

The Welcome Visitor.

"Then they that feared the Lord spake often one to another."

VOL. V.

ACADEMIA, OHIO, NOVEMBER 7, 1901.

NO 25

The Welcome Visitor

ISSUED WEEKLY BY

THE OHIO S. D. A. CONFERENCE,
ACADEMIA, KNOX CO., OHIO
PRICE: 25 CENTS A YEAR IN ADVANCE.
Entered at the Academia Postoffice.

LET SOMETHING GOOD BE SAID.

When over the fair fame of friend or foe

The shadow of disgrace shall fall, instead

Of blame, or proof of thus and so,
Let something good be said.

Forget not that no fellow being yet
May fall so low but love may lift his head;

Even the cheek of shame with tears
It wet

If something good be said.

No generous heart may vainly turn
aside

In ways of sympathy; no soul so
dead

But may awaken strong and glorified
If something good be said.

And so I charge ye by the thorny
crown

And by the cross on which the
Saviour bled,

And by your own soul's hope of fair
renown,

Let something good be said.

—Selected.



SALE OF CHRIST'S OBJECT LESSONS.

Now is the time to push the sale of Object Lessons. This is the best season of the year to sell books, and thousands will be sold during the next sixty days. Ohio did good work in the special campaign for Object Lessons last year and we hope to do much more this year.

WHO SHOULD SELL THIS BOOK?

"We call upon all our people to help to the utmost of their ability just now." That "all" includes ministers experienced or inexperienced, old and young. Young men who are thinking

of entering the ministry, Bible workers and all that expect to be Bible workers, fathers, mothers and even the children are to act a part, in this campaign. Ohio is a field separate from all others as a school district. Arrangements have been made with the Mt. Vernon Academy so that every church in Ohio can have an opportunity to do good missionary work by helping young men and women to secure the education that can be obtained at the Academy.

OUR OFFER.

The Ohio Conference will pay the board and tuition for the last half of this present school year of every one who will sell one hundred copies of "Christ's Object Lessons" by the time the next term begins, January 8, 1902.

This offer is not extended to any student now in attendance at the Academy.

HOW THE CHURCHES CAN HELP.

Any church in Ohio that will sell one hundred and twenty-five copies can send one student.

If they sell two hundred and fifty copies they can send two students, or for each one hundred and twenty-five copies, they can send one student to the Academy, and the Ohio Conference will pay their board and tuition. Now is the time to work.

WORK AMONG THE CHURCHES

Instead of the usual plan of district work, the Executive committee of the Ohio Conference will conduct a number of general meetings in different parts of the state. This will enable a larger number of our ministers to work in new fields and raise up new churches. The young ministers of the conference are entering new territory canvassing for Object Lessons. We believe that this plan

will meet the approval of all our brethren.

EXECUTIVE COMMITTEE.



BUSINESS NOTICE.

"God calls for decided improvement to be made in the various branches of the work. The business done in the cause of God must be marked with greater precision and exactness. There has not been firm, decided effort to bring about essential reform."—"Manual for Canvassers, p. 61. After January 1, 1902, cash must accompany all orders sent to the Ohio Tract Society.

The Australian Union Conference adopted this plan five years ago, and their book sales have doubled each year since. Let us work in right lines and the Lord will add His blessing.

EXECUTIVE COMMITTEE.

Per A. G. Haughey.



CLEVELAND SANITARIUM NOTES.

Since the opening of the new bath room, which enables us to care for ladies and gentlemen any hour of the day, we have had about all the patients we could accommodate. Among our list of patients is the ex-mayor of Canfield, Ohio, who is investigating the tenets of our faith. Rabbi E. B. Browne of Augusta, Ga., former chaplain of the U. S. Senate, a pall-bearer at General Grant's funeral and now editor-in-chief of the National Encyclopedia has been stopping at the Hygienic Cafe. He has placed his wife under treatment and expresses much interest and satisfaction in finding a people who are willing to sacrifice by closing up business on the Sabbath day. Misses Lillian Rusk and Ines Gibson, who took the first year nurse's course with us, have proceeded to Battle Creek, where they will complete their second year's work. They write that they are kept quite busy.

A. W. HERR, M. D.



St. Johns, Ore., 10-22, 1901.

Dear Readers of the Visitor:—As our dear friends in Ohio may be anxious to know some of the reasons for our change of address from Honolulu, I take this opportunity to write a few lines to the Visitor. First, we want to state that we are of good courage in the Lord Jesus, and in His precious message for this time. Our reasons for leaving Honolulu were that the severely strained conditions there, operating with the enervating climate, was so detrimental to our health, especially to Mrs. Carey, that it seemed necessary for us to return to the Continent for a time. At the urgent invitation of dear friends here we came to St. Johns, a quiet, restful suburb of Portland. The bracing climate of Oakland, Cal. where we spent one week en route here, together with the abundance of manual labor and congenial surroundings which we have found here, has done much to bring back to us a fair state of health again. Our plans for the future are somewhat dimly outlined as yet, but we hope that the way will open for us to engage in self-supporting mission work among the Chinese of Portland (which is, I think, the second largest in the States. until such time as kind Providence shall suggest a change, which we hope will be to have some humble part in the work in vast, needy China. We wish to thank our dear friends in Ohio for their interest in and prayers for our work in Honolulu, and beseech the same for the faithful workers left there, as well as for ourselves in the new field in which we may be called to labor. We wish to say that we have no fault to find with our Father for His dealings with us, for it has been "as with sons;" and we are glad that He has seen fit to bring us through a few more of His precious schoolings that we might be better fitted for usefulness in His cause and a humble place in His kingdom. We wish to unite with you all in attributing praise to our great Benefactor, whose love and kindness toward us has never abated for one moment of time.

Yours in Him,
ALBERT CAREY.

Hamilton, O., Oct. 31, 1901.

Have now held meetings at the school-house near Kyle's Sta., three weeks, with the usual prejudice and indifference that exists where there has been agitation of the Sabbath question without public presentation of the Scriptural evidences. There is some interest to hear and some hope of a few that will accept.

Brother Redfield has answered a call from his home to come and look after his father who is in very poor health. We expect to continue meetings here a few days. We are glad to see by the reports from the field that the cause is prospering in other parts of the vineyard. And hope that those who have been called from the ranks of the workers by sickness may soon be in the front again.

Our courage is good and desire the fervent prayers of all for the success of the truth with us.

Your brother in the work,
CHAS. A. SMITH.

Waterford, O., Oct. 31, 1901.

We have raised \$130 in money toward our church and school. One acre of ground has been donated. Farmers are donating the trees for the lumber. The sawing of the lumber for the frame work will be donated. The stone will be put on the ground free. Others have promised to donate work. Just as soon as we can raise the amount to \$200 we will begin work. Two more want to unite with us, and we expect others soon.

W. W. MILLER.

The Dayton Sabbath-school held its first ingathering service Sabbath, Oct. 26. We only had two weeks to prepare, therefore the offerings were not so large as they might have been if we could have had longer time to prepare. All were interested with the beginning. Sister Flora Evans (our church school teacher) took charge of the services. Subject, Seed-sowing. All were well pleased.

CHARLES ZEBOLD.

The Springfield church is growing in grace and knowledge of the truth. Brother Spring and wife of Colorado have been with us. Much of the spirit of the Lord was manifested and many took fresh courage. All desire to have a closer walk with God. We hope and pray that the good work may go on, and many be "added to

the church daily such as shall be saved."

MARGARET WEAKLEY.

Sherwood, O., Oct. 31, 1901.

We are of good courage and are pressing forward, knowing the message that God has given is not of man. We believe there are some here who will accept God's truth.

FRED M. FAIRCCHILD.



TITHE REPORT.

Our Tithe report this month has been like the blessing of the Lord—continuous. For this we are indeed grateful, as it proves that while circumstances may have occasioned the delay, the hearts of the brethren are faithful to the requirements of the Lord.

He is faithful in all his promises; and is longing for his people to come to the position where he can prove to the nations that the Lord is with this people. "When the fruit is brought forth immediately he putteth in the sickle, because the harvest is come." "Christ is waiting with longing desire for the manifestation of Himself in His church. Whenever the character of Christ shall be perfectly reproduced in His people, then He will come to claim them as His own." When "this gospel of the kingdom shall be preached in all the world for a witness unto all nations," "then shall the end come." B. E. R.

Tithe report for month ending Sept. 30, continued.

Alliance	\$ 32.50
Conneaut	9.14
Chillicothe	15.77
Grand River	2.00
Kenton	8.48
Lima	11.75
Locust Point	10.00
West Mansfield	20.22
Yellow Springs	8.93

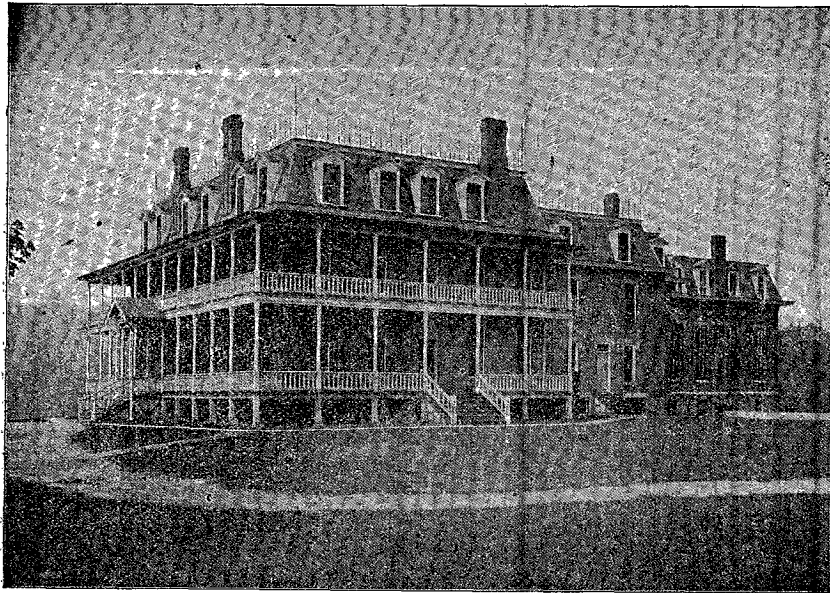
Total\$118.79

BESSIE E. RUSSELL,
Treasurer.



ONLY A WORD.

"A single word is a little thing,
But a soul may be dying before our eyes
For the lack of the comfort a word
may bring,
With its welcome help and its sweet
surprise."



MT. VERNON ACADEMY.

PERILOUS TIMES HAVE COME.

That we are now living in the perils of the last days no believer in present truth can doubt.

This does not mean, however, that these perils will not increase; they certainly will. But "a prudent man foreseeth the evil, and hideth himself;" while "the simple pass on and are punished."

The times are perilous because of the lack, not only of real piety, but of faith in God as the sovereign moral Ruler by whose law all men must be judged.

Unbelief in the church, among professors and teachers of religion, is at the foundation of the unbelief that emboldens men to commit crime.

There was much in the preaching of a century or more ago that was abhorrent alike to the nature of God, to the Bible, and to the human sense of justice; but the fundamental truth insisted upon by our fathers, "Fear God and keep His commandments; for this the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be bad," was most wholesome.

Lawlessness is on the increase. With the sense of moral obligation blunted, men are not slow to disregard the rights of their fellowmen; and life, property, and virtue are becoming more and more unsafe.

As men more and more disregard the rights of their fellows, the civil laws will be made more strict. The abuse of liberty always leads to its

restriction.

Anarchists of the Emma Goldman type make inflammatory speeches. Men of excitable temper like Czolgosz hear them and are incited by them to commit crime. Then there is a demand for restrictions to be placed upon free speech and free press.

Very soon much of the responsibility of these acts will be laid at the door of those who hold and teach that "we ought to obey God rather than men." Already Sabbath-keepers have been branded as anarchists. We know how unjust this is, but others do not know, and it behooves every lover of truth to order his walk as to give no just ground for the charge that Adventists are anarchists.

But this does not mean that we should abandon any principle of truth. It means only this, that we should be "as wise as serpents and harmless as doves." Now as never before every Seventh-Day Adventist needs divine wisdom. Let us then seek it from Him who giveth to all men liberally and upbraideth not.

Now as never before we who believe in present truth, ought to be able to appreciate these words of a familiar hymn:—

We are living, we are dwelling,
In a grand and awful time;
In an age on ages telling—
To be living is sublime.

—The Southern Watchman.



"To depart from iniquity is understanding."



THE CANVAISSING WORK.

My heart is made very sad to see so little interest manifested in the Master's work, and especially in the canvassing work. During my wakeful hours in the night season I pray to the God of heaven to pity the masses that are in ignorance. I know that His great heart of love yearns for them. Oh may His spirit be shed abroad in our heart!

I have promised the Lord that I will do all I can to push the work, and I enjoy much of His presence. I went to Sherwood to deliver my books, and I met one of the leading men of the town on the street and he stopped me and ordered the book entitled "Here and Hereafter."

I delivered 36 "Daniel and Revelation," and quite a number of "Christ Our Saviour." Value, \$80.

The people were anxiously awaiting the books. I was happily surprised, for I had thought that some of the poor would not pay for the book, but instead of that they took a better binding than they had ordered.

Brethren F. M. Fairchild and Fred M. Fairchild are holding meetings there and have a good interest.

G. P. GAEDE,
State Agent.

CANVAISSERS' REPORT.

Fred M. Fairchild—Orders, 1 Christ Our Saviour, 2 Gospel Primer, 10 Best Stories, 5 Coming King. Value, \$12.25.

F. H. Henderson in seven days had cash sales and deliveries to the amount of \$16. Orders, \$15. Total, \$31.

Fred C. Webster—Orders, 12 Coming King, 3 Steps to Christ, 2 Best Stories. Value, \$18.70.

McConnelsville, O.

"Let canvassing evangelists give themselves up to be worked by the Holy Spirit. Let them by persevering prayer take hold of the power which comes from God, trusting Him in living faith. His great and effectual influence will be with every true, faithful worker. As God blesses the minister and the evangelist in their earnest efforts to place the

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truth before the people, so He will bless the faithful canvasser."

The Lord is wonderfully blessing my efforts in placing the truth in the homes of the people. Never enjoyed such rich blessings as now. Surely the Lord is in this work. I pray that others may experience some of the rich blessings in this branch of the work.

Your brother canvasser,
F. H. HENDERSON,



FROM BROTHER B. O. WADE,
OF JAPAN.

I can not send this subscription without speaking a few words of commendation in behalf of the solicitor. The subscriber is a young professor who attended my Bible class twice, two years ago. I have followed him as best I could. Some time ago he was compelled to enter the hospital. Calling upon him at this place and finding him able to do some reading, I left "Marshaling of the Nations" with him. Calling again, I was glad to find his interest in the pamphlet had caused him to read it several times. Having "The Great Nations of Today," I left it. (This he read three times.) These booklets astonished him, yet his admiration equalled his wonder.

At this juncture some of the Signs reached me. Noting their message of cheer and comfort I left one copy and also "Christ's Object Lessons" with him. Yesterday he, with his friend, a professor in a Buddhist College, called on me. During our conversation, the subject of environments was brought up, then with tears in his eyes he told me he "had been just like the fretful woman in the 'Mission of the Pansies' (a story in the Midsummer number of the Signs), but the story had brought light and life unto his life."

How far-reaching are our actions, good or evil! The little boy faithfully fulfilling his duty or privilege has flashed a ray of light around the world, whose beams have warmed a heart that was broken, and won a thoughtful reader for your paper. Who shall we praise? the boy, the books, or the paper? Ah! It's God who giveth the increase.

The young man is reading "Empires of Prophecy" and "Steps to Christ," and his friend will re-enter

the Bible class. This is not an isolated case.

I could use 200 copies of the Signs every week, and only our Heavenly Father knows how many there are whose attention would be arrested, and whose feet directed in the path of life so beautifully described upon the "sign at the turning of the ways."

Yours in Christian kindness,
B. O. WADE,
No. 30, Oewake Cho, Hongu Ku,
Tokio, Japan.



SET THE CHURCH MEMBERS
TO WORK.

Many who possess real ability are rusting from inaction because they do not know how to set themselves at work in missionary lines. Let some one who has ability lay out before these inactive ones the line of work they can do. There are ways in which all may do personal service for God. Some can write a letter to a far-off friend, or send a paper to one who is inquiring for truth. Others can give counsel to those who are in difficulty. Those who can treat the sick can help in this line. Others who have the necessary qualifications can give Bible readings or conduct Bible classes. The very simplest modes of work should be devised and set in operation among churches. If the members will unitedly accept such plans, and perseveringly carry them out, they will reap a rich reward; for their experience will grow brighter, their ability increase, and through their efforts souls will be saved.—Mrs. E. G. White.



OBITUARY.

Our dear brother, Albert Cassell, of Laura, Ohio, who fell in a well and injured his spine, only lived four weeks. His funeral was preached by the writer. He leaves a wife and two children. He was one of three brothers and a sister (children of a Dunkard minister) who embraced the message. He expressed a desire to be at rest and have a part in the first resurrection. He died in peace and we mourn, not without hope.

D. E. LINDSEY.



"You might as well try to hear without ears, breathe without lungs, as try to live a Christian life without the Spirit of God in your heart."

NEWS NOTES.

We have received word from Battle Creek that they are not ready to fill orders for the "Home and Church School Manual." We trust that those who have sent in their orders will be patient, as they will be filled as soon as possible.

Prof. F. W. Field and family have recently spent about ten days visiting in Oakland and Healsburg, preparatory to leaving their native land. They sailed from San Francisco, Oct. 23, followed by the loving prayers and best wishes of a host of friends in America.—Pacific Union Recorder.

Beginning with the November issue the "Sentinel of Liberty" will be a monthly magazine instead of a weekly paper. Only \$1.00 per year.

Elder H. H. Burkholder gave the office a short call this week.

Peanuts can be purchased of the Sanitarium Supply Co., 717 Church St., Nashville, Tenn. Prices, No. 1 Spanish shelled peanuts, 7 cents per pound. No. 1 Fancy Virginia shelled, 5 cents per pound.

Miss Christine R. Sweet of Darroville, O., will teach the church school at Springville, Tenn.

Send in your orders for "Marvel of Nations." It is a book that you want. The book is selling. The Tract Society has sent in a third order. Buy one, read it, and then get your neighbors interested so that they will want to buy. Cloth, plain edges, \$1.25. Cloth, gilt edges, \$1.50.

W. H. Granger and wife are at the Battle Creek Sanitarium receiving some instruction in the medical line.

W. E. Bidwell has returned from Portsmouth, where he has been laboring with Elders Wood and Kennedy. He brings an encouraging report from that part of the vineyard.

J. O. Miller is visiting his family in Academia this week. He has been sowing the gospel seed in Mahoning Co. He is of good courage and brings a cheering report, for he feels that some seed has fallen on good ground.

We are glad to hear from so many of our workers. May the good work go on until the harvest is all reaped.



"If we do but one-third of that which we have entrusted talents to do, the other two-thirds are working against Christ."