

# The Welcome Visitor.

"Then they that feared the Lord spake often one to another."

VOL. V.

ACADEMIA, OHIO, DECEMBER 19, 1901

NO. 31

## The Welcome Visitor

ISSUED WEEKLY BY

THE OHIO S. D. A. CONFERENCE,

ACADEMIA, KNOX CO., OHIO.

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### TO THE BRETHREN IN OHIO.

By the time this issue reaches its readers the week of prayer services will be in progress. But we cannot refrain from speaking once more about the importance of this occasion. We would be glad if we could supply all of the churches with help at this time, but we cannot as we do not have the laborers. So we would say to the dear brethren in those churches that will not have conference laborers, to remember the promise, "Lo, I am with you alway, even unto the end of the world."

The eyes of the Lord are over His people and He will not overlook one of His children at this time, for the Word says: "For the eyes of the Lord run to and fro throughout the whole earth, to show himself strong in behalf of them whose heart is perfect toward Him." "Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart." May we each search for the Lord with all the heart "for he is not far from every one of us." This is the time for bringing special offerings to the Lord for the advancement of the work in distant lands. The work is growing and the demands are increasing. The field is the world, and the world is to be warned and it will take means to do it. May the Lord help us to first give ourselves to Him, and the rest will follow. The Mission Board have laid broad plans for the work in other fields, and it will take means to carry out these plans. Those at the head of the work hope that the annual offering will amount to \$100,000. May the Lord help us as individuals and as a conference to do our part in making the

annual offering what it should be. We pray the Lord to bless us at this time.

A. G. HAUGHEY.



### FORMALITY, OR POWER?

The Scriptures teach us that in the last days there shall be men who have a form of godliness, but lack the power, the power of God. The instruction is, "From such turn away." Now it is possible for this formality to possess our own hearts, and we go on destitute of the power. It need not be so, it should not be so, but it is liable to be so. We have come up to a time when the words of the Apostle Paul should be heeded continually, everywhere, and all the time. "Examine yourselves whether ye be in the faith." If we are in the faith, we shall possess the power, the power of God unto salvation.

Simply the form of godliness will save no man, and there is no blessing in it, but there is blessing and salvation in the power and Spirit of God. "Be ye filled with the Spirit" is the injunction of our Saviour. "He that abideth in me, and I in him, the same bringeth forth much fruit." We are now face to face with another important time, a blessed occasion, the week of prayer. We are in a solemn, responsible time, and readings have been prepared for the occasion, and the Lord has rich blessings for His people. God forbid that this shall be a formal occasion, but may all come up to this time desiring a new experience in the things of God, and a closer walk with Him. The times demand it, we as a people need it, and God is desirous of making this a blessed time for every one of us. So let it be, brethren and sisters.



### AN OFFERING OR A COLLECTION?

There is a vast difference between an offering and a collection. A collection is usually the gathering together of fragments, odds and ends,

but an offering is a voluntary gift as an appreciation of a blessing, and a willingness to sacrifice for the needy. This principle is well illustrated by a little Southern boy and his little dog. A gentleman gave a piece of steak to his little boy, and the boy's heart prompted him to give it to his hungry little dog. As he turned to do this, his father said, "No, Tom, that is for your breakfast." The little boy reluctantly ate it, and at the close of the meal, the father said, "Now Tom, gather up the scraps for Fido." The boy obeyed, saying, "Fido, I wanted to make you an offering, but now I can give you only a collection." The little boy was willing to give the first and best before he supplied his own wants.

In view of the present and increasing demands for means in the mission fields, shall we make an offering, or supply ourselves first, through and after the holidays, and then give a collection (of scraps) for the Lord's great work? The call of the hour is consecration of talent and means to the Lord's work. Let us hope and pray for a hundred thousand dollar offering at this time and a corresponding blessing: We shall not have many more years in which to give money to spread the gospel, so let us all give liberally while we have the opportunity and privilege, and receive the blessings the Lord has for us. "Be filled with the Spirit."

W. H. THURSTON.



### GENERAL MEETINGS.

We desire to hold a general meeting at some convenient place in the northeastern part of Ohio, for the benefit of all the brethren in that part of the state. Where shall this meeting be held? We desire to hold a like meeting in the south central part of the state. Where shall this one be held? Any one having any suggestions to offer in regard to where these meetings shall be held please address A. G. Haughey, Academia, Ohio.

**Church Schools.**

Dear Visitor:—Your pages containing, among other interesting things, reports from the various church schools throughout the state, are read by me with much interest; and believing that your readers would be interested in hearing from the Columbus school, it gives me much pleasure to say that while our school did not, perhaps, open as early as some of the schools, we are now progressing, we hope, in a manner satisfactory to the patrons of the school. Our school opened October seventh with fourteen pupils. This may seem, and is, a very small number when compared with the number of children of school age in the Columbus church. The reason for this, no doubt, is the fact that our church, in which the school is held, is located almost in the extreme eastern part of the city and for this reason making it impossible for many to attend. I am very sorry, indeed, that the conditions are such as to make it necessary for many of our children to attend the public schools. I certainly feel that it is important that all of our children should attend the church school, where they will not only be educated in the common branches, but also in the Word of God, which should be, and indeed is, the foundation of all true education.

The number of pupils enrolled for the month of October was fourteen; the average daily attendance, thirteen and seven-tenths; the average per cent of attendance for the month, ninety-seven and nine-tenths; the number perfect in attendance, (neither absent nor tardy) eight. This we consider quite good in that some of the pupils have to come a distance of between four and five miles.

The number of pupils enrolled for the month of November was sixteen; the average daily attendance, fourteen; the average per cent of attendance for the month, eighty-seven and five-tenths; the number perfect in attendance, (neither absent nor tardy) four.

It will be noted in the above report that the per cent of attendance for the second month is lower than for the first. This is accounted for by reason of absence on account of sickness.

The average age of pupils is nine years; the number of grades four, and the number of classes at the present time is twenty. The deportment in our school, while it has not been just what we could wish it to have been, yet, at the same time we must say it has been commendable and we believe the Lord will so work upon the hearts of our dear children that there shall be a marked change in their future deportment.

Branches taught are Bible, reading, writing, spelling, arithmetic, physiology, language, geography, music and drawing and we think some of organizing a class in German.

I fully realize that there is a great work to be done among the children.

I esteem it a great privilege indeed to be engaged in this the Lord's work. It has thus far proven a great blessing to me, and my whole desire is to be an humble instrument in the hands of the Lord in bringing these little ones to the Saviour, that they may grow up to be workers in their Master's vineyard. My prayers are daily ascending to the throne of God for His blessing upon the church schools throughout the land and I earnestly desire you, the readers of this paper, to remember us in your prayers.

MISS O. CLEMEN.

The Cleveland church school is in charge of Miss Rubie M. Owen, who reports that the work is onward in that place. The attendance now numbers seventeen, three of whom are of parents not of our faith. Sister Owen speaks favorably of the "Manual for Home and Church School Teachers" by Prof. Lewis, and asks "are all of the Ohio teachers using the 'Manual' as an outline?" I should be glad to answer the question in the affirmative; for I believe it would greatly unify the church school work, and so strengthen it.

In this connection I would like to say a word to the teachers concerning reporting. First, we wish to thank you for your prompt responses. Every school in the state has, I believe, reported. And while we read with interest the figures telling about attendance, classes, deportment, etc., etc., we know that there is much that cannot be reported in Arabic characters, that would be read by many with even greater interest. Come, fellow-teachers, tell us something of your plans and methods of work;

some of the encouraging experiences, and, more than all, something of the growth in grace and spiritual development of the children under your care. Do not forget that, though you may not see it accomplished, the object of the church school is the conversion of the students. I believe that it is the privilege of the teacher to see this kind of fruit of his labor, as truly it is for the pastor to see souls converted in his church.

W. H. WAKEHAM.

Report of the Elgin church school for month ending Dec. 5:

No. pupils enrolled	7
Av. per cent of attendance	95
Av. per cent of punctuality	84
Av. per cent of deportment	95
Av. age of pupils	11
No. of grades or groups	4
No. of classes	20

Pupils ages range from 8 to 15.

Branches taught, reading, writing, spelling, physiology, arithmetic, language, U. S. history, and Bible.

LULU PIEPER,  
Teacher.

**CHURCH SCHOOL TEACHERS' DIRECTORY.**

- Miss Otilia Clemens, Camp Chase, Ohio.
- Chas. G. Clymer, Hamler, O.
- Miss Flora Evans, 304 Pleasant St., Dayton, O.
- Miss Cora Gibson, W. Clarkesfield, O.
- Kenneth R. Haughey, Academia, O.
- Miss Rubie M. Owen, 34 Hough St., Cleveland, O.
- Miss Lulu Pieper, Elgin, O.
- Jas. E. Shultz, Clyde, O.
- Miss Minnie Wolford, La Grange, O.

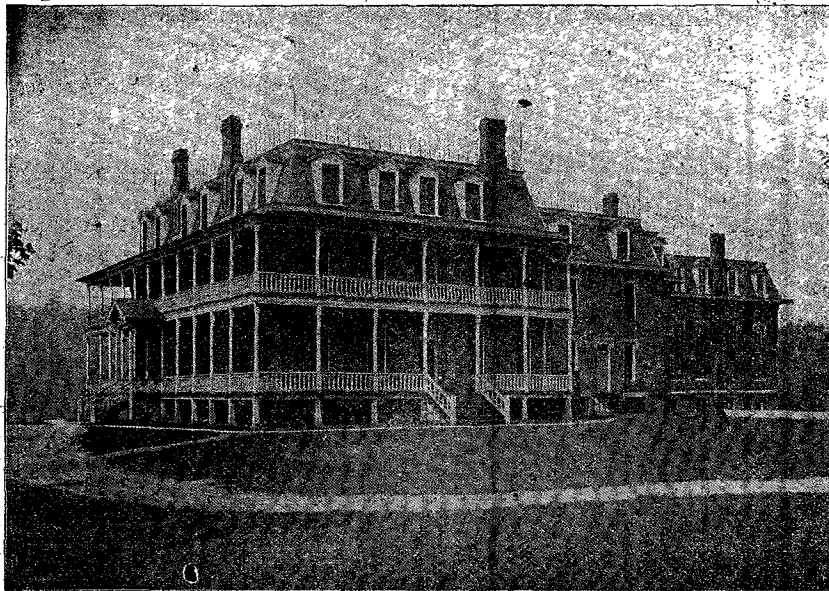
**QUESTIONS ON "TESTIMONIES ON SABBATH-SCHOOL WORK."**

(January Study, Pages 53-58.)

First Week—

1. What call is given to young men and women?
2. Contrast results of spasmodic effort with that of life-long service.
3. How may Sabbath-school teachers increase their talent?
4. Name five characteristics of those who "truly believe in Christ."
5. For what purpose is light given to the church?

## THE WELCOME VISITOR



MT. VERNON ACADEMY.

### TO THOSE CONCERNED.

The time for the election of officers for the ensuing year is almost at hand, and as committees are appointed, let each member realize the responsibility that rests upon him. The selection of these officers is not a personal matter, for the work is the Lord's.

"The Lord has His eye upon His people, and His plan concerning each." Then we should not want our preferences to hinder or interfere with the divine arrangement. Let each member of the committee—and in fact the entire church and school—seek the Lord for the wisdom He has promised to all who feel their need, and are willing to be directed by Him; that the one who can best carry forward the work may be selected.

"Like the patriarch David may we be more willing to serve as 'door-keeper in the house of God' if He wants us there, than in any position man may desire to confer upon us. God can and will direct the minds of all to those who should serve. If His counsel is sought when the committee come together for consultation, one mind will prevail and that the mind of Christ.

Sometimes we are apt to think because one has served the church faithfully and acceptably, no other can do the work. This is a mistake and prevents the education of others to bear responsibilities of this character that may prove a great detriment to the church in the future. It is well to associate a novice with an experienced

worker, letting the responsibility rest upon the new officer and having the other act as assistant. In this way our young people can be educated in church and Sabbath-school work preparatory for future service in the Master's vineyard.

Let each member as he accepts an office resolve to do the work to which he is called faithfully. "He that is faithful in that which is least, is faithful also in much."

Do not ignore any question on the Report blank, but give the desired information as accurately as possible. "Whatsoever ye do, do all to the glory of God." If we were working for the approval of man only, would we not strive to be accurate in every detail? Is God less particular than man, and His work of such small importance that "any time, any how" will do for Him?

We are sure that this is not the thought of any of our fellow-workers, but dear friends, when we are more negligent in these things than our worldly affairs which appears to be of the most importance?

We want to be "laborers together with God," and we know He has appointed a time for all His work. Then, if through His servants, He has a time for reporting (Lu. 10:17) let the Lord's time be ours.

If all accounts are correctly kept, in case of sickness, or other impossibilities, the assistant secretary or superintendent can fill out the blank and forward to the State secretary. May we all do our best, knowing that the Lord does not ask impossibilities.

We are particularly anxious that the church clerks be explicit in their reports, giving the full name and addresses of all the officers and non-resident members. Also if they know of any isolated Sabbath-keepers we shall be glad to have their names and addresses also. We desire the name and correct address of every Seventh Day Adventist in the State.

We can not become personally acquainted with all our brothers and sisters in the truth in the state, but we can begin an acquaintance through the "medium of the pen" that we hope may become personal in the earth made new.

BESSIE E. RUSSELL,  
Secretary.



### NOTICE.

An opportunity will be afforded to a limited number of young men and women to enter "The Medical Missionary Nurses Training Course" at the Cleveland Branch Sanitarium. All but the last year's work can be completed in Cleveland.

Dr. Kellogg writes: "I regard such small training schools as you have, and as some others are carrying on, as being, on the whole, better than they are getting here at the Sanitarium for the first years' students and we are making arrangements with all our branch Sanitariums to do all the first year's training, or as much as possible, and we shall be glad to have the time come when we can take only second year nurses here."

Those contemplating such a course would do well to correspond at once and learn full particulars, as the class begins Jan. 1, 1902.

DR. A. W. HERR,  
230 Euclid Ave.,  
Cleveland, O.



### NOTICE.

We again call the attention of the brethren in the northwestern part of the state to the general meeting which will be held at the Liberty Center church January 2-6, 1902. We hope that all the brethren in that part of the state are planning to attend this important meeting.

A. G. HAUGHEY.



"Let this mind be in you, which was in Christ Jesus."

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## CANVASSERS' REPORT.

Fred C. Webster—Orders, 13 Coming King, 8 Best Stories, 5 Steps to Christ. Value, \$25.50.

G. A. Ziegler—Orders, 1 Christ's Object Lessons, 3 Gospel Primer, 16 Coming King, 1 Glorious Appearing: Deliveries, 1 Gospel Primer, 2 Coming King, 1 Glorious Appearing.

Mr. and Mrs. Geo. W. Spies—Orders, 13 Coming King, 13 All Sorts, 13 Gospel Primer. Value, \$26.

W. R. H. Avery—Orders, 6 Gospel Primer, 2 Christ Our Saviour.

B. B. Francis—Orders, 3 Marvel of Nations, 2 Making Home Happy, 6 Gospel Primer.

Carrie English—Orders, 13. Value, \$6.50.

F. H. Henderson—Value of orders, \$9.60. Value of cash sales, \$12.50. Total, \$22.10.

W. E. Bidwell—Made 37 calls, gave away 13 papers and 136 pages of tracts. Value of deliveries, \$2.50. Value of orders, \$9.50. Value of cash sales, \$6.73. Total, \$16.23.



## OBITUARY.

Isaac Haworth of Laura, Ohio, died December 8, after severe but patient suffering, aged 67 years, two months and 22 days. Brother Haworth had been a member of the Christian church 21 years, but after hearing the message he withdrew from that church. He had not formally united with us, but during his sickness he confessed its truth and his faith in God and we hope to meet him in the first resurrection. The funeral was held in the Christian church and I was assisted by a Christian minister, also a Quaker minister. The house was crowded, as the deceased had spent his life in the community. Sister Haworth and the many relatives have our heart's sympathy and prayers. Six years ago I enjoyed the hospitality of Brother and Sister Haworth for six weeks, as I preached in their village.

How precious the promises of God to His afflicted children.

D. E. LINDSEY.



"I am glad to think

I am not bound to make the world go round,

But only to discover and to do,

With cheerful heart, the work that God appoints."

## WHY SHOULD I WORRY ABOUT THE FUTURE?

If I am a child of God, what right have I to worry about the future? I may not be here to a very long future, and my worry would be vain. "The measure of my days is in God's hands," and He alone knows what my future is to be. That which looms up in the future and causes me to fear, I may fall short of and never reach. I dare not trust my vision for the future, for fear of optical illusion. When my vision tries itself on things yet future, I have found that it unduly magnifies them, or distorts them.

God is in the future. Take courage, O, my soul! Heaven is in the future—as yet, at least. The shining gates are not yet passed, and their sweet gleaming bears me up wondrously. Great victories for Christ's kingdom are in the future, and who knows but I may share them? Jesus is not done with this earth; I even persuade myself that His work is little more than begun. Our present is better than the past, and who knows but that the world's path shall grow brighter and brighter to the perfect, full-orbed day? It is barely possible I may help it do so. If our present is better than our past, it may be that our future will prove better than our present. Here is a gleam of light; let me welcome it.

My worry as to the future, I pluck thee up by the roots, and look at thee. What do I find thee? Distrust—distrust of God. Lord forgive me; for I had almost thought my worry lawful.

What shall I do about the future? Perhaps—nothing. What then, shall I do for the future? I can live for the future, and that means my best living in the present. I can work for the future. I can pray for the future. I can trust for the future. I can trust whom? Myself? Never! My fellow-man? No. God? Yes, and Him only.

So then, closing every door, I open into this large room, and say, when I purpose to do this or that, "If the Lord will." Here I may find peace and all else, so far as the future is concerned.—Selected.



"Thou shalt love thy neighbor as thyself."

"My little children, let us not love in word, neither in tongue; but in deed and in truth."

## BRIEFS.

"If God so loved us, we ought also to love one another."

When we walk toward the sun of Truth, all shadows are cast behind us.—Longfellow.

Giving to God is no loss; it is putting your substance in the best bank.—C. H. Spurgeon.

"Seek the Lord and His strength."

"I can do all things through Christ which strengtheneth me."

"Think not to deserve His grace or buy His gifts; let His nature, which is love, be His reason for blessing you."

"Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men!"

"If any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new."

"Not to trust Christ is as presumptuous as to disobey Him." It is to disobey; for faith is one of the "weightier matters of the law."

By nature's law, what may be, may be now; There's no prerogative in human hours.

—Young.

To be content is not to be satisfied. No one ought to be satisfied with the imperfect. It is God's will that we should bear the ills of life, and contentedly, because in hope of the redemption of the body.—Thomas Wingford.

How many Christian pilgrims would never have seen anything of the spiritual manna and the spiritual stream from the rock, had God listened to him when, with fear and trembling, he besought God not to lead him into the desert!—Thrummacher. "Dead while he liveth! God pity us all

Who thus o'er the living must spread the pall,—

Who watch the slow ravage of sin's deep blight,

And never can bury our dead out of sight!

O pitiful God! who to beauty and bloom

Yearly dost waken the earth from its tomb,

Strong to deliver, and mighty to save,

Quicken that soul in its living grave!"

# THE WELCOME VISITOR

## CONSTITUTION OF THE OHIO CONFERENCE.

### ARTICLE I—Name.

This organization shall be known as the Ohio Conference of Seventh Day Adventists.

### ARTICLE II—Purpose.

The purpose of organization shall be to economize our time, energy and means for the speedy heralding of the Third Angel's Message to all within our borders, and to assist as far as possible in the giving of the same to the world.

### ARTICLE III—Bounds.

This Conference shall include the counties constituting the state of Ohio, with any other territory that hereafter may be added.

### ARTICLE IV—Representation.

All members of the Seventh Day Adventist church of the state of Ohio, in attendance at any regular session of this Conference, shall be delegates thereat.

### ARTICLE V—Officers.

Section 1.—The officers of the Ohio Conference shall consist of a President, Vice President, Treasurer, Recording Secretary, Educational Secretary, Auditor, State Canvassing Agent, and an Executive Committee of seven, of which the President and Vice President shall be members.

Section 2.—The above named officers shall be elected at a regular session of this Conference for the term of one year or until the election of their successors.

### ARTICLE VI—Trustees and Agents

Section 1. The members of this Conference at each regular session, shall elect boards of management for such incorporated institutions and enterprises as are or may be connected with this organization, in accordance with the rules governing each of the same, and the laws of the state wherein the same are situated.

Section 2. This Conference shall employ such ministers, missionaries, committees, agents, or other persons as are necessary to carry on its work.

### ARTICLE VII—Duties of Officers.

Section 1. President—The President shall perform such duties as usually pertain to that office.

Section 2. Vice President—In the absence of the President or vacation of the chair for any reason the Vice President will fill the vacancy as President.

Section 3. Treasurer—The Treasurer shall receive and receipt for all

the funds of this Conference, such as tithe, Tract Society funds, Sabbath-school collections, and all other donations; to keep accurate and separate accounts thereof; to deposit and disburse the same under the direction of the Executive Committee, and make a full report of all receipts and disbursements at each regular session of this Conference, and at such other times as may be required by said Committee. The Treasurer shall collect from the different churches embraced in this Conference such financial and statistical reports as said committee may require.

Section 4. Auditor—The Auditor shall faithfully audit the books of this Conference at such times as directed by the Executive Committee, and make a report of the same to this Conference.

Section 5. Missionary Secretary—The Missionary Secretary shall have charge of the books, tracts and periodicals, and shall receive and fill all orders for the same, and keep accurate accounts of all business transactions, and pay over to the Treasurer of this Conference all money received and take his receipt for the same, and conduct the missionary and business correspondence of this department. He shall order all necessary books and supplies.

Section 6. Recording Secretary—The Recording Secretary shall keep full and complete records of all sessions of the Executive Committee. He shall receive and record all church, Sabbath-school, missionary, church school, and laborers' reports.

Section 7. Educational Secretary—The Educational Secretary shall have the general oversight of the Sabbath-school, church school and young peoples' work of this Conference.

Section 8. State Canvassing Agent—The State Canvassing Agent shall have the general oversight of the regular canvassing work of this Conference.

Section 9.—Executive Committee—The Executive Committee shall have full administrative power during the intervals between the sessions of this Conference, and have a general oversight of all matters pertaining to the work of this Conference. It shall fill all official vacancies, and audit all the accounts of the Conference laborers at least once a year.

Section 10. The Executive Com-

mittee may call for donations from the churches or individuals, when in their judgment it becomes necessary. They may also make contributions to the general or to the Lake Union Conference from the funds on hand, when there is urgent need, and it seems advisable.

### ARTICLE VIII—Local Churches.

Section 1. Wherever the Executive Committee shall deem advisable there shall be a local church organized under the direction of the said Committee.

Section 2. The officers of a local church shall consist of one or more local Elders, one or more Deacons, one or more Deaconess' who shall be inducted into office by the laying on of hands, and prayer, a Treasurer and Clerk.

Section 3. The above named officers for local churches shall be elected at the first quarterly meeting of the Conference year, to serve for one year, or until the election of their successors.

### ARTICLE IX—Duties of Local Officers.

Section 1. The Elders shall have the general care of the church, as under shepherds feeding the flock committed to their care, and by a Godly example encourage the members to faithfulness in all the duties and privileges of a Christian life.

Section 2. They shall also administer the ordinances of the church they serve, to-wit, baptism, the ordinance of humility and the Lord's supper.

Section 3. The Deacons and the Deaconess' shall assist the Elders in preparing for and in celebrating the ordinances, and have a general watch and care over the worthy poor of the church.

Section 4. The Clerk shall keep a faithful record of all the business of the church, order all supplies for the church and Sabbath-school from the Missionary Secretary, and furnish such reports of the work as may be required by the Conference or the Executive Committee.

Section 5. The Treasurer shall keep an accurate account of the receipts and disbursements for all purposes, and send all funds on hand to their respective places at least once each month. He shall also make a quarterly and an annual report of receipts and disbursements, to both the church and the Recording Sec-

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## NEWS AND NOTES.

retary of the Conference.

### ARTICLE X—Sabbath Schools.

Wherever it can be done the churches are advised to organize Sabbath-schools for a more perfect study of the Word of God and a unifying of the people in the Third Angel's Message, and especially for the salvation of the youth and children.

Section 2. The officers of the Sabbath-schools shall consist of a Superintendent, Assistant Superintendent and Secretary, who shall be elected semi-annually.

### ARTICLE XI—Duties of S. S. Officers.

Section 1. The Superintendent and the Assistant Superintendent shall have the general care and direction of the school and shall labor faithfully to secure the object of the school, which is the thorough study of the Word and the unifying of the body and the salvation of the youth and children.

Section 2. The Secretary shall keep a faithful record of the school and be ready to make such reports as will be necessary and for the interests of the school.

### ARTICLE XII—Sessions.

This Conference shall hold regular annual sessions at such times and places as the Executive Committee shall designate.

### ARTICLE XIII—Amendments.

This Constitution may be amended by a three-fourths vote of the members present at any regular meeting.



## HOW TO BE SUCCESSFUL.

"No one can be a successful soul-winner till he himself has settled the question of surrender to God. We are individually to put on the Lord Jesus Christ. To each one of us He is to become wisdom, righteousness, sanctification and redemption. When our faith lays hold upon Christ as our personal Saviour, we shall place Him before others in a new light. And when people behold Christ as He is, they will not wrangle over doctrines; they will flee to Him for pardon, purity and eternal life. The difficulty most to be dreaded is that the canvasser who meets these inquiring souls has not himself been converted; that he does not himself know by experience the love of Christ which passes knowledge. If he himself has not this knowledge, how can he tell others the precious old, old story?

The people need to be taught the very essence of true faith, the way to accept Christ and confide in Him as their personal Saviour. They need to know how they may follow His steps whithersoever He goes. Let the feet of the worker follow step by step the footprints of Jesus, and mark no other way in which to proceed heavenward."—Manual for Canvassers, page 35.

"The Lord desires you to be soul winners; therefore, while you should not force doctrinal points upon people, you should be ready to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear."—Peter, 3:15, Page 32.

"If the canvasser walks with God, if he prays for heavenly wisdom that he may do good and only good in his labor, he will be quick to discern the needs of those with whom he comes in contact. He will make the most of his opportunities to draw souls to Christ, not dwelling upon doctrinal subjects, but upon the love of God, upon His mercy and goodness in the plan of salvation."—Page 33.

"The Bible abounds in practical lessons, which the canvasser may safely present. Those who can present His matchless love, and inspire hearts to give Him their best and holiest affections, are doing work that is great and holy. By diligence in canvassing, by faithfully presenting to the people the cross of Calvary the canvasser doubles his usefulness."—Page 34.

One German minister in Iowa in five days sold 45 Christ's Object Lessons. About half of them were German. One German minister and his wife in Wisconsin are canvassing with good success. When the ministers take hold of the canvassing work so bravely it will have an influence. We do not want to let a little snow hinder us. Now is the time to sell books. I hope to have more time after Christmas, to be out in the field with the books. I love the canvassing work. I hope the canvassers will not forget to report. What is the trouble with the new canvassers that they do not report? The Lord is very good, therefore let us be of good courage.

Yours in the work,  
G. P. GAEDE.



"Judge not, that ye be not judged."

No "Visitor" next week.

"Not slothful in business," is to be the motto for 1902. Or in other words, cash business with the Ohio Tract Society.

We expect to have some good reports from the week of prayer services, that is, if the people do not forget to send them in.

There being a call for the Constitution we reprint it in this issue of the Visitor. Any one desiring an extra copy address the Welcome Visitor.

The Ohio Conference laborers will receive the "Yearly Report Blanks" soon. It is desired that they fill them out as early in 1902 as possible, and send them to the Ohio Conference S. D. A., Academia, Knox Co., O.

Canvassers do not forget the institute that will be held in February.

All persons ordering books from the Ohio Tract Society should send their orders direct to the Ohio Tract Society and not to Elder A. G. Haughey, or any other individual.



"Let brotherly love continue."

"Faith is the spiritual hand that touches infinity."

"For here have we no continuing city, but we seek one to come."

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

"The Lord does not judge us according to the elevation of our various spheres, but according to the faithfulness with which we fill them."



### THE GOOD HEALTH ADJUSTABLE WAIST

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