

# The Welcome Visitor.

"Then they that feared the Lord spake often one to another."

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## The Welcome Visitor

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### THE FORWARD MOVEMENT

A Revival of the Study and Practical Application of the Physical Side of Spiritual Truth in its Relation to the Second Advent of Our Lord.

"PREPARE YE THE WAY OF THE LORD."

### OUR DAILY BREAD.

"For no man ever yet hated his own flesh; but nourisheth and cherisheth it; even as the Lord the church. For ye are members of His body, of His flesh, and of His bones."—Eph. 5:29, 30.

"Know ye not that your body is the temple of the Holy Ghost, which is in you? Glorify God, therefore, in your body."—I Cor. 6:19, 20.

"I beseech you, by the mercies of God, to present your bodies a living sacrifice, holy, well-pleasing to God, your spiritual worship."—Rom. 12:1, 2, R. V., Margin.

"Therefore, whether ye eat or drink, or whatsoever ye do, do all for the glory of God" i. e., that the glory of God may be manifested to men.—1 Cor. 10:31.

Since we are commanded by the Word of the Lord to eat and drink to the glory of God, it is evident that we ought to seek wisdom from God in order that we may be instructed how to live according to the Divine will in the matter of our daily eating and drinking.

Holy Scripture is not silent on this theme; consequently our search will not be in vain if we seek teaching and guidance in this from the written word. It is also expedient for us that we allow our minds to be open to receive useful knowledge from other reliable sources, which may help us to treat our bodies in a proper way.

A poor afflicted woman, who had received no education in her early days, looked unto God in faith, and He healed her instantaneously of an incurable malady. A few weeks afterwards she was troubled with a disordered digestion, the natural result of indiscreet eating. Being advised by the friend who had been instrumental in her marvelous healing, to

eat brown bread, and renounce indigestible foods, she replied with astonishment, "I never take means now."

Food convenient for us builds up the body, while the drugs which are usually administered to the sick, often produce evil results. Consequently they are not prescribed for people who are out of health, by the pure Word of God.

"Our God desires us to cherish and nourish our bodies, which are His; therefore we ought to learn how to feed, and use, and work our bodies. We ought also to act conscientiously according to knowledge. "To him, therefore, that knoweth to do good, and doeth it not, to him it is sin" (James 4:17), is just as true of bodily habits as it is of the thoughts and intents of the heart.

Refusing to heed and obey the promptings of the Spirit concerning daily food is a source of many minor sicknesses among Christian people, which cannot be removed through prayer—being the natural consequence of unforsaken sin—until the disobedience which is the source of the malady is humbly acknowledged unto God, confessed, and renounced.—Selected.

### BREVITIES OF HEALTH.

The most successful time to cure a disease is before it begins.

We have departed from the natural simplicity of our forefathers, and are therefore compelled to leave behind the natural strength of constitution which they possessed.

Fiery spices create a thirst that the town pump cannot satisfy; thus the kitchen becomes a vestibule to the saloon, and the cook goes into partnership with the undertaker.

Resorting to the use of stimulants to secure strength is like placing a mortgage on one's property. It provides ready cash for the present, but sooner or later the mortgage must be foreclosed.

There is a school that many a child

### WISDOM'S CHOICE.

In Eden's pure, delightful clime,  
Death, sickness, were unknown;  
The Lord prescribed a bill of fare  
For health and strength alone.  
But when the tempter cited food  
So pleasant to the eye,  
Man thought he would experiment,  
And other diet try.  
Six thousand dismal, awful years  
Of sickness, sin and strife  
Have failed to teach mankind to keep  
Within the bounds of life.  
Though various grains and nuts  
abound,  
Delicious herbs and fruits,  
Man longs for more, and gathers  
store  
Of fishes, birds and brutes.  
He takes the life he cannot give,  
Consuming flesh and blood;  
The scavengers of sea and land  
Are favorites as food.  
Strong sauces, spices, pickles, cheese,  
Tone up the solemn bill,  
While coffee, cocoa, tea, or ale  
Add poison to the swill.  
O, bury corpses in the ground,  
And let the living be.  
Build brain and body pure and  
strong  
On food from herb and tree.  
Eat vegetables, grains, fruits, nuts,  
Of flesh and poison none;  
A modest share of Eden's fare  
Eat, drink, for strength alone.  
—The Hygienic Caterer.



"The very best work you can do is to come as close to the people as possible, and reveal in life and character the work wrought upon your own souls by the Spirit of God."

"This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief."

enters at infancy, and from which he is not graduated until death, and that is the school of bad habits. He acquires them early, and adheres to them until late. The diploma that he gets in this school is ill health and chronic invalidism.

Would you not be very much surprised to find a boy going to bed at night ignorant and waking up in the morning a college professor? It is likewise inconsistent to entertain the notion that there is some way by which humanity can secure health without sowing for it.—David Paulson.



DISTRIBUTION OF CHRIST'S OBJECT LESSON WORKERS.

- J. O. Miller—Morrow county.
- M. C. Kirkendall—Fayette county.
- W. E. Bidwell—Licking county.
- J. P. Gaede—Cuyahoga county.
- C. C. Webster—Lake county.
- Fred C. Webster—Lake county.
- James H. Smith—Washington county.
- W. S. Huffaker—Washington county.
- B. L. House—Coshocton county.
- J. W. Kennedy—Coshocton county.
- F. H. Henderson—Guernsey county.
- C. T. Redfield—Guernsey county.
- J. O. Young—Toledo.
- Gurnie Young—Toledo.
- Joseph Bush—Columbus.
- Cynthia Bush—Columbus.

These workers will remain in the Object Lesson campaign until the first of June. We hope that the readers of the Visitor will have the privilege of reading some good reports from these workers.



NOTICE.

All the church clerks who have not sent in their reports to the office, please do so at once, as we desire to place some matters before our people as soon as we get the names of our church officers. A. G. HAUGHEY.



"There is a way that seemeth right unto a man, but the end thereof are the ways of death."

"So then faith cometh by hearing, and hearing by the word of God."

"For ever, O Lord, thy word is settled in heaven."



OUR PRESENT DUTY.

What is it? Selling Christ's Object Lessons. Brethren, what are we doing in this work in this state? We quote the following from an article written by Elder A. G. Daniels: "The Lord now calls upon us to arouse. If there is a conference president or a member of a conference committee, or a conference laborer, or church officer who cannot be made to sense his responsibility, he is certainly unworthy of the place he holds, and ought to step out and let some one who can be aroused to the meaning of this call from the Lord, take his place. And still further, any man who holds any of these important offices, and who sees his responsibility, but shirks it from indifference or fear, or because the work is unpleasant, is unworthy of the position he occupies, and ought to let another more worthy, and who will do the work, be placed in charge."

We each have a part to act in this work. The Lord says by His Spirit: "A general movement is needed, but this must begin with individual movements. Let each member in each family in each church make determined efforts to deny self."—Test. Vol. 6. Thus we see that the Lord is no respecter of persons. He has included all in this work. We are glad that so many of our workers are in the "Object Lesson" campaign, but this does not exclude any of the church members. We do not know of a church in Ohio that has sold their full quota of books. Brethren, now is the time to come to the front of the battle, for victory is ours. We were made to rejoice to see the spirit of unity that prevailed at our recent institute. All of the younger ministers go forth in the "Object Lesson" campaign, with new zeal and earnestness. Our canvassers that were present received new courage in the work of scattering the printed page. Let others join this army and help scatter the light of truth. May the prayers of the brethren of this conference ascend daily to the throne of grace for the success of this work.

A. G. HAUGHEY.

The institute recently held in Co-

lumbus was a success in every way. The spirit of love and unity prevailed all through the meeting, and we believe that the canvassing work will take a new life from this time forth.

C. C. WEBSTER.

TO OUR CANVASSERS.

Many of our subscribers when renewing their subscription to the Visitor have said, "I like the Visitor so much because it has the canvassers' reports in it." We hope the canvassers will be faithful in sending in their reports so the Visitor readers will not be disappointed. We hope that you will be careful when sending in your reports to state the number of your orders and the value, as this is what the people desire to know. Also remember that we will be glad to hear some of your good experiences, for the Lord says: "Those who work for the Lord will meet with discouragement; but the promise is always theirs, 'Lo, I am with you always, even unto the end of the world.'"—Matt. 28:20. God will give a most wonderful experience to those who will say, "I believe Thy promise; I will not fail nor become discouraged."

"Let those who gain such an experience in working for the Lord write an account of it for our papers, that others may be encouraged. Let the canvasser tell of the joy and blessing he has received in his ministry as an evangelist. These reports should find a place in our papers, for they are far-reaching in their influence. They will be as sweet fragrance in the church, a savor of life unto life. Thus it is seen that God works with those who co-operate with Him."—Manual for Canvassers, pp. 38 and 39.

If you will send in your good reports we will assure you that they shall have a place in the Visitor. May the Lord be with you as you go forth scattering the printed page, and may we hear from you often.—Editor.

THE INSTITUTE.

We went to Columbus early so were there to attend the first meeting, which was small, but the brethren came in until by Sabbath we had a good class of workers on the ground. The blessing of peace and unity, that can only be found where the Spirit of Christ is working, was felt from the first. There was not a note of

discord heard during the entire time. All seemed to believe that the work for this time is service in the field as canvassers for "Christ's Object Lessons," and they were at the meeting for the purpose of gaining a more thorough preparation for this grand work. "I wish I had come earlier" was an oft-repeated expression that fell from the lips of those who came late. The brethren of the Columbus church showed their interest in the work not only by their presence at many of the meetings, but also supplying our good cook with many articles of food and showing many little attentions that were highly appreciated. Of the many meetings we have attended among our workers, we have never seen so much of the Spirit of Christ manifested as there was at this meeting. Now brethren, let us carry this spirit into our work and success will be the result.

W. E. BIDWELL.  
J. O. MILLER.

Dear Visitor Friends—Since my last report I delivered 22 Object Lessons and took orders for five more. I have also had the blessed privilege of meeting with my brethren in the institute held in Columbus, Ohio. Such rich blessings as we have received, words cannot express. The Spirit of God come in at the first meeting to refresh our hearts and to bring in a spirit of consecration. We now go forth to our fields of labor with better courage than ever before. May the Lord arouse us all to go to work in earnest in behalf of the Object Lesson work. Brethren, we are well able to possess the land. Yours in the Master's service.

BENJ. L. HOUSE.

  
BRIEFS.

Many a preacher fails because he does not visit his people and find out their actual condition.—Moody.

"The farthest a Christian can get from heaven, is the world."

"God judges the world by the same rule that He has given the world to act by—Jesus Christ."

"When satan presses his suggestions upon our minds, we may, if we cherish a 'Thus saith the Lord,' be drawn into the secret pavilion of the Most High?"

"Show us Thy mercy, O Lord, and grant us Thy salvation."

  
Asleep in Jesus.  


Mrs. Minnie Krezel was buried at Sylvania, O., Feb. 19, aged 35 years. It was a sad occasion indeed. The dear mother left seven small children and the babe was buried in the same grave with the mother. The people were German Lutherans. They could not secure their pastor, and through the kindness of our dear Brother Stopp the writer was secured. A quartet went out from the city and we held the funeral in the M. E. church. Relatives from the city have provided homes for all the motherless ones. How much sadness there is in our earth. Let us pray our Lord to hasten His coming to usher in His reign of peace. This is now the third funeral I have attended in four days. But O what a contrast from one living in luxury and when dead, almost buried in flowers costly and beautiful, and one dying under most adverse circumstances with not a flower to break the somber look of the black casket. But immortality and eternal life are just before them when both alike will be glorified with flowers that will never fade and life that will never end.

D. E. LINDSEY.

Mrs. Amanda Foster was born on Sept. 23, 1833, at Somersworth, N. H. She made her home in the East until about the year 1882. She came West to Chicago and later to Columbus, Ohio, where she became a member of the Seventh Day Adventist church about the year 1884, and has been an active member of that faith ever since. The greater part of the past ten years has been spent in Chicago, where she worshiped with the S. D. A. South Side church of that city.

Death came suddenly after two days' illness, caused by an attack of apoplexy, on Jan. 23, 1902. Her resting place is Green Lawn cemetery near Columbus, Ohio.

A. G. HAUGHEY.

Adelia Moore of 120 18th street, Toledo, O., was buried Feb. 18, 1902. She had been a sufferer for years. Her companion died some fifteen months ago, Brother Babcock preaching his funeral. An only daughter survives them. Many friends were in attendance to sympathize with the

lonely member. (All found comfort in listening to some of the exceedingly precious promises of the Lord concerning the dead. One by one our mothers and fathers are going to the land of silence, but our hope is in the coming of the Lord and resurrection of His saints to immortality.)

D. E. LINDSEY.

Wm. Hurst of Bowling Green, O., died Feb. 15, at the age of 78 years, 8 months and 28 days. He was born in England, the father of 13 children, six of whom survive him. He was a brother of our aged Sister Klopfenstine, who is 85 years of age. The funeral was held in the church north of Bowling Green. Mr. Hurst professed in Christ during his illness. A son is a brother-in-law to our dear afflicted Elder R. A. Boardman. Many aged people attended the funeral and words of hope were found in Rom. 8:18.

D. E. LINDSEY.



SOMETHING TO CONSIDER.

A strong national temperance association, whose vital organic thought is the salvation of the nation, and a probable future participant in the fulfillment of Rev. 13:11-18, is planning to place several hundred enthusiastic resident workers, two or more in each county, into the state of Ohio. These workers are to place into every home in the state, the "most powerful, convincing, telling literature" that the association can produce. The entire nation is to be similarly organized. Should not this movement impel every canvasser to buckle on the armor more firmly? Should not the third angel's message have at least one worker in each county to systematically educate it in the principles of the message? Who will become one of them?

GEO. W. SPIES.

(Brother Spies informs us that the association referred to is the "American Protective Temperance Association" of Litchfield, Ill. The facts are found in the Searchlight of Feb. 1902.—Ed.)



"The command, 'Be ye therefore perfect, even as your Father which is in heaven is perfect,' would never have been given if every provision had not been made whereby we could obey the requirement—be as perfect in our sphere as God is in His."

AN APPEAL TO ALL.

In the fall of 1901 at a meeting of the Executive Committee of the Mt. Vernon Academy, in which all the members of the Academy Board of Trustees were invited to deliberate, it was unanimously voted to erect a new laundry building at the Academy for the use of the Academy students. The work was much delayed on account of the much needed funds and the students' help to do the work. However, the building is now almost completed, and a modest yet neat structure is the result.

The Academy has no building fund only as the good people of the Ohio Conference are called upon to donate of their means toward the same. The Academy building itself needs repainting, it not having been repainted for ten years. To pay off all bills made in constructing the laundry and to do the painting \$1,000.00 is needed at an early date, so it was decided at a late meeting of the Executive Committee to make these needs known to all our good Seventh Day Adventists throughout the state of Ohio. Brethren, we have great confidence in you and we know the Lord from whom all your blessings have come is able to impress your minds and teach each of you just how much you should give toward lifting this debt.

Now fathers and mothers, you who have sons and daughters in the school, and you young men and women who have had the privileges of the training at the Academy and know the need of the new building; you fathers and mothers who have sons and daughters to be educated at the school, and all others who have any interest in the young people among the Seventh Day Adventist believers, it is unto you we now APPEAL for funds. Have your donations ready to send to the Mt. Vernon Academy, Mt. Vernon, Ohio, on or before the middle of March.

May the God of all grace be with you all.

A. G. HAUGHEY.



All of the Conference committee (except Elder R. A. Boardman, who is in Battle Creek, Mich.) met in Columbus, O., Feb. 16, to lay some plans for the work in Ohio. Several of the workers will enter the Christ's Object Lesson campaign until June 1. We are planning to have eleven tents in

the field when the tent season opens up. The location of these tents is as yet undecided, but we want to put them in new fields. It is intended to put the younger workers in the tent work. This will not in any way change the city workers. Cleveland, Toledo, Columbus, Cincinnati, Hamilton and Springfield will be provided with help. Calls are coming for help from all parts of the field—the world. The harvest is ripe. Let us work while it is day.

A. G. HAUGHEY.



Columbus, Ohio.

Dear Welcome Visitor—I am glad to report to the Visitor, that I am much encouraged in the work of the Lord. I started my work in this place January 20, and the Lord has indeed gone before me. Our family recently moved to another part of the city, so I took up my work among strangers, beginning with the next door neighbor and taking the street on which I live and those close by. None of my readings are farther than two squares from my home, and my time is mostly filled. I started my work by soliciting for Bible readings. I find that in this way the work can be started sooner than it otherwise could. I was really surprised to see the interest that the people manifested when I told them my errand. Many of them seemed to think it was just the thing. All seem to take such an interest in the readings, and I am praying for the Lord to so direct their hearts and minds that many of them may accept this precious truth. I realize that the Lord has given me a great responsibility, for in a way I feel responsible for these souls, that is, unless I am faithful to the work which the Lord has intrusted to me, and submit myself entirely to Him so that He can use me in the work which He has given me to do, He will hold me accountable. My prayer is, that many souls may be saved in the kingdom as the result of my work in Columbus.

FLORA McCOLLISTER.



ITEMS OF INTEREST.

Elder A. G. Haughey and N. S. Miller spent February 21-24 in Cleveland, Ohio.

Brother Benj. L. House spent a few days last week in visiting his many friends in this place. He spoke

at the church Sabbath, Feb. 22. He based his remarks on John 15:1-10.

Sister Sweet Mayberry writes very encouragingly of her work at Memphis and Raleigh. Quite an interest is being awakened by the Bible readings that she is conducting at Raleigh, and they are calling for a tent-meeting as soon as the weather will permit.—The Southern Watchman.

The Battle Creek Sanitarium and Hospital burned to the ground Feb. 18. We quote the following from "The Morning Enquirer," published in Battle Creek, Mich.: "It is safe to say that there is not a person in Battle Creek but will deeply regret this terrible loss to Michigan's "Queen City." The telegraph offices were filled, and the operators kept busy sending telegrams to every part of the country, assuring relatives and anxious friends that they were safe. Credit is also due to the organized body of Sanitarium firemen, who worked like tigers under the direction of Chief Weeks. No one shirked, and to many, whose names will never be known outside of their own home, great credit is due."

G. P. Gaede is continuing institute work in Columbus. He writes that he has a class of sixteen. They are studying Christ's Object Lessons, Marvel of Nations and Coming King. They canvass in the afternoon. The quota of Object Lessons for the Columbus church is 1,200. Brother Gaede will remain there for a time to assist in the work.

Elders C. A. Smith, R. R. Kennedy and H. H. Burkholder were in Academia one day last week attending the meeting of the Executive Committee of the Board of Managers of the Mt. Vernon Academy. The genial faces of the workers are always welcome in the office.



"Do not err, my beloved brethren."

"The righteous shall never be removed."

"One thing thou lackest. One leak can sink a ship, one sin destroy the sinner."

"For the Lord will not cast off His people; neither will he forsake His inheritance."

"For all our days are passed away in thy wrath; we spend our years as a tale that is told."

"The precious pearls of truth contained in the Scripture can be discerned only by the eye of faith."