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Our Work For The Blind

D. D. REES

With most of the ailments to which the human race is heir, there is always the buoyant hope of better days to come. But the blind are those to whom hope brings no healing of their wounds. They sit alone in darkness at noonday, resigned



D. D. REES
Editor of
the publications
for the blind

for the most part to their fate. They are not a dejected, forlorn, disheartened, or insignificant people. They act and move and think and love just as you and I. They have their ambitions, their aspirations, their achievements, just as you and I. Yet

to them must go out a constant flow of sympathy, of material aid, of moral and spiritual help from all sighted people whose hearts can be touched with the afflictions of their fellow man.

It is estimated that there are 200,000 sightless people in the United States and the present war is adding thousands more to that list. It is with the spiritual welfare of this sightless army that the Christian Record Benevolent Association, Inc., is especially concerned, though we are pleased to help, at least in a minor way, with their social and material problems. Our principal project, as you may know, is the issuance of inspirational and religious literature in embossed type. Aside from the physical necessities of life, the next greatest boon is perhaps good literature. This is doubly true in the case of the blind. Good literature brings to them cheer, comfort, inspiration, education, and in the case of the *Christian Record*, the added blessing of the truth of the everlasting gospel.

The Lord is blessing our efforts for the blind in a remarkable way. Our field representatives have never been so successful before,

both in winning the hearts of the blind in their respective territories, and in receiving substantial financial help from the public. We have been able to supply some funds to worthy causes other than the immediate expense of *Christian Record* maintenance. I may add that all of our money comes from people not of our faith, and none of it comes from the blind people themselves. All our service is entirely free to the blind. We never ask our own people for money, and we never ask the blind people for a penny for the maintenance of our work.

In addition to our service of furnishing our braille periodicals to the blind free of charge, we are offering a certain number of scholarships in our colleges to worthy, promising blind young people. This year the association is defraying all expenses of six blind youth in four of our senior colleges. We feel that whenever we have a little money over and above what our publications demand, we could not find a more promising and more worthy cause than to invest it in a few clean, intelligent, ambitious, sightless boys and girls.

However, our major work is to publish Seventh-day Adventist literature in braille to the blind. Our parent journal is, as you know, the *Christian Record*. This is a 56-

page monthly magazine, printed in two different embossed types to accommodate the largest possible number of readers. It has by far a larger circulation than any other inspirational or religious journal now being published for the blind in the United States. We are trying to make it a household word wherever there are blind people. We print three other journals, one containing our Sabbath school

lessons; another, the *Expositor*, which is wholly denominational in its teaching, and a fourth, the *Children's Friend*, for small blind children. All of these journals have had a splendid growth in circulation during the past year. We issue more non-commercial literature in embossed type than is issued by any other printing house for the blind in the United States.



S. J. LASHIER
Treasurer of the
Christian Record
Benevolent Association

The *Expositor*, which is carrying the Voice of Prophecy Bible correspondence lessons, has a national circulation, and these convincing lessons are much appreciated by our readers. Many of them are faithfully filling out the question blanks and returning them to us for grading and correction, and hundreds of others who are unable to obtain help in filling out the blanks, are nevertheless studying and appreciating the lessons.

In addition to these journals, the association maintains a large free circulating library in braille of some seven hundred volumes. These books are practically all transcriptions of our own denominational publications. There is a great demand for these books, which are sent to the blind in all parts of the country, and may be kept for a period of thirty days before their return to our library. The books are in constant circu-



HOME OF THE CHRISTIAN RECORD
BENEVOLENT ASSOCIATION

From this plant goes more inspirational literature for the blind than from any other plant in the United States



A Group of Blind People Reading the *Christian Record*

lation and we always have a waiting list for such books as *Steps to Christ*, *Patriarchs and Prophets*, *Great Controversy*, *Desire of Ages*, and many others of our best known and most valued books.

The question that is most often asked us by our own people is, "Are any of the blind people accepting the truth?" Constantly we are praying the Lord to send conviction to the honest in heart of our readers, and especially during the past year we have often seen our prayers answered. We are not satisfied merely to entertain, to bring cheer and comfort, even to encourage the blind to higher and purer planes of living. All this we know our literature is accomplishing, but it is the full acceptance of the faith for which we pray and which interests us most. We are frequently cheered by the knowledge that our prayers have been answered. Here is a quotation from a letter that is typical of many we receive from time to time. This is from a blind man, a minister of the gospel, connected with a church in a large city. He writes: "The fact still persists that I am so disappointed in my church, and this thing weighs on my mind constantly. I am an ordained minister in the Missionary Baptist church, but it has become so worldly that I am afraid God will remove its candlesticks if it doesn't repent. I cannot believe that people who indulge in cards, theaters, and dancing are saved, and so I have wondered why I was making such little headway in the gospel, and why it is that I don't get more joy out of my religion. Last Monday I picked up the last number of the *Christian Record* and started from the be-

ginning to read it through. All was going well until I came to this month's installment of Mrs. Andross's book, *Life's Greatest Things*. You remember the illustration she gave of the ship as it was piloted through the Panama Canal, how the captain turned everything over to the special pilot and relinquished all responsibility. That started me to thinking and I asked the Father that if I turned everything over to Him, could I depend on Him to take the responsibility. Then this thought came to me—how can I preach a message that I do not believe? As a minister, in fact I am a stronger believer in the faith of the Seventh-day Adventist people than anyone knows, and I would like to have you send me some good, strong, doctrinal literature of your faith."

We are praying that this good man, with many, many more who are becoming convinced of the faith, will finally accept it wholeheartedly, and we are praying, too, that others who have already severed family and church ties to accept the tenets and faith of the remnant church may, by God's grace and help, remain faithful to the end and finally be among those of whom it is said, "The redeemed of Jehovah shall return and come with singing unto Zion; and everlasting joy shall be on their hearts; they shall obtain gladness and joy, and sorrow and sighing shall fade away." "Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped."

We are asking for co-operation from all our churches. This is a missionary work. In every city and community of considerable size there are blind people.

Here is a splendid opportunity to do some much needed work. Many of these blind people are thoughtful, well educated people, but they are alone, locked in perpetual night. We earnestly beg our people to search out these blind folk, pray with them, give them Bible studies, and send to the *Christian Record*, 3705 South 48th Street, Lincoln 6, Nebraska, the names of all who might be interested in receiving our literature, if their names are not already on our mailing lists. We wish we could send the *Christian Record* into every home where there are blind people who can read embossed printing.

CENTRAL UNION REAPER

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Editor — — — — Margaret C. Blue
Managing Editor — — — — W. B. Mohr

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Make wills and legacies payable to the
Seventh-day Adventist Association of Colorado.

Financial Report

For the first eight months of 1944 our tithe and offerings compare very favorably with the same period a year ago. To date our tithe receipts amount to over \$150,000, a gain of 4.2 per cent. The total missions offerings including Sabbath school, Ingathering and other fifty-cent-a-week funds amount to over \$64,000, an increase of 16.8 per cent. These liberal offerings are an indication that our people are anxious to see the work of God finished in the earth.

The messenger of the Lord has told us that "In the last extremity, before this work shall close, thousands will be cheerfully laid upon the altar. Men and women will feel it a blessed privilege to share in the work of preparing souls to stand in the great day of God, and they will give hundreds as readily as dollars are given now."

B. L. SCHLOTTHAUER

Denver Junior Academy

Over two hundred people gathered on the lawn of the Denver junior academy for a vesper service and a reception Saturday night, September 2. Hymns were sung, and the vesper talk was given by V. W. Becker, principal of Campion academy. Just as the sun dipped behind the mountains, the hymn, "Day is Dying in the West," echoed and re-echoed over the hills. Mr. and Mrs. W. S. Jesske led the singing. Two graduates, Dorothy Carlson and Eileen Mayberry, participated in the program. Readings describing school experiences were given by A. R. Boynton; Miladean Sumner played two selections on the piano.

For the final part of the program the guests enjoyed an old-fashioned hand-shake. The officers of the P.T.A. served a fruit punch.

The teachers at Denver junior academy are: Mrs. C. J. Sumner, grades 1-3; Miss Donalee Gladden, grades 4-6; Mr. Perry Hills, grades 7-9; Miss Helen Swenson, principal and grades 9-10. About 90 pupils are enrolled.

HELEN SWENSON

Young People's Rally And District Meeting At Durango

The missionary volunteer department of the conference in conjunction with the administration is planning a week-end young people's rally and district convention in Durango at the regular meeting place September 29-30.

All the churches and companies—Farmington, Dove Creek, Pagosa Springs, Cortez, and others—are included in this rally.

The meeting will begin Friday night, September 29, will continue all day Sabbath, September 30, and will close around 10 o'clock Saturday night. Elder G. F. Eichman, president of the conference, B. L. Schlotthauer, secretary-treasurer, C. J. Sumner, Book and Bible house manager, and Dr. G. D. Hagstotz, educational superintendent and missionary volunteer secretary, will be present at Durango that week-end.

It is hoped that as many as possible from this district, youths and adults alike, will avail themselves of the opportunity of gathering for this spiritual feast.

G. D. HAGSTOTZ

Bible Correspondence Course

Each day as we look through the mail there are interesting testimonies that convince us of the importance of the Bible correspondence course in our conference. Most of our churches have circulated enrollment cards in their neighborhood, thus increasing our enrollment list.

An important phase of our missionary work should be for the backsliders who have once worshipped with us. From a letter from one who is just finishing the Bible course we quote the following: "I have left the truth, but the truth did not leave me. By the radio correspondence course I have been constantly reminded of God's love until at last I can no longer resist for I know this is the way." Let us pray and work for this group of people.

If you need more enrollment cards to pass out, we can supply you.

DON R. REES

Sabbath Begins

	Sept. 22	Sept. 29
Friday		
Colorado, Denver	6:58	6:46
Kansas, Topeka	7:21	7:09
Missouri, Kansas City	7:16	7:04
Nebraska, Lincoln	7:25	7:13
Wyoming, Casper	7:04	6:51

NEBRASKA

D. E. VENDEN, *President*

L. R. ALEXANDER, *Sec.-treas.*
4619 Bancroft St. Lincoln 6
Telephone 4-2000

Lincoln Church

We are sorry to have to report to the many friends of Elder and Mrs. E. W. Wolfe that Elder Wolfe was counselled by his brethren and also the doctor to take a little time out for a change and rest at this time rather than to carry on and perhaps suffer a complete break later on. Elder Wolfe has labored in the Nebraska conference for several years, first as pastor of the Omaha church, and then as pastor of the Lincoln church. His faithful service has been appreciated greatly. Elder and Mrs. Wolfe, we know, found it hard to say good-by to their friends in Nebraska. They will be missed by all.

The conference committee gave consideration to the matter of filling the vacancy in the Lincoln church, and voted to ask Elder H. R. Turner to serve as pastor. Elder Turner since coming to the conference has won his way into the hearts of the people. His friendly manner and many years of experience in the field of evangelism, coupled with the good spirit and co-operation of the members of the Lincoln church, certainly give promise of success in the work of the church in its many activities.

Because of Elder Turner's ability in musical leadership, and also because of the need of more men in the field, the committee also took action to the effect that when possible he should assist the officers of the conference in week-end or district meetings.

D. E. VENDEN

Meetings Begun At Hay Springs

Mr. and Mrs. James Chase write that their meetings opened Sunday night, September 10, with a very good attendance. They have a hall in Hay Springs and the prospects are very good for a real interest in that city. I am sure you will all remember these workers and this effort in your prayers.

Other meetings will be opening soon and we will keep the readers of the REAPER informed as to places and dates. Pray for all the meetings that a great harvest of souls will be gathered in this conference.

D. E. VENDEN

Elder R. M. Mote Visits Conference

Elder R. M. Mote, a brother of Elder F. A. Mote of Missouri, has just returned from Africa where he spent many years in laboring in the Lord's cause. We were very fortunate in having Elder Mote in this conference for a few days. He spent a day at Shelton academy meeting with the students and faculty there. He spoke at the Wednesday evening meeting in College View, and Thursday evening he spoke in the Omaha church. At these meetings he gave many thrilling experiences of the progress of the work in Africa.

D. E. VENDEN

Fourteenth Sabbath

Sabbath, September 30th, is the fourteenth Sabbath of the third quarter. Upon this day we will be receiving the overflow offering for mission fields that have been in the theater of war. We know that every Sabbath school member will not have to be reminded of the needs of these fields. They look to the Sabbath schools throughout the world to make this one of the greatest overflows.

The Sabbath schools of Nebraska have been faithful in their mission giving. Continue this faithfulness in these days of unprecedented prosperity. The work of God will be finished victoriously and every faithful Sabbath school member will want to have a part in its triumph. Give liberally on September 30th.

E. E. HAGEN

Your Church And Tracts

Victory tracts have been finding their way into a number of churches in the conference. Each church has been assigned a field of service. Each church has been given instruction as to how to send these tracts into the rural communities. We trust that as quickly as possible the program will be under way. It will take time to complete the program, for it cannot be done in a day or a week, but it can be finished if it is started and kept going.

We are in the beginning of a wonderful program. Shall we not pray earnestly that the blessing of God will follow each tract and paper as it finds its way into the thousands of homes of Nebraska? Pray much for the success of this work. Do not neglect to begin soon the task assigned you.

E. E. HAGEN

MISSOURI

F. A. MOTE, President
P. L. WILLIAMS, Sec.-treas.
2928 Campbell St. Kansas City 8
Telephone Logan 8077

Make wills and legacies payable to the Missouri Conference Ass'n. of Seventh-day Adventists.

Elder P. M. Lewis was guest speaker at the Washington church, Sabbath, September 2.

Elder D. C. Butherus, educational superintendent, spoke at the Kansas City Northeast church Sabbath, September 2, in the interest of church schools.

The Missions Extension offering taken September 9 promises to be the largest in the history of the Missouri conference. The St. Louis Central Church has in prospect \$1,500 as their contribution to this important fund. If every believer in the conference, rich or poor, will give one day's earnings and label it "Missions Extension" and place it in the hands of the church treasurer on or before September 30, Missouri will be one of the outstanding conferences in the loyalty of our people to foreign missions. One dollar now is worth more than ten will be later. Ten dollars now are worth more than one hundred later. "The essence of all right faith is to do the right thing at the right time."

Elder J. H. McEachern spoke in the South St. Louis church Sabbath morning, September 9. He carried the audience through the Exodus experience of ancient Israel and their wilderness wanderings and drew striking lessons for the remnant church in our journey to the promised land. The sermon was closed impressively with Elder John Hickman singing "Is It Far to Canaan's Land?"

Investiture at Columbia

It was my privilege to meet with the Columbia church on the evening of August 31 for an investiture service. A fine program had been prepared by Mrs. C. M. Babcock who has been leading in the progressive class work in Columbia for the last year or two. We greatly enjoyed the impressive service which was rendered by the group. During the service a number of reading course certificates were presented and twenty-seven vocational honor certificates.

We greatly appreciate the fine work that has been done by these young people and older folk as well. I was so happy to see a number of the mothers invested in

these classes with the children. I do believe that we as parents ought to take a greater interest in working with and for our boys and girls. As we work with them we will not only help these children of ours, but it will prove to be a great benefit to us as parents.

D. C. BUTHERUS

The Church And The Army

The call of the hour is for men and women to offer their services to the Master to become self-supporting lay evangelists. The word of the Lord, through the Spirit of prophecy to every church, is clearly set forth as follows:

Everyone who is added to the ranks by conversion is to be assigned his post of duty. Everyone should be willing to be or do anything in this warfare. VII T, p. 30.

The Master calls for gospel workers. Who will respond? Not all who enter the army are to be generals, captains, sergeants, or even corporals. Not all have the care and responsibility of leaders. There is hard work of other kinds to be done. Some must dig trenches and build fortifications; some are to stand as sentinels, some to carry messages. While there are but few officers, it requires many soldiers to form the rank and file of the army. *Gospel Workers*, p. 84.

Everyone who reads the above inspired words must recognize how pertinent they are to this very time. While we have the call of the nation and the example of the army, with all its methods, tactics of war and the example of sacrifice which every soldier is called upon to make, the church is challenged to do likewise in its war against sin and its proclamation of liberty to the captives of Satan.

There is one difference between a nation at war and the church militant. The kingdom of God does not draft its citizens. Christ our Captain depends upon the loyalty of His subjects and the holy zeal of those who profess to love Him. He calls for laymen to volunteer their spare evenings to the preaching of the message in halls, school-houses, empty churches, or wherever an audience can be assembled. He calls also for house-to-house ministry—the giving of Bible readings and the holding of cottage meetings. Will you respond? If so, kindly seek counsel from the minister in charge of your district; or if an isolated believer, write

your burden to the Home Missionary Department of the Missouri Conference, 2928 Campbell Street, Kansas City, Mo.

J. H. McEachern

KANSAS

J. H. ROTH, *President*
P. W. OCHS, *Sec.-treas.*

Box 267 Telephone 2-4141 Topeka
1109 Topeka Boulevard
Make wills and legacies to the Kansas S.D.A. Conference Association.

News Notes

At camp meeting a number of people asked if they could purchase the Bible workbook used in grades 1 and 2. We find that we have some extra copies of these, and they can be secured by writing to the Educational Department, Box 267, Topeka. If your child cannot be in church school, the next best thing is for him to take a regular Bible course at home.

The church schools in Kansas have opened, and from all reports to our office they are off to a good start, with a larger enrollment than last year. If there are parents who have children they are planning to send to church school, we hope they will make plans to have them in church school in the very near future.

This has been a busy week for the office staff. We have moved to our new location at 1109 Topeka Boulevard and invite our people, when in Topeka, to visit our new office building. Our mail address is still Box 267, Topeka.

The conference committee met in our new office on September 12 to discuss plans for the advancement of the work in the Kansas conference.

Miss Phoebe Little, our accountant at Enterprise academy, has received a call to connect with the Lodi academy as accountant. She left Enterprise shortly after camp meeting. We are sorry to have Miss Little leave us and we wish her God's blessing.

Enterprise Academy

It was a thrilling sight when I took my boy to the academy at Enterprise recently to see cars coming in from all parts of the state to fill the academy to its doors. About 150 young men and women are enrolled in the academy for the school year, and what a happy group!

The campus looked beautiful after the recent rain; it has been very well kept. When we went to the dining room we had a good supper prepared by Sister Reile, our new matron.

Professor Newman was a busy man, trying to enroll all the students. In the evening our new preceptor, Mr. Wallace, did a fine job of entertaining the students. The students, coming in on the spur of the moment, rendered some very beautiful musical numbers. Miss Douglas, preceptress, was going around smiling at the girls and making them welcome. Even Mr. Schull and Mr. Carrick were greeting the students and giving a hand to the parents who were with them. Principal Newman's daughter was behind the counter helping our new accountant, Miss Ware, to get books into the hands of the students. Miss Ashton was assisting the teachers in getting the pupils lined up for their school work to begin the next day.

At evening worship Mr. Wallace made a fine appeal to the boys to live so that they would be ready at any time to die for their Master. I went home feeling that it was a good place for my boy to be. The Lord ordained our schools for this work, and I believe we ought to have our boys and girls there.

B. A. SCHERR

To The Patrons Of The Kansas Book and Bible House:

No doubt many of you are wondering what has happened to the orders which you have sent in to us. We are happy to tell you that we are just about through with the ordeal of moving and will soon be able to give you better service on your mail orders. We greatly appreciate the patronage of each one of you, and now that we are in our new quarters we hope to be able to give you better service than we have in the past.

EARL J. GREGG,
Manager

Weddings

Barber-Spencer

The Boulder Seventh-day Adventist church was the scene of a beautiful wedding ceremony on the evening of the twentieth of July at 8 o'clock, when Miss Arlene Louise Barber was united in marriage to Charles O'Donovan Spencer, Ensign, United States Navy. Following the service a reception was held for the couple at the home of Mr. and Mrs. Carl Deapen. Ensign and Mrs. Spencer will reside at San Diego, Calif., for six months and then are expected to go to New London, Conn., where he will continue his training for specialized work on our government's service.

Both these young people have been active workers in our church and Sabbath school for a long time. We are sure that the blessing of the Lord will follow them as they unite their services for Him.

E. A. VON POHLE

Wencel-Dupper

The home of Mr. and Mrs. Vergyl H. Reynolds in Boulder was the scene of a simple but impressive wedding ceremony on Sunday evening, September 3, when Allyn Mae Wencel, niece of Mrs. Reynolds, was united in marriage to Mr. Ray Dupper. Both of these young people are members of the Hygiene, Colorado, church, and both have been students in our schools.

We wish these young people a happy and prosperous journey through life.

E. A. VON POHLE

A Glimpse of our Missionary Work in Morocco

By HENRI PICHOT

(Morocco is one of the mission fields to which the overflow of the Thirteenth Sabbath offering is devoted on September 30.)

Taking a train leaving Casablanca at eight o'clock in the morning, and going south, we arrived at Berrichid at ten o'clock in the evening. Here a sister received us with all possible cordiality, and placed her home at our disposal during our stay in this region, and from which we might carry on our medical missionary work.

Beginning with the afternoon, our colporteur, Brother L., starts his work and delivers the heavenly message of the printed page. Whenever a person shows interest, he is invited to the meetings, which the writer holds every evening in the home of our sister.

During this time our nurse comes in to treat the sick Arabs who have gathered in the vestibule of the house. These Arabs have eye diseases largely, but also leg and arm infections with large festering sores. Thinking to prevent festering, these unfortunate people often cover the sores with dirt, and, before we can proceed in our work, it is necessary that we remove all foreign matter which has been applied. When they return home after treatment, they are happy to have been the objects of care and sympathy, and they are proud of the clean dressings which have been applied.

The news of these treatments spreads rapidly among the Moslems, and soon

the house is crowded with those who are sick. Often we work until midnight. The writer is engaged in the afternoon in bringing the bread of life from the Bible to friends in the village desiring to acquaint themselves with the heavenly message. In the evening a number of friends and neighbors meet in the square open court of the home of our sister under the starry dome, singing hymns and kneeling for prayer. Then we study together the main points of the third angel's message until after midnight.

The next day and during the four remaining days of our stay at Berrichid, we courageously continued our task. It is through our colporteur work that the gospel enters the homes. Souls refreshed through the word of truth are restored to peace and health, and through the medical work relief and health are restored to many unfortunate people who otherwise would probably be subjected to continual suffering.

On our return home, our European friends, and especially the many Mohammedans who have been the object of our sympathy, gather around us, and are profuse in their expressions of gratitude.

We would gladly submit to the urgent pleas of these poor people to remain with them were it not for the fact that we must meet appointments for similar work in different localities at a distance, so that we are bound to respond to them in the words of the Master, "I must preach the kingdom of God to other cities also: for therefore am I sent." Let us therefore pray that "the Lord of the harvest, . . . will send forth laborers into His harvest."

OBITUARIES

The righteous hath hope in his death.—Proverbs 14:32.

CRISMAN.—Edward Crisman was born at Rock Creek, Nebr., near Ashland, May 17, 1885, and died at Wahoo, Nebr., Aug. 11, 1944.

He came with his parents to Wahoo when a small boy and lived there most of his life. On Sept. 30, 1909 he was united in marriage to Mabel L. Soderholm and to this union was born a daughter and two sons. He was a member of the Wahoo fire department and other local organizations; a devoted husband, kind father and good citizen, well liked by all.

A short time before his death he came into the Wahoo S. D. A. church under the ministry of the writer.

The funeral was held August 13 in the Methodist church of Wahoo. The writer, assisted by Mr. Reeder, conducted the services. There was a full attendance of the fire department in uniform and a full house of friends and relatives. We laid our brother to rest in Greenwood cemetery to await the call of the Lifegiver. Our hearts follow those that mourn.

E. W. WOLFE

Voice of Prophecy Broadcast Schedule

SUNDAYS COLORADO

CITY	STATION	K.C.	LOCAL TIME
Denver	KFEL	950	9:30 a.m.
Grand Junction	KFXJ	920	9:30 a.m.
Greeley	KFKA	910	10:00 a.m.
Lafunta	KOKO	1400	9:00 a.m.
Pueblo	KGHF	1350	12:30 p.m.

KANSAS

Atchinson	KVAK	1450	8:30 a.m.
Coffeyville	KCGF	690	6:15 p.m.
Emporia	KTSW	1400	8:30 a.m.
Great Bend	KVBG	1400	8:30 a.m.
Salina	KSAL	1150	8:30 a.m.
Wichita	KFBI	1070	8:30 a.m.

MISSOURI

Jefferson City	KWOS	1240	8:30 a.m.
Joplin	WMBH	1450	10:30 a.m.
Kansas City	WHB	880	8:30 a.m.
Poplar Bluff	KWOC	1340	9:30 a.m.
Springfield	KTTS	1400	8:30 a.m.
St. Joseph	KFEQ	680	8:30 a.m.
St. Louis	KWK	1380	8:30 a.m.

NEBRASKA

Grand Island	KMMJ	750	10:30 a.m.
Lincoln	KFAB	780	9:00 a.m.
Lincoln	KFOR	1240	8:30 a.m.
Omaha	KBON	1490	8:30 a.m.

WYOMING

Casper	KDFN	1470	5:15 p.m.
Cheyenne	KFBC	1240	9:30 a.m.
Sheridan	KWYO	1400	8:30 p.m.

CURTIS.—Leslie Everett Curtis, the younger son of Elder and Mrs. E. A. Curtis, was born at Alexandria, Minn., on Dec. 28, 1885, and died suddenly of chronic heart ailment on July 9, 1944, at El Cerrito, Calif.

His childhood was spent in Minnesota and Illinois. About 1898 he was baptized and became a member of the Seventh-day Adventist church. During the years following 1901 he engaged in various activities at Battle Creek and Chicago, Ill., and eastern Nebraska. In 1911 he was chosen as missionary secretary of the Wyoming conference. On June 30, 1911, Leslie E. Curtis and Grace E. Chilson were united in marriage. A few days after marriage they went to assist Elder L. F. Starr in an evangelistic effort at Cody, Wyo. Due to an accident in connection with the effort Mrs. Curtis soon had to sever connection with this company and return to the family home at Crawford, Nebr. In November of 1911 they moved to Grand Junction, Colo., and have since continued to reside in western Colorado. Their permanent home for the last 22 years had been in Fruita.

In November of 1942 he went to California to do whatever he could in defense work, and at the time of his death he was serving as time checker in the Kaiser shipyard, No. 3, at Richmond.

He leaves to mourn their loss: his wife, daughter and her family, Mr. and Mrs. H. W. Brown of Pomona, Calif., an older brother and a sister and many other relatives and friends who admired the deceased for his loyalty, generosity, and steadfast adherence to right principles. Funeral services were conducted by Elder J. L. Tucker.

EVERSALL.—Elizabeth Ann Eversall, little daughter of Mr. and Mrs. Ward Eversall, was suddenly stricken and died within a few hours

at the age of 1 year and 9 months. She leaves to mourn her parents, three brothers and three sisters, and a number of other relatives.

Our church in Hemingford, Nebr., the home of the bereaved family, was filled with those who had come in to express their sympathy and to pay respect to this child in the membership of the Hemingford Sabbath school. May the day of blessed reunion in that larger Sabbath school be greatly hastened.

A. A. DIRKSEN

HANSEN.—John Peter Hansen was born on the Island of Falster, Denmark, July 31, 1863. At an early age he came with his parents to America, living first in Ohio and then in Indiana.

When Mr. Hansen was about twenty years old, he read one of Dr. Kellogg's books and thus became interested in the Battle Creek sanitarium. A little later he went there for the benefit of his health and became acquainted with the teachings of the Seventh-day Adventists, and within a few months accepted these teachings and was baptized.

Returning to Indianapolis, he taught this message to his three brothers and to his sister who all accepted and joined with him in church fellowship. Because of their Sabbath keeping all lost their positions. Brother John then began the sale of our literature and was soon asked by our leaders to go to New York City to sell Danish and Swedish literature; this he did. After a short time his efforts were turned to the distributing of our literature among the ships in New York harbor. He also associated with Elder H. E. Robinson in conducting a mission in New York City.

After canvassing for some time in New England he spent a year in South Lancaster academy, then returned to Battle Creek and connected with the Battle Creek food factory. Next, he was asked to start a bakery at Union College, where

he worked for the next five years. While in College View he was married to Christine Peterson. From College View Mr. and Mrs. Hansen were sent to Skodsborg sanitarium, Copenhagen, Denmark, to start a health food factory, where they remained for thirteen years. Returning to America they were in 1913 persuaded to come to Boulder to take charge of the Sanitarium bakery.

For a number of years Mr. Hansen has suffered from an illness from which he did not recover. He passed away on the evening of July 30, being just one day short of eighty-one years of age.

He was a man of strong Christian faith with a deep understanding of the relationship that is possible between Christ and one of His children, and he died in full assurance of his acceptance by Jesus Christ. Surviving him are his wife, Christine Hansen, a daughter, Genevieve Hansen, superintendent of nurses at the Boulder-Colorado sanitarium; and one son, Dr. Louis O. Hansen, of Compton, Calif. He is also survived by his three brothers and one sister; W. R. Hansen of Sebastopol, Calif., Elder L. A. Hansen, for many years a worker in the General conference, now residing at Takoma Park, Washington, D. C., L. F. Hansen of Benton, Ark.; and his sister, Mrs. G. A. Roberts, wife of Elder G. A. Roberts, another well-known worker in the denomination.

Words of comfort were spoken by the writer who was assisted in the service by Elder F. R. Isaac. Interment was at the Green Mountain cemetery, Boulder, Colo.

E. A. VON POHLE

HOLTMAN—William Manley Holtman was born Jan. 26, 1875, in Clayton, Mo., and passed away July 14, 1944. For the past 25 years he had lived near Hepler, Kans., and was a member of the Hepler Seventh-day Adventist church.

Mr. Holtman was united in marriage to June Priscilla Bass in 1907. To them five children were born; Earl of Hepler; Willis who is in the service in England; Neil and Mrs. Hazel Fowler who are at home; and one son who died in infancy. Also surviving are four sisters and other relatives besides many friends. He was a kind and patient husband and father.

Funeral services were conducted by Elder J. R. McWilliams, assisted by Perry Green.

KIRK—Anna Catherine Kirk, born in Erie county, Ohio, Feb. 18, 1862, fell asleep in Jesus in her home north of Minatare, Nebr., on Aug. 11, 1944.

Early in life she was baptized and united with the Seventh-day Adventist people. She was an active member and as the wife of an elder stood faithfully by her husband through the many years he has served the church in that capacity.

Her presence will be greatly missed in our little church near Minatare. Those of her family who remain to mourn her passing are: her husband, James E. Kirk; a daughter, Mrs. Herman Sorensen, of Minatare, Nebr., and two sons, Everett D. Kirk and Otho C. Kirk, who are bearing responsibilities with our academies at Hutchinson, Minn., and Nevada, Iowa, respectively.

Words of comfort and admonition were spoken by the writer, based on words found in Isaiah 57:1, 2. May God bless and comfort all who mourn.

A. A. DIRSEN

MEANS—Sarah Elizabeth Means, eldest child of Mr. and Mrs. W. H. Means was born Oct. 2, 1862, near Des Moines, Iowa, and died July 4, 1944, in Salem, Ore. She leaves to mourn: her brother, W. G. Means of Los Angeles; a sister, Mrs. Mary Whitely of Lincoln, Nebr.; a brother, Charles E. Means of Portland, Ore., and her youngest sister, Mrs. Auzella LeDuc of Gervais, with whom she had made her home for many years until 1942, when she broke her hip and had since been confined in the convalescent home in Salem.

Her thirst for knowledge made her a star pupil, whether in grade school or college. For more than 50 years she was a practical nurse; she was very successful, especially in saving pneumonia cases.

Her life motto was service and to know her was to love her. Her well-worn Bible tells that she was a good Bible student not only in theory but practice.

MRS. AUZELLA LEDUC

MORTON—Ida Carmichael Morton was born at Bradeville, Iowa, Feb. 17, 1875, and died at Joplin, Mo., on Aug. 3, 1944. She was married to James Morton Jan. 31, 1892. She

was baptized into the Seventh-day Adventist church in 1893 and remained faithful these many years. One of her last acts of devotion was that of a request that a trailer house which she owned be sold and the sale price of \$100 be given to the cause of God. It was her request that the funeral services be held in the new Taneyville church building. She was buried in the Patterson cemetery not far from where the Morton family had previously resided. She leaves to mourn her husband, two children, Myrtle Powell, of Joplin, Mo., and Golda Prowant of Lebanon, Kans., besides many other dear ones and a very large circle of friends.

E. H. MEYERS

WILLIAMS—Pfc. Kenneth Ross Williams, eldest son of Ross and Dewie Higgins Williams, was born at Fairmont, Nebr., Nov. 14, 1921, and died July 27, 1944. He spent his entire life in Nebraska with the exception of a short time in Missouri and later in Colorado, where he was a member of the York Street church in Denver. He was baptized at Ava, Mo., and was a fine Christian young man. He completed a course of training in the Medical cadet corps at Union college in 1941 and entered the army September 3, 1942. He had served overseas since December 1943 and was killed in action in Normandy, France. His parents received a letter from him written July 24, three days before his death, in which he expressed his trust and hope in the Lord and a desire to come home and see his mother's face once more. His body rests in foreign soil awaiting the call of his Lord, G. A. WILLIAMS

ROLLAND—Nellie Maud Wolfe Rolland was born in Saline county, Nebr., and passed away at her home in Phillips county, Kans., the morning of August 27, 1944. In 1904 she was united in marriage with William Rolland and to this union were born two children.

Mrs. Rolland united with the Seventh-day Adventist church in 1935, and she remained a faithful member until her death. She leaves to mourn her passing her husband, William Rolland; a daughter, Mrs. Minnie R. Lanman; and four grandchildren, besides a host of other relatives and friends.

B. A. SCHERR

BUSINESS NOTICES

WANTED: Single man under sixty to give hydrotherapy treatments (or will teach willing person) and to do general maintenance, drive car—no furnace work. Apply: Lela M. Hicks, R. N., Quincy Memorial Sanitarium, Quincy, Ill.

FOR SALE BY OWNER: 5 room house in Grand Prairie, Texas. Good condition, modern except toilet, gas heat. Few blocks of S. D. A. church. Colorado Conference office, 1081 Marion, Denver 3, Colo.

FOR SALE: 40 acres irrigated land; protected by river timber; 25 acres in alfalfa; 8 acres under irrigation pump. Price \$2000.00; terms. Will share improvements across line first year. Possession this fall. Write or see C. E. Gallagher, 1 mile south of Ft. Laramie, Wyo.

WANTED: An Adventist home for S. D. A. boy 14 years old, to work for keep and school privileges, preferably church school. Write Earl Shafer, 77 S. Bannock, Denver 9, Colo. Phone RAce-0294.

WANTED: S.D.A. man to milk and do chores and take care of garden and lawn on farm. Must be clean and neat. Mrs. L. R. Storey, R. 3, Box 381 Greeley, Colo.

CHRISTIAN RECORD BENEVOLENT ASSOCIATION, INC.

Notice is hereby given that the annual meeting of the Christian Record Benevolent Association, Inc., will be held in connection with the Autumn council of the General conference committee in the assembly room of the Carter Hotel in Cleveland, Ohio, Thursday, Oct. 26, 1944, at 10 a. m. The purpose of the meeting is to elect a board of eleven trustees, and to transact any other necessary business. The members of the association are: The members of the General conference executive committee of S. D. A., the members of the Central Union Conference committee of S. D. A., the members of the Board of Trustees of the Christian Record Benevolent Associations, Inc.

N. C. WILSON, President
D. D. REES, Secretary

Central Union Literature Ministry

Secretary

C. G. Cross

WEEK ENDING SEPTEMBER 9, 1944

BOOK HOURS ORD. DELIV.
COLORADO CONFERENCE

ERIC RISTAU, Secretary			
Bartling, H.	MC-BR	38	88.20
Beierle, A.	MC-BR	42	165.30
Freitag, C.	MC-BR	36	102.80
Greenley, M.	MC-BR	30	109.45
Miller, R.	MC-BR	15	21.38
Nero, Mrs. F.	MC-BR	28	37.30
Oringderff, O.	MC-BR	3	
Randolph, Mrs.	MC-BR	33	104.80
Sandova, T.	MC-BR	6	8.40
Yarnell, C.	MC-BR	40	75.20
Beaman, W.	MC-BR	42	246.50
Chenburgh, M.	MC-BR	2	2.35
Chenburgh, M.	MC-BR	12	38.70
Jackson, E.	MC-GP	37	332.25
Koenig, E.	MC-BR	40	227.30
Mayberry, E.	MC-BR	10	164.45
Moya, O.	MC-BR	15	10.20
Robbins, C.	MC-BR	58	46.75
Robbins, C.	MC-BR	47	25.50
Segebart, P.	MC-BR	21	129.25
Gordon, Mrs. N.	Misc.	7	36.05
Hayer, Mrs.	MC-BR	25	50.00
Totals		587	1709.83

KANSAS CONFERENCE

C. B. WATTS, Secretary

Bogle, Jack	MC-BR	39	107.40
*Dowdall, Harold	HS	115	76.35
Gallagher, J. W.	HS	25	
Jensen, E. E.	MC	40	37.38
Lindsay, Frank	BR	41	103.31
Cowles, Clifton	MC	60	115.20
Feyen, Lewis	MC	60	35.10
Madison, Don	MC	60	53.40
Neil, Albert	MC	60	101.10
Soper, Arthur	MC	60	128.60
Dickerson, Eva	NG	10	4.50
*Trodden, Ruby	NG	32	11.50
*Loveless, Mary L.	H	47	50.40
Totals		649	824.24

MISSOURI CONFERENCE

P. M. LEWIS, Secretary

Boborsky, John	BR	30	43.40
*Bagdonovich, B.	MMC	18	84.30
*Bagdonovich, J.	MMC	11	8.60
Clegg, F. E.	MMC-BR	27	109.45
Dennis, A. A.	MMC	39	88.50
Kieser, W. D.	BR	34	93.60
Hinton, F. M.	BR	39	146.40
Krause, Raymond	BR	21	42.50
*Powell, W.	BR	70	86.40
Riedel, Wm	BR	41	10.20
Saxton, Delmar	BR	35	87.00
Tewksbury, Geo.	BR	23	97.90
White, Robert	HL	45	68.40
Emerson, Winnie	GH	5	45.75
Terranova, Mary	GH	30	29.50
Waller, Willetta		29	22.65
Wallenkamp, D.			9.95
Van Scoy, Mildred		6	67.60
Yanke, Betty		40	.35
Boborsky, Mrs. J.	Mag.	13	20.10
Bray, Lottie	Mag.	4	5.25
Larcom, Leona	Mag.	31	19.75
*Marquess, Virginia	Mag.	71	91.65
Nation, Gladys	Mag.	10	18.91
Totals		672	1100.46

NEBRASKA

L. E. LOOMER, Secretary			
Burley, Eugene	MC	30	124.80
Mead, Miss C.	MC	26	52.80
Wallace, F. D.	MC	30	40.80
Broman, Mary	HS	2	6.50
Davis, Lorraine	NG	31	25.50
Nelson, Rose	BR	29	68.90
Richards, Esther	NG-GP	26	29.50
Richards, Esther	NG-GP	33	49.50
Traut, Albert	NG	16	21.00
Wiltse, Mrs. C. E.	Mag.		30.00
Conover, Helen	NG	2	3.00
Crofoot, F. A.	MC	33	182.00
Frost, Eileen	NG	17	32.50
Frost, Eileen	NG	21	6.00
Frost, Eileen	NG	16	25.00
Larson, Woodrow	BR	21	43.95
Shafer, Edwin	BR	35	67.50
Totals		368	809.25

WYOMING MISSION

KENNETH WENBERG, Secretary			
Brothers, L.	MC&H	30	31.20
Totals		30	31.20
Union Totals		2306	4474.98

*More than one week

WYOMING

E. H. OSWALD, *Superintendent*
H. D. JOHNSON, *Sec.-treas.*
425 West 12th St. Casper
Telephone 1053

Progress Of The Work In Wyoming

At the time when Jesus and His disciples passed through Samaria and stopped at a city called Sychar, which was located near the parcel of ground that Jacob had given to his son, Joseph, the Master remained at the well while the disciples went to the city to purchase edibles to satisfy their physical needs. While Jesus was resting at the well, a woman of Samaria came to draw water from the well and Jesus entered into a conversation with her emphasizing the need of a personal acquaintance with the Son of God. When the disciples returned with the provisions to satisfy their physical hunger, they offered Him something to eat, but He said, "I have meat to eat that ye know not of." They were rather surprised at his statement and wondered if someone had brought Him something to eat while they were absent, but Jesus said unto them, "My meat is to do the will of Him that sent me and to finish His work." This is to be the program of every worker in the field. We have been called as ministers and Bible workers to do the will of our Father in Heaven and to finish His work. The fields are white ready for the harvest. Opportunities are opening everywhere and God's workers must enter into soul-winning work as they have never done before.

We are greatly encouraged with the progress of the work in the Wyoming mission. Reports from the various workers indicate that the Spirit of the Lord is working upon the hearts of men and women leading them to the blessed truth for this generation. Elder Estey is planning for a series of meetings to be held at Cody; Mr. and Mrs. Haas of Greybull are working faithfully and the Lord is blessing their efforts. Definite plans are being laid for a baptism in the near future. Elder Beans and his family are working hard in their district winning souls for the kingdom of heaven. We are very sorry that Elder Cummings found it necessary to take a leave of absence to build up his strength. Elder Cummings has been ill and could not carry on his series of meetings that he definitely planned, but in his absence Mr. Wheeler and Mr. Hudgins are conducting three meetings weekly. We understand that these

meetings are quite well attended and that the brethren in uniform are doing good work as soldiers of the cross as well as soldiers of the nation. Elder Frick reports that he has located several people profoundly interested in the message some distance from Sheridan and he is working with these people trying to lead them into the message, Elder Baughman, Mr. Neisner, and Miss Jensen are working at Torrington where they began a series of meetings Sunday, September 10. We solicit the prayers of our brethren and sisters throughout the Wyoming mission in behalf of the evangelistic efforts that are being conducted at the present time. As you approach the throne of grace daily, please place your request with the Master for a rich blessing to rest upon His workers in the presentation of His truth that hearts may be impressed to accept the message which is being presented. We believe that Jesus is coming soon and, therefore the workers and laity should unite their efforts and strength in saving souls for the kingdom of God.

E. H. OSWALD

Efforts In Wyoming

We are grateful for the wooing of the spirit of God leading men and women into the last warning message. Just recently Elder and Mrs. Oswald visited some isolated people in the eastern part of the state and spent the first week-end of September with them. These believers have been very faithful in upholding the standards of the third angel's message and letting their light shine in the neighborhood and vicinity. Because of their consistent lives, the people have been impressed with the power of the message that purifies and sanctifies the lives of those who are obedient to the voice of God. An interest has been awakened and the writer feels certain that the time has come when a series of evangelistic meetings would result in a harvest of souls; consequently plans are being laid to that effect. The neighbors who came in for Sabbath services expressed appreciation for the messages they heard. Their hearts were touched and they desired to hear more of God's loving message for fallen humanity.

Sunday, September 3, Elder and Mrs. Oswald spent some time with the little corps of workers now located at Torrington where definite plans are being laid for evangelistic meetings. Elder Baughman and family, Mr. Neisner and family, and Miss Jensen have been working hard

in preparing for a series of meetings that began Sunday night, September 10. The brethren succeeded in locating a fine place for the meetings. The American Legion hall has been secured. It is located on Main Street and has a seating capacity of over 200 which we believe will accommodate the attendance in Torrington. A good spirit prevails throughout the city because of the work the faithful members have done in distributing literature. We solicit the prayers of God's people in behalf of the effort that is to be held in Torrington and the smaller efforts that are being held by other workers throughout the Wyoming mission. Let us all remember God's work in our prayers and do what we can in upholding before our Master the great need of the hour.

E. H. OSWALD

Leisure Time The Real Wealth Of Young People

A thoughtful writer made the statement recently that "all American boys and girls start off with the one real wealth there is—time on their hands." This is true of older people as well. The wise use of leisure time (and everyone of us has at least a little of it) makes a person's life both fruitful and happy. Henry Ford worked out his automobile in time that could be spared from making a living. Scores of other famous men did things worth while in their spare minutes.

By having the benefit of skilled guidance a person can accomplish more and better work in any field of knowledge than when he tries to work alone. Even a few minutes of leisure devoted daily to supervised study will accomplish great things in time.

To young people and older persons with young hearts we say, "Come with us, and we will help you onward toward your educational goal." Our catalog is yours on request. It should be in the homes of all forward-looking Adventists.

M. E. Olsen, President

HOME STUDY INSTITUTE

Takoma Park, Washington, D. C.

Spirit of Prophecy

Reading Program



ASSIGNMENTS FOR THIRTY-NINTH WEEK, Sept. 24-30

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