

THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

VOL. VII

ACADEMIA, OHIO, FEBRUARY 11, 1903.

No. 3

THE "LITTLE WHILE."

"Till He come!"—Oh, let the words
Linger on the trembling chords,
Let the "little while" between
In their golden light be seen:
Let us think how heav'n and home
Lie beyond that "Till He come!"

Clouds and darkness round us press:
Would we have one sorrow less?
All the sharpness of the cross,
All that tells the world is loss,
Death, and darkness, and the tomb,
Pain us only "Till He come!"

—Selected.

HE'S COMING SOON.

"AND let us persevere in the profession of our hope, and not waver; for he is faithful who hath made the promise to us. And let us look on each other, for the excitement of love and good works. And let us not forsake our meetings, as is the custom of some; but entreat ye one another; and the more, as ye see that day draw near. Because, yet a little,—and it is a very little time,—when he that cometh, will come, and will not delay." Heb. 10: 23-25, 37. *Syriac Version.*

These words of instruction could never be applied with greater force than to-day. They were written especially for the last days and for the people who are looking for the coming of the Lord. Many will make shipwreck of their faith just before the Lord appears. On account of abounding iniquity the love of many will decline. "But he that shall endure unto the end, the same shall be saved."

"Prepare ye to meet him; the Saviour is nigh.

Each action must pass 'neath the all-searching eye.

The last solemn message of mercy goes forth

To the east and the west, to the south and the north.

Rouse the slumbering people, sound
ever the cry,

The great day of judgment is fast
drawing nigh.

Forsake all your sins, keep the faith
of the Lord,

And life everlasting shall be your
reward."

H. H. B.

WASHINGTON, D. C.

THE readers of the WELCOME VISITOR have doubtless read the appeal in the *Review* of January 13, asking for help to erect in the nation's capital a memorial of the work of the third angel's message—the message which must be proclaimed to all this world, but especially to this nation and to every soul in it.

For many reasons an appeal was not published until a very short time before the payment of two thousand five hundred dollars was due. On Monday morning, February 2, I had actually in hand only one thousand dollars, but the morning mail brought me one thousand five hundred and twenty-three dollars. One thousand dollars of this amount was from the *Review* fund, the balance was made up of contributions from those who had read the appeal and responded at once. By later mails and by telegraph, the money kept turning in until 7:30 P. M., and instead of the specified payment of two thousand five hundred dollars, we made a payment of four thousand five hundred with interest up to date. Three thousand two hundred of this amount was a clear payment, the balance was loaned without interest by friends. The original price of the church was twelve thousand nine hundred. We now owe seven

thousand nine hundred, five thousand having been paid.

For this wonderful reduction and the bright prospect that soon the work in Washington will be free from debt, we thank God and take courage. It is a miracle, a work of God, not our work. And yet it has all come from the people. Washington has given at least one thousand three hundred dollars, and friends in almost every State in the Union, and even from Canada, have contributed the remaining two thousand seven hundred dollars.

Now, with resolute will, let us unitedly enter the campaign to make here in the nation's capital, free from incumbrance, a monument of the glorious truth we proclaim, a standing proof to the nation that we consider the third angel's message worthy of a place where the nation, and the men who lead it, may hear and be saved by it.

Oh, that every brother and sister in the good State of Ohio may see the great privilege of having a part in establishing this memorial! May each realize that the Lord's leadings indicate that he is about to do a great work at the head of the nation. This means that the final prophecy concerning the work of this nation is about to be fulfilled and then the end come. May those who have means give for this good purpose, even as the widow, their *all*. Would it be lost? No! it would be an investment that would bring eternal fruit, and soon. Is it a duty? Verily, more than that, a glorious privilege! If all could see this matter as it is, the amount would be paid in an hour.

J. S. WASHBURN.

FROM THE WORKERS.

DAWNING.

In all the earth the signs appear,
That show the Saviour's coming near:
His word fulfilled we now can see,
The things foretold in prophecy.

Sun, moon and stars have all declared
The "day of wrath" of God prepared;
When men who in his balance fail,
In sore despair their acts bewail.

The great sea waves in madness rush,
Volcanoes up in fury gush:
Rocks, hills and mountains quake with
fear:

The islands flee and disappear.

Strong men grow faint, as witness they
The coming of that awful fray.
And seek for earth peace to prepare,
And beat their swords to hook and
share.

Shall we who have this "Living Law"
One helping hand e'er backward draw?
Shall we the word of truth refuse
Those heathen whom their God would
choose?

No! To the gates our ranks shall
press,

Of cities, deep in wickedness:
Where men who now in darkness lie,
"Hosannahs to our God" shall cry.
JAMES SHULTZ.

WITH THE CHURCHES.

Piqua.

DEAR READERS OF THE VISITOR: As you are all aware, I have been silenced for a few weeks because of the hand of affliction, which rested upon our household, but God's power has sustained us, and all have been spared for a little more service. Our labors are again resumed with renewed energy.

At Piqua we have had a week of most blessed experiences. The discouraged and scattered loved ones have been watered with a great spiritual revival, and the little company starts out with the old-time zeal, to push forward the message. The "Christ's Object Lessons" work is moving slowly, but with the help of the Lord this, too, will soon be carried on to victory.

Our district meeting, which will be held at Bellefontaine, February 28 to March 2, promises to

be well attended. We hope none will fail to avail themselves of this feast of timely blessing. Yours for united effort to finish the gospel,

C. A. WATKINS.

Dayton.

DEAR WELCOME VISITOR: It is with pleasure that I greet your visits, and the more so since I know that your columns are made up by our own home industry. This is as it ought to be, and as I have desired it for some time. Its general make up, as shown by No. 1 of Vol. 7, is very good, and I hope that its new motto will inspire all with an earnest desire to be and do all that is consistent with the faith expressed in it. I have sent in several subscriptions and renewals for this volume, and shall continue to work for its extension among all our homes.

I am glad to report a forward movement in the Dayton church in all lines of church work. The Spirit of the Lord is stirring many to take up the tract and missionary work after the manner of the early days of the message. Christian Help Work is also receiving earnest attention. The tithes and offerings are testifying of increasing faith and love for the truth. Ten dollars' worth of the new tracts are paid for and received, and will soon be in process of circulation. The plan adopted is for each member to take a certain number of tracts and distribute the first number in a district allotted to him, keeping a record of each tract; and after the first week take up this tract, leaving No. 2 in its place and placing No. 1 with another family, following these in the same way until the four numbers are distributed. He will note in his record any items of interest that would be helpful in future work by the same or other workers. This will also give definite data for helpful reports and consideration in the weekly missionary meetings.

Through the assistance of the church members I have established cottage classes for Bible study at ten different places in the city, with an average attendance of about thirty-five each week besides our own people, who came in to learn and get an experience in Bible work. I also conduct a training class for Bible workers with one session a week at the church, Sunday P. M.

There are many interesting items of experience in such a work as this, of which we cannot give the details in such a report. But with the blessing of the Lord, we expect some fruit to mature to the glory of God from this sowing.

We are expecting a blessed season in the district meeting to be held here March 6-9, and pray that in all the district meetings held throughout the State, a new impetus may be given to the work in all its branches, because of the refreshing from the presence of the Lord. Surely we need it in these perilous times. Let us "keep the altars burning." Yours in the work,

CHARLES A. SMITH.

Brooklyn.

DEAR WELCOME VISITOR: As it is some time since I have reported, I feel it my duty now to write a few lines, telling of the goodness of God toward me.

I praise God for his wonderful works toward the children of men. The Lord is indeed kind and loving. I would rather be the doorkeeper of the Lord's house than to dwell in the palaces of the wicked.

After camp-meeting at Coshocton, I accompanied Elder Webster to Garlo, where we spent a few weeks with the tent. The weather being cold and rainy, we soon closed our tent effort, and located at Little Mountain, about five miles from Painsville, holding meetings in a schoolhouse. The attendance there was fair, and we had some good meetings; but none took their stand for the truth.

We hope, however, that the good seed sown will spring up some time into the new life, and bear fruit for the heavenly kingdom.

While there, I had the privilege of meeting the brethren and sisters at Kirtland several times. We had some blessed experiences. The Lord came near to every one of us by his Holy Spirit. The Sabbath-school work has been given up in Kirtland for some time, but by the help of the Lord it was started again. Brother Chilson was chosen superintendant and brother Frier, secretary.

After the close of the meetings at Little Mountain, I returned to Cleveland. The Lord in a wonderful way has given openings for Bible readings. The work here has been visiting and holding Bible readings largely, and selling "Christ's Object Lessons" in the daytime. The Lord has blessed in the "Object Lesson" work, not so much in the amount sold as in the openings gained for more work, and the acquaintances formed, and the finding of souls that are starving for the Bread of Life.

One lady has expressed her desire to keep the ten commandments and honor the Sabbath of the Lord. I thank God for this. The entrance gained in this house was by "Christ's Object Lessons," tracts, and Bible readings. Many souls are waiting for us to bring "Christ's Object Lessons" to their homes, thus forming their acquaintance, and bringing them the blessed third angel's message.

JOHN P. GAEDE.

Newark.

DEAR WELCOME VISITOR: As quite a number of the Newark church have moved elsewhere, we thought perhaps they might be glad to hear through your columns something of the work we are doing. A partial report of our work for the past quarter is as follows: pages of literature distributed, 18,465; gospel conversations held, 38; articles of

clothing given away, 139; visits made to the sick, 79; cash given away, \$45.82; hours spent in missionary labor, 234; pages of literature sold, 11,398; Bible readings held, 12; letters written, 2; bunches of flowers given, 15; number pairs of shoes given, 3; household articles of furniture given, 10; boxes sent to Denmark, South Carolina, 6.

We are preparing to take up the tract work with the rest of you and thus help spread the message. Yours in the work,

MRS. R. I. FRANCIS, Sec.

Jan. 19, 1903.

Glouster.

DEAR READERS: We know you are interested in the advancement of the Lord's work, and therefore would be glad to have a report from this place.

We have begun a series of meetings in a schoolhouse in the village of Oakdale. Some time ago we received an invitation to come to this place, and when we arrived, received a hearty welcome. The directors gladly granted us the use of the schoolhouse, which will accomodate two hundred and fifty people. The Baptists use the building two nights in the week, but last night at their weekly prayer meeting they voted that their meetings be postponed as long as we desired to use the building.

The seats were all filled, and many had to stand up. I never saw better attention by both old and young. Surely there is some fruit to be gleaned from this part of the great vineyard. "Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the Lord God of Israel." Who knows but that there may be a few berries here to be gathered? Jesus has given his life that they might be gathered in. Shall we, to whom God has given the work of gathering them in, neglect them?

And there are other boughs and bunches on which there is fruit that God would have us gather. May we continue to labor zealously to save the Lord's fruit from perishing.

JAMES H. SMITH,

FRED M. FAIRCHILD.

Jan. 25, 1903.

TITHE RECEIPTS.

JANUARY, 1903.

Alliance	\$ 20.24
Akron	162.27
Beaver	14.00
Bellville	27.87
Bloomington	15.00
Bowling Green	187.43
Brokaw	15.70
Broughton	18.56
Camden	18.12
Canton	22.40
Chagrin Falls	19.56
Chillicothe	6.65
Cincinnati	47.76
Cleveland	176.75
Clyde	47.03
Columbus	120.08
Corsica	48.68
Coshocton	51.22
Dayton	802.29
Delaware	10.40
Dunkirk	8.90
East Liverpool	34.12
Elgin	21.60
Findlay	24.09
Geneva	43.21
Grand River	1.35
Greensburg	4.00
Green Spring	4.50
Hamler	131.44
Hicksville	28.76
Killbuck	20.17
LaGrange	87.31
Laura	22.71
Leesburg	23.51
Lewistown	20.75
Locust Point	5.00
Mansfield	155.00
Marion	123.00
Marshfield	14.67
Middlefield	22.77
Mt. Vernon	382.39
New Antioch	27.42
Newark	51.78
Norwalk	36.00
Pemberville	32.00
Reedsville	4.50
Sherwood	66.20
Spencer	18.00
Springfield	60.81
St. Clairsville	10.00
Toledo	158.41
Van Wert	10.20
Wadsworth	3.00
Walnut Grove	87.87
Waterford	34.31
Wengelawn	10.45
West Mansfield	32.46
Wheelersburg	233.54
Wilmington	20.39
Youngstown	16.85
Conference	150.00
Isolated Sabbath-keepers	46.25
Total	\$4,121.70

C. V. HAMER, Treasurer.

THE above suggests an interest in the promise of Mal. 3:10.

The
Welcome Visitor

ISSUED BI-WEEKLY BY THE

Ohio Conference of Seventh-day
Adventists

Academia, Knox Co., Ohio.

Price, 25 Cents a Year in Advance.

N. W. LAWRENCE - Editor.

Entered at the Academia Postoffice.

SUNSET CALENDAR.

(Standard Time.)

Sabbath begins Feb. 13 at 5:33 P. M.
Sabbath begins Feb. 20 at 5:42 P. M.

THE reports from the workers are of unusual interest this time, because of the visible progress being made. It will do your soul good to read every one of them.

WE appreciate the thoughtfulness of the friends who have spoken well of the VISITOR in its new form. It is always encouraging to beginners to be commended for honest effort.

SISTER BESSIE RUSSELL, secretary of the Sabbath-school and church school work of the Conference, has been obliged to leave the office, for a time at least, on account of the death of her sister, Mrs. Frank S. Ross of Cincinnati. The VISITOR sympathizes with Sister Russell in this hour of sorrow, and regrets the change thus made necessary in her work.

AMONG the increasing signs which speak well for the future, is the tithe report for the month of January. We are told that this is one of the largest totals for any one month in the history of the Ohio Conference. This is as it should be. And just to the degree that the church members generally become faithful in doing their part in all things, the work will move forward.

WE were made glad by the news from Washington, D. C., that the brethren there were enabled to pay on the church twice the amount required on Monday, February 2. Read in Bro. Washburn's article on another page,

how the Lord responded to the prayer of faith. A fund to further aid in placing this important church on vantage ground, that it may do its appointed work unhindered, will be fostered by the VISITOR. There are, doubtless, many in Ohio who will find it a privilege to contribute to this fund. These may forward all money to the treasurer of the conference, C. V. Hamer, Academia, Ohio, who will see that it is reported in the VISITOR.

THE *Life Boat*, published by our brethren in Chicago, and which is being used so successfully in reaching the fallen in cities, prisons, etc. throughout the land, has already reached a circulation of seventy-five thousand copies. Bro. Thos. C. Park, a former Ohio canvasser, has for some time been engaged in the *Life Boat* work in Chicago and other places, and is now in Ohio for the purpose of encouraging this work in the leading cities of the State. He will be glad to cooperate with the friends in these cities in an effort to still further enlarge the usefulness of this worthy publication. Several hundred copies of the *Life Boat* will be put into immediate use as a result of his recent visit to the Mount Vernon Academy.

DISTRICT MEETINGS.

District Number Five.

A GENERAL meeting for this district will be held at Toledo, Ohio, beginning Feb. 20 at 7 P. M., in Roberts Hall, corner of Dorr and Heston streets. Church officers are especially urged to come. The meeting will continue until Sunday night. Take a Dorr St. car. From any depot in the city, a car may be taken from which you can transfer to the Dorr St. car. All persons coming before evening, go to brother Van Nest's Health Food Store, or 1821 Adams St., Toledo. Elders Burkholder, Lindsay, and Fairchild, also N. S. Miller, State Sec., Dr. Ruth Merritt, and others will be present.

We shall look for a gracious gathering.

D. E. LINDSAY, *Dist. Elder.*

District Number Six.

THERE will be a special meeting for District No. 6 held at Bellefontaine, Logan Co., February 28 to March 2, 1903. The churches of Lewistown, Lake View, West Mansfield, Dunkirk, Lima, Urbana, Piqua, Laura, St. Marys, Elgin, Van Wert, and all others conveniently located, are earnestly invited to attend this meeting. The brethren at Bellefontaine have offered to do all they can toward entertaining those who come; but arrangements may have to be made for some outside. Those who can come will confer a favor by writing us so that we can provide for their comfort. Elder Burkholder, and other help, is expected to be with us. Write us at 861 Summit St., Columbus, Ohio.

C. A. WATKINS, *Supt.*

District Number Seven.

THE general meeting for District No. 7, including Adams, Brown, Butler, Clermont, Clinton, Hamilton, Highland, Montgomery, Preble, and Fayette Counties will be held at Dayton, Ohio, from March 7 to 9.

Let every Sabbath-keeper living in this district, who can possibly do so, be present at this meeting. Every important branch of our work will be considered at this meeting. We hope to make it of special interest and blessing to the work in this part of the Lord's vineyard. Ample ministerial help will be present to make the occasion all that it should be.

Brethren and sisters, pray for the success of this meeting, and begin at once to plan to attend.

Let all who expect to attend, notify me by mail at the earliest possible moment, so the brethren and sisters at Dayton can know about how many to expect, and make arrangements for their entertainment.

W. H. GRANGER, *Supt.*

Supplement

Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

VOL. VII

ACADEMIA, OHIO, FEBRUARY 11, 1903.

No. 3

ACADEMY.

THREE new additions to the school home have come in during the past two weeks.

A NUMBER of the members of the Academy have been suffering from the attacks of lagrippe and colds, but nearly all are at work again.

THE rhetoric class is just beginning the study of proofreading, and we shall look for some help from them a little later in the preparation of the paper.

THE work of setting type for this paper is now largely done by Guy Hewitt, Robert Ashton, and Rebecca Burrill. Other students are working in the office, learning to handle the type.

THE subjects being studied in the Bible work are: Deliverance from Egypt, in first year class; Sermon on the Mount, in second year class; The Seven Churches of Rev. 1-3, in third year class; The Warning of the Third Angel of Rev. 14:9, 10, in the fourth year class.

WE have promise of manuscript from the various departments of the school to be published in the VISITOR. Our friends will be glad to share some of the good things of the Academy. The Child Study class of last term proved to be very helpful, and two papers from students of that class are already in hand, the first of which appears in this number of the VISITOR.

CHILD STUDY.

General Principles.

"WHAT a heavenly, mournful expression!" exclaims Miss Sybil in Bulwer's "Kenelm Chillingly," as she gazes at the baby; "It seems so grieved to have left the angels!"

"That is prettily said, cousin Sybil," replied the clergyman, "but the infant must pluck up courage and fight its way with a good heart, if it wants to get back to the angels again."

This same principle holds good in the education of every child. We know that he must meet the world with all its trials and difficulties. The future is before him. He will enter life bravely, nobly, successfully, or will be fearful, weak, useless. Then why should we so carelessly make of the child a plaything? Did the Lord give us the little ones simply for our amusement? Do we see even a glimpse of all that the child may become in the world, all that may be done by a life trained for usefulness, when we act so ignorantly and so carelessly in dealing with him in his younger years?

It takes courage to live in this world and accomplish anything. It requires strength of will and determination of purpose. The promises are to the overcomers, and to those who endure to the end. Then as parents and teachers, we should study to prepare the child to meet trials, to become capable of being trusted, and not to avoid responsibility. To do this, we shall have to work carefully and prayerfully, studying the nature of each child.

There is an inspiration gained from this study, and as we look into the perfect purity of the child nature, we are brought nearer to the One who blessed the little children, and told us to belike them. God is willing, is anxious to make of human beings all that they may become. He wants us to co-operate with him in training these children. If we would do all we might, we will study in every way to preserve the child's health, so that he may have a strong body, as well as a strong, healthy mind. If the child has never learned to control his appetite, it will be almost an impossibility for him to govern himself in any way. By our own petted notions, our wilful indulgences, we teach the child lessons of intemperance. Sometimes it is because of the ignorance of the parent, but frequently it is carelessness and indifference.

The tender years of childhood is the best time to sow the good seeds which are intended to blossom out into a beautiful, noble character. Before the disposition is formed we can encourage those little acts which will develop into fixed and worthy habits. Our example has much more influence in shaping the child's disposition than our precept can ever have. So we should endeavor in every way to be all that we would have our children become, and as we have a high aim, improvement must be made. By our own example we may teach vanity, deceit, injustice, and selfishness. Much evil may be avoided by teaching the child to love work. Idleness is one of the vilest habits cultivated, because it invariably gives place for greater evils to enter in. There is little time found for discontent and contention when the hands and mind are busy.

If we would bring the children near to nature, cultivate their love for the beautiful—the trees, the flowers, the hills and fields, we would have better success in our work. But we cannot teach children to love these things if we do not care for them ourselves. We must find in these things the same sweet lessons of beauty and purity which so filled the life of our Saviour. Every leaf, every flower, has a purpose stamped upon it. No one has ever studied nature without having at some time been brought nearer to its Creator. The child can appreciate these works of God, and will love the human family more, for having learned to love these. Our only example is Christ, our perfect pattern. We should let this mind be in us which was also in Christ Jesus, then our lives will be filled with love, gentleness and desires to give and to be given. We will do our best, and teach no error. "Blessed are they who keep my commandments that they may have right to the tree of life and may enter in through the gates into the city."

MABEL KENNEDY.

OHIO TRACT SOCIETY.

IN 1785 Dr. Coke gave a tract to a family in Virginia. The family numbered fourteen, and that tract was the instrumentality used in the conversion of the whole family.

A PREACHER invited a man to attend a meeting. The man refused, but consented to take a tract. A few weeks afterward that same man stood up in meeting, and confessed that that tract had led him to Jesus.

A TRACT distributor passing through a sparsely settled country district in Canada, gave away many tracts. One of them, entitled, "Repent or Perish," was found floating in the Frazer River. A man saw it, took it out, dried it, read it, and by it was converted to God.

DURING the secession war of America a chaplain was passing through a hospital, and he left in an empty bed a tract which was a copy of the hymn, "Will You Go?" The soldier came to his bed, picked it up and read the title, and dropped it. A second time he picked it up, and read:—

We are traveling home to the heaven above: will you go?

and then threw it down again. Soon afterward he picked it up again, and read it through. Then, after deliberating over the matter in his quiet hours, he finally wrote on it, "By the grace of God I will go," and signed his name. Some months later he was killed in a battle in Virginia, but he was saved by the tract.

CANVASSERS' REPORTS.

(For four weeks ending February 6.)

Mary Hubbell.—Value of Helps, \$51.45; orders, \$8. Total, \$59.45. Value of deliveries, \$60.01.

C. A. Gibson.—Value of orders, \$71; Helps, \$25.65. Total, \$96.65. Value of deliveries, \$15.

F. E. Wagner.—Value of orders, \$47.75. Value of deliveries, \$20.80.

M. J. Leavitt.—Value of orders, \$31; Helps, \$18.25. Total, \$49.25. Value of deliveries, \$11.30.

(For two weeks ending February 6.)

G. P. Gaede.—Value of orders, \$13; Helps, \$5. Total, \$18.

B. F. Hubbell.—Value of orders, \$16.25; Helps, \$30. Total, \$46.25.

(For week ending February 6.)

Ida Iles.—Value of orders, \$22; Helps, \$8.50. Total, \$19.50.

J. E. Osburn.—Value of orders, \$20.25; Helps, \$1.75. Total, \$11.

SPECIAL NOTICE.

It has been decided by the officers of the General Conference to recommend that these tracts be scattered one at a time in their natural order. First, "We would See Jesus"; second, "The Signs of the Times"; third, "The Gospel Remedy for Present-day Isms: Spiritualism, Hypnotism, Christian Science, and Higher Criticism"; fourth, "What Do These Things Mean?" This suggestion need not interfere with any other arrangements or methods which may be already organized, or which may be better suited to local conditions; but we think that the tracts are likely to accomplish more good if our brethren will order a good quantity of the first and carry it to the people, and then order the second, and so on until the four are distributed. All these are sixteen page tracts. Price one cent each.

May God bless you all in this effort; and we pray that the old time spirit in tract distribution may be revived and multiplied.

E. R. PALMER.

A NEW PAPER IN A NEW FIELD.

The *Bible Training-School* published in Greater New York under the auspices of the New York Bible Training-school for Christian Workers, enters an entirely new field hitherto unoccupied by any other publication. The object of the paper is to increase an interest in house to house work. It contains a variety of Bible themes each month. During the coming year there will be articles regularly in the paper from three of the pioneer workers in the cause: Mrs. E. G. White, Elder J. N. Loughborough, and Elder S. N. Haskell. Mrs. Haskell will also contribute a series of articles on the Sanctuary throughout the year. There will be helpful hints on house to house work, and a series of simple Bible studies given, that beginners can take

and by careful study give to their neighbors and friends. The editors of the paper would like to see it placed in every home in the land. The price of the paper is twenty-five cents a year. The editors are especially anxious to bring the *Bible Training-School* to the attention of Sunday-school workers, and any of our friends who wish to co-operate in this, will please send names and addresses of Sunday-school workers to the address given below.

Address all orders to the Bible Training-School, 896 Eighth Avenue, New York City.

TO GENERAL CONFERENCE BULLETIN SUBSCRIBES.

FORMER subscribers to the *General Conference Bulletin* will please remember that all subscriptions expired with the last issue of 1902, containing the week of prayer readings (vol. 4, no. 8). It is therefore useless to request a change of address in our old mailing list, as some are now doing.

To secure the *Daily Bulletin* during the approaching session of the General Conference, you must subscribe by remitting fifty cents to the Pacific Press Publishing Company, Oakland, Cal., or by ordering through your Tract Society, if you prefer. Let us repeat with emphasis: *All Bulletin subscriptions have now expired.* No former subscribers will receive the forthcoming issue unless they renew as herein indicated.

H. E. OSBORNE, Sec. Gen. Conf.

OBITUARY.

STREET.—Gerald, little son of William and Lillian Street, was born July 23, 1902; died Feb. 1, 1903.

J. G. WOOD.

ROSS.—Laura Russell, wife of Frank S. Ross, and daughter of Mrs. C. F. and the late Captain A. R. Russell, died at the Bethesda hospital Cincinnati, O., Jan. 19, 1903. Sister Ross was a member of the Seventh-day Adventist church of Cincinnati, and was an earnest and faithful Christian. Her illness was long, and her suffering intense; but through it all the Lord sustained and enabled her to bear it with great patience. Her confidence in the Lord was frequently expressed during her last days by the beautiful text: "Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me; thy rod and thy staff they comfort me." Her last end was that of peace, and we may join with the Spirit it saying, "Blessed are the dead which die in the Lord . . . that they may rest from their labors and their works do follow them."

W. H. GRANGER.