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Central UNION REAPER

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CENTRAL STATES, COLORADO, KANSAS, MISSOURI, NEBRASKA AND WYOMING

VOLUME XXVIII

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NUMBER 29

OUR DENOMINATIONAL GRADUATE SCHOOL

H. L. RUDY, Vice President, General Conference

Recent developments of plans for offering graduate work to our ministers, teachers, and other types of students, make it necessary to publish certain pertinent information. For many years the church has felt the need of providing graduate work within the framework of our denominational educational system. The first step in that direction was taken in 1933 when the General Conference Committee authorized the opening of an Advanced Bible School to be held in summer sessions.

In 1936 the Advanced Bible School was moved to Takoma Park, Washington, D.C., and made a permanent institution, known as the Seventh-day Adventist Theological Seminary. A strong graduate program was carried on by the Seminary as long and as far as its scope permitted.

At the 1956 Autumn Council of the

General Conference, it was voted, "That the denomination at this time move forward with plans to offer graduate training on a wider scale than heretofore within the denominational framework," and "that the first step in this plan be the organizing of a university-type General Conference educational institution."

This was the beginning of what is now known as Potomac University. It constitutes an organic union of the Seventh-day Adventist Theological Seminary and the School of Graduate Studies, authorized to offer majors in Religion, Education, and History, with supporting fields as approved from time to time by the General Conference Committee.

At the 1958 Autumn Council it was voted "to locate Potomac University on the campus of Emmanuel Missionary College (a new name for the University is being considered). The Lake Union

Conference and Emmanuel Missionary College granted an area of approximately forty acres to the University for the campus of the institution.

Emmanuel Missionary College is the undergraduate school of the University. Operating on adjoining campuses the University and the College will be closely affiliated in administration and correlation of classes and teaching staff.

The University will operate on two campuses during the 1959-60 school term: one section at Takoma Park and the other at Emmanuel Missionary College, Berrien Springs, Michigan. Classes in the Seminary and the School of Graduate Studies will be opened at the new campus in September, 1959. With few exceptions all new enrollees will begin their studies on the Michigan campus. By June, 1960, the Takoma Park section of the University will cease, and the entire institution is to be in full operation at the new location.

A very intense University building



Pictured here are the 632 Master Guides invested at the thrilling Central Union Youth Congress held at the Pershing Auditorium, Lincoln, Nebraska, April 22-25. This splendid group is now busy preparing other youth for dedicated Christian service. May God bless our faithful Missionary Volunteers as they throw their youth and skill into soul-winning projects. Theodore Carcich

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local corporation or association. Consult your
conference secretary-treasurer for complete
information.

Sunset Calendar

	July 24	July 31
Denver, Colorado	7:22	7:15
Grand Junction, Colo.	7:33	7:27
Topeka, Kansas	7:42	7:36
Kansas City, Missouri	7:37	7:31
St. Louis, Missouri	7:20	7:14
Lincoln, Nebraska	7:51	7:45
Casper, Wyoming	7:42	7:35

program is currently in progress at Berrien Springs. Six student-housing units, providing 118 apartments and seven faculty homes, are now under construction, and are to be ready for occupancy by September of this year. Plans for the new Seminary building have been approved, construction to begin by September, 1959. Funds are in hand for all of the above-named buildings, also for the University's share of the new central library which is scheduled for construction in 1960-61.

The organization of the University is taking shape along with the other phases of the institution. Dr. F. O. Rittenhouse is president of the University; Dr. F. A. Meier is vice-president in charge of the undergraduate school—Emmanuel Missionary College. Dr. C. E. Weniger is Dean of the Seminary. The deanship of the School of Graduate Studies is temporarily being carried by the president, Dr. F. O. Rittenhouse. Inquiries and applications for enrollment may be sent to Dr. Rittenhouse at Berrien Springs,

Michigan. Inquiries directed to Dr. C. E. Weniger may be addressed to him at the Seminary in Takoma Park during the ensuing school year.

Potomac University has been established to serve the graduate needs of students, teachers, ministers, and other types of denominational workers. As a "General Conference institution" it draws students from the entire world field. The undergraduate school, Emmanuel Missionary College, continues to recruit students from its own territory as heretofore.

We are happy that many of the most urgent graduate needs of our students can be met by our own denominational university. At long last the ever-increasing number of graduate students from our colleges and secondary schools are being offered opportunities for advanced learning which is in harmony with the principles of Christian education as held sacred by the Seventh-day Adventist church.

Free Services for the Blind

Fine looking, and bright!
Unfortunately he is blind. He is nineteen years old and is a member of another denomination. While taking one of the nine Bible correspondence courses offered by the Christian Record Benevolent Association, Inc. he learned truth that opened up a new world to him. He eagerly raced his sensitive fingers across the Braille lessons and then filled out his answers to the questions at the end of the lessons.



Gayle Griffith

Once he wrote: "I firmly believe the Bible account of creation." Later: "I now understand that the Sabbath is a sign of creation." And then: "It is my prayer that others will seek to honor this day as I will."

Our local Seventh-day Adventist pastor is following up this young man's interest. Surely God loves the blind. He is eager to open their eyes to truth now and to give them eternal sight when Jesus comes.

All of the services of the Christian Record Benevolent Association are entirely free to the blind. You may offer any blind person any of the following services:

Six Monthly Magazines in Braille:

1. *THE CHILDREN'S FRIEND* which is similar to *THE LITTLE FRIEND* in inkprint.
2. *THE YOUTH*, which is similar to *THE YOUTH'S INSTRUCTOR*.
3. *LIFE AND HEALTH*.
4. *THESE TIMES*.
5. *THE STUDENT* which is the Sabbath School lessons.
6. *THE CHRISTIAN RECORD* which contains general inspirational articles primarily for adults.

THE CHRISTIAN RECORD TALKING MAGAZINE—This is recorded on 33 1/3 rpm phonograph records. It is different from the brailled magazine of the same title. It contains Bible studies, poems, hymns, and general articles which generate cheer and hope.

Nine different Bible Correspondence Courses—Seven are in Braille, two on records. Three brailled courses are for children up to twelve years of age.

Large Lending Library—Many Spirit of prophecy books are brailled. Hundreds of brailled books for children and adults containing nature stories, biographies, travel tales, social guidance, health, and religious subjects.

C. G. Cross, Manager
Christian Record Benevolent
Assn. Inc.
Lincoln 6, Nebraska

Union College

Furniture Factory Hums Along

With a crew of some sixty workers, most of whom are students here for the summer to build up credit for the coming school year, we are able to maintain our full production and also fill our warehouse to capacity so that we shall be in a position to fill orders promptly when the very busy fall season is upon us.

We are proud of our new electronic gluing machine, which was built particularly to suit our needs by the Industro Corporation of Boston, Massachusetts. We are now able to glue-up, assemble for press, and dry by electronic means about twenty-four square feet per minute, at maximum operation.

The summer furniture market season will find The College Furniture Manufacturers exhibiting in several areas: Dallas, Texas, and Atlantic City, New Jersey, in July; Kansas City, Missouri; Minneapolis, Minnesota; Denver, Colorado; and Miami, Florida, in August. Mr. and Mrs. R. J. DeVice and the salesmen of each territory attend these vital markets. It is at these exhibits that all new items and finishes are introduced, personal contacts are made with the dealers, and new buyers are sought.

The furniture factory has just completed a record year of sales, and with the Lord's continued blessing and the loyal help of our students, full-time employees, and supervisory foremen we shall do even better this next fiscal year.

D. B. DEVICE

souri, on the opening night. The Lord blessed with good weather and a splendid attendance. Elder C. Sampson Myles preached a most interesting sermon. His subject was "The World's Worst Famine." This effort is off to a good start in Kansas City, Missouri.

On Monday night I visited the tent effort which is being conducted in Omaha, Nebraska. It was most interesting to see the congregation gathering on Monday night a good while before sundown. Elder S. D. Meyers preached a rousing sermon on "Who Made the Devil, Where Did He Come From and Why Doesn't God Kill Him?" The audience was greatly moved. The spirit of God was with Elder Meyers as he preached the word of God.

The effort in Sedalia conducted by Pastor W. C. Scales, Jr. opened on Sunday night and also the one in Wichita, Kansas, conducted by Elder J. L. Butler. I will report on these efforts as soon as time will permit my visit.

May I urge the members to pray earnestly for the blessings of God to be with these men as they preach the word and with all of the workers as they visit in and out of the homes of interested parties. We are anxious to see a large gathering of souls as a result of these efforts.

F. L. BLAND,
President

Kansas

Literature Evangelism in Kansas

Recently while calling from door to door with one of our students, a lady met us at the door holding a Bible in her hand. We made comment on the fact and said our call was in regard to a better understanding of the Scriptures. The good lady said, "I was just praying for a better understanding of the Bible, come in please."

Another worker called on an attorney, who upon learning the caller was a Seventh-day Adventist, said, "I have believed for years you people have the right interpretation of the Bible and that Saturday is the Sabbath."

Recently an application came to the office from a lady asking permission to sell our literature. Upon calling on this party, she said she had a letter of recommendation from her pastor and a promise from him that he would do all he could to help her sell books to her

fellow church members (Southern Baptist). She pays a tithe, believes the Sabbath to be the seventh day and is very much interested in studying with some of our people.

Visiting a minister with another student, we were pleased to hear him say he had, while laboring in the state of Washington, requested a Seventh-day Adventist minister to fill his appointments in his church while he was away on vacation. He said he would be pleased to have our literature in the homes of his members.

God has set His hand to complete the work of the gospel and is preparing the minds of people everywhere to stand for Him. We need the help of talented men and women *now*, to join the literature workers in reaching these waiting souls and channel them into the fold.

Time is no longer an obstacle to carrying the gospel message. By record and magnetic tape a man's voice can be reproduced *any time* and *any place*, even after his death he can speak. By radio and TV a man can be heard and seen at any spot on the earth the very instant he speaks the message. Space (distance) is no longer an obstacle.

The message is available. Time and space can be set aside. Only man refuses to be used in spreading the message to "Every kindred, tongue, and people," and it is man whom God is most anxious to have respond to His call. Angels have been held in check, not permitted to do the work. He is waiting on the members of the remnant church to place their lives in His hands to be used.

We believe there are many who now should respond to the challenging call of the literature ministry, and know the joy of full-time service for God and man.

C. DILTS, Publishing Secretary

Camp Meeting Means Savings

How refreshing it was to receive an order recently for all the Ellen G. White writings. It was almost surprising to see how little the cost was on the entire works—less than \$150.00. This low price is due to the liberal 15% discount available on the *Testimonies* and *Conflict* sets, plus the 10% discount on all the other titles during camp meeting season. The *Index* is supplied *free* with either of the sets mentioned above.

Plan to examine our fresh new material at camp meeting August 5-8. Pick up your library additions there and pay for them on the three-month-plan.

Let it not be said that any Kansan

Central States

Full Steam Ahead With Summer Evangelistic Efforts

Immediately after the close of camp meeting on June 27 the workers of the conference loaded the moving vans with tents, chairs, and other evangelistic equipment for the various efforts that will be held in our conference during the summer months.

I am happy to state that on Sunday night, July 5, four of the tent efforts opened in full force. They were—Sedalia, Missouri; Kansas City, Missouri; Omaha, Nebraska and Wichita, Kansas. It was my pleasure to visit the effort which is being conducted in Kansas City, Mis-



The Topeka church completed their fourth year of Vacation Bible School activities. Their enrollment of forty-four was made up of forty-one per cent from non-Adventist homes. Mrs. Sidney English, wife of the local pastor, was director of the school. (Lower) There were forty-two of those enrolled who received certificates. Their attendance was good though the day the group picture was taken several were absent. Mrs. Sidney English, director, and her associate director, Mrs. Trudy Johnson, stand at extreme left.

(Top left) Mrs. Clark Dilts directed in the crafts. Juniors pictured with her are Linda Haas, Debora Bates, James English, and Patricia Oliver. These juniors made planters out of quart-size juice cans, 6 oz. juice cans, molding plaster, and a ceramic. The end result was a proud item of artistry, useful too!

(Top right) Mrs. English demonstrates the starting point of leather craft for the juniors. The end result was a belt of their own making.

E. E. Hagen
Sabbath School Secretary

became disinterested because of lack of information regarding the Lord's will. Do you have a good Bible and the main Spirit of prophecy volumes available to your family?

Kansas Book & Bible House
Box 267, Topeka, Kansas

Voice of Prophecy Sermons

July 26: Forget It!

Aug. 2. Jesus Is the Saviour

Missouri

How God Proves His Stewards

How inclined is man to set his affections on earthly things! His attention is absorbed in houses and lands, and his duty to his fellow man is neglected; his own salvation is treated as a matter of little consequence, and the claims of God upon him are forgotten. Men grasp the treasures of earth as tenaciously as if they could hold on to them forever.

theirs, has simply been entrusted to them. They are stewards of the grace of God. God has committed this treasure to them to prove them, that they may manifest their attitude to His cause, and show the thoughts of their heart toward Him. They are not only trading for time, but for eternity, with their Lord's money, and the use or abuse of their talent will determine their position and trust in the world to come.

Counsels on Stewardship, page 112

It Began With "Signs"

In a suburb south of Kansas City, Missouri, a beautiful outdoor baptism was held at the Grandview beach early on Sunday morning of June 28. A mother, Mrs. Gertrude Martin, and her grown daughter, Dorothy Martin, were baptized as the result of the faithful work of someone who sent the *Signs*. It all started with three or four *Signs of the Times* which were passed on with some other magazines from a non-Adventist friend who got them from an Adventist family, Jessie Fortner of Coffeyville, Kansas.

A coupon from the *Signs*, was mailed in for the first Bible course. Then afterward an Adventist doctor, Dr. Ivan Teel, gave his medical services and showed a Christ-like life to the Martins. Seven Bible courses were completed from the 20th Century offices, the Voice of Prophecy and Faith For Today, as well as the Health course from Boulder, Colorado. In all, the evangelism of the printed work, radio, and television played their part in the winning of these two precious souls for Christ.

The young people of the Kansas City Central church have caught a vision of what can be done and then they have



Left to right: Elder R. E. Brewer, Mrs. Gertrude Martin and Dorothy Martin. These ladies first became interested in our faith through the reading of the *SIGNS*.

begun giving out the *Signs, Present Truth*, and *Good News* in this community and are beginning a branch Sabbath school in the town hall at Grandview, Missouri.

EUGENE R. TAYLOR

Kirksville District

May 2 was a good day for the believers at Kirksville. It was the first baptismal service to be held in the new church. Gary Cook of Fairmont had asked if he could be the first one to be baptized. This was a blessed occasion for Gary. It was wonderful to have him take his stand for Christ. Gary's mother, Sister Ann Cook, is the teacher at the Fairmont church school.

Others that were baptized on this same day were Miss Betty Lucas who is a senior student at the Northeast Missouri State Teachers College. She joined the Lavonia church which is one of the churches in the Kirksville District. Miss Lucas has been using her talents by singing and playing for the church services. Joyce Nalley of Lavonia was also baptized on this Sabbath. Mr. Dale Pribe became a member of the Fairmont church. Dale's wife, Norma, has let her light shine.

There were two from Macon who were baptized, David and Kenneth March. These boys took their stand while Elder Elie and I joined in a series of meetings at the Macon church.

Elder H. C. Klement, our conference president, officiated at this baptismal service as these six united with the churches in these two districts. Others are preparing for this sacred rite of baptism.

E. J. HAGELE

Nebraska

Farewell and Welcome

In the Advent movement changes come quite frequently. Recently because of family duties, Mrs. Shirley Uhrig disconnected from our office after being with us for a little more than one year. We appreciated her happy disposition and trust that she will greatly enjoy herself in caring for her husband and little daughter.

We are very happy and fortunate to have Miss Maxine Leonhardt back in our office again. Miss Leonhardt was with the Nebraska Conference for more than six years, but due to conditions in the family she felt it necessary to be at home for a while. However, we are very

LATE FLASH Attend FAITH FOR TODAY Rally

with

Elder W. A. Fagal and the quartet

8:00 p.m., Wednesday, July 29

in

PINEWOOD BOWL

in Pioneers Park

Lincoln, Nebraska

All church members in eastern Nebraska are urged to attend.

happy to have her back in the office again. She will be doing the work for the president and part of the publishing department.

N. C. PETERSEN, *President*

Welcome to Basshams

Since the Pedersen family left for Wisconsin, we have been looking for an assistant pastor for the College View church. We decided to place a call for Brother William Bassham. The Basshams accepted our invitation and are now with us.

Brother Bassham was born in Arkansas; later the family moved to Colorado. He was graduated from Campion Academy in 1946. In September, 1949 he was united in marriage with Marjorie Roy. In 1950 he entered Union College. He was graduated in the summer of 1955 and accepted a call to Maplewood Academy as dean of boys. In 1956 he was called to Southwestern Junior College as dean of men.

We are happy to welcome Brother and Sister Bassham and their three children, Kenny, age 8; Larry Jo, age 4;

and Suzann, age 2; into the working force of the Nebraska Conference, and trust they may be greatly blessed in their efforts for God and humanity.

N. C. PETERSEN, *President*

News Note

✓ Word has just been received from Elder Edwin Shafer of the Grand Island District stating that sixteen have thus far united with the church by baptism or profession of faith as a result of the meetings recently held in Kearney by Elder H. M. Williams and Brother A. L. Heitzmann. Of this number he states that eleven had studied *TAKE HIS WORD* as a result of viewing and listening to the *It Is Written* TV program.

Farewell

Two of our district pastors have left Nebraska and gone to other fields. Elder Harold L. Reiner, who is a graduate of Union College and entered the work here in Nebraska, accepted a call to connect with the working force in Michigan and has already moved to his new location. We wish for the Reiner family



Mrs. and Mr. William Bassham and family have recently moved from Texas to College View. Mr. Bassham is the assistant pastor of the College View church.

every blessing in their new field of labor.

Elder and Mrs. G. W. Asher who have been in the Omaha church for nearly four years accepted a call to the Colorado Conference, and just recently moved to their new field of labor. We wish for the Ashers every blessing as they enter upon the work in their new field and trust that their service there may be very fruitful in the preparation of souls for the kingdom.

N. C. PETERSEN, *President*

A Good Impression

Recently I learned the true meaning of Christian nursing while a patient in the beautiful new Boulder Sanitarium in Boulder, Colorado. As a sick person, full of fear and worry and in the hands of others, the friendly visits and comforting words of the local Boulder church pastor built up my faith. In visiting with patients of all religions, many expressed their thanks and deep gratitude for prayers offered by Christian doctors in their behalf just before surgery.

In a large Midwestern hospital where I graduated as a registered nurse, getting the work done and order book checked off seemed more important than the patient. His peace of mind and spiritual life were almost forgotten. In the Boulder Sanitarium prolonging and restoring life, conquering disease and promoting health are truly the keystones of Christian nursing.

MRS. MARY DEVERS, R.N.
Grand Island, Nebraska

Colorado

"God's Faithful Witness"

This article concerns itself with a very faithful child of God, Sister Minnie M.



Mrs. Hahn has an unusual literature rack at her front door.

Hahn, of the Florence, Colorado, church. In the accompanying picture you see a rather unusual literature rack right at the door of Sister Hahn's home. She is delighted about the many people who have actually stopped in the street and looked twice and then have come up the walk to take literature from this rack. Many take it with them to their homes and thus receive the message of truth.

Sister Hahn is eighty-nine years old and has had a rich life of beautiful service for her Master. A few weeks ago, I visited the Florence church and I found her there taking part in the worship service with her usual smile of inspira-

tion and encouragement. However, since that time, Sister Hahn has been of failing health and we certainly hope the good Lord can restore a degree of strength and health to her for a little while longer.

What a rich background she has had to give of her best to the Master. She has taught church school in Cedar Rapids, Iowa, and in Pueblo, Colorado. She taught mission school on a mission farm at Toluca, North Carolina. She was under appointment with her brother, Earl, to mission work in Mexico, but because of the revolution the missionaries were evacuated. She has also been in the publishing work and in the temperance

Colorado Conference 1959 Regional Meetings

Regional Area & Date	Churches in Regional Area	Town and Meeting Place
Central and North Central July 31 to August 1	Boulder, Briggsdale, Brighton, Byers, Campion, Fairplay Company, Fort Collins, Fort Lupton, Fort Morgan, Idaho Springs Company, Denver Central, Denver German, Denver Japanese, Denver North, Denver South, Denver York, Denver Spanish, Gill, Golden, Greeley, Longmont, Loveland, Wheat Ridge	Campion Academy Auditorium Loveland, Colorado
Northwestern September 5	Craig, Glenwood Springs, Rifle, Rulison, Steamboat Springs	High School Auditorium Rifle, Colorado
San Luis Valley September 12	Alamosa, Blanca, Jaroso, Las Mesitas, Monte Vista English, Monte Vista Spanish	First Christian Church First & State Ave. Alamosa, Colorado
Southwestern September 19	Cortez, Dove Creek, Durango, Farmington	High School Auditorium Cortez, Colorado
South Central September 26	Canon City, Colorado Springs, Florence, La Veta, Pueblo, Salida	St. Paul Methodist Church Colorado & Routt Ave. Pueblo, Colorado
Western October 3	Cedaredge, Delta, Fruita, Grand Junction, Montrose, Nucla, Palisade, Paonia	High School Auditorium Delta, Colorado

1. An informative, inspirational meeting is planned for each area, starting at 9:15 a.m. with Sabbath school, followed by church service at 11:00 a.m. The afternoon meeting will start at 2:00 p.m. and the evening meeting at 7:00 o'clock.

2. A Friday evening meeting, starting at 7:30 o'clock will be held on July 31.

3. In addition to special speakers, all the office brethren will be present.

4. Plan now to attend all the meetings in your area.

R. S. Joyce, *President*



This is the new church school of Campion Academy.

work. Is it any wonder then that in the twilight of her life she just cannot keep from witnessing for her dear Master, Jesus Christ. We salute you, Sister Hahn, for your outstanding and beautiful life of service to the Master and to His church.

BEN J. LIEBELT
Missionary Secretary

Church Activities at Campion

The Campion church school closed a very successful school year with the graduation of twelve from the eighth grade. Enrollment reached an all-time high of fifty-nine. For the fine spirit and high morale, much thanks is due our three faithful teachers: Mrs. Nellie Jensen, principal; Mrs. Barbara Weng, and Mrs. Dorothy Myers.

The new three-room building has been a real blessing to the school. Among the attractive features of the building design is its radiant heating system with copper coils in the floor. One year's operation has given evidence that when well engineered, such a system is both efficient and practical.

Some of the interior finishing remains to be completed and this work is progressing this summer. The entire project has been accomplished by volunteer labor, giving evidence that under the blessing of God "where there's a will, there's a way."

The new year promises to be even better. All three teachers will return and the church is of good courage. Please pray for the work of the church here at the educational center of the Colorado Conference.

A. F. STORZ,
Pastor

News from Sterling District

The largest attendance thus far, met Sabbath, June 20, at the annual North-eastern Regional Meeting of Seventh-day Adventists at Sterling, Colorado.

Elder Leslie Hardinge of Washington, D.C., chairman of the division of Religion for Washington Missionary College, was the featured speaker. His unique model of the sanctuary and presentation was most timely.

Ford church members are laying plans to hold Friday evening meetings in their church, using their Bible study projector and equipment.

Akron church has enhanced their sanctuary appearance by a beautiful new pulpit, built by Brother Jim Bright; new carpeting on their rostrum, and all church furniture showing a new blonde appearance.

The Sterling church is hard at work building an addition for church school, and remodeling their church proper. Our laymen have given excellent help thus

far and we look forward to at least tripling our school enrollment this fall.

The ladies of our Dorcas Welfare Society have made disaster kits for each family and a large number of survival food packs have been purchased by our members.

Four were added to the church by baptism, Sabbath, June 20. These were Mrs. Louis Barton, of Akron; Karen Killion, Randy Perkins, and Gale Skinner, all of Sterling.

The members of the Sterling District are of good courage and are busy in many lines of missionary activity and good work.

R. L. WARNER

Wyoming

Welcome

We are happy to welcome back to wonderful Wyoming one of our own boys. Doctor Duane E. Curtis has recently graduated from the Southern College of Optometry in Memphis Tennessee. He has returned to his home town, Worland, where he will be associated with his father, Doctor Clayton C. Curtis.

Prior to taking his professional training, Duane attended Union College for two years where he took his pre-optometry work. He is a graduate of Campion Academy. His wife, Pat, also attended Campion and graduated from Maplewood Academy.

Doctor and Mrs. Curtis have two children; Duane Jr. and Danny Lee.



Doctor Duane E. Curtis is now associated with his father in Worland.

MAKE A . . .
VOICE
CALL SUNDAY



WAGNER-McDANIEL

On Saturday evening, May 30, in a quiet ceremony in the pastor's study, Miss Doris Wagner became the bride of Mr. George McDaniel. Elder M. W. Deming read the lines of the ceremony.

M. W. DEMING, *Pastor*

GRIFFIN-LANG

On the evening of June 16, Wretha Griffin, daughter of Mr. and Mrs. Joseph H. Feikes, became the bride of Bob Lang of Cleveland, North Dakota, in

the Loma Linda Hill church, California.

Mrs. Harold Reese, sister of the bride, was matron of honor and Mr. Ronald Carlson, a brother-in-law of the groom was best man. Following the ceremony a reception was held for the wedding guests at the Loma Linda College cafeteria. Their friends wish Mr. and Mrs. Lang life-long happiness and God's blessing as they establish their Christian home.

A. V. WALLENKAMPF
Professor of Religion, C.M.E.

SPEED-DALE

On June 4 at seven o'clock p.m. in the chapel in Rees Hall at Union College, Miss Nina Speed became the wife of Mr. Dick Dale. The service was read

by Elder M. W. Deming. The bride was attended by Miss Loella Anderson, and the groom by his brother, Duane. Music was supplied by Natalie Deming, violinist, and Donna Ray at the organ. The groom presented a vocal number for his bride. Mr. and Mrs. Dale are making their home in Lincoln.

M. W. DEMING, *Pastor*

Schnell-Hagelgantz

Evans Hagelgantz of Bazine, Kansas, and Opal Schnell of Hamilton, Kansas, were united in marriage Sunday, May 31, at 7:30 p.m. in a very beautiful ceremony in the College View church, Lincoln, Nebraska.

On completion of college Evans plans to attend CME; Opal graduated this May,

Central Union Literature Evangelists

J. F. Kent, Union Publishing Secretary

Report for Month Ending June 27, 1959

KANSAS

Clark Dilts, secretary

Names	Hours	Orders	Deliveries
Albin, LaVern	20	119.90	14.50
Amos, Jean	11	174.24	174.24
Dennis, David	88	934.93	892.73
East, A. Ray	31	162.88	78.50
Eno, Roger	189	164.50	164.50
Erhart, Milton	100	298.52	267.59
Hagen, Ruth Ann	113	348.60	143.90
Haymaker, J. E.	2	7.00	7.00
Martin, James	6	16.40	16.00
Ricardo, Mrs. Helen	7	7.50	7.50
Spearman, Cressie	81	88.31	88.31
Stearman, Barbara	108	383.20	148.30
Zeller, Vernon	85	231.08	213.13
Zenoniani, Holly	33	79.52	78.71
Zenoniani, Jane	57	34.69	67.32
Carpenter, Mrs. J. H.	3	19.26	19.26
Kelly, Cecile	6	16.80	16.80
Smith, Evelyn		14.00	14.00
Wiseman, Mrs. R. C.	2	14.00	14.00
Miscellaneous-Mags.		115.00	115.00
Totals	942	3230.33	2541.49
Number of Literature Evangelists			19

COLORADO

J. D. Hagerman, assistant

Boer, Orville	10		88.75
Bowman, Ed	155	1713.25	1713.25
Buck, Gene	148	703.07	591.95
Dion, Alice	4		
Gibson, J. M.	142	426.78	320.00
Hensel, Don	130	576.50	566.75
Hopping, Lucille	108	3.50	284.32
Jones, Ray	129	278.50	182.50
Kyle, Thomas	158	200.50	194.50
Miller, R. W.	157	537.97	537.97
Swift, M. D.	148	703.07	591.95
Willits, G. E.	167	764.67	780.62
Wolverton, Jim	100	384.10	430.25
Clegg, F. E.	99	602.25	602.25
Coleman, Robert W.	123	504.25	504.25
Wallace, H. E.	81	564.50	564.50
Van Meter, Earl	73	532.50	532.50
Beans, L. G.	75		112.00
Nelson, E. E.		12.75	12.75
Storey, Barbara	8		67.90
Swayze, David	8	26.00	26.00
Borris, Buddy	93	842.85	842.85
Boyd, John	23	39.75	39.75
Coleman, Emmet	108	357.75	278.25
Ferguson, Wendel	95	159.00	159.00
Graham, Norman	99	604.57	564.82
Grosboll, John	36	39.75	39.75
Hammond, Richard	98	258.75	258.75
Heinbaugh, Gary	23		
Stenbekken, Dick		39.75	39.75
Totals	2598	10876.33	10927.88
Number of Literature Evangelists			30

NEBRASKA

A. L. Page, secretary
R. H. Blessing, associate

Names	Hours	Orders	Deliveries
Anderson, Lillian	50	165.50	165.50
Beierle, Albert	172	2091.30	2091.30
Bramfield, Cecil	140	1346.75	1346.75
Chaffee, Art	85	669.55	669.55
Cornell, Harold	102	1167.50	1167.50
Davis, Earl	148	588.40	560.90
Dishman, Don	101	745.50	745.50
Grosboll, Bob	40	175.00	175.00
Hilde, Al	100	592.55	592.55
Hilde, Ann	65	298.80	298.80
Kahler, Emil	166	1996.50	1996.50
Kainer, Gordon	91	1147.65	1147.65
Knowling, Stan	75	208.95	208.95
Lea, Walter	61	406.70	406.70
Madison, Don	26	90.75	90.75
Mahabee, Zeph	43	1280.00	1280.00
Meese, Mrs. G.	114	266.25	285.75
Meese, Sharon	115	538.25	549.85
Nelson, Rose	122	145.75	145.75
Nowlan, Gary	108	320.00	320.00
Schnell, Jerry	170	2430.22	2430.22
Shaffer, Duane	95	413.05	413.05
Sharp, John	126	566.90	571.10
Schwarz, Vera	19	1.75	1.75
Springsteen, J.	38	212.50	46.55
Stern, Ruth	7		7.50
Tenbrook, Adron	48	1057.50	1057.50
Wilson, Dwight	147	1320.00	1320.00
Yeo, Melvin	73	301.65	301.65
Totals	2647	20545.22	20394.57
Number of Literature Evangelists			29

MISSOURI

W. C. Hewes, secretary

Armstrong, Edward	143	907.25	218.00
Berry, W. E.	14		94.95
Blackburn, B.	8	20.50	28.25
Brandstatter, E. J.	36	172.20	157.25
Foskett, Irene	47	134.75	134.75
Holmes, R. E.		61.55	51.55
Knight, Arthur L.	127	711.60	442.20
McGee, Dorothy	9	44.85	44.85
Nowack, Jane	55	116.45	88.75
Olmsted, Eloise	134	686.75	613.85
Rasche, Arline	2	37.90	29.90
Rudell, Wm.	147	541.20	322.20
Ruhling, Dick	53	343.50	240.00
Sharpe, David H.	162	1128.41	594.50
Shaw, Mrs. C. O.	6	13.95	13.95
Shell, Penny	55	90.35	45.50
Sheridan, Lydia		35.00	35.00
White, Robert E.	99	407.15	346.25
Wolkwitz, David	125	668.76	35.55
Totals	1222	6122.12	3537.25
Number of Literature Evangelists			19

CENTRAL STATES

P. C. Winley, secretary

Names	Hours	Orders	Deliveries
Wyatt, Eugene	75	105.00	105.00
Mallory, F. L.	15	23.75	23.75
King, John	10	26.25	26.25
St. Louis Aux.	40	182.00	182.00
K.C., Mo. Aux.	10	112.00	112.00
Denver Aux.	10	35.00	35.00
Sedalia Aux.	10	35.00	35.00
Wichita Aux.	10	35.00	35.00
Lincoln Aux.	10	21.00	21.00
Kinloch Aux.	5	21.00	21.00
Atchison Aux.	10	17.50	17.50
Thompson, Lloyd	105	589.90	66.50
Fraser, Noel	93	222.00	40.00
Harris, James	82	999.05	131.40
Rice, Warner	80	2000.00	50.00
Totals	565	4424.45	901.40
Number of Literature Evangelists			7

WYOMING

P. F. Pedersen, secretary

Gierth, Christa	20	84.50	84.50
Miscellaneous Sales	5	198.41	198.41
Misc. Mag.		40.25	40.25
Totals	25	323.16	323.16
Number of Literature Evangelists			1

Union Totals 9442 54067.45 44843.36

Total Average Deliveries Per Hour \$4.75

Total Number of Literature Evangelists 105

Attention

All who are interested in working full or part time as Literature Evangelists are invited to write to their respective publishing secretary as listed below:

CENTRAL STATES—P. C. Winley
2528 Benton Blvd., Kansas City 27, Missouri
COLORADO—
2520 So. Downing, Denver 10, Colo.
KANSAS—Clark Dilts
Box 267, Topeka, Kansas
MISSOURI—W. C. Hewes
Box 556, Kansas City 41, Missouri
NEBRASKA—A. L. Page
Box 26, C.V.S., Lincoln 6, Nebr.
WYOMING—P. F. Pedersen
Box 599, Casper, Wyoming

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on this union.

G. C. WILSON

GROSBOLL—Marie Christine Grosboll, wife of John P. Grosboll was born April 24, 1871, near Skodsborg, Denmark, died at the Loveland Community Hospital, May 5, 1959. Two children and her husband preceded her in death. Five children, John Grosboll, manager of Foothills Nursing Home, Longmont; Dr. Nelson Grosboll of Loveland; and Mrs. Pete Boris, a nurse at Boulder; James Grosboll, Hindsdale, Ill.; and Harold Grosboll, at La-Grange, Ill.; are the immediate bereaved. She also leaves to mourn 16 grandchildren, and 4 great-grandchildren.

Pastor L. A. Vixie of Longmont, Colo., and Pastor M. G. Johnson of Loveland, Colo., officiated at the funeral home in Loveland, Colorado.

L. A. VIXIE
M. G. JOHNSON

HUNTER—Nita Merl Hunter, daughter of Robert and Sarah Latitia Hurley was born March 7, 1908 and passed from this life April 15, 1959.

Mrs. Hunter was united in marriage to David Hunter in 1922. Two children were born to this union.

She is survived by her husband and two children. She was laid to rest in the Steele Memorial Gardens at Hartville, Mo., to await the call of the Life Giver.

H. B. Petry conducted the services assisted by the writer.

H. R. COATS

CAMPBELL—Mrs. Alma Campbell was born Oct. 20, 1891 and passed away on April 22, 1959.

Sister Campbell was a member of the SDA church at Rolla, Mo. since childhood. She was a sister to Elder J. A. Stevens of Washington, D.C.

Although for many years there was no organized church in Rolla, Sister Campbell was known all through life as a very earnest church worker and very loyal in all church activities. Her death leaves a great vacancy in the church here, and her loving ministry will long be remembered by those who knew her.

Services were conducted by the writer.

R. J. ROY

CRUMP—Maud Frances Crump, daughter of John and Malvina Prindle Crump was born Aug. 21, 1886 near Green Castle, Mo., and passed away April 28, 1959.

Sister Crump taught in the public schools at Sullivan and Adair counties for a short time and then later went to Union College. She also attended EMC where she specialized in Bible and speech. It was at Union College that Sister Crump accepted the message and was baptized in 1914.

She taught at Mount Vernon Academy and S.W.J.C. After teaching at EMC during the summer of 1923 and also serving as dean of women, she accepted a call to the Canadian Junior College where she served as speech teacher and dean of women.

It was in 1933 that she engaged in Bible work—first in the Georgia-Cumberland Conference, then the Potomac Conference, and later with the West Virginia Conference. She continued in this work until 1955.

Sister Crump loved the message that meant so much to her. She leaves to mourn her two sisters, Florence and Daisy Crump of Green Castle, other relatives, and a host of friends.

Services were conducted by the writer. Interment was at Green Castle, Mo.

E. J. HAGELE

VAUGHN—C. Merrick Vaughn was born March 2, 1878 in Louisa County, Iowa, and passed away at the home of his daughter, Mrs. Raymond Morris, May 2, 1959. He was the son of Jesse V. and Margaret Vaughn. He was married on Feb. 5, 1902 to Ethel Crow and they made their home in Des Moines, Iowa. To this union four children were born. A son and daughter preceded him in death.

He is survived by his two daughters, Mrs. Ida Wall of Los Angeles, Calif.; Mrs. Deloris Morris of Lusk, Wyo.; a sister and a brother. Words of comfort were spoken by the writer and our good brother awaits the call of the Life Giver.

WILLIAM E. IVERSON, Pastor

DAVIS—Mrs. Grace Eva Davis was born May 10, 1886, at Springfield, Nebr., and passed away Jan. 28, 1959, at General Hospital in Scottsbluff, Nebr.

She was united in marriage to Louis C. Davis, Feb. 22, 1905, in Havelock, Nebr., and to this union was born one daughter, Emma Lou.

Besides her husband and daughter, she leaves to mourn two nieces, and a host of other relatives and friends.

ELDER NORMAN HARVEY

BELK—Mrs. Wanda E. Belk, was born in 1895. She passed away at her home in Webb City, Mo., on April 30, 1959. Sister Belk was a member of the SDA church less than four years. The Joplin church was inspired by her faithfulness and love to her Lord. She was instrumental in winning her mother to the truth. Sister Belk's influence because of her exemplary life tell for the Lord in the fact that her unbelieving husband is considering the blessed truths of the Bible. May this family be reunited at the resurrection morning when our Saviour welcomes the saints home. Services were conducted by P. A. Kostenko.

FOSKETT—Roy Foskett was born in St. Louis, Mo., June 25, 1895 to Jennie and Hosea Roy Foskett. He passed away June 6, 1959. On April 24, 1920 he was united in marriage to Irene Rohlfing. To this union was born one son, Russell who died in infancy.

In 1938 Brother and Sister Foskett united with the SDA church. He has been a faithful member of the South-Side St. Louis SDA church and during this period, serving faithfully as head deacon. At the time of his death he held this office.

Fourteen years ago he entered the publishing work serving in the capacity of Literature Evangelist, for the Missouri Conference of SDA's, in which occupation he was active at the time of his death. Brother Foskett was a very enthusiastic church worker.

Brother Foskett is survived by his wife, Irene, two brothers Roland G. and Eugene R. Foskett and many relatives and friends.

Words of comfort were spoken by Ronald Atkinson who had charge of the service. He was assisted by H. C. Klement and G. W. Sisson. Interment was at Mt. Lebanon cemetery, St. Louis, Mo.

RONALD ATKINSON

Business Notices

Advertisements and business notices are not solicited but are published only as an accommodation. They must be sent to the local conference to be approved by the officers before being published in the CENTRAL UNION REAPER. Advertisements appearing in the REAPER are printed without endorsement or recommendation of the Central Union Conference. For each insertion the rate is four cents a word, with a minimum charge of \$2.00 and a limit of four insertions. Cash should accompany advertisement.

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TOUR—Another Hawaiian tour departs Los Angeles, San Francisco or Portland/Seattle via Pan American Sept. 8th for SDA's, their families and friends. Tour rate of \$315.00 is all inclusive. Also tour of Mexico, Dec. 2. Write: UKIAH TRAVEL BUREAU, Palace Hotel Lobby, Ukiah, California. 29-1



TAYLOR—Isadore Evelyn Herfert was born June 22, 1910 at Ovid, Colo. On Nov. 16, 1931 she was united in marriage to Clifford Taylor. Five children were born to this union.

In 1949 she, with her husband and three sons, was baptized into the SDA church.

She passed away as the result of a tragic accident on the afternoon of April 10, 1959. Surviving are her husband, Clifford; four sons, Frank, Keith, Kenneth and Leon; one daughter, Sharon; her twin sister, Mrs. Isabelle Fender; a half-brother; five grandchildren and a host of friends. They mourn, but not without hope.

Funeral services were conducted by N. C. Petersen and Lloyd Philpott.

N. C. PETERSEN

BEAL—Sparks Randel Beal was born Oct. 8, 1877 at Taitor, Iowa, and passed away in Denver, May 7, 1959.

He is survived by his wife, three sons, four daughters, one sister, 21 grandchildren, and one great-grandson. Brother Beal accepted the Advent message in 1950 here in Rifle and continued to be a faithful member of his new found faith until the time of his death. He was laid to rest in the beautiful Rose Hill cemetery east of Rifle, to await the call of the Life Giver on the great resurrection morning.

J. E. FRICK, pastor

ALCORN—Emma Jane Alcorn was born Nov. 16, 1867 and passed away in Boulder, Colo., April 28, 1959.

For over 74 years, Mrs. Alcorn was an active and faithful member of the Seventh-day Adventist church. She is survived by six sons, two daughters, 17 grandchildren, 34 great-grandchildren, and 2 great-great grandchildren.

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During the Public Prayer

The public prayer is an important part of the church service. It is an act of worship and praise in which the entire congregation participates. The one praying should assume a reverential kneeling position. With raised head he should pray in a clear and intelligible tone. It is not edifying for one to bury his head in his hands and mutter a public prayer.

Neither should God be addressed as we address our fellowmen. Often we hear God being referred to as "You," instead of "Thou." It is much more desirable to pray "We thank Thee for Thy blessings," rather than "We thank You for Your blessings." All language in a public prayer should be simple, sincere and in keeping with the holy character of God.

Lately the practice has developed in some churches to provide an organ background for the public prayer. And just why is this necessary? Is God some sentimental Being who has to be conditioned, cajoled and enticed into hearing our prayers? Must He be coaxed into a listening mood by some appropriate music? Perish the thought!

We are not heard because of any music, no matter how beautiful. That is how the pagans attempted to attract the attention of their gods. We are heard because we pray in the name of our Lord. Our prayer is acceptable to God not because of any musical atmosphere we may create, but because "the Spirit itself maketh intercession for us with groanings which cannot be uttered." Let not the congregation be torn between listening to the prayer or someone running his hands over the organ keyboard.

During the public prayer the congregation should remain kneeling. A holy quiet should prevail and all should refrain from clearing their throats noisily, fingering a hymn book, or looking around the auditorium. A truly devout Christian will close his eyes and fold his hands during prayer. In this way the world is shut out and the thoughts centered upon the holy One to whom the prayer is addressed.

The deacons should guard the doors of the sanctuary lest someone unintentionally disturb the holy calm of the prayer season. Parents should also instruct their children at home as to the proper deportment during prayer.

The public prayer is not an occasion for the one praying to lecture the congregation under the guise of praying. Public prayer should be addressed to God and not to the congregation. The model public prayer is found in Matthew 6:9-13. Although it is short, it contains praise, thanksgiving, petition, confession, intercession and dedication. To meet the mind of God in public prayer the following counsel¹ should be read and adhered to:

It should be distinct.
It should be slow and reverent.
It should be fervent and effectual.
Its language should be simple.
It should stir the soul.
It should be short.

"I LOVE THE LORD, BECAUSE HE HATH HEARD MY VOICE AND MY SUPPLICATIONS. BECAUSE HE HATH INCLINED HIS EAR UNTO ME, THEREFORE WILL I CALL UPON HIM AS LONG AS I LIVE."

Psalm 116:1, 2.

THEODORE CARCICH

¹ *Testimonies*, Volume 6, pp. 382-383; Volume 2, pp. 581-583, 617; *Gospel Workers*, pp. 177-178.