

The Welcome Visitor.

"Then they that feared the Lord spake often one to another."

VOL. VI.

ACADEMIA, OHIO, JUNE 12, 1902.

NO. 29

The Welcome Visitor

ISSUED WEEKLY BY
THE OHIO S. D. A. CONFERENCE,
ACADEMIA, KNOX CO., OHIO.
PRICE: 25 CENTS A YEAR IN ADVANCE.
Entered at the Academia Postoffice.

IT IS TIME.

It is time to be brave; it is time to be true;
It is time to be finding the thing you can do;
It is time to put by the dream and the sigh,
And work for the cause that is holy high.
It is time to be kind; it is time to be sweet,
To be scattering roses for somebody's feet;
It is time to be sowing; it is time to be growing;
It is time for the flowers of life to be blowing.
It is time to be lowly and humble and of heart;
It is time for the lilies of meekness to start;
For the heart to be white and the steps to be right,
And the hands to be wearing a garment of light.

—Selected.



HARMONY MAKERS.

"There are some lovely people in this great world of ours," says Alice Dawson in *Universal Truth*, "who remind us of fragrant flowers. Whenever they draw near, we are glad, but know not why. They may not possess physical beauty or riches or marvelous intelligence, but their atmosphere is like themselves, pure. They rest us, for they are the embodiment of peace. They inspire us, for they are full of inspiration of the highest order.

"These people are like a quiet lake beside which grow tall and beautiful plants, which when reflected in the water, make a pleasing picture.

There is no jarring, not a ripple on the mirror-like waters. The colors of earth and sky harmonize exquisitely. Birds sing a soft lullaby into their ears. The world with its din is only a sweet song. They themselves make harmony.

"You and I meet these veritable soul-flowers every day, but little do we appreciate their worth until they pass away. The perfume of their influence will be wafted to us through the days to come, and we are better men and women for having known them."—*The Gospel Herald*.



THE GOOD HEALTH.

This year there will be no special Midsummer number. The regular July number will take its place and we have endeavored to make it strong, attractive and effective. It will be well illustrated and particularly attractive in the presentation of the following articles:

Disinfection in the Sick Room, by Newton Evans, M. D.; Sleep Producers, J. H. Kellogg, M. D.; How to Keep Cool, by D. D. Paulson, M. D.; The Settlement in Hot Weather, by Emma Winner Rogers; Germs in the Kitchen, by F. J. Ottis, M. D.; Seasonable Cookery, by Mrs. L. T. Purden, and Swimming as an Exercise, H. B. Farnsworth, M. D.

Good Health should be circulated by the thousand. In lots of ten or more, 5 cents per copy.



HEALTHFUL LIVING.

This is a live little work. Just as valuable now as ever. Presents in a concise and condensed form the writings of Mrs. E. G. White upon health reform. Some of the chapter headings are: Our Bodies the Temple of the Holy Ghost, Duty to Study the Laws of Life, Natural Law—How Violated, Diseases and Providence, Causes of Disease, Flesh Foods, Dress, Manual Train-

ing, Moral Maladies, Prayer for the Sick, Drugs, etc. 336 pages.

50 cents postpaid. Order from Ohio Tract Society.



LIFE OF MRS. S. M. I. HENRY.

"My Mother's Life" is the life of Mrs. S. M. I. Henry, who was widely known, loved and honored. Everyone, without exception, who has purchased this book has been made better for having read it. It has made the burden of many any anxious mother lighter and impelled her to have faith in God for the accomplishment of the work God has given her to do. Her history is carefully traced under the following chapter headings: Childhood, Girlhood, School Days, The Young Woman, A Wife, Motherhood, First Public Work, A Widening Field, Evangelist, Shut In, and Reaping the Harvest. 353 pages.

Reduced from \$1.50 to \$1.00. Order from Ohio Society.



SEVEN WAYS OF GIVING.

1. The Careless Way—To give something to every cause that is presented without inquiring into its merits.

2. The Impulsive Way—To give from impulse—as much and as often as love and pity and sensibility prompt.

3. The Lazy Way—To make a special offer to earn money for benevolent objects by fairs, festivals, etc.

4. The Self-Denying Way—To save the cost of luxuries and apply them to purposes of religion and charity. This may lead to asceticism and self-complacence.

5. The Systematic Way—To lay aside as an offering to God a definite portion of our gains—one-tenth, one-fifth, one-third, or one-half. This is adapted to all, whether poor or rich; and gifts would be largely in-

creased if it were generally practiced.

6. The Equal Way—To give to God and the needy just as much as we spend on ourselves, balancing our personal expenditures by our gifts.

7. The Heroic Way—To limit our own expenditures to a certain sum, and give away all the rest of our income. This was John Wesley's way.—Selected.



(Middlefield, O., June 6, 1902.

I started to canvass this week, knowing that I could not do it myself, but the Lord did; I was the instrument and the Lord did the work. I found one woman who has been keeping the Sabbath for some time, and was cast off by her friends for so doing. She has moved out in other points of truth, but does not have it all as yet. She rejoiced that she had found some one who would talk spiritual things with her; and the Lord blessed our meeting together,

The tendency toward infidelity is alarming. Even the children contend against the existence of a God; and the more I talk faith in the existence of a God the more I believe in Him. Surely the canvasser is as a light in a dark place as he stands between God and the people.

If "Courage" be our motto the Lord will attend to the book sales. I rejoice to occupy a humble place in the vineyard even at the eleventh hour.

Yours, in the work of the Lord,
R. B. Thurber. }

To the Visitor Readers—

I have just left the four churches to which I was sent to work for Christ's Object Lessons. The Lord has richly blessed my own soul and I feel greatly encouraged to believe that the dear brothers and sisters I have left will in a short time have their Object Lessons all sold.

I love this work and shall continue to work for it all summer. May the Lord help us to persevere in this work. The Lord calls upon our dear young men and women throughout the state and in every isolated cor-

ner to arouse and put on the whole armor of God for service. The Lord wants us as young people to stand up with faith and courage and hope and stand like Daniel.

"Let the young and old consecrate themselves to God, taking up the work, and go forward, laboring in humility, under the control of the Holy Spirit. Let those who have been in school go out into the field, and put to a practical use the knowledge they have gained. If canvassers will do this, using the ability that God has given them, seeking counsel from Him, and combining the work of selling books with personal labor for the people, their talents will increase by exercise, and they will learn many practical lessons which they could not possibly learn in school. The education obtained in this practical way may properly be termed higher education. There is no higher work than evangelistic canvassing."—Canvassers' Manual.

"The Lord calls for young men and women to enter His service. The youth are receptive, fresh, ardent, hopeful. When once they have tasted the blessedness of self-sacrifice, they will not be satisfied unless they are constantly learning of the Great Teacher. The Lord will open ways before those who respond to His call."—Vol. 6, page 471.

May the Lord bind the young people of Ohio together as a mighty army to carry the last solemn message to all nations.

Yours in the Master's work,
B. T. House.

Dear Readers of the Visitor—

Since the institute at Columbus I have been engaged in the Object Lesson work. I went to Washington C. H. to help the brethren sell their quota and to help them to see the importance of this work. I found considerable prejudice at this place and the work went hard at first, but the Lord gave us a grand victory in the end. One brother at this place, who has a large farm and dairy to see after, took a few hours each morning, for one week, to canvass for Object Lessons, and as a result he took about thirty orders from some of the best citizens in the place. Another brother who has reached his three score and ten years

and over, and who has a grocery store, spent about three hours one day in canvassing and took six orders. He expects to dispose of ten.

If we all had more of such zeal it would not be long before we could sing the song of jubilee. Some of the sisters at this place, who are working under discouraging circumstances, are meeting with good success and others have their quota sold.

I went from Washington C. H. to Wilmington and met the brethren. The brethren from Bloomington and New Antioch were there and the Lord blessed us and we were made to see the importance of the work as never before. They decided to take their number and dispose of them. One brother took me in his buggy and we visited fourteen of his neighbors in one day, and as a result we sold eight Object Lessons for cash and took two orders. To the Lord be all the praise.

J. C. Kirkendall.

CANVAISSERS' REPORT.

Fred C. Webster—Orders, 20 Object Lessons, 1 Sunbeams, 8 Steps to Christ. Value, \$30.

C. L. Wilson—Orders, 30 Coming King. Value, \$30. Helps, \$5.75. Delivered 47 Coming King. Value, \$47.

H. E. Fairchild—Orders, 6 Plain Facts, 7 Marvel of Nations, 2 Steps to Christ. Value, \$23.50.

Mary Hubble—Delivered 4 Gt. Cont., 20 Coming King. Value, \$30.50. Orders, 5 Gt. Con., 11 Coming King. Value, \$24.

T. E. Wagner—Value of sales \$31.15.

G. P. Gaede—Delivered 18 Object Lessons. Value, \$22.50. Orders, 19 Object Lessons. Value, \$23.75. Total, \$46.25.

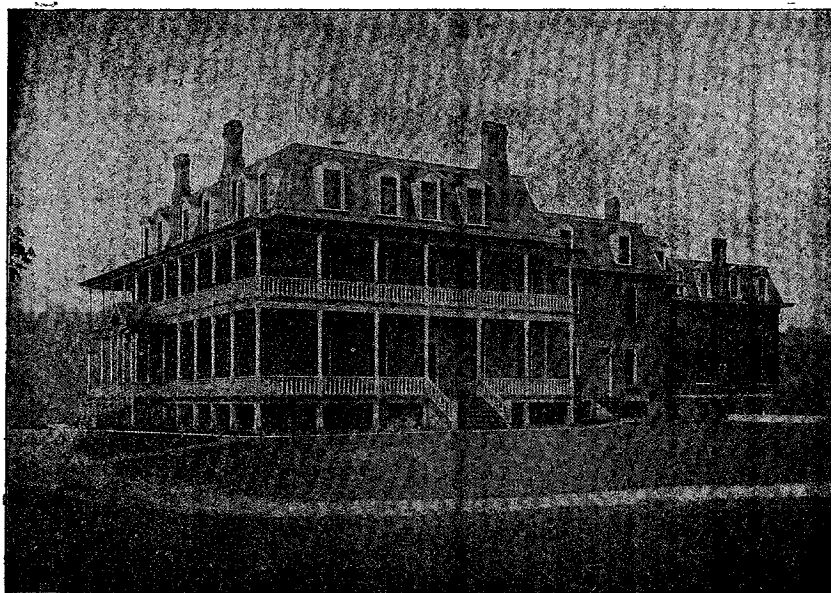
R. B. Thurber—Orders, 21 Coming King. Value, \$21. Value of helps, \$13.25. Total, \$34.25.



"It is not the will of God that His people should be weighed down with care."

"Put ye on the Lord Jesus Christ, and make no provision for the flesh, to fulfill the lusts thereof."

"For the kingdom of God is not meat and drink; but righteousness and peace and joy in the Holy Ghost."



MT. VERNON ACADEMY.

SANITARIUM TRAINING SCHOOL.

In preparation for the new building later in the fall, the Sanitarium managers desire to start an unusually large class in the Sanitarium Missionary Nurses' Training School. This is also necessitated by the increasing demand for Sanitarium nurses which is appearing in all parts of the United States and the world. A well trained Sanitarium nurse always has abundant opportunity for self-supporting employment.

The requirements will be made quite exacting. Only persons in good health and those who expect to devote their lives to medical missionary work will be received. A preparatory class will be organized for the benefit of those who are not prepared to begin the regular nurses' class.

Some employment can be given, but employment cannot be promised to all at first. Board and room will be furnished at the low price of \$1.75 per week. Tuition will be given free.

There is an increasing demand for medically-trained workers. At least five hundred well-trained nurses could be employed at once. In no direction is there a field of greater usefulness open for young men and women who love God and humanity and who desire to devote their lives to noble service. The training given at the Battle Creek Sanitarium is unequalled. There is not a place in the world where young men and

women get so thorough a preparation for a grand and useful life service, and in a work which so much needs to be done.

Those interested in this matter should address at once, Training School Department, Battle Creek Sanitarium, Battle Creek, Mich.



THE CHRISTIANA PUBLISHING HOUSE AFFAIR.

A little less than two years ago our brethren in council at Battle Creek, Mich., agreed to pay to the creditors of the Christiana Publishing House the sum of \$66,000 in six semi-annual payments of \$11,000 each. There was a definite call sent out to our people, asking for an offering in the month of July, 1901, which resulted in bringing in about \$18,000 to assist in paying off this indebtedness. Other offerings have been made until a little more than half the original amount has been paid.

There is a call being made now on this same account, which we hope may be responded to so liberally that the whole amount unpaid will be raised. Sabbath, July 5, is the day appointed to bring in the offerings for this enterprise, and if \$30,000 can be raised by all our people in all the world for this enterprise, it will settle the whole account. We are promised that if this can be done, our people in America will never be called upon again to bear the money re-

sponsibility of this publishing house. This promise can be made because our brethren of the European Conference will receive the deed of the property, and take upon themselves the financial responsibility of this institution for all the future, thus wholly relieving the Foreign Mission Board of any further care regarding it. Action to this effect was taken in London by the European council after our brethren had arrived there in the month of May.

It is to be hoped that our people will heed the advice recently given in the "Review and Herald" to set apart the Fourth of July as an especial day in which to raise the funds for this business. A program can be arranged by churches and individuals to suit the varying conditions which will be met with. If this is done generally, and the proper effort is made, we believe that the whole account can be balanced up from the proceeds of one day's work, and certainly all will be glad if this shall be the result. Why not do it? One large effort now may accomplish the whole thing.

Dear brethren and sisters, let us make this offering of sufficient amount to pay off the whole of the remainder, \$30,000. This is a remarkable period for the paying of debts in behalf of the Lord's cause, and the success attending the effort is exceeding all our expectations.

Wm. Covert.



JUST FOR FUN.

When you arise at dawn of day
To labor in the same old way,
Don't count the battle half begun
Till you have smiled once—just for fun.

If you sit down when work is o'er
To count the knocks which made
you sore,

Just crown the day a perfect one—
Keep right on smiling—just for fun.

Thus in your soul, from hour to
hour,

Store up a fount of peace and power,
Though care and troubles weigh a
ton.

Keep right on smiling—just for fun.
—The Christian Work.



"The Lord would have all His sons and daughters happy, peaceful and obedient."

THE REPORT.

Tithe report for month ending May 31, 1902:

Chagrin Falls	\$ 6.90
Columbus	167.03
Cincinnati	51.45
Canton	19.18
Cleveland	230.59
Camden	27.51
Corsica	10.88
Dayton	52.90
Delaware	30
Elgin	3.41
East Liverpool	10.46
Findlay	17.50
Greensburg	40.00
Hill Grove	28.86
Hicksville	15.90
Killbuck77
Laura	3.00
Liberty Center	21.55
Mt. Vernon	102.56
N. Bloomfield	7.10
Newark	30.54
New Antioch	16.52
Portage River	21.11
Spencer	13.86
Springfield	55.72
Van Wert	10.00
Washington	124.41
Wilmington	3.65
Yellow Springs	1.00
Isolated Sabbath-keepers...	5.24

Total\$1,099.90
Bessie E. Russell, Treas.

STILL CHISELING.

This very apt illustration of the duty of doing one's own work and not worrying because the great plan, as a whole, is not comprehended, is given by S. M. Haines:

"A gentleman who was walking near an unoccupied building one day saw a stone-cutter chiseling patiently at a block of stone in front of him. The gentleman went up to him.

"Still chiseling?" he remarked pleasantly.

"Yes, still chiseling," replied the worker going on with his work.

"In what part of the building does this stone belong?" asked the gentleman.

"I don't know," replied the stone-cutter; "I haven't seen the plans."

"Then he went on chiseling, chiseling.

"Now that is what we should do.

We have not seen the great plans of Master Architect, but each of us has his work to do, and we should chisel away until it is done."—Michigan Advocate.

ITEMS OF INTEREST.

Mrs. M. H. Dunmead spent last Friday and Sabbath in Academia.

We have a supply of the new book for the church treasurers. Price, \$1.00. Receipt book, 10 cents.

The poem entitled "The Coming King" that appeared in last week's Visitor was composed by Elder C. A. Smith.

4,896 Object Lessons have been sent out from this office since April 1, 1902.

The Elgin church have taken their full quota of Object Lessons and many of them are sold.

W. H. Edwards was in Academia last week auditing the Tract Society, Conference and Academy books.

Miss Ella McEntyre, a Sanitarium nurse, is laboring in the Ohio Conference. She is located in Newark.

The Ohio Church-school teachers' normal begins Tuesday, June 17. It will be held at the Mt. Vernon Academy.

Sister (Sweet) Mayberry writes that her work in Memphis never looked more encouraging than at present. She has a number of deeply-interested readers, who, she hopes, will obey the truth.—Southern Watchman.

Bible Training School is the name of a monthly journal published by the New York Bible Training School. It is 25 cents per year.

A sister eighty-three years of age attended the canvassers' institute in Johnstown, Pa. She felt that the Lord called her to sell our books. Her sales have averaged about ten dollars each day that she has been in the field.

Many of our readers are acquainted with Sister Taylor of Van Wert, Ohio. She is over eighty years of age and is not able to get out to sell Object Lessons, but has sold 11 books to people who have visited her. She says she wants to sell that many more. If those who are younger in years would be as active in the work, we would soon sing the song of jubilee.

From this time forth Our Little Friend will be 45 cents for five or

more copies. Single copy, 50 cents. Please remember this when ordering.



BRIEFS.

"Let love be without dissimulation."

"Let all things be done decently and in order."

"Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal."

"The last enemy that shall be destroyed is death."

"Let this mind be in you, which was in Christ Jesus."

"Let us therefore follow after the things which make for peace, and things wherewith one may edify another."

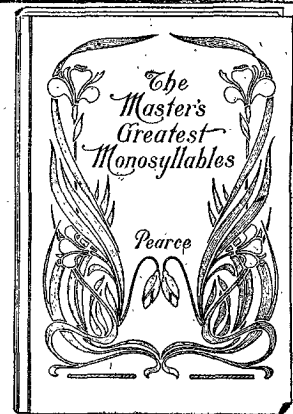
"The Lord permits trials in order that we may be cleansed from earthliness, from selfishness, from harsh, unchristlike traits of character."

"The appreciation of the Bible grows with its study."

"Though we can not see the definite outcome of affairs, or discern the purpose of God's providences, we are not to cast away our confidence."

"O sing unto the Lord a new song; for He hath done marvelous things."

"He who lives to himself is not a Christian."



"The Master's Greatest monosyllables" appeals to the highest nature of its readers. It is an unsurpassed reclamant of lukewarm and backslidden Christians, and a good stimulant to the most spiritual; a beautiful little work containing words of life, the living truth that never dies, and one that is appreciated by all classes. To read it means getting nearer to Jesus. Price, 50 cents, postpaid.