942, at the Porter Sanitarium Denver, Colorado. He was united in marriage to Nita Lynch, Oct. 3, 1936, in Pappin, Nebr. Shortly after their marriage they came to Denver where they have resided. During his stay at the Porter Sanitarium Mr. Pope gave his heart to God and peacefully fell asleep in the blessed hope of a soon coming Saviour. Those left to cherish his memory are his wife and three small sons, James, Jack and Bobby, also his Mother Mrs. Elizabeth Ault, a brother, a sister and a host of friends. The funeral service was conducted Sabbath, Jan. 4, in the Denver Central Church by the writer, assisted by Elder C. E. Grant and Dr. H. G. Burden. Interment was in the beautiful Fern Hill cemetery. —J. B. Carter.

Hatfield, Mrs. Margaret Ann, nee Feight, was born in Iowa, Nov. 2, 1872 and died Jan. 3, 1942, in her home west of Crawford, Nebraska. Mrs. Hatfield had been a member of the Lutheran church until March 15, 1941, when she was baptized by Elder Apigian and was received into membership of the S.D.A. church in Crawford. It must have been a beautiful scene, for at the time of her baptism three daughters, one son, a son-in-law, and two grandchildren also were baptized. God grant that the family may be re-united in the morning of the resurrection of the just. Three daughters and their families, one son, and four sisters mourn their loss. Sister Hatfield had been unable to walk the last three years of her life. Her son would carry her upstairs to hear the message as Elder Apigian would bring the truth from night to night. Last rites for Sister Hatfield were conducted in the S.D.A. church in Crawford by the writer.—A. A. Dirksen.

UNION

College of the Golden Cords

Newsettes

PRESIDENT A. H. RULKOETTER and Dean J. M. Howell attended the convention for college presidents held in Baltimore, Maryland, beginning January 2. The convention gave study to the problem of how American colleges can best cooperate with the government during the period of the war.

Timothy Y. Siaw, who returned from China a few months ago, has arrived at Union College to enroll as a student the second semester. Mr. Siaw has been employed for the past eight years as bookkeeper and treasurer of the South Fukien Seventh-day Adventist mission with headquarters in Kulansu Amoy, China. He addressed the International Relations Club at the college January 7, on conditions in the Orient.

Dr. A. L. Smith of Lincoln and a Fellow of the American College of Physicians addressed the Science Club at Union January 7. He has done some interesting and original work on the recording of heart sounds and their relation to the condition of the heart. Some of these recordings were presented, together with corresponding X-rays illustrat-

ing normal and damaged hearts. Miss Maxine Lund, his assistant, helped with the demonstration.

A conference for Seventh-day Adventist ministers and workers in Nebraska was held at the college January 7. A. W. Peterson, Missionary Volunteer secretary of the General Conference from Washington, D. C. was the principal speaker.

F. H. Yost, former head of the department of religion at the college and now professor of church history at the Theological Seminary, Washington, D. C., visited the college during the holidays. He delivered the sermon at the eleven o'clock hour Saturday morning January 3 in the College View Church.

Students who have arrived at Union the past few days and who are planning to take work the second semester are Patricia Galloway, Des Moines, Iowa, and Mary Lawson, Delta, Colorado.

Mrs. Pearl Frederickson of Beulah, North Dakota, visited her son Wilbur Neff during the holidays.

H. L. Keene, accountant at the college who has been seriously ill in the Veterans' Hospital in Chicago, Illinois, returned to his work last week.

H. M. Tippett, chairman of the department of English at Emmanuel Missionary College at Berrien Springs, Michigan, with his family, visited at the

J. B. Krauss home during the holidays.

Cecil Woods, chairman of the mathematics department of Emmanuel Missionary College at Berrien Springs, Michigan, and his family, visited his brother, Dr. R. W. Woods, and family at Christmas.

Clarence Hilliard, junior from Iowa, was inducted into the U.S. Army by the Selective Service Act on January 4. He will report to Fort Leavenworth, Kansas, for orders.

Religious Liberty Day

RELIGIOUS Liberty Day comes on the fourth Sabbath of the month of January 1942. This month has five Sabbaths, and if any church cannot carry out the Religious Liberty Day program on the fourth Sabbath for some unavoidable reason, plans should be laid to hold it on the fifth Sabbath.

Never before in all our history have our liberties been placed in greater jeopardy than at the present time. If ever the *Liberty Magazine* was needed to sound a warning voice in defense of our fundamental liberties, that time is now. It is doing an excellent job, and its message is highly appreciated by public men and by the American people who are anxious to preserve the American way of life.

We are confident that our people will redouble their efforts this year to help
(Concluded on page 7)

With Your Bible

Assignment



January 18	Exodus	5- 8
January 19	"	9-11
January 20	"	12-13
January 21	"	14-15
January 22	"	16-17
January 23	"	18-20
January 24	"	21-23



1. What form did a rod once take?
2. How many of the ten plagues did the children of Israel suffer?
3. Whose bones were carried with the children of Israel when they left Egypt?
4. What body of water could the children of Israel cross only after a miracle had been performed?
5. Where and when did the children of Israel keep their first Sabbath after leaving Egypt?
6. The commandments were written by whom? at whose dictation?
7. Where is the statement that we should not follow a multitude to do evil?

Answers to last week's questions

- | | |
|-----------------------|----------------------|
| 1. Dinah | 5. Seventh people |
| 2. Joseph | 6. At anointing of |
| 3. In Pharaoh's dream | Ephraim and Manasseh |
| 4. Joseph | 7. Pharaoh |

Think on These Things

"IF YOU love the Word of God, search it as you have opportunity that you may come into possession of its rich treasures, and be thoroughly furnished unto all good works. Then you may be assured that Jesus is drawing you to Himself."—Messages to Young People, page 274.

Assignments For Fourth Week,
Jan. 18-24Volume: *Desire of Ages*

"Days of Conflict"

"The Voice in the Wilderness"

Jan. 18	84- 87
Jan. 19	87- 89
Jan. 20	89- 92
Jan. 21	97- 99
Jan. 22	99-102
Jan. 23	102-105
Jan. 24	105- 108

Gem Thought

Harmless and undefiled, He walked among the thoughtless, the rude, the uncourteous; amid the unjust publicans, the reckless prodigals, the unrighteous Samaritans, the heathen soldiers, the rough peasants, and the mixed multitude.—D. A. 91.