

TV EVANGELISM—

An Unlimited Potential

J. O. IVERSON, Associate Secretary Radio-TV Department, General Conference

Someone has tersely but wittily suggested that American civilization is dominated by television and radio. He went on to suggest that children today have no concept of time except that it is five minutes to Captain Kangaroo, or half-past Bonanza. The impact of television has not only revolutionized the thinking of children but adults also. We form our opinions from panel discussions on international affairs. We stock our pantry shelves with products seen on commercials, and insidiously, though unwittingly, much of what appears in terms of films, entertainment, and public service programming subliminally makes its way into the cornered areas of our thinking, and influences more than we wish to admit. These are the times; this is television. It is communication at its most effective.

Never have the leaders of our church felt so keenly the essential role of television in reaching the masses as they do today. The Autumn Council a few weeks ago voted unanimously to appeal to church members in North America to contribute an unprecedented offering of \$400,000 to Faith for Today in its fifteenth year on February 13, 1965. This is more than twice the amount that has ever been given by our people to a Faith for Today annual offering.

We are in a battle for men's minds. No medium has so dominated and persuaded the thinking of the world community as has television and radio. It was a divine dream that set the wheels in motion for the first Faith for Today telecast on a single station in New York City. Today we rejoice at being on 225 stations throughout North America as well as in other parts of the world.

That Faith for Today enjoys wonderful acceptance and coverage is in-

dicated by the increasing response in Bible school enrollments and baptisms. Yet there are many blacked-out areas throughout the United States and Canada where Faith for Today cannot be seen. These areas represent millions of people. The imminent war clouds over the Congo, Vietnam, and Indonesia, plus the many other tension spots around this world, indicate that prophecy is fulfilling more rapidly than in any previous period in our history. Time is running out in which to work. Whatever we do must be done now.

There is urgent need to add 50 vital stations to the Faith for Today coverage in 1965. Ten of these must be in concentrated population areas with millions of potential viewers. If added, the 50 stations would cover many dark areas that are not currently reached by the television ministry. We must not only hold what we have, but we must greatly increase our coverage.

Film production is at an unprecedented high. Television is one of the most expensive industries in the world today. Yet we need to face this reality and provide films 52 weeks out of the year for these extra 50 stations. On some of these stations we need to buy time—another costly factor.

The Faith for Today family of 80 workers believe in this ministry and that this is the hour to go forward. They believe it with all their hearts. It is for this reason that they have set apart Sabbath, February 13, as a special day of fasting and prayer. Cannot all of us throughout North America join them in this and give not only generously but sacrificially? If every church member would cooperate in doing this God would abundantly bless. Dreams would become realities. New openings would result and the

work of God would progress to a marvelous climax.

February 13 is the day. North American evangelistic expansion through Faith for Today is the project. This is our golden opportunity. With God's help let us each make the most of it.

Warning!

Warning to Young Men with Selective Service Obligations!

You will not want to be in the same predicament as another young man recently found himself. He was taking a short trip overseas when an order for his physical examination caught up with him. There are but few places overseas where our government is set up to give this examination, so this young man had to travel at great personal expense to fulfill his obligation.

This experience could have been avoided if he had asked his draft board for a permit to depart from the United States. There is also the possibility that immigration officers might detain a person who does not carry such a permit.

Why not play it safe. If you plan on a trip—even a short one—that will take you outside the United States, contact your local board and ask for a permit. If the local board turns you down, you can ask the Director of Selective Service in Washington, D.C., or the State Director of Selective Service where you live.

The Selective Service System regulation reads as follows:

The Director of Selective Service, the State Director of Selective Service, or the local board may issue to a registrant a permit to depart from the continental United States, the State of Alaska, the State of Hawaii, Puerto Rico, the Virgin Islands, Guam, or the Canal Zone to any place which is not within any of those areas whenever the registrant's absence is not likely to interfere with the performance of his obligations under the Universal Military Training and Service Act, as amended. Such permit shall be issued

TARKA PARK WASHINGTON 12 DC
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 GEN CONF OF S D A
 STATISTICAL SECRETARY

CENTRAL UNION REAPER

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Sunset Calendar

| | Jan. 29 | Feb. 5 |
|-----------------------|---------|--------|
| Denver, Colorado | 5:15 | 5:24 |
| Grand Junction, Colo. | 5:31 | 5:40 |
| Topeka, Kansas | 5:40 | 5:48 |
| Kansas City, Missouri | 5:35 | 5:44 |
| St. Louis, Missouri | 5:18 | 5:27 |
| Lincoln, Nebraska | 5:40 | 5:49 |
| Casper, Wyoming | 5:10 | 5:19 |

Library Catalogs 2000 Books Received
from Kellogg Foundation

There are 33,000 books circulated annually by the Union College Library from its total resources of more than 75,000 books, bound periodicals, and reference works.

A grant received from the Kellogg Foundation will add approximately 2,000 books to the library's teacher education resources. These books are being added from the \$10,000 that is being allotted over a three-year period ending July, 1965.

The library staff is under the supervision of Miss Floda V. Smith, head librarian. Miss Smith has served the college since 1941. The 34 students who work in the library are employed under the direction of Miss Smith to serve the over 250 patrons that utilize the library's facilities each day.

Miss Gertrude Huygens, associate librarian, coordinates all cataloging of books. Miss Huygens states, "Efficiency could be improved greatly if more working area were provided. The facilities of a new library are great anticipated."

Miss Chloe Foutz, graduate of Union College and former student worker, is

assistant librarian in charge of the circulation of books and reference works. Thirteen of the 34 student workers are directly under the assistant librarian's supervision.

The Kellogg Grant is under the direction of Mrs. Ray Fowler, wife of the college president. Mrs. Fowler works in coordination with the education department in purchasing books for the teacher-education program. More than 2,000 books will have been selected and purchased by the end of the three-year period.

"All efforts of the library staff are directed to provide a more efficient and better equipped library to aid the students in their scholastic endeavors," stated Miss Smith.

COMING

Feature Attraction
Arizona Boys' Choir
January 30



Left to right: Mrs. Fowler, Miss Foutz, Miss Smith and Miss Huygens keep things running smoothly in the library.

by the completion of a Permit for Registrant to Depart from the United States (SSS Form No. 300).

Remember also that when you change your address you are required by law to notify your local draft board. In peacetime it may be easy to forget, but remember—it could be costly and uncomfortable.

J. R. NELSON, *Director*
General Conference
National Service Organization

Mazat Heads Pacific Press Periodical Department

Arthur R. Mazat, formerly of the Southwestern Union Conference, is the new chief in the Pacific Press Periodical Department. He succeeds Elder Dave Olsen, who accepted a call to the Southern California Conference.

A graduate of Union College, class of '40, Elder Mazat brings to his new responsibilities a background of fifteen years' missionary work in China (where he was captured and held hostage by the communists in 1943-1944), plus nearly three years in the Middle East, two years in the Texico Conference, and seven in the Southwestern Union. In the last two fields he served as Home Missionary, Sabbath School, and Radio-TV secretary.

Elder Mazat and his wife Ruth have a son and a daughter. Bruce, born in Burma, is a junior medical student at Loma Linda University, Los Angeles. The daughter, Beth (Mazat) Haunch, was born in China. She is now taking the nursing course at the White Memorial Hospital.

In his new post at the Pacific Press, Elder Mazat will direct sales and promotion of *Signs of the Times*, now in its

ninety-first year of soul-winning success; *Listen*, the colorful temperance journal; *Primary Treasure*; *Our Little Friend*; *Sabbath School Quarterly*, and other periodicals.

As the years pass, and the end draws nearer, God's truth in printed form must be more widely distributed than ever. We are confident that this will be the case with *Signs of the Times* and our other publications, under Elder Mazat's energetic, dedicated leadership.

RICHARD H. UTT

"You cannot change your heart, you cannot of yourself give to God its affections; but you can choose to serve Him."

Chapel Records in Spanish

ELEVACION (FLP-1004), by the King's Heralds Quartet, Del Delker (contralto), and Maurita Phillips (soprano), is the first 12-inch, long-play Spanish-language record released by Chapel Records and promises to be a worth-while purchase.

Every member of the Latin-American churches will treasure the message-filled melodies of these selections: *Grande es el amor—Debil soy—Tu eres mi amor—Cristo me ayuda—Pies divinos—Dan muerte a mi Dios—Sin el amor—Oh, Senor, al despertar—Corazones siempre alegres—Mas alla del sol—A Belen—Ven, oh ven*. Missionary-minded groups and individuals in all churches will find this to be an excellent means of broadening their missionary endeavors among Spanish-speaking friends.

The Voz de la Esperanza (the Spanish Voice of Prophecy) directed by Elder Braulio Perez, together with Chapel Records, dedicated much time to make this recording possible. Elder Perez adds his recommendation, "Its musical quality is such that it justifies the comments made by many music critics who affirm that the King's Heralds Quartet occupies the first place in the world in the type of music which they sing."

The amount of interest shown in this production will provide a basis of determining the extent of possible future productions. A big interest demonstrated by a large sales report to help offset large production costs will assure another release in the near future of equal quality.

ELEVACION (FLP-1004), a monophonic, high-fidelity recording, may be purchased through your church mission-

ary secretary or local Book and Bible House. It is also available to club members.

Use this blank for ordering convenience

Date: _____

To: _____ Book and Bible House. Please send me: FLP-1004. Enclosed is my check for _____,* (plus state sales tax where required and 10-cents postage.)

NAME: _____
(please print)

ADDRESS: _____
(Number) (Street)

(City) (State) (Zip Code)

SIGNATURE: _____
*\$4.50 each

Porter Memorial HOSPITAL



OKINAWAN VISITS PORTER MEMORIAL

Mrs. Myrna Serikaku (right) from Okinawa on recent visit to Porter Memorial Hospital where her daughter Sharon is a junior professional nursing student in the Clinical Division of Union College. Mrs. Serikaku was impressed with the Volunteer program at Porter and is shown here, talking with Mrs. Mollie Nicholl on details of the volunteer organization. She hopes to start a modified program in the Adventist Medical Center at Naha Shi on the island. Mrs. Nicholl has been a volunteer for the last four years and is a member of our Denver South church.

A. W. Vandeman, PR Director,
Development Department

Voice of Prophecy Sermons

January 31: Christ Is the Answer
February 7: The God of Creation



Arthur R. Mazat

Wyoming

Workers' Meeting

Workers' meeting held in Casper, Wyoming, January 5-7, was opened with an excellent devotional service by Elder L. G. Barker, union Educational and PR secretary.

Reports of progress were given by Elder L. E. Carter, Wyoming Conference president. He reported a total of 93 baptisms for 1964. "With one man out of the conference for three months, and two districts without a pastor for several months," he stated that "this was indeed an excellent report."

One of the major factors in the increase of baptisms was the fact that the Wyoming Conference now has a full-time evangelist. Elder B. Z. George has had excellent results in the short time he has been in the field. He has joined with the district leaders in meetings in Casper, Sundance, Gillette, Upton and Newcastle.

Contributing to the success of the workers' meeting were helpful topics presented by several of the local workers. "Radio as an Aid to Public Evangelism," by Elder E. R. Taylor; "How to Find Interests," by Elder R. B. Wing; "Ingathering as an Aid to Evangelism," by Elder O. L. McLean and "What Can a District Leader Do to Prepare the Way for the Conference Evangelist," by Elder B. Z. George.

On the second day of our meeting Elder R. F. Correia spoke on the prog-

ress of the work in the mission field of Brazil, from which he has recently returned. (Those who attend camp meeting this summer will hear more at that time.)

Sabbath School, Home Missionary, MV, and Pathfinder officers were invited to attend a special meeting held in conjunction with the workers' meeting at which time Elders E. E. Hagen and Paul M. De Booy gave them special instruction for the coming year.

A challenge was presented by Elder R. H. Nightingale to make 1965 the best year that we have ever had in the history of the Wyoming Conference. In response to this challenge, Elder L. E. Carter placed on the black board the number he hoped could be baptized this year in the Wyoming Conference. He held to what he felt would be a conservative figure—175. After each of the workers had given the number he hoped to win for the Lord this year, the number totaled 220. By the grace of God this will be the accomplishment in 1965.

To climax an already helpful and inspiring workers' meeting, Elder Dick Barron had charge of the last day. His songs, his personal story of miraculous healing, besides his very helpful ideas on public evangelism and general ministerial counsel were very much appreciated by all of the workers.

We invite you to pray with us for a finished work in our union and in our conference.

O. L. McLEAN,
Public Relations Secretary

Not for You

If you have always thought this was only for ministers and not for you, let us assure you that every active layman could well benefit from a thorough reading of *Testimonies to Ministers and Gospel Workers*. Numerous quotations such as the following, could be of invaluable assistance in these climactic days.

"The question of religious liberty is very important, and it should be handled with great wisdom and discretion. Unless this is done, there is danger that by our own course of action we shall bring upon ourselves a crisis before we are prepared for it."—p. 219.

"The Lord would have His people in the world, but not of the world. They should seek to bring the truth before the men in high places, and give them a fair chance to receive and weigh evidence. There are many who are unenlightened and uninformed, and as in-

dividuals we have a serious, solemn, wise work to do. We are to have travail of soul for those who are in high places, and go to them with the gracious invitation to come to the marriage feast. Very much more might have been done for those in high places."—p. 198.

Concerning the messages contained in this compilation, it has been written:

"These messages were heart-probing, soul-stirring, faithful in warning against evil, yet encouraging, as they continually pointed to the great love of God and the fullness of Christ's power to save to the uttermost."—pp. 7, 8, Preface.

Can any of us living in these last days of earth's history afford to be without these timely messages?

The 1965 price on *Testimonies to Ministers and Gospel Workers* by Ellen G. White is \$5.00, but for a short time it has been made available to you for \$2.25. Be sure to get your copy now. Order from your Book and Bible House and don't forget to add postage and tax where necessary.

LEON F. SANDERS, Manager
Wyoming Book and Bible House

Modern Faith-in-Action Helps Sabbath School Investment Fund

Mr. and Mrs. Cook inquired about hail insurance on their 1964 sugar beet crop. They were told they would have to wait until the plants had six leaves before they could obtain hail insurance.

After talking it over, they told the insurance man to forget it. They propositioned the Lord that they would give \$100.00 to Sabbath School Investment even if they were hailed out. They asked the Lord for grace to help them endure such a financial reverse if it came. However, should the Lord see fit to take care of the crop, they would give the \$700.00 that the insurance would have cost to the Investment fund. This de-



Top: Mrs. Juanita Miller, leader of the Casper Home and School, helps in serving dinner for the workers and church officers. Left to right seen in the picture are Mr. and Mrs. Doyle Chenoweth, being served; Mrs. Tom Carter, Mrs. Rosina Barker and Mrs. Miller. Lower: Elder Paul M. De Booy, union MV secretary, gave helpful instruction to the youth leaders of the Wyoming Conference.



Mr. and Mrs. Fred Cook of Greybull, Wyoming, invested for the Lord.

cision was made one afternoon and evening with threatening clouds on the horizon. Hail had already fallen in the community, some on Cook's farm.

The Lord not only protected the crop from hail but did not permit the freezing weather to come until the crop was safely harvested. The Cooks not only gave the \$700.00 to Investment but added an additional \$300.00.

The Greybull, Wyoming, Sabbath School Investment fund benefited substantially as a result of this modern faith-in-action. What a staggering sum could be given to missions if all the money spent for insurance by all of our members in all the world was turned into Sabbath School Investment! Something to think about!

R. B. WING, *Pastor*
EDWIN CHASE, *Church PR Secretary*

Church Officers' Meetings by Districts

TIME OF MEETING: 2:00 to 5:00 p.m.

DATE: January 23—Newcastle district
(Meetings to be held in Newcastle church)

January 30—Worland and Powell districts
(Meeting to be held in the Greybull church)

February 6—Casper and Lander Districts
(Meeting to be in Casper church)

February 13—Cheyenne and Torrington districts
(Meeting to be in the Cheyenne church)

February 20—Sheridan district
(Meeting to be in the Sheridan church)

February 27—Rock Springs district
(Meeting to be in the Rock Springs church)

FOLLOWING OFFICERS INVOLVED
Head Elder (for sure); other Elders are welcome

Head Deacon (for sure); other Deacons are welcome

Treasurer

Clerk

Missionary Secretary

Press Secretary

Temperance Secretary

Religious Liberty Secretary

Kansas

Faith for Today Offering

For the first three quarters of 1964 Faith for Today added to the energizing power of the gospel through evangelism in our state by providing 47 interests for follow-up by our pastors and evangelists in the conference. The statistical report

that I have on my desk also reveals that 23 persons were baptized into the Advent message through follow-up of these Faith for Today Bible Correspondence School interests. These are only the tangible results for the first three quarters of 1964, and we wonder how much unseen good may have been done to thousands of other homes in the State of Kansas. We can see in these figures how the message is being heralded with angelic power and magnitude for the finishing of the work.

Let us make Sabbath, February 13, a day of special united prayer for Faith for Today. In a letter recently received on my desk from Elder Fagal, he makes this statement: "A serious problem confronts us in presenting the Seventh-day Adventist message through television evangelism. The large committee at the Fall Council which recommended this action was convinced that only heaven's intervention could change this serious and challenging situation." All of us in Kansas will want to join with our fellow believers in the North American Division as we pray for God's intervention in behalf of this important work.

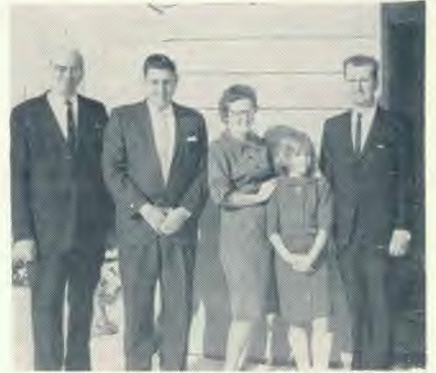
Faith for Today means so much to us as families in the Seventh-day Adventist church, and we surely will want to give our most earnest financial support when the offering is taken on Sabbath, February 13. The ever-expanding work and growth of the television ministry, added to the problems of inflation and increased costs of operation, command our most sacrificial and generous giving. We, of course, will be most anxious not only to keep Faith for Today on the stations we have in Kansas, but we will be most interested in trying to expand and grow in this state as well as the other conferences of the union. Let us make this our largest annual Faith for Today offering in Kansas so we may promote our fair share of the \$400,000 objective set for North America. When this amount is reached we will have 50 additional stations carrying the message produced by our television group.

BERNARD J. FURST,
Radio-TV Secretary

Iola District Baptism

"Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."—Acts 2:38.

After a challenging message presented by Elder H. C. Klement and public examination by Pastor Hyland, the can-



Left to right: Elder H. C. Klement, Mr. Bridges, Mrs. Bridges, Pamela Tatman and Pastor Hyland.

didates, Mr. and Mrs. Bill Bridges and Pamela Tatman, were baptized in the threefold name of the Father, the Son, and the Holy Spirit, by Elder Klement in the Iola church.

Pamela Tatman took her stand for Jesus during a series of meetings held in the Eureka church. Bill Bridges and Ann Bridges gave evidence that they understood the doctrinal beliefs of the Seventh-day Adventist church during a series of Bible studies conducted by Pastor Hyland in their home. We plan to hold the next baptism in the Iola district, March 6, 1965.

VERNE HYLAND, *Pastor*

"Meeting God's Claims First"

"Not only does the Lord claim the tithe as His own, but He tells us how it should be reserved for Him. He says, 'Honor the Lord with thy substance, and with the first fruits of all thine increase.' This does not teach that we are to spend our means on ourselves, and bring to the Lord the remnant, even though it should be otherwise an honest tithe. Let God's portion be first set apart."—*Counsels on Stewardship*, p. 81.

Missouri

New Conference Office Officially Opened

The new Missouri Conference office located at 8440 Blue Ridge Boulevard, Kansas City, Missouri, was officially opened to the public on Sunday, November 29, 1964. Featured speakers on the occasion included Mr. Clark Ridpath, councilman at large, representing Mayor Ilus W. Davis of Kansas City, Elder W. P. Bradley, associate secretary of the General Conference, Elder R. H. Nightingale, president of the Cen-



This shows the new office building of the Missouri Conference located in Kansas City, Mo.

tral Union, and Brother Alvin Ortner of Clinton, Missouri. Elder E. L. Moore, secretary-treasurer of the Missouri Conference and chairman of the Office Building Committee, reported on the history of the building. Elder H. C. Klement, former president of the Missouri Conference and now the Kansas Conference president, and Elder F. O. Sanders, president of the Nebraska Conference, offered the prayers during the service.

The previous office of the conference was located at 2928 Campbell Street and had served the church since 1938. An ever-expanding work created the need for more office space, and it was through the thoughtfulness of the late Brother and Sister John Ortner, and their son, Alvin, and his wife that plans for the new office really got under way. Minnie and John Ortner designated \$45,000 of their estate for this project, and Brother and Sister Alvin Ortner contributed another \$10,000 to that amount. The General and Central Union Conferences have also given generously to the fund. The additional amount of funds came from the sale of the old office building and funds that have been set aside by the conference over the past few years.

The building, with approximately 7,253 square feet on each of the two floors, was designed by our Seventh-day Adventist architect, Brother George Tewksbury. The builder was the William Sutley Construction Company.

The brick building, built in the shape of a U, is located on one of the business boulevards in southeast Kansas City. Hundreds of cars pass by the office daily. The building also accommodates the Missouri Book and Bible House, proclaimed by many who have seen it, as one of the nicest arrangements of any Book and Bible House we have. There is plenty of parking space both on the side of the building and in the rear.

The office staff and the Missouri Conference Executive Committee extend to all a cordial invitation to come visit the

office. Office hours are from 7:45 a.m. to 5:00 p.m., Monday through Thursday, and until 12:45 p.m. on Fridays.

Councilman Ridpath, at the Open House services, pointed out that this new building is not an object to be worshipped, but an object to better serve the church and all mankind. In this we heartily concur.

JAMES E. CHASE,
Former President

Ingathering Victory

The Grandview church celebrated its Ingathering Victory with a banquet and social evening on Sunday night, January 10.

The victory was very real. With a goal of \$920.00 the whole church set out to quickly pass the finish mark. With this accomplishment in hand they continued their work until \$2,207.49 was in hand. Their per capita achievement was \$48.00.

Brother Ray Bragaw served as master of ceremonies. Comments were made by Elder Ray Davidson, pastor of the church; A. V. McClure, conference president; and H. R. Coats, Home Missionary secretary. Ingathering awards were presented by Mrs. Pat Taylor.

PAT TAYLOR, Church Press Secretary



This is the typing classroom at Sunnydale Academy.

Welfare Activities

The St. Joseph Welfare Center has done much to help the needy in the area in and around the city during the past year.

Examination of their report shows that 15,399 articles of clothing were distributed, 184 pieces of bedding, 284 pieces of furniture, 4,333 miscellaneous items, 98 food baskets, 10,802 miles were driven, 2,921 persons were helped representing 649 families, 152 persons were enrolled in the Bible Correspondence School, 212 new families were added to our list, and 2,480 hours of Christian help work were given.

Our pastor, J. R. Coyle, reports that this work has had a very material effect on our community relations and, incidentally, was a major support in our 1965 Ingathering Crusade.

MRS. PAULINE LEWIS,
Welfare Center Director, '64

Sunnydale Academy Commercial Department

Our school year is almost half over; the time has slipped right away. It seems that just yesterday was registration and school was beginning.

We're very happy with our Commercial Department where almost half the student body is enrolled in our three typing classes. There are 20 typewriters in our typing lab and only four are of the older type. Four are of the very latest model, of which three have been purchased; the remainder are only three to four years old. Our typing lab is very well equipped with machines, and we are looking forward to the near future when we get new desks and chairs, and better lighting.

With the good interest in typing this year it is evident that we should have a nice class in Typing II or office practice next year. Actually we have a good setup for our department. We have a three-room complex that is very adequate—one room for our typing lab, one smaller classroom for our business math and bookkeeping classes where we keep our new overhead projector. Next to this is a room to keep all the equipment for a class in office practice such as duplicating equipment, electric typewriters, adding and calculating machines. All the rooms are connected and have doors between so are very adequate and convenient for our needs for a long time to come.

We invite the constituency of the Missouri Conference and the Central Union to come to visit our academy and especially our Commercial Department.

*Commercial Teacher,
Sunnydale Academy*

Colorado

Do You Need Help?

I have discovered most Sabbath school workers want help to better perform their duties. This is good. Sometimes we expect a miracle and don't want to take time to find suggestions and help from the proper sources. Of course this won't work. The Sabbath School Department has a wealth of helps for every facet of its work—if you will only avail yourself and then take the time to make it a part of your program. For example, here are two very valuable and new books. They will be of great help to you.

1. *Evangelism Through the Sabbath*

School by G. R. Nash. He is the General Conference Sabbath School secretary and in the book he really high lights the opportunities for Sabbath school "soul winning" and "soul holding." You will cherish this especially for the special emphasis on the "missing members" operation search program which is being stressed so much at this time. Price \$2.75. Order from your Book and Bible House.

2. *Teaching Teachers To Teach*. This is not a new title—but a new book. It is a compilation of the best materials from such men as Eric B. Hare, Elder Spaulding, and others on teaching techniques for primary, junior, earliteen and youth divisions of our Sabbath schools. Many who are working with these age groups have especially called for "help." Here is very good help for you—price \$4.75. Order from the Book and Bible House.

*B. J. LIEBELT,
Sabbath School Secretary*

Baptism at Sterling

The Sterling, Colorado, church closed 1964 with a wonderful baptism as a result of the series of meetings held by the Williams-Leach Evangelistic Team. We had a good attendance in the Air Dome for the three-week period. After the meetings, Elder Williams held a Bible marking class for a week.

Seven people were united with God's remnant church, and two rededicated their lives to the Lord. We are very thankful for these new members, and the church and community received a great spiritual blessing by the visit of Elder Williams and Brother and Sister Leach. Please remember the Sterling church and its new members in your prayers.

*ROBERT KROPP,
Church Press Secretary*



This group composed the baptismal class at Sterling, back row, left to right: Gene Thompson, Carol Resler, Dean Resler, Ellen Resler, Mrs. Crouch, Elder Williams. Front row, left to right: Zena Gladstone, Carol Rutan, Ken Propst, Mina Jean Propst and Pastor Westerberg.

Central States

Ingathering Celebration

The workers of the Central States Conference gathered at the Gold Buffet to celebrate the Ingathering Victory. Elders H. D. Singleton, General Conference, and R. H. Nightingale, B. L. Schlotthauer, E. E. Hagen, and Paul M. DeBooy were among the union officials to congratulate the workers for complete victory.

Music was rendered by Mr. Maurice Valentine and Mrs. Ruth Johns. Mrs. Maybelle Fordham was pianist for the evening. The menu was left to those celebrating, as they could choose from one of the largest variety of foods under one roof.

The report call showed complete victory in all our churches and a total of \$38,000.00. "To God Be the Glory" was sung as with grateful hearts and bowed heads we gave thanks to our heavenly Father for His blessings to us. We left with a stronger determination to do a greater work for Christ.

*M. A. BURGESS,
Home Missionary Secretary*

Youth of Central States Accept "12 Is My Target" Challenge

"As a loyal disciple of Jesus Christ I will seek out and enlist 12 people in my community who want to know 'Truth for the Hour,' and I will enroll each of them in a Bible correspondence school before the end of this year. I promise to pray for these people daily in my own personal devotions and, where possible, seek to furnish them with books from our family lending library. As opportunity arises, it is my intention to make Friendship Team contacts with these people."

This pledge is being signed by the senior youth of the Central States Conference as the "12 Is My Target" phase of Target 3,000 Evangelism gets under way throughout the field. Each senior MV accepts as his goal the enrollment of at least 12 persons in one of our Bible correspondence schools during the year.

Most societies are seeking to reach their enrollment quotas before the end of the first quarter. Reports from societies already begun state that "12 Is My Target" Evangelism is more fun than Ingathering. Combined society goals exceed 3900 enrollments.

Youth and societies who reach their goal of "12 Is My Target" will be especially honored at the Big Spring Joint Youth Congress at Oklahoma City.

Society goals are listed on attached sheet. J. L. BUTLER, MV Secretary

Goals

Church

| | Estimated No. of Sen. Youth | No. of Applications |
|-----------------------------------|--------------------------------|------------------------|
| St. Louis, Mo. (Berean) | 30 | 360 |
| St. Louis, Mo. (Shreve) | 30 | 360 |
| Denver, Colo. (Park Hill) | 35 | 420 |
| Omaha, Nebr. (Sharon) | 35 | 420 |
| Kansas City, Mo. (Beacon Light) | 30 | 360 |
| Sedalia, Mo. (Sharon) | 4 | 48 |
| Kansas City, Kan. (Bethel) | 30 | 360 |
| Leavenworth, Kan. (Shiloh) | 5 | 60 |
| Des Moines, Ia. (Philadelphia) | 10 | 120 |
| Sioux City, Iowa (Bethel) | 1 | 12 |
| Wichita, Kan. (Wabash Ave.) | 20 | 240 |
| Independence, Kan. (So. 18th St.) | 1 | 12 |
| Wellington, Kan. (Cherry St.) | 1 | 12 |
| Kinloch, Mo. (First) | 10 | 120 |
| Kirkwood, Mo. (Kirkwood) | 10 | 120 |
| Sikeston, Mo. (Compress Road) | 10 | 120 |
| St. Joseph, Mo. (Emmanuel) | 20 | 240 |
| Atchison, Kan. (Atchison) | 5 | 60 |
| Topeka, Kan. (College Ave.) | 10 | 120 |
| Junction City, Kan. (Second) | 1 | 12 |
| Pueblo, Colo. (New Hope) | 10 | 120 |
| Lincoln, Nebr. (Allon Chapel) | 30 | 360 |
| Springfield, Mo. (Prospect Ave.) | 1 | 12 |
| Conference Church | 1 | 12 |

Church Officers' Meeting

On January 2 we held our first church officers' meeting at the Bethel AME church, Twenty-fourth and Flora, Kansas City, Missouri. Churches in the area in attendance for the meeting were: Kansas City, Kansas, Atchison, Leavenworth, Topeka, and Wichita; St. Joseph and Kansas City, Missouri.

The program for Sabbath was very interesting, special music was presented by Mr. Maurice Valentine and Miss Jessica Wave. The Sabbath school lesson was given by Mr. Onnie Jackson, mission story by Mr. Willie Griffin. The morning service was very impressive. Elder V. L. Roberts, president of the Southwest Region Conference brought us the message. Elder W. W. Fordham charged each member with the importance of the work of soul winning and being involved for Christ. Commitments were made by those in attendance. "Operation Search" was presented by the Sabbath school department and "12 is



CONGRATULATIONS GIVEN AT OFFICERS' MEETING

The churches from Lincoln, Nebraska, Sioux City, Iowa, and Des Moines, Iowa, met at the Sharon church in Omaha for a church officers' rally. H. D. Singleton, secretary of the Regional Department, General Conference, served as guest speaker. He is seen in the left top picture. In the top, right picture Elder M. A. Burgess congratulates Gwendolyn Dixon of Des Moines, the top youth ingatherer, for having raised over \$200. Elder W. W. Fordham, conference president, congratulates the Jasper Wayne Ingatherers in the lower picture. Elder Fordham gets a hearty handshake from Ralph Crawford, Omaha's top ingatherer.

My Target" by the Missionary Volunteer department.

Workshop for the departments followed and the vesper thought was brought by Pastor Stephen Lewis. Everyone left with a greater determination to do more for Christ.

M. A. BURGESS

Home Missionary Secretary

Nebraska

Mrs. E. G. White's Wish

A few months before Mrs. E. G. White was laid to rest she made the following statement as recorded in *Messages to Young People* pages 287-289: "I do not expect to live long. My work is nearly done. Tell our young people that I want my words to encourage them in that manner of life that will be most attractive to the heavenly intelligences, and that their influence upon others may be most ennobling. . . . We should select for them books that will encourage them

to sincerity of life, and lead them to the opening of the word. This has been presented to me in the past, and I thought I would get it before you to make it secure. . . . Books that are a blessing in mind and soul are needed. These things are too lightly regarded; therefore our people should become acquainted with what I am saying. . . . I am very anxious that our young people shall have the proper class of reading; then the old people will get it also. . . . We could begin a course of reading so intensely interesting that it would attract and influence many minds."

During 1965 most of the churches in Nebraska started a reading program. It was interesting. Over 400 families read *The Adventist Home* by weekly assignments made by the pastor or church elder during the eleven o'clock announcement period on Sabbath. From reports that we received, those of you who followed the program enjoyed it and received helpful instructions and blessings from it.

This program has spread to other conferences and at the fall council our leaders suggested that a program known as the church-reading fellowship be started in all the churches. It was suggested that the new book *Life At Its Best*, which is the missionary book for 1965 and contains approximately three-fourths of the book *Ministry of Healing*, be the first one to be used. This book is ready to be shipped from the press. The price is only \$1.00 plus \$.20 mailing. Ten copies or more to one address will be shipped postpaid. You will want to get your copy and be ready when your church begins this reading program. Your pastor and church elder will keep you informed as to when the reading program will begin in your church.

Let us begin a course of reading as Mrs. E. G. White suggested. I am sure that we will discover that it is intensely interesting and that it will influence our minds for good.

REUBEN BECK, *Manager,*
Nebraska Book & Bible House

Faith for Today

Sabbath, February 13, has been set aside for a special offering for the Faith for Today telecast.

We do not know the far reaching results of the presentation of our message by this means. We hope that each will be prepared to give a liberal offering on this date for the Faith for Today, telecast. F. O. SANDERS, *President*

Right of Survivorship

The phrase "right of survivorship" is an abbreviation of the term joint tenants with the right of survivorship. Joint tenancy with right of survivorship is a form of ownership of property whereby two or more persons share equally the ownership and the right of use and enjoyment of that property. At the death of one of the joint owners the entire title and right to the property belongs to the survivor so that the last survivor owns the entire property free of the debts of the deceased joint owners.

First, how is the relationship of joint tenancy with right of survivorship created? It must be created in a single instrument, involve the same persons, the same property and the same interest of ownership or title of all persons to that property. Joint tenancy with right of survivorship in real estate is created when the purchasers request that the sellers deed to them a specific piece of property as A and B, joint tenants with right of survivorship and not as tenants in common.

What is the legal significance of the creation of joint tenancy with right of survivorship? Basically, it means that neither joint owner can affect the right of survivorship of the other joint owners by any provision in his will. In other words, the jointly owned property will pass upon the death of either joint owner to the surviving joint owner or owners without regard to the wishes of the deceased or inheritance laws. Further, when property is held in joint tenancy all of the joint owners have equal rights to the management, control, and use of the joint property. They have a right to share in the income from this property in proportion to the number of joint tenants. This is without regard to contribution made by any one of the joint owners.

The question is asked, how can the owner of property held jointly with another with right of survivorship be sure that his children will receive a share of the property after his death. He cannot be sure. The survivor can do whatever he or she wishes with the property. Suppose the joint owners are husband and wife and have their home as well as their bank account in joint tenancy with right of survivorship. The husband dies first and therefore at his death the wife owns all of the property and the chil-

dren have no interest in it. Suppose she then remarries a widower who has children and thereafter places the property in joint tenancy with right of survivorship with her second husband. At her death if her second husband survives her he takes all the property thus held and upon his death without a will or other disposition his heirs, the children of the second husband inherit this property. If she does not deed the property to herself and her second husband as joint tenants with right of survivorship nevertheless the second husband has a right to claim one fourth of the property for himself if he survives her.

A common reason people give for creating the title of joint tenancy with right of survivorship is that they feel that this will eliminate the necessity for probate of their estate. Unless all property which a person holds is held in joint tenancy with another person it may very well be necessary for the estate of the deceased to be probated. In any event if real estate is involved it will be necessary that a court proceeding be had to determine whether there is inheritance taxes which should be paid by reason of the transfer of the property.

With respect to personal property it is often difficult to prove the joint tenancy with right of survivorship ownership of such things as livestock, machinery, grain, merchandise, and items to which the title is not represented by deed, bill of sale, certificate of ownership or other written evidence. It is very unwise to own livestock in joint tenancy.

Can the joint tenancy with right of survivorship be terminated during the life of all joint tenants? Yes, the law holds that when one joint tenant conveys his interest in the property held in joint tenancy with the right of survivorship this amounts to a division of the property. Without regard to contribution joint tenancy property is held in equal shares according to the number of the joint tenants. Thus, if one of the joint owners sells his interest the other joint owner or owners may find that they have an unwanted co-owner of the property. The person having placed property in joint ownership with himself and another person may be rudely surprised to find that the other person has sold his interest despite the fact that he contributed nothing to the purchase price of the property.

Persons holding property in joint tenancy with right of survivorship often find that their credit is impaired by the

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fact that lending institutions refuse to loan on the security of property held in joint tenancy without the signature of all joint owners. This is because jointly held property passes to the surviving joint tenant free of the debts of the other joint tenant except where the joint owners have joined in the execution of security. Thus, banks and loan institutions require the personal guarantee of loans by the other joint owners of property thus involving them in contingent liabilities.

The joint owner of property who desires to improve the property may discover that his joint tenant does not wish to improve the property. He then finds that he cannot compel the joint tenant to share in the cost of repairs or improvements. However, the joint owner may claim his proportionate part of the property and cause great difficulty in handling the property. Where a person deposits his own funds in a joint account with another payable to either or the survivor, such funds become joint property and neither joint tenant can defeat the survivorship right of the other without his knowledge and consent.

What are the tax consequences of creating joint tenancies with right of survivorship? Where the property is of sufficient value the person spending all of his funds to purchase property and placing the title in joint tenancy with another person may find that he has become liable for federal gift taxes to the extent of one-half of the value of such property. The only exception to this is if the co-owners are husband and wife and if the property is real estate, the purchasing spouse may elect not to treat the transaction as a gift. Further, it has been held that the gift results whenever one withdraws from the joint bank account funds in excess of his or her own deposits thereto. Joint tenancy may also result in higher rather than lower, estate and inheritance taxes. The law now specifically provides that property held in joint tenancy is now includable for real estate inheritance tax and federal estate tax in the estate of the first joint tenant to die. It is taxable in the first estate on the basis of the full value at time of death, unless the survivor can show that he or she furnished the purchase price, or a portion thereof, unless it was acquired in joint tenancy by the decedent and the survivor by gift from another or by inheritance from another, in which event a fractional share of this is taxable in the estate of the

first to die. When the survivor dies the full value of it all is again includable in his or her estate. This may result in double taxation.

Since the enactment of the Revenue Act of 1948 allowing husbands and wives to make joint income tax returns there is no particular advantage in owning property in joint tenancy by the husband and wife for reporting of income tax. It is wise to consult your lawyer or tax accountant regarding the affects of joint tenancy upon your tax liability. It might further be wise to consult your lawyer regarding the state of your affairs and what will be the affect of continuing to hold your property in joint tenancy with right of survivorship rather than splitting it between husband and wife or joint owners. Never consider joint tenancy as a substitute for a will. It is not.

ASA CHRISTENSEN

Wedding

WENG-ACHORD

Miss Marilyn Weng of Longmont, Colorado, became the bride of Thaddeus Achord of Lincoln, Nebraska, December 27, 1964, in a 7:30 p.m. ceremony at the Longmont Seventh-day Adventist church.

Parents of the couple are Mr. and Mrs. John Weng and Mr. and Mrs. Don Achord. Both the bride and groom are graduates of Union College. The groom is a medical student at Loma Linda University. The bride has been employed as a secretary at Glendale Sanitarium.

They will live at 10940 San Bernardino Street, Loma Linda, California.

L. W. WELCH

Obituaries

CHANEY, Roxie Ann Case, was born in Harrison County, Ia., Oct. 9, 1888. She departed this life Nov. 24, 1964 at Denver, Colo. She was united in marriage with Charles W. Chaney, Feb. 10, 1915. To this union were born 3 children: Lon E. Chaney, Jack D. Chaney, and Mrs. Norma Wolf. She was the mother of 2 children by a former marriage: Edward Coshaw and Mrs. Wilma Kaster. Her husband and all of the children survive. Words of comfort were spoken by the writer.

Byron A. Blecha

JENKINS Lora E., was born May 12, 1873 at Arvela, Mo., and passed away Nov. 18, 1964. On May 16, 1889 she was married to Spencer L. Smith and he passed away Nov. 9, 1917. On June 11, 1930 she was married to Joe E. Jenkins and he passed away Oct. 23, 1942. Survivors are: 2 daughters, Mrs. Mae Brandon, Chanute, Kan.; Mrs. Naomi Dickinson, Humbolt, Kan.; 2 sons, Dallas C., Golden Meadow, Ala.; and Lewis S., Selma, Ore.; 15 grandchildren and 42

great-grandchildren. Services were conducted by Verne Hyland and interment was at Chanute, Kan.

Verne Hyland

PERKINS, Malcolm Woodrow, was born Feb. 13, 1913 in Colorado Springs, Colo., and passed to his rest in Denver, Nov. 24, 1964. Mack Perkins was married to Alma Spaulding, Nov. 15, 1936 in Fort Collins where their 2 children, Patricia Joan and David Lloyd, were born. For 17 years he has been employed by the Colorado Conference as a teacher and principal. He is survived by his wife, Alma Perkins of Denver, his daughter, Mrs. Kenneth Dupper of Denver, his son, David Perkins of Arvada; also of the Denver area 3 sisters Mrs. Esther Stanton, Mrs. Leora Turpin, and Mrs. Evelyn Turpin and 1 brother, Frank Perkins of Colorado Springs. Many friends were present to pay their tribute at the memorial services held in the Moore's Funeral Chapel of Denver where Pastor Earnest E. Lutz, Jr., Elder Lee Carter, Wyoming Conference president, and Elder Ben Liebelt were the officiating ministers. Interment was at Denver's Crown Hill Cemetery where our brother awaits the call of the Life-giver.

Earnest E. Lutz, Jr.

PURKEYPILE, Glad Eric, was born at Mendota, Mo., Oct. 6, 1889 and passed to his rest Sept. 12, 1964. On Dec. 6, 1911 he was united in marriage to Myrtle May Langton. To this union 10 children were born, all of whom survive. Survivors are: his wife, Myrtle; 4 sons, Harold, Doyle and Dale of Eureka, Kan., and Burl of Cement, Oklahoma; 6 daughters, Helen Buffington and Ruby Lazzers of Eureka, Kan., Mrs. Gladys Owen and Mrs. Wanda Mitchell, El Dorado, Kan., Mrs. Thelma Ryan, Hamilton, Kan., and Mrs. Doris Segebart, Scottsbluff, Neb.; 39 grandchildren and 32 great-grandchildren; 13 sisters and 2 brothers. Services were conducted by Verne Hyland and interment was at Eureka, Kan.

Verne Hyland

ROWE, William Edward, was born Sept. 27, 1886 at Globe Mills, Penn., and died Nov. 29, 1964 at Denver, Colo. In 1941 he came to live with his sister, Mrs. Jennie Jarrett at Byers, Colo. Surviving are 2 sisters: Mrs. Jennie Jarrett of Byers, Colo., and Mrs. Anna Norall of North Platte, Neb. His hope was in the first resurrection when our Lord appears.

Byron A. Blecha

BUSINESS NOTICES

Advertisements and business notices are not solicited but are published only as an accommodation. They must be sent to the local conference to be approved by the officers before being published in the CENTRAL UNION REAPER. Advertisements appearing in the REAPER are printed without endorsement or recommendation of the Central Union Conference. For each insertion, the rate is four cents a word, with a minimum charge of \$2.00 and a limit of four insertions. Cash should accompany advertisement.

VOLKSWAGENS—new 1965 models. Prices start at \$1450. Also the new 1500 VW available as well as PORSCHE and MERCEDES-BENZ. For further information write Orren Gill, 735 W. Fairbanks, Orlando, Florida. Phone 644-0367. 2-4

NEW RAMBLERS AND JEEPS—Wholesale to all SDA members and conference workers. Contact Keith Barker at Eberhardt Rambler, 228 East 5th St., York, Nebr., Phone 362-3395. 2-4

CLOSE OUT PRICES—January and February. First Grade Halves and Pieces, \$1.00 per lb. F.O.B. B.M.A. Postage and Insurance rates: 100 lbs. up 7 1/2¢ per lb.; 50-99 lbs. 10¢ per lb.; 10-49 lbs. 15¢ per lb.; 5-9 lbs. 20¢ per lb.; 2-4 lbs. 25¢ per lb. WRITE PECANS, BASS MEMORIAL ACADEMY, LUMBERTON, MISSISSIPPI. 4-2

HELP WANTED: SDA married man with experience in irrigation and in operating farm machinery. Modern house furnished. Five miles to Pine Bluffs church; forty miles to Cheyenne. Send references please. Contact: Marvin Glantz, Pine Bluffs, Wyoming. 4-1

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Brotherhood Month

in the Central Union

The month of February has been designated as Brotherhood Month in the Central Union Conference by action of the Central Union Conference Committee, and that there be an exchange of pulpits with the Central States Conference pastors during this month.

These visits should not only be a means of our pastors getting better acquainted, but our people should benefit by such a visit and the message that will be given. Even though all of the churches will not have the blessings of the ministers exchange, may our members exemplify the principle of true brotherhood as set forth by the declaration of "Human Relations in the Seventh-day Adventist Church" as voted at the Autumn Council of the General Conference Committee in 1961.

"Voted, That the following statement be accepted as setting forth human relations in the Seventh-day Adventist Church:

"The Seventh-day Adventist Church is a world church. The task that Seventh-day Adventists have assumed is the preaching of the gospel to every tongue and nation. They believe that all men are of one blood and equally destined for eternity in the heavenly kingdom.

"The stand of our church on these basic principles involved in race and national relationships has been set forth clearly for many decades in many of our standard publications. The following quotations are representative of our belief and teaching:

"'Christ came to this earth with a message of mercy and forgiveness. He laid the foundation for a religion by which Jew and Gentile, black and white, free and bond, are linked together in one common brotherhood, recognized as equal in the sight of God. The Saviour has a boundless love for every human being. In each one He sees capacity for improvement. With divine energy and hope He greets those for whom he has given His life. In His strength they can live a life rich in good works, filled with the power of the Spirit.'—*Testimonies*, vol. 7, p. 225.

"'No distinction on account of nationality, race, or caste, is recognized by God. He is the Maker of all mankind. All men are of one family by creation, and all are one through redemption. Christ came to demolish every wall of partition, to throw open every compartment of the temple, that every soul may have free access to God. . . . In Christ there is neither Jew nor Greek, bond nor free. All are brought nigh by His precious blood.'—*Christ's Object Lessons*, p. 386.

"'The religion of the Bible recognizes no caste or color. It ignores rank, wealth, worldly honor. God estimates men as men.'—*Testimonies*, vol. 9, p. 223.

"'Thus Christ sought to teach the disciples the truth that in God's kingdom there are no territorial lines, no caste, no aristocracy; that they must go to all nations, bearing to them the message of a Saviour's love.'—*The Acts of the Apostles*, p. 20.

"'When the Holy Spirit is poured out, there will be a triumph of humanity over prejudice in seeking the salvation of the souls of human beings. God will control minds. Human hearts will love as Christ loved. And the color-line will be regarded by many very differently from the way in which it is now regarded. To love as Christ loves, lifts the mind into a pure, heavenly, unselfish atmosphere.'—*Testimonies*, vol. 9, p. 209.

"These truths so clearly enunciated and supported in Holy Scripture, caused a new day to dawn upon our earth. They broke down the partition walls between adversaries, between races, between men. No more was there to be a distinction of a race or caste or people. The elect of God became a universal race, a new humanity. The implication was love and pity and respect toward all men—total love, unrestricted duty. Christians moved with compassion would look upon a dying world with deep concern, for God is the father of mankind and all men are their brothers.

"We believe that a denial in any form of this universal fatherhood of God and brotherhood of man would eat the heart out of a world movement and stifle as nothing else could the spirit of 'Abba, Father.'

"We, therefore, rededicate our denominational purpose to these basic principles of God's universal church."

In this age of tension and racial misunderstanding, may the Seventh-day Adventist Christian believer in the spirit of the above declaration help to create an atmosphere of love and understanding, both inside and outside of the church. Let the church members help produce the climate in which God's work can prosper and grow so that the work can be finished among all races and peoples.

R. H. NIGHTINGALE