

# The Welcome Visitor.

"Then they that feared the Lord spake often one to another."

VOL. V.

ACADEMIA, OHIO, JANUARY 2, 1902

NO. 32

## The Welcome Visitor

ISSUED WEEKLY BY

THE OHIO S. D. A. CONFERENCE,

ACADEMIA, KNOX CO., OHIO

PRICE: 25 CENTS A YEAR IN ADVANCE.

Entered at the Academia Postoffice.

### THE FORWARD MOVEMENT

A Revival of the Study and Practical Application of the Physical Side of Spiritual Truth in its Relation to the Second Advent of Our Lord.

"PREPARE YE THE WAY OF THE LORD."

During the council of the General Conference Committee and other brethren assembled at Battle Creek, Oct. 23, to Nov. 3, it was believed by all that the time had come for a genuine revival of interest in the gospel of health among all our people. It has been a long time since there has been a general movement of this kind. It is true that these truths have been taught among us during these years; but their importance as an integral part of the gospel message has not always been appreciated, and in too many cases their practical application has been largely neglected. In the meantime a whole new generation has grown up and many thousands have received the message. There has also been during these years a wonderful increase of light so that today there is offered to His people a system of truth dealing with the principles which govern our physical well-being such as has not been committed to any other people since the days of Israel.

At the council mentioned it was decided to conduct a special educational effort in behalf of the gospel of health for at least six months, beginning with January, 1902. This work has been placed under the direction of a central committee composed of the following persons: W. W. Prescott, chairman; J. H. Kellogg, W. A. Spicer, G. W. Thomson, A. J. Reed, E. R. Palmer. The general scope and purpose of this effort are indicated by its name, "The Forward Movement: A Revival of the Study and Practical Application of

the Physical Side of Spiritual Truth in Its Relation to the Second Advent of Our Lord." We hope to make this a real forward movement in Christian Experience, based upon a study of the complete gospel for spirit, soul, body. We have to set forth the right way of living, the pathway of an intelligent faith in the revelation of God's life, and thus to have the teaching positive rather than negative.

In order to carry out the design to make this movement a general one, the central committee have suggested the forming of local committees in the different parts of the field who shall direct the work in their several districts. The central committee has also asked the co-operation of the editors of all our publications in the United States, and as far as practical in other countries, that space may be granted for articles by special writers, a large number of whom have been asked to contribute.

A book has also been written by Dr. J. H. Kellogg for use in this movement, of which further notice will be given through the various weekly publications. This book will contain twenty-six chapters, thus providing one chapter as the basis of a study for each week during the six months. The title of the book, "The Living Temple," suggests the general plan of the work. It will be ready about the first of February. In the meantime there will appear in the different publications articles which will present some of the fundamental principles upon which the studies in "The Forward Movement" will be based.

The hearty co-operation of all the people is earnestly asked for, that this effort may be the means of real and permanent blessing. More definite suggestions for organized efforts will be made later and through other channels.

The headquarters for this movement will be at the office of the General Conference, and any correspondence relating to it should be address-

ed to "The Forward Movement," 267 West Main Street, Battle Creek, Mich., U. S. A.

In behalf of the Central Committee,  
W. W. PRESCOTT,  
Chairman.

### tidings From the Field.

#### FROM THE "SUNRISE KINGDOM."

We are glad to report to our friends in Ohio that we landed safely at Yokohama, Nov. 10, after a pleasant voyage of about 17 days. We were seasick but very little, and really enjoyed life on the sea. There were over twenty missionaries among the passengers, and we formed some pleasant acquaintances.

We staid over night at Honolulu with Brother W. E. Howell and family, and visited the school for Chinese boys. They then had an enrollment of 99. The boys seem to take a real interest in their studies, and learn rapidly.

There is much we might write about in this strange country, but time and space forbid. Among the odd sights I will mention the jinrickisha men with their queer little carriages, the children running about with babies tied upon their backs, the shops or stores all open to the street, and the strange costumes of the people. But one soon becomes used to these, and ceases to stare and wonder.

You will be interested to learn some particulars about the work here. The meetings of the church are held here in the room that is used as a class room during the week. On Sabbath, Nov. 16, I spoke to the little company, and Brother Okohira translated. Besides the brethren and sisters, there were present a number of those who have attended the Bible classes.

Brother Wade has a home about

## THE WELCOME VISITOR

five miles from here, near the imperial university. His students are mostly from the university and the high school. All these students understand English fairly well. Last Friday evening I spoke to them on the love of God. About 25 were present and we had a good meeting.

There is much to do here, and much to learn before we can work to the best advantage. Pray for us and the work here.

F. W. FIELD.

Nov. 25, 1901.

PORTSMOUTH and WHEELERSBURG—On Sabbath, Dec. 21, 1901, the Sabbath-School at Portsmouth was permanently organized. There were twelve present. About six others were detained at home on account of the inclemency of the weather. This would make a total enumeration of about eighteen members, of which eleven are adults. The children, with one exception, come accompanied by their parents.

A suitable room has been secured at a rental of six dollars per month. A good organ is needed very badly. Any one having one to donate or sell at a bargain will confer a great favor on the company here and be doing missionary work for this city.

We spent the week of prayer with the Wheelersburg church. Meetings were held each day with a good attendance. The church has been strengthened and encouraged. On next Sabbath we expect to be with the church at Chillicothe.

We are of good courage and faith in the Lord and the definite message for this time, hoping to triumph with it now and forever more.

R. R. KENNEDY.

According to appointment I spent the week of prayer with the church at Elgin. It was my first acquaintance with most of the brethren at that place, but I found 1 John 3:14 true. Brother James Shultz (who is teaching the church school at Clyde this year) was present and rendered valuable aid in all the meetings. He formerly lived near Elgin, but had not been there for ten years. It was a pleasure to hear him tell his school-mates the truth and what the Lord had done for him. We had two meetings a day. We had the readings at the afternoon meetings, after which all were anxious to speak and sing praises to the Lord.

Our hearts were made glad to see the children take part in all the praise meetings. Sister Lula Pieper is teaching the church school and the Lord is blessing the work. While it is not all sunshine yet the Lord is near in the clouds.

The brethren were faithful in attending all the meetings. The evening services were well attended by those not of our faith, and the attention and interest was good. The Lord greatly blessed in every service and all seemed to feel the importance of getting ready for His coming.

As I returned to Academia I remained over night in Lima and had the privilege of meeting with the "faithful few" at that place. Lima is a needy field and I hope the way will open for more work to be done there in the future.

May the Lord add His blessing to all that was done in His name during the week of prayer. And may we all go on working, watching, and praying and getting ready for His coming, for there shall be "delay no longer."

MARGARET HAUGHEY.

We spent the week of prayer with the Norwalk church; found them of good courage. The weather was intensely cold a part of the time, but some came four and five miles to every meeting. On account of many of the brethren living in the country we could hold but one meeting a day. We enjoyed the privilege of visiting nearly all the members and with one or two exceptions expressed themselves as being strong in the faith. The interest was good from the first and continued to increase. At the last meeting all expressed themselves that they had been benefited by the readings. The church donated about \$50 to Mission work and \$10 to the Academy laundry.

W. E. BIDWELL.

Waterford, O., Dec. 27, 1901.

Dear Readers—The work in this place is still onward. The Spirit of the Lord is still working upon the hearts of the people. Many are inquiring for more of the truth. Three more have commenced to keep the Sabbath, and others are in the valley of decision. It is the desire of the brethren at this place to be known as the "Hill Grove Church."

Brokaw, on the Ohio and Little Kanawha R. R., is the nearest sta-

tion. It is about three-fourths of a mile from the church building that is being erected.

JAMES H. SMITH.

During the week of prayer the church at Green Springs had a continual feast of good things. All were revived by the readings and took new courage. We had one meeting each day. Sabbath, December 28, three were held. The Lord had a special blessing for us in each one. Every meeting that was held was better than the previous one. So the Lord led us step by step, always preparing us for the next reading. All bore testimony to the effect that this week of prayer had been a decided benefit to them. Hearts were all aglow with love for one another and zeal for the cause.

JOHN P. GAEDE.

Bowling Green, O., Dec. 30, 1901.

The week of prayer at this place was not largely attended for various reasons. One sister is suffering with a broken hip. Another family have all been sick. The mother of another is at the Sanitarium for treatment. We had two meetings each day, which were enjoyed very much by those who did attend. The Lord gave us a good degree of His spirit Sabbath, as we held one quarterly meeting and celebrated the ordinances. So we feel that the week of prayer has been a blessing to this church.

R. A. BOARDMAN.

Lima, O., Dec. 30, 1901.

Dear Visitor—The Lord has been very good to us during the season of prayer. The services were well attended by the few who reside here, and all were desirous of responding to the call of the Lord for an entire reorganization, a reconversion.

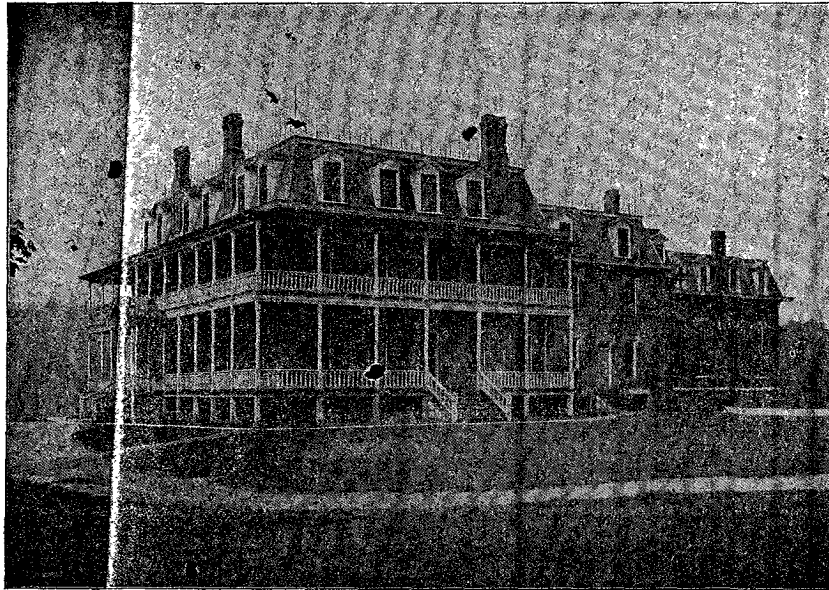
May the Lord perfect the good work done in our hearts.

GEO. W. SPIES.



'CANVASSERS' INSTITUTE.

All canvassers now in the field and those who expect to be, are invited to attend the canvassers' institute to be held in Columbus, Ohio, Feb. 6-16, 1902. All who are planning to attend please address Ohio Tract Society, Academia, Ohio, or G. P. Gaede, Academia, Ohio.



MT. VERNON ACADEMY.

A LETTER TO THE CHURCH SCHOOL TEACHERS.

We desire to obtain information concerning the church school work in the state. We design to keep a permanent record of each school, so that those at the head of the work in the Conference may know, at any time, the conditions that obtain in any given church, with reference to the school work. So we have sent to each teacher a blank quarterly report, with the request that you fill it out carefully at the end of your third month of school, and mail it promptly to me. This will take some of your time, and may seem somewhat of a task; but we trust you will realize how important it is for us to have a knowledge of the facts that this report, properly filled out, will furnish, and that you will cheerfully respond to this extra demand on your valuable time. We do not know how else to get this information; so we appeal to you.

It is possible that you will be unable to fill out some of the blanks, but do the best you can with the records you have, and the information you can obtain. To some this may suggest the necessity of keeping a more complete daily school register. If you do not have a suitable book for keeping your school records, you can obtain a "Church School Register" (the pages of which are duplicates of the "blank" that has been sent to you) by addressing the Emanuel Missionary College, Berrien Springs, Mich. Price, 30c.

I take this opportunity of thanking you personally for the monthly reports sent in. I pray that God may bless you abundantly, and fit you daily for more efficient service in the noble cause in which you have enlisted.

Thanking you in advance for the favor asked, I am

Yours for Christian Education,  
W. H. WAKEHAM.



SABBATH-SCHOOL CONVENTION.

Elgin, Ohio.

Our second Sabbath-school convention was held at this place Sabbath, Dec. 14, in the afternoon and the following evening.

As the weather was bad, the attendance was not large, but the interest was good, and the presence and blessing of the Lord was felt in the meeting.

The subjects for discussion were as follows:

"The Object of the Sabbath-School Work"—Dessie Van Eman.

"Safeguarding the Children"—Lulu Pieper.

"God's Manner of Imparting Knowledge"—Mrs. Virgie Cooper.

"The Spirit of Investigation Essential"—Walter Cooper.

In the discussion of these subjects, nearly all took a part and many helpful suggestions were made in regard to the training of the younger members of the Lord's household.

Truly the responsibility resting upon us as Sabbath-School Workers,

is very great, and we need to be awakened to the importance of the work which the Lord has committed to us, and the need of a deeper consecration, and more earnestness in laboring for the salvation of souls.

LULU PIEPER.



QUESTIONS ON "TESTIMONIES ON SABBATH-SCHOOL WORK."

January Study, Pages 53-58.

Second Week—

1. Should unconverted persons be invited to teach in the Sabbath-school?

2. What is the effect of such a teacher's influence?

3. Study the qualifications of teachers as follows: (a) Condition of heart; (b) Connection with Christ; (c) Students of the Word; (d) Efforts to improve; (e) Time for prayer.



THE HASKELL HOME TRAINING SCHOOL.

Probably few know of the great opportunities afforded for training in connection with the Haskell Home at Battle Creek, Mich. The Home is not simply a place of refuge for homeless waifs, but is a school in which an effort is made to regulate the whole life of the child in accordance with the best methods of training, physical, mental and moral. The kindergarten, primary school, and the different grades of the higher school are all represented in the educational work, together with manual training in its different phases, including wood sloyd and all the different forms of hand craft.

Those who enter the school for training receive instruction in all these branches. A course is also given in nursing in connection with the Sanitarium Training School for Nurses. There is no better opportunity afforded any young woman who desires to prepare herself for usefulness than is presented by this excellent course of instruction. There is just now an opportunity for a dozen bright well educated women to take up this course.

Those who desire further information should address,

THE HASKELL HOME,  
Battle Creek, Michigan.

# THE WELCOME VISITOR

## CANVASSERS' REPORTS.

F. E. Wagner—Cash sales and orders to the amount of \$62.75.

Mrs. C. Bush—Orders, 1 Patriarchs and Prophets, 5 Easy Steps, 3 Gospel Primer, 9 Marvel of Nations. Deliveries, 7 Christ's Object Lessons, 2 Steps to Christ, 4 Easy Steps, 5 Gospel Primer, 2 Coming King, 10 Marvel of Nations.

Geo. W. Spies—Orders, 8 Coming King, 6 Gospel Primer, 2 All Sorts, 2 Cats and Dogs, 1 Best Stories. Value, \$12.50.

J. N. Watson—Orders, 9 Marvel of Nations. Value, \$12.75.

Geo. W. Spies—Deliveries, 34 Coming King, 31 All Sorts, 42 Gospel Primers, 3 Cats and Dogs, 2 Sunbeams of Health and Temperance, 1 Best Stories, 2 Glorious Appearing, Total number of books, 115. Value, \$74. Orders, 5 Coming King, 1 Gospel Primer, 1 Easy Steps, 2 Sunbeams of Health and Temperance. Value, \$9.50.

Mrs. Geo. W. Spies—Orders, 5 Coming King, 9 Gospel Primer, 1 Christ Our Savior. Value, \$3.00.

G. P. Gaede—Orders and deliveries, 5 Christ's Object Lessons, 3 Christ Our Savior, 2 Gospel Primer, 5 Marvel of Nations. Value, \$14.

B. L. House—Deliveries, 32 Christ's Object Lessons, 7 Sunbeams of Health and Temperance, 1 Modern Spiritualism. Value, \$47.40. Orders, 10 Christ's Object Lessons, 7 Sunbeams, 1 Modern Spiritualism, 2 Science in the Kitchen, 1 Stomach, 1 Subscription to Good Health. Value, \$26.65.

James A. Parker—Sold for cash, 23 Heralds of the Morning, 15 Object Lessons, 6 Coming King, 2 Sunshine, 2 Dan. and Rev., 31 Best Stories, 13 Happy Home, 4 Easy Steps, 10 Gospel Primer, 5 Cats and Dogs, 7 Steps to Christ. Value, \$92.75.

C. L. Wilson—Orders, 2 Steps to Christ, 1 Christ Our Saviour, 6 Gospel Primer, 3 Best Stories, 13 Coming King. Value, \$16.25. Deliveries, 10 Steps to Christ, 4 Christ Our Saviour, 10 Making Home Happy, 45 Gospel Primer, 17 Best Stories, 17 Coming King. Value, \$40.20.

W. E. Bidwell—Deliveries, 1 Gospel Primer, 3 Best Stories, 1 Coming King, 1 Testimony, 2 Bibles, 1 Miracles and Delusions, 276 Pages of Tracts.

Report of Geo. W. Spies for week

ending Dec. 28.—Orders, 7 Coming King, 3 All Sorts, 6 Gospel Primer, 2 Christ Our Saviour, 1 Glorious Appearing, 1 Easy Steps. Value, \$12.50.



## THE JANUARY SENTINEL.

Our friends are telling us how well they like the December Sentinel of Christian Liberty. Many say that it is even better in its new form than in the old.

Have you seen it? If not there is still an opportunity to obtain a copy free. To all who subscribe now we will mail the December number, and enter your name for one full year, beginning with the January issue.

The January Sentinel will be a good one. Many of the old-time contributors are again writing for the journal. Here is a partial list of subjects and authors:

True Liberty, Alonzo T. Jones.  
Why Sunday Laws Are Wrong, A. G. Daniells.

The Christian Ideal of a Civil Government, M. C. Wilcox.

The "Protection" of Days, Editor.  
"Civic Righteousness" as Some People See It, Editor.

Price but \$1 per year.

Send your subscription to the Ohio Tract Society, or direct to the Sentinel of Christian Liberty, 11 W. 20th St., New York City.



## NEWS AND NOTES.

A Happy New Year.

Elder Brunson spoke to the brethren in Columbus, December 14th.

The Visitor is late this week as the editor did not get back to the office until Wednesday morning.

We have some good articles that we could not print this week for lack of space. They will appear later.

Canvassers are requested to send their reports to the Welcome Visitor and not to A. G. Haughey.

We are glad to hear such good reports from the week of prayer meetings.

Academia is not a money order office, so please make money orders payable at the Mt. Vernon office.

If any of the Sabbath-school secretaries failed to receive a quarterly report blank, please notify Miss Bessie E. Russell, Academia, Ohio.

## OBITUARIES.

Mrs. Mary Ann (Berlien) Barrows was born in Westmoreland county, Pa., May 15, 1834, and died Dec. 19, 1901, aged 67 years, 7 months and 4 days. She united with the United Brethren church early in life. She heard and accepted the "Third Angel's Message" in 1891. She was a member of the Seventh Day Adventist church at Delaware, O. Funeral services were held in the U. B. church near Gregory, O., where she spent most of her life.

Mrs. Clara I (Moore) Palmer was born in Hardin Co., Va., 1825. Died in Newark, O., Dec. 21, 1901, aged 76 years, 6 months and 3 days. When a girl she united with the Disciple church and worshipped with that society until twenty-five years ago, when she accepted the Advent message. She was a member of the Seventh Day Adventist church at Newark. Funeral services conducted at the home of her only daughter, Mrs. John Ellis, Newark, O.

Mrs. Mary (Abrams) Hubbell was born in Knox Co., Ohio, Sept. 18, 1818. Died Dec. 23, 1901. For many years she was a member of the Methodist church, but when she heard the Third Angel's message some ten years ago she accepted it as light and united with the Seventh Day Adventist church. Funeral services held in the Methodist church near her home.

Unconscious now in peaceful sleep  
From all their cares at rest,  
While friends around are called to weep

They are divinely blessed.

Away from Satan's tempting snare  
Their faith's no longer tried;  
In Jesus they are sleeping there;  
For in bright hope they died.

A. G. HAUGHEY.

Mrs. Minnie Roller McClellan was born in Clark Co., O., Sept. 16, 1859. Died Nov. 29, 1901. Funeral services conducted by the writer in the Seventh Day Adventist church in Springfield, O., Dec. 2, 1901.

A. G. HAUGHEY.



"The promises of God are the moulds into which we pour our prayers."