

The Welcome Visitor.

"Then they that feared the Lord spake often one to another."

VOL. VI.

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NO. 22

The Welcome Visitor

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THE MAY SENTINEL

One of the valuable articles in the May Sentinel of Christian Liberty will be "The Civil Sabbath, Its Alliance With Legal Rum," which is the first publication of a striking address delivered by Mr. Paul P. Lyon of Ormsby, Pa., at the annual convention of the Young People's Prohibition League in New York on April 5. It sets forth cogently and plainly the real relation between the liquor trade and the "civil Sabbath," showing how a great evil has resulted from the attempt of man to regulate "Sabbath" observance. This article will be illustrated by one or two appropriate pictures.

An excellent article by W. N. Glenn will also appear. It is entitled "Perverting Right Ways," and shows how democracy, majority rule, which came in the effort to secure greater liberty and freedom for the individual, is now being perverted by some into the work of restricting freedom of conscience. The argument that the majority has the right to rule in religion is a live one, and will become more so as time goes on. You need to become thoroughly informed regarding it.

Copious extracts from a remarkable article that has just appeared, predicting the outcome of present industrial and economic conditions, will be presented. No one who has any interest whatever in the social and political developments of these times, from what standpoint he may view them, can afford to leave this article unread. It will be headed "Feudal America."

The much-talked-of mission to the Vatican from the government will be considered, and the frontispiece will emphasize the significance of the same.

There will also be an article dealing with the United States in its relation to its "possessions," and especially calling attention to what the last few months have brought forth in this matter.

Subscription price, \$1 per year. Address orders to Ohio Tract Society.



Our Canvassers.

NOTES FROM THE NEWARK INSTITUTE.

April 18.

2:30 p. m.—Brother Thomas Thornton of Washington C. H. relates his experience in the Object Lesson work. He said he caught the Christ's Object Lesson spirit at the L. U. C. After he returned to his home he sold 28 books in a short time. He said he carried the books around, and the Lord sold them. C. T. Redfield gave some suggestions in regard to canvassing a lady. B. L. House presented some thoughts that would be of use in canvassing a business man. Flora McCollister told how to canvass a teacher. Several spoke, to the point, on the different points presented.

7:30 p. m.—G. P. Gaede occupied the time. He took Ps. 107:1 for the basis of his remarks. The Lord has placed us here that we may glorify Him. People are in darkness because they have lost the knowledge of God. The Lord says, "Ye are the light of the world." He wants us to be useful. Much good can be done by scattering the printed page. Those who go forth in this work need steadfastness. If the canvasser does not have steadfastness he will leave the field when things go a little hard. The enemy is a conquered foe and if we will put on the whole armor of God we will be able to stand against all the wiles of the enemy.

April 19.

9 a. m.—Sabbath-school teachers' meeting conducted by Elder M. S. Babcock.

10 a. m.—Sabbath-school with B. L. House in charge. Ida M. Walters conducted a very interesting review for the children. Kenneth R. Haughey reviewed the seniors.

11 a. m.—Elder M. S. Babcock occupied the hour. He said, "There is a fullness in the Spirit of God that can make us whole bodily, as well as otherwise. The body is the blossom of the thought. Pains are friends that warn us of danger. 'Before I was afflicted I went astray; but now have I kept thy word. It is good for me that I have been afflicted, that I might learn thy statutes.'—Ps. 119:67, 71. We have a complete Saviour who can make us whole, sound in body, mind and spirit. His touch can do it if we will let Him."

3 p. m.—Elder A. G. Haughey spoke as follows: "Love is to be the main spring of all our actions. God so loved the world that he gave the best gift of heaven. There has come to us a heaven-born plan. It is a plan so simple that it could not be planned by man. It means work to carry out this plan; but all can help do it and it will bring unity among us, and thus swell the loud cry."

A social meeting followed in which all the workers took part. All expressed their desire to help carry out this plan (selling Object Lessons) and be in union with Christ. If we are in union with Christ we will be in union with each other.

7:30 p. m.—This hour was given to Elder W. H. Wakeham. He said: "Workers need the word of God wherever they go. The word of God laid up in the heart is the foundation of strength." He read 2 Timothy, 2d chapter. He said that he called this the workers' chapter.

April 20.

10:30 p. m.—Dr. Ruth Merritt, who has come to Ohio to take up the Medical work, occupied the hour in

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relating some of her experiences and telling how the Lord had led her to take up this noble work.

The conference committee were present the last day and plans were made for work. The workers go forth with zeal and courage in the Object Lesson work. May the Lord bless every effort that is put forth to carry out this heaven-born plan.—Ed.

DISTRIBUTION OF LABOR FOR THE OBJECT LESSON WORK.

Cleveland—Elder A. C. Shannon.
Cincinnati—Elder M. S. Babcock.
Columbus—Elder H. H. Burkholder.

Springfield and Dayton—Elder J. G. Wood.

Toledo—Elder D. E. Lindsey.
Clyde, Tiffin, Fostoria, Norwalk, Green Spring, Curtice and Locust Point—Ida M. Walters and Cora Petithory.

Canton, Akron, Alliance—Ella M. Talmage.

Middlefield, Kirtland, Geneva, Bedford, Chagrin Falls—C. C. Webster.

Portsmouth, Beaver, Ironton, Wheelersburg, Marshfield, Chilli-cothe—Elder R. R. Kennedy.

Farmer, Hicksfield, Hamler, Sherwood, Liberty Center—W. W. Miller.

Findlay, Bowling Green, Portage, Pemberville, Dunkirk, Gilboa—J. P. Gaede.

Van Wert, Elgin, Payne, Mendon, Broughton, St. Marys—Kenneth R. Haughey.

Bellefontaine, Lake View, Lewiston, W. Mansfield, Walnut Grove—B. L. House.

Marion, Mansfield, Corsica, Cal-
donia, Crestline—Flora McCollister
and Hortense Howell.

Laura, Wengerlawn, Piqua, Xenia,
Troy—Lela Gibson and Mary C.
Huffaker.

Washington C. H.—Thos. Thorn-
ton.

La Grange, Camden, Spencer,
Wadsworth, Fairfield—Annie Smith
and Nellie Stevens.

Meigs, St. Clairsville, Compher,
Moorefield, Barnesville—F. H. Hen-
derson.

Reedsville, Hill Grove—James
Smith and Warren Huffaker.

Waterford, Fulton, Appleton—W.
E. Bidwell.

Mineral, Ohio.

Welcome Visitor—As you desire those who are canvassing to send in reports I will send in the report of my sister's and my work. Our work is so connected that we cannot easily separate it to send in different reports. We took orders for 73 books to be delivered the first of May. We have our books on hand and are ready when May comes. Orders, 3 Bibles, 16 Gospel Primer, 5 Coming King, 7 Christ Our Saviour, 3 Bible Helps, 2 Almost a Man, 3 Almost a Woman. Value, \$44.75. Last week I canvassed in Nelsonville. Worked 20 hours and took \$21.65 worth of orders. I canvassed about one-fourth of the town. I shall go back to finish canvassing the town and by the help of the Lord I expect to place \$50 or \$60 worth of books in the homes of the people. I left many tracts and some papers in the home of those who seemed interested. I loaned some books to those who wanted to read the Gospel message and could not buy the books. We cannot spend all of our time in the canvassing work. By managing well in the home work one of us can be away part of the time. The precious promise "Lo I am with you alway" cheers us on our way. I pray that we all may be able to say, "Here am I, send me."

Yours in the hope of eternal life,
MRS. PHEMA GREENUP.

Barberton, Ohio.

I am of good courage in the Lord and know that He has a care for the printed page. While we may not see any immediate results of our work, yet I believe the Lord will accomplish the work in His own good time; and many souls will accept the truth. I am so thankful to the Lord for what I learned at the Columbus institute. It has been a help to me in the Lord's work. I do not have any controversy as I go among the people; but it seems that the Lord helps me to present the truth in a way that touches the hearts of the people, and they are anxious to learn more about the Lord. My earnest prayer is, that the Lord may fill us all with His precious truth that we may be able to give it to others. When the Lord sees that we want Him to give to us that we may give to others, either financially or spiritually, I believe He will pour out His blessings upon us.

May the Lord bless every one of

His workers so they may do the work for this time.

F. E. WAGNER.

Killbuck, Ohio.

April 5th we met the brethren at Killbuck. All enjoyed the blessing of the Lord as we engaged in the ordinances that were established by our dear Saviour. We held some public meetings. There was a good interest. The Lord manifested His presence, and as we drew nigh to Him, He drew nigh to us. This caused the enemy to flee. Five dear souls were added to the church. Mother Gallion, who has been a constant user of tobacco for fifty years, has said, "2 Cor. 7:1 is for me." Her pipe is given a rest and she is happy in Jesus. Brethren, the gospel is the power of God unto salvation to every one that believeth. "The brethren are all zealous for the cause of God, and have decided to push the canvassing work in the selling of Object Lessons. They expect to sell their quota. Where the spirit of the Lord is there is liberty." Liberty means freedom. To be free means to owe no man anything. We want the spirit of Christ. Therefore let us move forward as never before, and thus hasten the coming of the Lord.—J. O. Miller.

CANVASSERS' REPORT.

E. E. Nothstine—Orders, 12 Dan-
and Rev., 3 Best Stories, 12 Gospel
Primer, 1 Coming King. Value,
\$25. Delivered 13 Gospel Primer, 3
Best Stories, 1 Coming King.

John P. Gaede—Orders, 12 Object
Lessons. Value, \$15. Helps, \$10.
Total, \$25.

F. E. Wagner—Orders, \$8.50;
cash sales, \$4.75; deliveries, \$7.25.

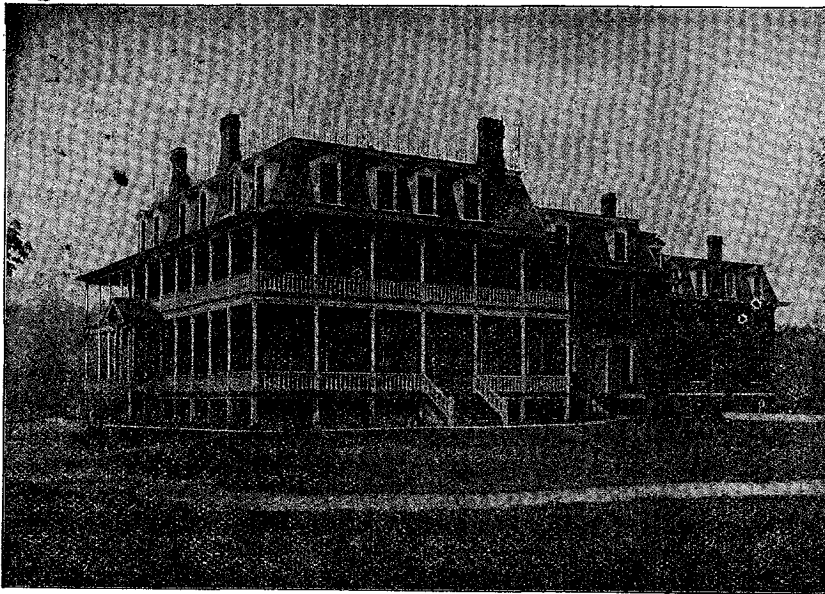
C. L. Wilson—Orders, 16 Coming
King. Value of helps and orders,
\$20.15. Deliveries, 12 Coming King,
6 Best Stories. Value, \$13.50.

M. C. Kirkendall—Orders, 8 Ob-
ject Lessons. Value, \$10. Value of
helps, \$8.25.

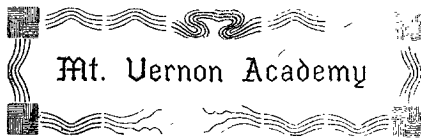
J. O. Young—Orders, 6 Best Stor-
ies, 6 Marvel of Nations. Value, \$3.-
25.

C. C. Webster—Orders, 5 Object
Lessons, 1 Sunbeams. Value, \$7.75.

F. C. Webster—Orders, 11 Object
Lessons, 2 Coming King, 7 Steps, to
Christ. Value, \$19.25.



MT. VERNON ACADEMY.



It is the purpose of those who have charge in this school to bring it as near as possible to God's ideal of a missionary training school. As a means to this end it is constantly kept before the minds of the students that they are here for a definite purpose, and that is to receive a preparation of heart and life which will make them channels of light and blessing to those who so much need their help. It has been recognized by many that a much different spirit pervades the atmosphere of the school this year than during previous years. God has shown His fostering care in sending us young men and women who came with settled purpose of preparing to enter some branch of the Lord's work. And, while at no time has there been any marked demonstration, a spirit of deep and serious earnestness is manifested throughout the school, in the class-room as well as the religious services. A good interest has been taken by the students in the work of the missionary society and Sabbath-school. The object of this work is that all may become so imbued with the spirit of the missionary Saviour whom they all profess to represent, that while preparing to render Him more effectual service, they may now learn to exercise that spirit of unselfish labor for others which characterized His life, and which gives

depth, stability, and Christian-like levelness to the character, and bring peace and happiness to the possessor. More of our periodicals are being used by the school than formerly, and these, as they are sent out, are followed up by correspondence. It is indeed interesting and encouraging to note from the letters received that these papers are God's messengers of love, joy, and peace to some at least. Eternity alone will reveal the results of this work. One evening out of every month is devoted to each of the following subjects: Home Missions, Foreign Missions, Health and Temperance, and Religious Liberty. The work is divided among four leaders—the presidents of the society and three assistants, each having charge of the program once a month. It is the effort of all to make these meetings not only interesting but practical and helpful as well. And much good has been received by all we are sure as a result of the efforts put forth. The meetings among the young people have also been beneficial. Here the students have the opportunity of gaining actual experience in presenting to one another in the form of talks or Bible studies, the various phases of the message as they have studied it in their Bible classes. It is the testimony of all who have embraced these opportunities that they have been of untold value to them. One other interesting feature of school life at the Academy we must not fail to mention and that is the Friday evening prayer and social meeting. Only

those who have experienced the blessedness of these meetings can appreciate what these heavenly sittings mean to teachers and students.

"The love of Jesus—what is, is, None but His loved ones know."

And at these times when we are shut in as it were with God, He comes so near that we not only feel, but seem to see His presence. Here it is that we can tell to each other how God has led us through the week, of the struggles with the enemy, and the victories the Lord has given; and here we receive new strength for the week to come. The Lord has blessed our school; He has made it what it is, and to Him be all the glory.

ALMEDA HAUGHEY.



HELP THE MEDICAL MISSIONARY COLLEGE.

Lately our best energies have been devoted to the sale of Christ's Object Lessons for the benefit of our schools. In this we have been working in harmony with the Lord's plan, and greatly enjoyed that which we have been doing. This is excellent indeed, and it must be carried forward to completion. Very closely allied to the same thing is the matter of raising funds for our Medical Missionary College. We need a school for the training of missionary physicians and nurses just as truly as we need a school for the training of evangelistic workers. In fact all the workers that we send out are intended to be evangelistic laborers. The preparation of our schools rests with even poise on all departments upon our whole denomination.

In selling the Battle Creek College to the American Medical Missionary College we were in fact selling it to the Seventh Day Adventists of America, and in this transaction our people in America have been responsible to the creditors of the institution for the payment of its debts. When the debts are paid, that which was formerly the Battle Creek College will really be the property of the American Medical Missionary College.

The plan for raising money for this purpose is what is called the Missionary Acre Fund. To make the fund able to meet this obligation all our people in America are called upon to assist. Every one among us is

asked to do a part. As far as possible let every farm have its missionary acre. This piece of land should be planted to that crop which the owner may think best suited to bring in money for the purpose intended. Some farmers may be able to plant more than an acre, and some may not be able to plant a full acre, but let every one set apart as much ground as his circumstances will justify, and donate the proceeds to this enterprise.

It is high time that this work was entered upon. It will not be possible for those having the management of this matter to visit every church of our people, neither should it be necessary for them to do so. The individual who has a disposition to help can decide for himself what he should do, and proceed immediately to carry out his decision in a practical way. Let every farm owned or controlled by our people, whether it be large or small, have its spot of ground consecrated to the missionary acre fund, and let this ground have that cultivation and attention necessary to make it most profitable for the cause which it represents. When the crop is ripe, it should be harvested and marketed, and the money sent on to those who have this matter to manage.

Not only should our people who are following agriculture and horticultural lines have an interest in the missionary acre fund, but every mechanic and professional man and woman among us should devote a specified amount of time to the enlargement of this fund. Every minister, school teacher, Bible worker, canvasser, and departmental officer and worker, should do the same thing. Every individual among us should be as fully represented in this fund as our people are called upon to be represented in the sale of Object Lessons. This should be done without failure, and if it is done, we will have the blessed privilege of seeing our Medical Missionary College inaugurated at an early date without a debt upon it. It is the earnest desire of the writer that all that is indicated in this article may be realized soon by our people.

WM. COVERT.



"The keynote of life's harmony is sacrifice."

QUESTIONS ON "TESTIMONIES ON SABBATH-SCHOOL WORK."

May Study, Pages 70-75.

First week.

THE ALL-IMPORTANT LESSON

1. How may the youth benefit their associates?

2. What is the remedy for a "dry round of service" in the Sabbath-school?

3. Read John 3:1-12.

4. Why did not Jesus discuss His work, his authority, or His mission, with Nicodemus?

5. To whom is this lesson applicable?

6. What is the all-important lesson to be learned and taught?

7. What kind of men and women are needed as teachers in our schools?

Second Week.

THE ALL-IMPORTANT LESSON

(Continued.)

1. Review the case of Nicodemus.

2. What was the purpose of Nicodemus in entering into conversation with Jesus?

3. What did the Saviour show Nicodemus was his need?

4. What message might irritate Sabbath-school workers today?

5. How did the manner of the Saviour emphasize his words?

6. What is a sad feature of our work?

7. What is the remedy?

Third Week.

NEED OF CONSECRATED TEACHERS.

1. Make a list of the qualifications of teachers as set forth in the first three sentences, page 73.

2. What must be done with selfish ambition?

3. What do the workers need? What should they do? For what should they pray?

4. What leads the soul away from the Fountain of living water?

Fourth Week.

NEED OF CONSECRATED TEACHERS.

(Continued.)

1. Contrast the spirit of this work now with that of the past.

2. What does the Lord desire Sabbath-school workers to be?

3. How may the youth gain an experience that would enlarge their

minds and deepen their sympathies?

4. What special work would God have young men and women do?

5. What experience must they have to enable them to do this successfully?

6. Compare the work and mission and daily life of the Saviour with that of his followers.

7. What encouragement is given the most humble worker?



The amount received by the Ohio Tract Society for the Academy laundry were reported last week. By mistake it was under the head of Tithe Report instead of following the report that was given by Prof. J. W. Loughhead. Some sent their donations to Prof. Loughhead and others sent theirs through the Tract Society. Sent to the Academy \$181.11. To the Tract Society \$57.28. Making a total received for the Academy laundry, \$238.39.



"PRAYING" AND "SAYING PRAYERS."

Mr. Mood once related this pretty incident concerning his own little son: My wife came down one evening and said she had had some trouble with one of the children. He was not willing to obey, and he had gone off to bed without asking her forgiveness. I went up and sat down by the side of the little child, and said, "Did you pray tonight?" "I said my prayers." "Did you pray?" "Well, papa, I told you that I said my prayers." "Yes, I heard you, but did you pray?" The little fellow was struck; he knew he hadn't prayed. How was he going to pray when there was something wrong in his heart? He could not do it. "Well, now," said I, "are you going to go off to sleep without praying?" After a struggle the little fellow said, "I wish you would call mamma." She came up and was glad to forgive him, and then he wanted to get out of bed and pray. He had said his prayers, but now he wanted to pray.

Lots of people say their prayers just as a salve to their conscience, and go and do some mean, contemptible thing after they have said their prayers. But they had not prayed, and that is the difference.— Selected.