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NUMBER 42

Questions Answered Regarding SDA Commentary

J. D. SNIDER, Manager Book Department, Review & Herald Publishing Association

Because so large and significant a work as a Bible Commentary is coming from an Adventist press, many questions are being raised. This article will seek to answer these questions.

1. How large is this Commentary?

It consists of seven volumes, with 1,000 or more pages in each volume. There is as much textual material in one volume as is found in four ordinary 500-page books.

2. Who is writing the Commentary?

It is the composite work of 34 writers, almost all of whom are Bible teachers in our colleges or in our Theological Seminary.

3. What is the plan followed in building these volumes?

Each volume is divided into three parts: General Articles, Commentary, and Supplementary.

4. What is included in the section "General Articles"?

The articles in each volume throw special light on the portion of the Bible that is covered in that volume. For example, the first volume has an article entitled, "The Historical Background of the Patriarchal Period." By reading this you can understand much better many of the historical statements in the books of Moses.

5. What about the section: "Commentary"?

In this section, which is the main part of each volume, the books of the Bible beginning with Genesis in volume one, are commented on verse by verse.

6. What is in the "Supplementary Section"?

This will contain certain material from Mrs. White's writings that is not found in her currently published books—material from articles that were printed in various journals long ago, and certain material from her unpublished manuscripts.

7. To what extent are Mrs. White's published writings quoted?

Only an occasional line is quoted. Because our people largely have—or should have—her works, it seemed unwarranted to duplicate them in the *Commentary*. That would be equivalent to paying double for her writings.

8. Do we understand, then, that Mrs. White's comments on various verses are ignored?

On the contrary, there is printed at the close of each chapter in the Commentary, a cross reference to those places in Mrs. White's writings that discuss the various verses in that chapter. One of the purposes in preparing this work is to make our people conscious of the wealth of help they can find in her writings beyond all that men can offer in their comments.

9. Is this cross reference to Mrs. White's writings simply the Scripture Index already long in print?

No! This is a Scripture index specially prepared for the *Commentary*, which not only goes into more detail, but brings the index down to the latest compilations of Mrs. White's writings published last year.

10. Are there maps in the Commentary?

Yes, there are 28 full page maps in from three to six colors. These are the very latest maps prepared in the light of recent archeological findings. Also, in the seven volumes will be found about 100 full page sketches that show the travels of patriarchs, prophets, and apostles.

11. Is this Commentary only for ministers?

Emphatically no! True it will prove invaluable to our ministers and all other conference workers, and to the teachers in our schools. But it will prove equally valuable to our laity. Church elders will find it of great help in the preparation of talks. Sabbath school teachers will want it always at their right hand when preparing their lesson each week. Lay missionary workers will go to it for the explanation of many difficult texts and the answer to many hard questions that are asked of them by those they are studying with. In fact, every Bible-loving Adventist will wish to study this great work in order to understand better the Holy Word. The Commentary has been edited with a view to making it understandable to the laity as well as the ministry.

12. How soon will these seven volumes be ready?

The first volume is ready NOW. The second volume will be ready next spring, and the remaining volumes will follow at about five month intervals.

13. What is the price of the Commentary?

If the volumes in this great work were priced in keeping with the rate charged for reference works—particularly illustrated ones—the cost might justifiably be \$20 per volume. But the Review and Herald Publishing house has done something unusual; it has underwritten this great work in the hope that all our people will be able to have it. Hence, the price will be only \$10 a volume. Better still, there is a very special prepublication price of \$7.95 per volume, good until December 31, 1953.

14. Do I have to pay for all seven volumes right now in order to get the benefit of the prepublication price?

No. You sign an order for the full set of seven volumes. But you pay now only for the first volume, \$7.95. When the second is ready your Book and Bible House will notify you and you will pay \$7.95 for it. The same with the third and succeeding volumes. Thus you have an easy payment plan with no carrying charge. Most publishers of multi-volume works follow the plan of offering the volumes for sale as each is published, but generally they offer a discount only if the set is paid for in full advance. The Review and Herald is offering the discount as well as the easy payment plan.

15. How should I order this work?

In the same way your order any other denominational books through your church missionary secretary, or directly from your Book and Bible House.

16. Is it absolutely necessary that the order be placed before December 31 in order to secure the exceptionally low price?

Yes. Ample opportunity is being given for all to order. This prepublication offer was first announced in August. Be safe, order at once or you may forget and thus miss one of the greatest literature offers in the history of our publishing work. This Commentary belongs in every Adventist home. Don't ask yourself, can I afford it? Rather ask, can I afford to be without it? Remember, the prepublication price expires December 31.

Research Fellowship Training Program

The research fellowship training program got under way last Monday as the Graduate Council approved requests from three sophomore students to begin a 24-month training program leading to an M.S. degree. Glenn Foster and Milton Miller will pursue assignments in the physiology department and Enok Lohne will do advanced work in the anatomy department according to Dean Harold Shrvock, chairman of the council.

Sunset Calendar

	Oct. 30	Nov. 6
Denver, Colorado	5:00	4:52
Grand Junction, Colo.	5:16	5:08
Topeka, Kansas	5:25	5:17
Kansas City, Missouri	5:20	5:12
St. Louis, Missouri	5:03	4:55
Lincoln, Nebraska	5:26	5:17
Casper, Wyoming	4:57	4:48

It is Time to Act

It is not enough to belong to a church that believes in Christian temperance and practices total abstinence from all alcoholic drinks. This is very laudible and very important so far as it goes. But that is not far enough. For we are also responsible for our neighbors and friends, to teach them the same principles and warn them against the dangers of alcoholism and narcotics. Do not the Scriptures teach us that we are our brother's keeper.

The fight against alcoholism is a fight against the powerful forces of evil which have become entrenched in every phase of life in our nation, and threatens to destroy not only society as a whole but the body, soul and mind. When a man has sold out to liquor and become a slave to its passions and its evil acts and tendencies, it is difficult for the gospel of Christ or the Holy Spirit to do much for him. Millions today are struggling honestly and sincerely to loosen themselves from the death grip of alcoholism but are discovering that these ties are not easily broken.

How much better it would have been to never take the first drink. The children and youth of our nation need to be educated on this question and helped to shun liquor as they would shun leprosy. This is a large undertaking for the Christian church but it can be done through a wellorganized program of education and creating public opinion on the question by those who are responsible for their lives and security. It will take time, hard work and money to do that. We believe, our people who have been spared these heart-breaking experiences of millions because of the light given us and the truth that we cherish, will give them the same chance. The world knows something about the practices and beliefs of Adventists on this question and will listen to us when we have learned to approach them properly and show a keen interest in their welfare.

The Sabbath morning services on October 31 are to be dedicated to the study of this great question. We have asked our ministers and church leaders to give a study on the subject and present the program sent out by the General Conference for this purpose. We sincerely hope that we will not fail in doing this very important work on that special day. And on this same day a special offering is to be taken for the support of this work throughout our field and the

world. We must not disappoint our world leaders but should make a real sacrifice in bringing offerings to the treasury of God. It is time to act; if we don't it will be too late soon for us to reach these millions of earth who have not as yet formed the habit of drinking alcoholic beverages and to give them a better chance to hear the gospel and accept Christ as their personal Saviour and prepare for heaven. M. V. CAMPBELL

Self-supporting Institutions Visited

Recently Elder Wesley Amundsen, secretary of the Association of Self-supporting Institutions for the General Conference, joined with the writer in a visit to the Seventh-day Adventist Self-supporting Institutions in the Central Union. Due to limited time, we were privileged to visit the units of self-supporting work in Kansas, Missouri, and eastern Ne-

The self-supporting enterprises operated by lay members are witnessing for the principles of truth and they are upholding the standards that are required by the local governments and also the denomination. We were very happy to visit and counsel with these self-supporting workers.

Among those visited on this trip are as follows:

MISSOURI

Cassville Community Hospital, Cassville, Missouri, Mr. & Mrs. Homer Sommerville.

Dr. Newton Neufeld, Mansfield, Missouri, Dr. & Mrs. Newton Neufeld,

Rest Haven Convalescent Home, Norwood, Missouri, Mrs. B. E. Millard.

Central Union Reaper

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Clara Anderson Editor W. B. Mohr Managing Editor

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Fredericktown Medical Clinic, Fredericktown, Missouri, Dr. B. A. Michaeles.

Rest Haven Nursing Home, Flat River, Missouri, Mrs. Guy Cunningham.

Bunton's Nursing Home, Marceline, Missouri, Mr. & Mrs. Harry Bunton. KANSAS

Ideal Nursing Home, Topeka, Kansas, Mr. & Mrs. J. M. Knight, Mr. & Mrs. Wm. Ryan. NEBRASKA

Rest Haven Nursing Home, Weeping Water, Nebraska, Mr. & Mrs. G. E. Marsh.

College View Medical Center, Lincoln, Nebraska, Dr. R. S. Rausten.

Dr. R. T. Smith Clinic, Lincoln, Nebraska, Dr. R. T. Smith.

Stout Nursing Home, Lincoln, Nebraska, Mr. & Mrs. J. E. Stout.

The Norman Petersen Nursing Home, Lincoln, Nebraska, Mr. and Mrs. Norman Peterson.

Reed Nursing Home, Lincoln, Nebraska, Mrs. Flora Reed.

Dunlap Nursing Home, Lincoln, Nebraska, Mr. and Mrs. Elvin Dunlap.

Chamberlain's Nursing Home, Lincoln, Nebraska, Mrs. Iva Chamberlain.

Robertson Nursing Home, Lincoln, Nebraska, Mr. & Mrs. Alfred Robertson.

There are approximately 35 self-supporting enterprises operated by our laymembers throughout the Central Union. We hope to visit them as often as possible and encourage them in their faithful work. All institutions are not members of the association and we trust the time will come when everyone will become a part of the denominational work through the association. May the Lord bless these faithful workers in their faithful endeavors in the operation of their self-supporting business.

W. B. Mohr, ASI Secretary

Voice of Prophecy Holiday Handwork Sale

We feel that many friends of the The Voice of Prophecy would like to have a part in our annual Thanksgiving to Christmas sale of handmade articles. We can use stoles, hand-painted ties, rugs, tea towels, pillow cases, guest towels, full-size aprons, toys, novelty gifts, baby articles, etc.

Your contribution will be gratefully received and acknowledged. Kindly address your package, prepaid to: The Voice of Prophecy, P.O. Box 55, Los Angeles 53, California.

WHY JOSEPHUS DANIELS ABOLISHED THE NAVY LIQUOR CANTEEN

One day not so long after Mr. Daniels became Secretary of the Navy, a gentleman came to his office to plead for the restoration of his son, who had been dismissed from the Navy for inebriation. This gentleman was shown the record which proved that this young officer had not only been drunk, but he made a shameful, public exhibition of himself. What else could naval authority do but act firmly in such cases and approve the court-martial which had recommended his dismissal? But suppose we let Secretary Daniels of the Navy of World War I render the episode in his own words.

He said:

"When I made it plain that the young man must inevitably pay the penalty, this gentleman protested earnestly and with much feeling against what he insisted was the injustice his son had received at the hands of the Navy.

"'Now that he is the product of your system,' said my visitor, 'you have turned him out in disgrace.' He then went on to tell me the following story of the young man's life.

"I am a Friend, a Quaker. I never even had so much as a glass of wine in my home, and when the boy left for Annapolis to enter the Naval Academy he did not know what the taste of liquor was like.

"I gave him to the American Navy, pure-hearted, unsullied, believing absolutely in the old-fashioned ideas in which he had been reared. In the seven years you have had him in the Navy you gave him the wrong ideas about drinking. You taught him that it was all right for a gentleman to have his toddy. You legalized the wine mess. You had a code that made a youth feel that he was narrow-minded if he turned down his glass at the table; but now that my boy has been ruined by you and your system, the Navy kicks him out, and puts a stigma on him."

"When he went out I could not throw off a stinging sense of justice in his accusation. All day it haunted me that in the disgrace of my official duty I had been compelled to approve a decree for which a Navy practice was largely responsible.

"For days I was oppressed by the thought that every young man in the Navy, many coming from homes like that described by my Quaker visitor, was subject to similar temptation. I realized such order would be assailed by a multitude of people who would regard it as puritanical. I anticipated that the protest against it might reach into the houses of congress. But if I was at any time tempted not to take the step for any of these reasons, the reflection that every year there came into the Navy hundreds of young men, some of whom might find their undoing in indulgence, made my duty plain. If I had not issued it I could not have rested with a clear conscience.

"As you know, the storm did break. The approval, however, outside these restricted circles, was general. The order was hailed with so much satisfaction by the fathers and mothers of this country that my mail was doubled and trebled for a month or two. By the time congress assembled, those who had thought to attack the order upon the floors of congress found there was not a man in either house who ever raised the issue. By that time, too, the Navy officers learned that it was far from any thought of mine to reflect upon the service. I took occasion to let them know that so far as the mass of officers were concerned, there was no need for the order. It was issued to safeguard men who were coming into the service. The public well understood that that was the reason, and heartily approved of it."

Would that our Secretary of Defense had the conviction and the courage to follow the example of the former Secretary of the Navy, Josephus Daniels, and ban the sale and the serving of all alcoholic heverages at our army, navy and air posts. We believe that such an order, Secretary of Defense Wilson, issued from your office, bearing your signature, would not only win the support, the endorsement, the approval, and the admiration of members of congress and of the nation, but would also serve to raise the prestige of the armed forces in the minds of the American people.

Voice of Prophecy Sermons

November 1: How to Believe November 8: The Keeping Power of Christ

W. A. DESSAIN, President G. L. SATHER, Secretary-Treasurer 2928 Campbell St. Kansas City 3 Telephone Valentine 7073 Make wills and legacies payable to Missouri Conference Assn. of Seventh-day Adventists

The 500 Club

The idea of the 500 club is beginning to catch fire here in Missouri. Already some 200 members have signed up to become members of this Bible correspondence school club. The purpose of the club is to keep you informed as to the interest you have aroused through giving away our enrollment cards. The plan is so well in hand that all who become members of this club will be kept posted as to interests etc., quarterly. If you have not as yet heard about this 500 club then write our office and we will be glad to give you further information. Plan now to become a member E. T. GACKENHEIMER of this club.

Doctors Help Spread Message

Some may wonder why we desire to have Seventh-day Adventist doctors locate in our territory. There are several reasons, among them being the fact that doctors occupy a unique position in being able to break down prejudice as well as being able to bring this third angel's message to those not of our faith. The report that came to us this week bears out this fact.

Mrs. H. P. Wildberger of Sullivan, Missouri writes us to the effect that she had clipped out a Bible course ad in the Signs of the Times, and sent it to the Voice of Prophecy. She was well along with her Bible lessons when her husband, because of an injury to his hand, went to see our Seventh-day Adventist doctor, Dr. Dimil Andreassen at Sullivan, Missouri.

Mr. Wildberger casually mentioned that his wife was taking the Faith Bible course. Before leaving Dr. Andreassen asked him if they would not like to attend his church at Sullivan the next Sabbath. He replied by saying that at the present time he was working. The doctor then immediately said that Mrs. Andreassen would be glad to call for his wife and bring her to church, which she did. In the letter received from Mrs. Wildberger, she says: "It is almost a year since I first went to the Bourbon church (which I did not know existed)

. . . . Dr. and Mrs. Andreassen invited my husband and I to go with them to the camp meeting in Centralia. Missouri for the first Sabbath. It was there that my husband accepted the truth and said he wanted to be baptized with me." Mrs. Andreassen did real missionary work as she drove out of her way nine miles every Sabbath last winter and this summer to bring this dear sister to the church. Again quoting from Mrs. Wildberger's letter: "I love the people and the truth they have and I am so happy now to be one of them. I never miss a Sabbath unless there is something I have no power over. I love the Sabbath school lessons also. I never associated with such grand and true Christian people as I have since I have been attending the Bourbon church."

We sometimes endeavor to ascertain how a certain individual accepted this precious truth, and here we find several had a part. The Signs of the Times, the Voice of Prophecy, Dr. and Mrs. Dimil Andreassen, and the Bourbon church all shared in bringing this couple into the truth. But if it had not been for Dr. and Mrs. Andreassen making it possible for Sister Wildberger to attend church and become acquainted with the friendly members of the Bourbon church, it might have been a question as to whether both of these people would have accepted the third angel's message.

G. L. SATHER

News Notes

✓ A total of 48 baptisms are recorded for the third number, these have been reported by the workers as follows: C. M. Babcock, I: W. O. Berry, 17: G. R. Carter, 3: E. M. Cleck, 2: G. R. Freeman, 4: V. L. Hegland, 1: I. O. Herr, 2: W. S. Lawrence, 5: I. H. Matthews, 3: R. I. Roy, 3: and W. R. Zork, 7.

Elder and Mrs. W. A. Dessain have left for Washington. D.C. to attend the Fall Council, stopping in Chicago enroute where he will speak in the new Beverly Hills church on Sabbath, Elder Dessain is the former pastor of this church.

The Kansas City Central church reports that they are enjoying most interesting prayer meetings conducted by Elder G. R. Freeman. A series of studies on the book of Revelation has just been completed. The large attendance is crowding the prayer meeting room and the meetings may have to be held unstairs in the main auditorium to take

care of the attendance. The Lord is blessing these meetings.

✓ Elder G. R. Carter is conducting the Week of Prayer in Sunnydale Academy.
✓ Elder F. W. Hudgins is spending some time assisting Elder V. L. Heglund in an evangelistic effort being held in Flat River.

✓ Elder C. B. Watts spoke in the Kansas City Central church on Sabbath October 17, during the eleven o'clock service.

Wedding

HARGIS-BOOTH

Donald Booth of Rogersville, Missouri, and Wilma Hargis of Lincoln, Nebraska, were united in marriage, August 27, 1953 at the home of Elder W. P. Ortner, pastor of the Springfield district. They are making their home at Lincoln, Nebraska, where the groom will continue his education.

W. P. Ortner

NEBRASKA

H. F. ROLL, Secretary-Treasurer
4745 Prescott
Box 26, C.V.S.
Make wills and legacies payable to Nebraska
Conference Assn. of the Seventh-day Adventists

You and Your Neighbor

It was in the fall of 1952 that Mrs. Hattie Watson felt a strong urge to bring the message of truth to her friends and neighbors. She had been planning to buy a projector and films to give Bible studies with Her plans were frustrated when the doctor told her that she needed an operation. This would take all her money that she had saved to purchase this equipment. She took her problem to God. Her ailment completely disappeared. Immediately she set out to fulfill her promise to God and to begin her work for others.



Mrs. Watson's first visit was to her next door neighbor whom she knew only casually, although she had lived there several years. Her neighbor, Mrs. Hazel Taylor, was very busy, so she helped her with the evening dishes.

After the work was done she presented the Bible school enrollment card. She explained that this would make the Bible easy to understand, and since Jesus is coming soon we must be ready to meet Him.

This was just what Mrs. Taylor was looking for. She had been looking for a church to join which followed the Bible. She felt that here was a real opportunity to learn more about the Book that all religions were based upon, so she enrolled.

Mrs. Watson started regular Bible studies which Mrs. Taylor faithfully attended. She lent her many books and periodicals which she eagerly read. Among them were The Marked Bible, Steps to Christ, Great Controversy, Signs of the Times, and many others which she read with a great deal of interest.

Mrs. Taylor was ready for baptism before her Bible course was completed. She started coming to Sabbath school and fully accepted Christ, and was baptized in March 1953.

Mrs. Taylor says: "I am very thankful to my Heavenly Father that He guided Mrs. Watson to my door that day with the Bible course enrollment card." She is now diligently sharing the new-found truth with her kind husband and others.

May the Spirit of God mightily move all of us, as His children, to allow ourselves to be used of God to bring this message of hope and salvation to our friends and neighbors. T. H. Weis

New Seventh-day Adventist Commentary Set

Now volume one is ready for delivery. For many years we have been hoping that such a work might be made available for our church workers and laity. At last the first volume is ready and it is well worth waiting for, The work has been built on a high literary level, with painstaking effort. There will be six more volumes to the set, each containing more than one thousand pages. Each volume will be a verse-by-verse commentary on the Scriptures, fully supplemented by material from the pen of Ellen G. White. A series of attractively colored relief maps of the Bible lands will help materially in locating places and incidents.

The regular price is \$10 per volume, or \$70 for the seven-volume set. Until December 31, however, these volumes are yours for only \$7.95 each. You may

order these as a set and pay for each volume as it is released. Future volumes may be cancelled at any time if the purchaser so desires. It is important that your order for volume one, or the set reach us as soon as possible. Now is your opportunity to take advantage of this splendid offer. Just write your Book & Bible house, enclosing \$7.95, plus \$.25 postage for your first volume. Be sure and notify us if you desire to have your name listed for the entire set.

November 7 Field Adventure Day

Let everyone participate — work new territory. The early Jerusalem church with Pentecostal power, engaged in a Home Visitation Crusade that filled the city with the doctrines of Christ.

Notice What They Did!

- 1. How often were they in service? "Daily"
- 2. Where did the members go? "In the temple and in every house,"
- 3. How many homes did they visit? "Every house"
- 4. When did they quit? "They ceased not" (continuous program.) 5. What was their purpose? "To teach and preach Jesus Christ." Are you following this pattern of Home Visitation? T. H. Weis

Three Other New Books

Bible Paradoxes, by Elder Taylor G. Bunch is a very interesting and worth-while manuscript on apparent contradictions in the Bible. It will be appreciated by everyone who reads it. It is ready for delivery now. Price \$1.50

Biways, by C. L. Paddock, Sr. comprises a number of interesting stories which are a guaranteed inspiration for worship periods or personal reading. Chapters are short but filled with timely and appropriate illustrations. Price—\$1.25 in pretty gift box.

The Coming King, by Arthur S. Maxwell. Elder Maxwell has spent much time on the study of this subject. Now we have something right up-to-the-minute on the Second Coming. This work is prepared in an inexpensive binding for missionary work. Also in a cloth binding for your own library. Price cloth \$1.50, Paper

\$.50. When ordering books please include \$.10 postage for first book, \$.05 for each additional book. Order from:

Nebraska Book & Bible House 4745 Prescott Avenue Lincoln 6, Nebraska

KA

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Box 267 Telephone 3-9639 Topek:
1275 Topeka Boulevard

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Temperance Day

October 31 is the day set aside for temperance promotion. The devil would be happy for the church to stop its fight against the evil of the alcohol traffic. He would be pleased to have us accept the alcohol traffic as an affair not of concern to the church. This we must not do,—not even in our thinking! The evils of this traffic must be shouted from the house top that perchance some soul might be reclaimed and others turned from the horrible clutches of liquor.

We plead for a liberal offering on October 31. Goals—small goals have been assigned to each church. Do what you can to double the goal set for your church. We believe you will do your best to make this the largest temperance offering ever received in our conference. Thanks for your liberality. E. E. HAGEN

It is Not too Late

Elder Paul Campbell, the author of our lesson quarterly, has prepared a book especially designed for use with this quarter's lessons, That They May Be One. No reference is made of this book in the quarterly; however, you will find it of real value as you search for the answers to your questions. An author is necessarily limited to the amount of space available in the quarterly to present the subject. Therefore, it is most fortunate when he goes to the additional work of preparing a book of helps to be used day by day in connection with the study of the Sabbath school lessons. This book attractively bound in cloth sells for \$1.50 plus postage of ten cents.

Also a special helps book for this quarter is *Desire of Ages*. You will wish to purchase your copy now at \$3.50 plus ten cents postage and fifteen cents postage for the two books combined.

EUGENE F. ZUMBAUM Kansas Book and Bible House

A Branch Sabbath School

"Wherever a church is established, all the members should engage actively in missionary work. Vol. 6, p. 296. There are many in the church of God who believe this statement with all their heart, and are doing what they can to hasten the work of God where they are.

While Ingathering in Columbus, Brother and Sister Andrew Krause made contacts that today results in a branch Sabbath school for the Oswego church. For six years Sister Krause has been doing house to house Ingathering in Columbus. By these contacts friendships have developed and the way has opened for Bible studies.

The branch Sabbath school in Columbus was begun in the spring of 1953 and today from 10 to 15 meet there week by week. In the picture only half of those who are enthusiastic members in this branch Sabbath school are shown. These members came to the rally day and Sabbath school convention held in the Oswego church, September 26. The Columbus branch Sabbath school is held in the home of Sister Lakey who with her daughter Beulah have already been baptized.

The statement beginning this article comes from the pen of inspiration, but it is council that is not lived up to by all. We could well wish that it were, for then we should see the work of God quickly finished in all the world.

We wish to see more branch Sabbath schools lighting up over Kansas.

E. E. HAGEN

Enterprise Academy

L. G. Barker

Principal

News from Enterprise Academy

We are happy to announce that Enterprise Academy is off to a good start with an excellent enrollment of 132 eager young people in attendance. Our girls' dormitory is literally bulging at the seams necessitating our converting the worship room into living quarters for students. Not only do we have quantity, but the quality of the group is high and we anticipate an excellent year.

@ One of the high-points of our year thus far was the presentation of the samples of the new furniture to the student group and deciding what disposition should be made of the two sets on hand. After much discussion it was voted that one set should be placed in each dormitory and the lucky ones would be determined by drawing. Accordingly the first drawing designated which color, the rose one went to the boys and the green one to the girls. Next numbers were drawn as to which floor would receive the set, and next which room. Joan Dirksen, Judy Roth, and DeLauna Keith were the fortunate ones in the girls' dormitory and Charles Prowant and Leland Borton in the boys'. The entire student body is looking forward to the not too distant future when every student will have adequate and acceptable furniture in his room.



Back row left to right: Mrs. Andrew Krause (Secretary of the Branch Sabbath school), Andrew Krause, Elder Marcus Payne, Mrs. Payne, Mrs. Lulu Miday. Front row left to right: Mrs. Lillian Bavier, Mrs. Kerrilla Thayer, Esther Lakey, Janice Atkins, and Beulah Lakey.

COLORADO

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1081 Marion Street Denver 3
Telephone Tabor 2231 and 2232
Make wills and legacies payable to the Seventh-day Adventist Association of Colorado

West Slope Regional Meeting

The annual regional meeting on the western slope opened Friday night, October 9, at Grand Junction. Elder N. C. Petersen, president of the conference, delivered a very stirring sermon to a large crowd who had gathered for the opening meeting.

On Sabbath morning the Sabbath school convened at 9:30, under the leadership of Mrs. P. W. Borris, and an interesting program was presented. At the close, Elder B. J. Liebelt, Sabbath school secretary of the conference, made an appeal for missions, to which the people responded in a very fine way, with a number making liberal pledges for the furtherance of God's work in the earth.

At the eleven o'clock hour Elder J. A. Dewald, new pastor of the Grand Junction district, brought a very heart-searching message to a capacity crowd who were assembled in the Grand Junction SDA school auditorium. Every seat was taken and many of the folk were standing. In fact, this is the largest crowd ever to attend a regional meeting on the western slope.

At the two o'clock service Elder A. L. May, pastor of the Rifle district, had charge of the meeting, and at four o'clock a symposium was conducted by the officers and departmental men of the conference, in addition to the district leaders. In the closing service on Saturday ovening, Elder J. G. Ziegler, new pastor of the Delta district, was the speaker, and I am sure that his message and appeal will be long remembered.

As we look back in retrospect after talking to many of our believers, it was the consensus of opinion that this was the finest meeting we have ever held on the western slope. This was also the manimous opinion of all of our workers who were in attendance. God is wonderfully blessing the work on the western slope and we believe that under the leadership of Elder Dewald in the Grand Junction district, Elder May in the Rifle district, Elder Ziegler in the Delta district and Elder Vixie in the Montrose district, greater days are ahead for this part of the Lord's vineyard.

Brother R. W. Dunn, manager of the Book and Bible House, had a nice display of books and the sales amounted to over \$600.

The annual teachers' institute was being held at the time of our regional meeting and our teachers contributed considerably in the way of musical talent to make the meeting a success. Brother Arlee Torkelson, of Denver Junior Academy, conducted an all-teacher choir on Sabbath morning. All in all, it was a wonderful week end of spiritual bless-H. A. Young ings.

Campion Academy

Oscar L. Heinrick

Principal

Ingathering Report

Tuesday morning, October 6, the classes were shortened to 30 minutes and at 10:30, 250 students met in the chapel to receive their last-minute instructions for the 1954 Ingathering field day. Every town within a 100 mile radius was claimed by the churches in the field as their Ingathering territory, so the 41 cars that dispersed to gather in funds for the school quota were forced into country territory from the Wyoming borderline on the north to Denver on the south, the Nebraska border on the east to the Continental Divide.

Several of the workers from Denver and nearby districts of the conference came in to help with their cars. Members of the Campion and Loveland churches and staff members made up the remainder of the needed cars for transportation. Sack lunches were prepared for the noon and evening meals. Most of the groups reached their territories for work by 1:00 o'clock. They spent the afternoon and until 9:00 o'clock that evening in farm-to-farm solicitation.

Because of the 100% cooperation on the part of both students and staff, we were able to take the following day off from school. Assembly was called for 9:00 o'clock Wednesday morning for tallies to be taken. Mr. M. Underhill's car topped the list with \$86. Nellie Lowry, a senior from Orville, California was top solicitor bringing in \$24.34, every cent of which was gathered in from country territory. The 41 groups tallied up a grand total of \$1305 for the afternoon and evening of work.

With a wonderful blessing felt by all, experiences shared with each other, and the goodness of God manifest through



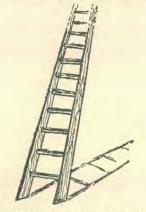
Students and drivers of cars pose for a picture just before leaving on their Ingathering field trip. Total brought in from these cars for the day mounted to \$1,305.

the total received, the entire assembly stood and sang "Praise God From Whom All Blessings Flow." A softball game between the student all-stars and faculty men followed. At noon there was a picnic lunch on the front lawn and the students then separated to their work programs for the afternoon.

OSCAR L. HEINRICH

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FOR SALE—18 acre farm, good soil, irrigable, good dairy barn and chicken house, modern six room house with two car garage on paved road one mile from town, SDA church and school. 17 miles from Campion Academy. Write: Earl Turner, Route 3, Box 546, Fort Collins, Colo.

FOR SALE—One and one fourth acre, five room house, electricity, enclosed back porch with cistern, small barn, one block to Seventh-day Adventist church and ten-grade school. Twelve miles to city. Write to: Jewel Colton, Route 3, Rogersville, Mo. 42-3

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Phone 018911.



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Committee Member

At a recent meeting of our conference committée, Elder D. H. Miller was elected to serve on our conference committee.

Elder Miller came to Wyoming from the Arkansas-Louisiana conference a year ago to serve as pastor of the Casper



D. H. Miller

church. In addition to his Casper duties, he has held evangelistic meetings in Worland, and Laramie and is now being assisted by Elder B. K. Chalker and Brother Wesley Green in a series of meetings in Torrington. The Lord has

blessed the work of Elders Miller and Chalker for through their influence, 65 souls have accepted the Lord and joined the church this year.

The conference committee will appreciate the counsel of Elder Miller as future evangelism is planned for our conference.

LEROY J. LEISKE

Your Chance to Help

One of our conference church members, Sister Lenna Thayer of Recluse, is anxious to see a good evangelistic effort conducted in the city of Rawlins which has a population of over 7,000 and in which we have a lovely church building but a congregation of only 18 members.

It will cost about \$500 to finance a good meeting in Rawlins. While in the conference office several days ago, Sister Thayer told me that she would gladly join two other members in equally financing such an endeavor. Surely there are two members in our conference who would be happy to invest in the building up of the work in Rawlins! If you are interested, I would be glad to hear from you.

LEROY J. LEISKE

New Company Organized

Big Piney, often referred to as the "icebox of America" has a very fine group of Adventist believers who were

organized into a company on Sabbath, October 3,

Brother Norman Harvey reports the following officers for the company: leader, Mrs. W. E. Carr; Sabbath school superintendent, Mrs. Julius Luoma; S. S. secretary, Mrs. Joe Genetti; missionary leader, Mrs. Herman Genetti; and treasurer, Mr. Kyle Brewer. Members of the group have been very active in Ingathering and missionary work.

Let us pray that the Lord will bless the work in Big Piney and cause this company to soon grow into a church.

LEROY J. LEISKE

Teacher's Institute

On October 8 and 9 all Wyoming teachers attended an institute held in the conference office. The meetings were held in the form of round table discussions.

Four of our church school teachers are teaching in Adventist schools for the first time this year. Although we have one less school than last year, we have a greater number of students enrolled.

Teaching in Wyoming church schools are Henry Keiper, Pine Bluffs; Miss Donabelle Pierson, Laramie; Stanley Moser, Casper; Mrs. Doris Finley, Lander; Allen Iseminger, Greybull; Miss Thelma Bogue, Buffalo; Mrs. L. E. Jennings, Sheridan; and Francis Chase, Newcastle. Leroy J. Leiske

Welcome

It is with great joy that we welcome the 22 new believers who joined Wyoming churches during the month of September.

Elder B. J. Furst and Brother Allen Iseminger baptized Heye B. Aden, Joyce Flynn, Mrs. Marion Wales and Glenna Laura Johnston, Elder Austin M. Yeaton received Fred Freeman and Joslyn Chin Sang into the Cheyenne church, Six were baptized into Torrington church fellowship as a result of Brother Wesley Green's work. They were Mr. and Mrs. Henry Huston, Marvin and Eugene Schmidt, and Charles and Ronald Ruf. Brethren Perry Pedersen and Norman Harvey have been conducting meetings in Riverton and Mrs. Velma Rogers, Mrs. Vivyan Tracy, David Anderson, Mr. and Mrs. Roy Maxey, Bessie Ellen Guhl, and Mrs. Ethel Arbenz were received into church fellowship in the Lander district. Elders Miller and Chalker received Mrs. Mrs. Martha Larson, Mrs. Frank Kapus Martha Larson, Mrs. Frank Kapus and Adeline Armstrong into the church in their first baptism in Torrington.

A total of 135 have joined our churches by baptism and profession of faith thus far this year. Every one of our workers are planning another baptismal service before the end of the year. We thank God for blessing our evangelistic efforts so wonderfully!

LEROY J. LEISKE +



Allen Iseminger, Greybull pastor-teacher, showing the first edition of the new Seventh-days Adventist Bible Commentary to the Wyoming teachers.