

The Welcome Visitor.

"Then they that feared the Lord spake often one to another."

VOL. V.

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NO. 26

The Welcome Visitor

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THE OHIO S. D. A. CONFERENCE,

ACADEMIA KNOX CO., OHIO

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THEY WILL NOT MINE.

When shall I drop my selfish aims,
And seek the glory of my God?
When shall I cease my care and pains,
And only seek thy honor, Lord?

When shall I learn to walk by faith,
Nor even care my way to see?
When shall I learn that all he hath,
And all He is, He gives to me?

Sometimes by glimpses of heavenly
grace

He makes me see what He has done.
I fall with shame before His face,
For then my selfish heart is won.

But O, to dwell in shine or cloud
Where no molesting cares can come,
Close to His side, trusting His word,
And say each day, "Thy will be done."

—Mrs. P. Alderman.



CHRIST'S OBJECT LESSONS.

"A good beginning has been made in the sale of 'Christ's Object Lessons.' What is needed now is an earnest, united effort to complete the work that has been so well begun. In the Scriptures we read, 'Not slothful in business, fervent in spirit, serving the Lord.'—Rom. 12:11. Every branch of God's cause is worthy of diligence; but nothing could be more serving than this enterprise at this time. A decided work is to be done in accomplishing God's plan. Let every stroke tell for the Master in the selling of 'Christ's Object Lessons.' Let all who possibly can, join the workers."—Test., Vol. 6. We are glad that the Lord has spoken good concerning Israel. We are thankful that our brethren in Ohio worked so faithfully in the Object Lesson campaign last year, but we do not have our school debt paid yet, so let us not 'be weary in well doing.' We hope that all of our workers will enter this

campaign again this year. Not only our workers but all our people for the Lord says, "A general movement is needed, and this must begin with individual movements. In every church let every member of every family make determined efforts to deny self and to help forward the work. Let the children act a part." The Lord does not exclude any, but he invites all to enter this campaign. Christ says, "Without me you can do nothing," but we can say like one of his servants of old, "I can do all things through Christ which strengtheneth me." This is the Lord's work, and if we will go out in the strength of the Lord we will have success.

We hope that the young people of this state who are not in school and want to attend the last term will accept the offer that has been made by the Ohio Conference. Who will sell one hundred books by Jan. 8, 1902? How many churches will sell one hundred and twenty-five by Jan. 8, 1902? May the blessing of the Lord attend all the efforts that shall be put forth to help roll back the reproach.

A. G. HAUGHEY.



SELFISH SORROW IS SINFUL.

"You buried your baby this summer?" questioned a well meaning matron of a younger lady with whom she had been conversing.

"Yes," answered the other. Her two little boys whom she had brought out to see a street parade were by her side, and as the questioner passed on a thought of the possible bearing of the remark brought the tears to the young mother's eyes. "Did she wonder to see me here? I have no right to bury my living children," she said appealingly to a friend.

She was right. Her sorrowful heart was no excuse for shutting the little ones away from the innocent pleasures or barring the sunlight out of their lives. The sacrifice of the living to the dead is not confined to heathen lands; it is only too common

all about us, and whole families are subjected to hardship for the sake of a grief which calls itself sacred, but it is really selfish. The room must remain closed, as the dead brother left it, however it may be needed by others. The piano, which its owner's dear hands will touch no more, cannot be opened for the pleasure of the other children. Some member of the family is forced to carry double burdens, because another "has lost all interest" in work which must still be done. Whatever befalls, we have no right to allow our mourning to darken our lives.—Chicago Interior.



CHURCH SCHOOLS.

The church school at Elgin is in charge of Miss Lulu Pieper, from whom we have just received a report of the first month as follows:

No. pupils enrolled	7
Av. per cent of attendance	94
Av. age of pupils	12
No. of grades	4
No. of classes	19

The pupils' ages range from 10 to 15. Branches taught, reading, writing, spelling, arithmetic, U. S. history, physiology, language and Bible.

Sister Pieper expresses thanks to the Lord for success, and adds, "His hand has led and guided in the work thus far."

W. H. WAKEHAM.



REMEMBER.

We trust that the brethren in Ohio will remember; that we want to do the Lord's business in the right way. What is the right way? "Not slothful in business." The Lord has told us through His servant that, "The business done in the cause of God must be marked with greater precision and exactness." This is why we desire to do business on a cash basis as soon as possible.



"If we live in the Spirit, let us also walk in the Spirit."



Tidings From the Field.

PORTSMOUTH.—We closed our tent work at Portsmouth on Tuesday, Oct. 29th. We have had a long hard pull. Every inch of the ground has been bitterly contested by the enemy. Ministers have visited us and denounced the law of God. Mormon elders have controverted our right to preach the gospel. All this ended in a well-advertised meeting at a Baptist church to expose the supposed fallacies of the Seventh Day Adventists. In their circulars we were called religious anarchists. Sunday afternoon was the time set for the discourse.

When the time arrived they found that they had quite a number of Adventists from Portsmouth and Wheelersburg for their best listeners. At the close Elder Wood made an announcement that the discourse would be reviewed that evening at the tent.

A good number were present at the review and saw the "refuge of lies" swept away like the chaff before the summer threshing floor. It was a glorious victory for the truth. Even the ministers attended up to the close of our meetings and confessed that they received new light. The most bitter one came around while we were pulling down our tent and said that he could not sleep. He enquired what it would cost to go to Battle Creek to investigate these truths. We are endeavoring to rent a permanent place to carry forward the work and leave a permanent organization in Portsmouth. On this will largely depend the success of our work. The fragments must be gathered up that nothing be lost.

Pray for the work and workers here in Portsmouth, for it is a critical time for those in the "valley of decision."

R. R. KENNEDY.

MIDDLEFIELD, O.—We closed our meetings at this place Oct. 27, after continuing seven weeks.

We had a good attendance and a good interest. A number have embraced the truth and others are in the valley of decision.

Brother House has gone to another field to labor, but I am still here to carry on the work. A church was organized a few weeks ago. Thus far

seventeen have united and others will soon. Between three and four hundred dollars have been raised toward a house of worship. A lot has been procured, the foundation is built and the lumber is now being hauled. Praise the Lord for it all.

C. C. WEBSTER.

CANTON, O., Nov. 4, 1901.—The work in this place is progressing. My time is now fully occupied and still there are more openings for Bible readings. In our little Sabbath meetings held in Dr. Perciot's house we have an average attendance of twenty. Our Sabbath-school is composed of four wide-awake classes. One lady has recently commenced the observance of the Sabbath, and many more are deeply interested.

The wrath of the dragon is being manifested in the bitter persecution of some, but the Lord is keeping them firm in the faith. Pray for the work in this city.

ELLA M. TAILMAGE.



THE PARABLE OF THE LEAF.

IN the far ages of the past,
Amid the solitude profound,
Wrenched from its hold by some rude blast,

A leaf came fluttering to the ground.

It fell upon the soft, moist clay,
Exposed to sunshine, rain and snow
That beat upon it day by day,

In the far ages long ago.
Last summer, one learned in the lore
Found only writ in Nature's book,
A ting hammer all his store,
Was rambling through a rocky nook.

He broke a fragment from the rock,
And there in all its beauty lay,
As under guard of faithful lock,
The leaf that fell on that far day.

Each line and curve and slender vein
Were there most delicately traced,
The perfect leaf itself again,
Without one tender charm effaced.
And as in nature, so in grace:

No act we do, no word we speak
In Jesus's name and for His saks,
Shall e'er be lost, however weak.
In that great day when everything
Shall be revealed, however slight,
Naught done for Christ but He will bring

From out the past, in clearest light.
—Wm. G. Haesselbarth, in the
Christian Work.



"It's good for a man that he bear the yoke in his youth."

CANVAISSERS' REPORT.

Geo. W. Spies—Orders, 3 Gospel Primer, 9 Coming King. Value, \$9.75. Deliveries, 1 Gospel Primer, 2 Coming King.

Mrs. Geo. W. Spies—Deliveries, 15 Christ Our Saviour, 8 Gospel Primer, 20 All Sorts, 1 Gospel Primer. Value, \$28.50.

Thomas A. Brown—Orders, 1 Bible Reading, 1 Daniel and Revelation, 3 Ladies Guide, 5 Best Stories, 4 Bibles. Value, \$21.

Belle Rex—Orders, 1 Daniel and Revelation, 35 Gospel Primer, 32 Coming King. Value, \$44. Deliveries, 18 Gospel Primer, 12 Coming King. Value of cash sales and deliveries, \$16.50.

F. H. Henderson—Orders, 12 Christ's Object Lessons, 2 Coming King, 1 Gospel Primer. Value, \$17.25.

W. E. Bidwell—Orders, 5 Christ's Object Lessons, 1 Steps to Christ, 8 Best Stories, 2 Bibles, 2 Testaments. Value, \$15.70. Cash sales, .86. Total, \$16.56.

I shall remain in McConnellsville for a while. The people are becoming very much interested. Those I could not sell to last Spring buy now.

F. H. HENDERSON.
McConnellsville, O., Nov. 8.



NOTICE TO CANVAISSERS.

We know that you are anxious to receive your books in time to make your deliveries, and we are just as anxious for you to have them. So in order for you to be sure of them, please order at least two weeks before the time of your delivery. Freight is often very slow, when you have only a few days to wait for it. Please remember to order in time and save yourselves (and others also) needless anxiety.

OHIO TRACT SOCIETY.



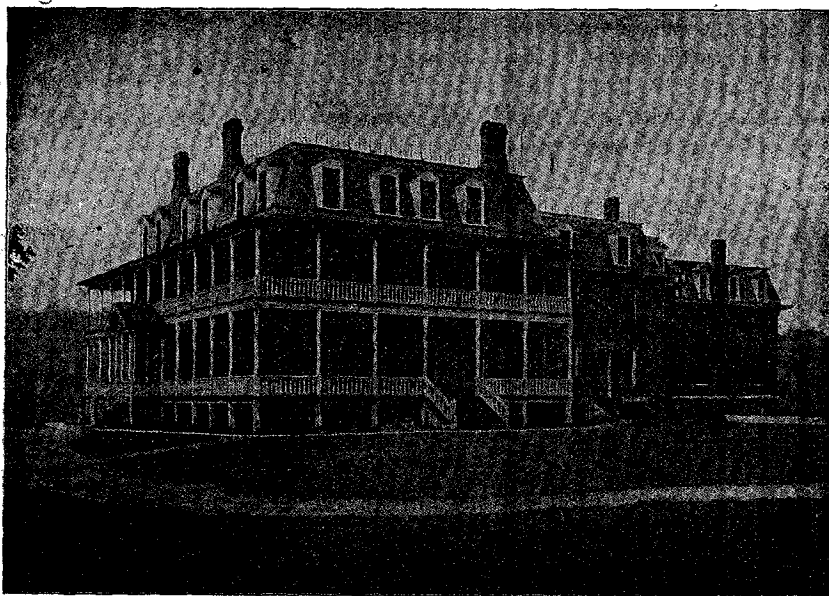
OBITUARY.

Died, Oct. 23, 1901, Mrs. Caroline Robinson, aged 83 years and nine months. Sister Robinson heard and embraced the truth eight years ago under the labors of Brethren R. A. Underwood and C. P. Haskell.

Words of comfort were spoken by the writer.

C. C. WEBSTER.

THE WELCOME VISITOR



MT. VERNON ACADEMY.

THE GRACE THAT BRINGS SALVATION.

By E. J. Waggoner.

"For the grace of God hath appeared, bringing salvation to all men, instructing us, to the intent that denying ungodliness and worldly lusts, we should live soberly and righteously and godly in this present world."—Titus 2:11, 12.

It is in "this present world," if ever, that we are to live soberly and righteously and godly: We well know from experience how difficult, yes, impossible, we have found it to live righteously and godly, because it was contrary to our nature; but the grace of God teaches us how to do it and provides the power. And it is in this present world that the life must be begun. If we do not live righteously and godly lives in this world, we shall have no opportunity to do so in the next; or could we live righteously in the next world, if we had the opportunity, if we do not live righteously here; for there will be no more power then to keep us from sinning than there is now. Nothing but grace can save a soul from sin, and God has as much grace now as He will ever have.

In the fifth chapter of Romans we read something about this grace, and its effects. "If through the offense of one many be dead, much more the grace of God, and the gift by grace, which is by one Man, Jesus Christ, hath abounded unto many." And what is "the gift of grace?" The answer is here: "If by one man's of-

fense death reigned by one, much more they will receive abundance of grace and of the gift of righteousness, shall reign in life by One, Jesus Christ. Therefore as by the offense of one judgment came upon all men to condemnation; even so by the righteousness of One the free gift came upon all men unto justification of life."

Then comes the unmeasurable greatness and power of grace: "Moreover the law entered, that the offense might abound; but where sin abounded, grace did much more abound; that as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life through Jesus Christ our Lord."

That is what the grace of God does for everyone who gladly receives it. Grace has power enough to keep every one who yields his members as instruments of righteousness unto God; for the assurance is repeated in the most positive terms: "Sin shall not have dominion over you; for ye are not under the law, but under grace."—Rom. 6:13, 14.

Now sin is crouching like a wild beast of prey at our door; and if it does not have dominion over us, it is solely because we have dominion over it. Either we must rule over sin or it will control us; but the power over it may be ours; for God says to us as well as to Cain: "Sin lieth at the door; and unto thee is its desire, but thou canst rule over it."

Sin is of the devil, "for the devil

sinmeth from the beginning;" therefore it follows that to have the dominion over sin is to have authority over Satan and all his hosts. If there were one devil over which we have no power, then we should still be under the dominion of sin. Think, then, what the grace of God gives to us,—nothing less than "power and authority over all devils"—(Luke 9:1),—the power with which Christ invested His twelve disciples when He sent them forth to preach the gospel.



HARVEST INGATHERING.

An interesting and profitable occasion was the meeting held in the Newark church Friday eve, Nov. 1. It was the harvest ingathering service. The meeting house was trimmed with evergreen and fragrant with flowers. A fine display of fruits, grains, and vegetables reminded all present of the bountiful giver of all good. An hour and a half was filled full with Scripture recitations, speeches, papers and songs, in which both old and young took part. All present received a neatly printed card like this:—



HARVEST INGATHERING.

SOWER - - Jesus
SEED - - Word of God
OIL - - Our hearts

Newark, Ohio, Nov. 1, 1901.



Near the close envelopes were passed to the congregation to receive the thank offering. More than \$30.00 were donated, nearly one-half of which was given for the Japan mission. Why should not many other churches do likewise?

W. H. WAKEHAM.



"Search thine own heart; what paineth thee

In others, in thyself may be;
All dust is frail, all flesh is weak;
Be thou the true man thou dost seek."

"We may tell the Lord with the simplicity of a child, exactly what we need."

"Lord, oftentimes I am weary quite
Of my own self, my sin, my vanity;
Yet be not thou (or I am lost outright) weary of me."

THE WELCOME VISITOR

HARVEST HANDS NEEDED.

"But when he saw the multitudes he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then said he unto his disciples, 'The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.'—Matt. 9:36-38.

"When he ascended up on high, he led captivity captive, and gave gifts unto men. And he gave some apostles; and some, prophets; and some, evangelists."—Eph. 4:8, 11. Oh that the gift of the evangelist might be used more in the harvest field. "Let the canvasser tell of the joy and blessing he has received in his ministry as an evangelist. These reports should find a place in our papers; for they are far-reaching in their influence."—Manual for Canvassers, page 39.

"In evangelistic canvassing, young men may become better prepared for ministerial labor than by spending many years in school. Those who are fitting for the ministry can engage in no other occupation that will give them so large an experience as will the canvassing work."—p. 40. Let us pray as did our Master, "Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard for his pity." Dear brethren, if the way seems dark, and great mountains arise, and you feel that you cannot go out into the harvest field to canvass, just read Zech., 4:6, 7. If it were not for these precious promises we might fear, but as it is we can lean on the promises of God. I have been greatly encouraged of late, as I have been reading Test., Vol. 6. The Lord tells us how the truth is to go to the rich, men in prominent positions, ministers of the gospel, etc. Brethren, please read Test. Vol. 6, pages 79 to 85, for it will do your soul good.

I have been visiting some of our churches in the interest of the canvassing work. I cannot visit many more before the holidays, but I hope that all who can will try to sell some books before the holidays. People will buy Christmas presents, and why not sell them some of our good books that contain so much precious truth. The churches that I have visited have

manifested quite an interest in the canvassing work, and I thank the Lord for it. Four from the Bowling Green church will go in the field soon and I think there will be some from Toledo. I hope that the canvassers will be prompt to report every week. Let us all be of good courage.

Yours in the Master's work,

G. P. GAEDE.



NEWS NOTES.

Miss Otillia Clemen is teaching the church school in Columbus.

Elder A. G. Haughey spent Oct. 8-11 with the Columbus church.

W. E. Bidwell has entered the "Object Lesson" campaign. He is working in Licking county and having success.

Do not forget to send in your subscription for the "Visitor" if you are not a subscriber. If you are a subscriber watch for the red cross and renew at once.

If you do not have Testimony Vol. 6, send and get one. Every Seventh Day Adventist should have one, for it is full of good things. After you get one, you will wonder how you ever done without it so long. It will bear reading several times.

If you do not receive the periodicals that you order through the Ohio Tract Society three weeks after you send in your order, notify the Society at once, and the matter will be investigated. Please do not wait three months before you notify the Tract Society, but notify them at the end of three weeks, and thus save much time and trouble.

We are very sorry that we have to inform our readers that we cannot procure any more Sunday-school quarterlies for this quarter, as the edition has been exhausted. The Sabbath-school lessons are in the "Signs" and those who failed to get a quarterly can study from the paper. If you do not have the "Signs" send in your subscription to the Ohio Tract Society.



NOTES FROM CLEVELAND SANITARIUM.

Since the opening of our Sanitarium (which as been two and one-half years) we have had seventy-four patients outside of Cleveland, representing ten different states. After Ohio, Pennsylvania heads the list with ten

patients, New York seven. This shows how far the influence is extending. The past week has been a banner week in regard to the number of treatments given. Mr. and Mrs. Maxon and Josephine Lindstrom, trained nurses from Battle Creek, are called upon to do outside nursing. At present they all have outside patients.

The work is prosperous.

A. W. HERR, M. D.



AM I MY BROTHER'S KEEPER?

What is our duty toward the children of unbelievers? is a question that should be carefully studied by our Sabbath-school workers. The light of the third angel's message has not been given to us as a people for ourselves alone, but we are to be channels of light to those who are still in darkness.

The Lord has plainly told us that the only way for us to be living Christians is to pass on to others every ray of light as soon as it comes to us. If we do not do this, the light will cease to shine for us, and we shall be retrograding instead of advancing.

One of the best plans which has yet been found for helping the children of those who are not of our faith, is that of establishing branch Sabbath-schools. This has been tried in several places, with excellent results. First visit the families in the neighborhood where it seems best to begin the work, and invite them to let their children attend. Sabbath afternoon is a good time to hold such schools, for several reasons. This is a day when all children are out of school. Many have nothing to do but spend the day upon the street, in company with those who will do them harm in such association. Many mothers who do not profess to be Christians greatly deplore the fact that their own lives are so filled with work and care that they cannot take time to teach and train their children as they long to do. Such mothers may be found among your own neighbors, whom you have believed to be utterly indifferent to religious things.

—S. S. Worker.



"Live in contact with the living Christ, and He will hold you firmly by a hand that will never let go."