

THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

Vol. 7, No. 12.
Weekly, 25 cts. per Year.

ACADEMIA, OHIO, JUNE 10, 1903.

Application Made for Entry
As Second-Class Matter.

THE OHIO CONFERENCE.

"The Lord can do nothing toward the recovery of man until, convinced of his own weakness and stripped of all self-sufficiency, he yields himself to the control of God. Then he can receive the gift that God is waiting to bestow. From the soul that feels its need, nothing is withheld."

THE CAMP-MEETING.

"IT is our work to give to the whole world,— to every nation, kindred, tongue, and people,— the saving truths of the third angel's message. But it has been a difficult problem to know how to reach the people in the great centers of population. We are not allowed entrance to the churches. In the cities the large halls are expensive, and in most cases but few will come out to the best halls. We have been spoken against by those who were not acquainted with us. The reasons of our faith are not understood by the people, and we have been regarded as fanatics, who were ignorantly keeping Saturday for Sunday. In our work we have been perplexed to know how to break through the barriers of worldliness and prejudice, and bring before the people the precious truth which means so much to them. The Lord has instructed us that the camp-meeting is one of the most important instrumentalities for the accomplishment of this work."

"AND our camp-meetings have another object preparatory to this. They are to promote spiritual life among our own people. God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work. We need to understand what part we shall individually be called upon to act in building up the cause of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as 'the Lamb of God, which taketh away the sin of the world.' John 1:29. We need to meet together and receive the divine touch that we may understand our work in the home. Parents need to understand how they may send forth

from the sanctuary of the home their sons and daughters so trained and educated that they will be fitted to shine as lights in the world. We need to understand in regard to the division of labor, and how each part of the work is to be carried forward. Each one should understand the part he is to act, that there may be harmony of plan and of labor in the combined work of all."

THE MUSIC OF OUR LIVES.

"Our lives are songs, God writes the words.
And we set them to music at pleasure:
And the songs grow glad, or sweet, or sad
As we choose to fashion the measure."

JUST now you are writing the music of your heart in a minor key. Life is so different from what you looked forward to. The realities of life come crowding upon you, and you are bitterly disappointed.

Dear heart, do not get discouraged; do not think the Lord has forgotten you. Your greatest desire is to serve the Lord, and he loves you and is fitting you for service. Every pain you bear, every battle you fight, every loss is better preparing you to help others. He is not only taking the dross from your own character, but he desires you to follow in his steps, "to go about doing good."

We often fail to appreciate and love those around us because we do not understand them; and we cannot know them until suffering and loss have taught us our own hearts. Not until we wander in the wilderness and drink of Marah's waters, can we know how to help others, and give the gentle touch of sympathy.

Our Heavenly Father does not wish us to grieve, and write the music of our lives in sadness. He desires our sorrows and disappointments to lead us out of self and closer to him; and then, by lowly listening, we can hear his loving command, "Comfort ye, comfort ye my people," and our hearts will be filled with a Christ-like sympathy with a suffering world. Then we will "bear one another's burdens," remembering that our loved Master "came not to be ministered unto, but to minister," and that "he was made perfect through suffering." F. M.

AN EXCELLENT MEETING AT TOLEDO.

On Sabbath May 30, after a careful study of the ordinance of baptism, I had the pleasure of baptising nine persons and receiving twelve into church fellowship. Three had been baptised previously. Others will soon follow. Surely the Toledo church has cause for rejoicing. Brother Kenneth Haughey will soon join us in our city work, for which we are thankful indeed. Brother and sister Huffaker are doing excellent work.

The collections for the two Sabbaths during the State meeting amounted to about eight dollars more than our usual contributions, and we have ordered eight dollars sent to the treasurer for the Southern field. With our bills all in, and collections all made, we found that we had enough to meet all the expenses of the dining hall and the extra rent, with a balance of some five dollars.

All the members of the Toledo church join in praises to God for his goodness, and to the dear Ohio workers who were so generous in their kindly assistance. Our landlord was delighted with our occupancy of the hall, and cordially invites us to return in the future.

D. E. LINDSEY,
Pastor Toledo Church.

THE GERMAN WORK.

FOR a long time we have keenly felt the need of doing a work for the German people of Ohio. This question came up at our recent State meeting and received a share of the time and consideration. We were made to rejoice when brethren J. P. and G. P. Gaede decided to give themselves wholly to this work from henceforth. They will pitch a tent at Pandora, Putnam Co., and hold public services, and spend a portion of their time in canvassing for our different German publications. We hope this will indeed mark the beginning of a successful effort to place the third angel's message before this large class of worthy and industrious people of our State. We also hope to add proficient laborers as we advance along this line of duty. Pray for this work, brethren. H. H. BURKHOLDER.

FROM THE WORKERS.

ELDER C. A. SMITH writes: "The work is onward in Dayton. Two dear souls were baptized yesterday and are rejoicing in the Lord."

WRITING under date of June 4, Elders J. O. Miller and M. C. Kirkendall say: "We are nicely located on the school grounds at this place, and will hold our first meeting Friday night, June 5. Our address is Lebanon, O., R. F. D. No. 2."

FRED M. FAIRCHILD writes: "We are glad to say that in the providence of God we have secured a location and have our tents pitched. We are expecting to begin service Sabbath evening, May 30. We expect to give short reports often, and hope to hear from all the tent companies."

MARRIED.

MAY 28, at 7 P. M., at the home of A. E. Miller in Springfield, O., W. W. Miller, elder of the Mount Vernon church, and L. Ruth Merritt, M. D., were united in the bonds of holy matrimony. About a score of friends, mostly near relatives of both parties, were present. After happy greetings and the presentation of lovely gifts to the bride, a nice lunch was served. May this union be a happy one, blessed of the Lord, and their gospel efforts bring many souls to a saving knowledge of God's precious truth.

J. G. WOOD.

P. S.—The VISITOR adds congratulations.

Glouster.

DEAR READERS: Knowing you are interested in the advancement of the gospel, we send a few lines telling of the work at this place. We have our tents pitched in a favorable location, and have begun meetings. The attendance has been about fifty each evening thus far. We have scattered bills over the town and country, and so hope to have a large audience soon.

We realize that this is the Lord's work, and if we do our best, he will do the rest. This is a gospel of judgment as well as a gospel of salvation. We thank the Lord for the liberty he gives us in presenting the message. The people at this place have shown good will toward us thus far. Our earnest desire is to see many of them gathered into the fold of safety. Pray for the work in this place.

JAMES H. SMITH,
FRED M. FAIRCHILD.

Broughton.

DEAR WELCOME VISITOR: I do appreciate your visits, and after reading your pages, I send you to a dear sister who is not in circumstances to send for you herself. We both would miss you very much were your visits to cease. Your faithful reader,

M. E. GRUBB.

Piqua.

WE pitched our tent in Piqua, May 26, and began meetings May 28. For some time it looked as though we would not be able to find a vacant lot on which to pitch, but the city mayor came to our rescue by granting us permission to occupy space in one of the little parks. This gives us a very pleasant site for the tent, good shade, nice grass, and a central and easy place from which to advertise. Rain interfered the first two or three nights, but our audience has been good, and the interest gradually increasing.

The city papers lend all assistance possible. One of the local pastors and his wife called on us at our opening and made us welcome to the city. Many conditions bid favorable for a fruitful harvest of souls; but already the dragon spirit is rumbling, and no doubt some fierce encounters will need to be fought.

Brother G. W. Spies and wife have joined us from Lima. They come to engage in the canvassing work and assist in whatever way they can to make the meeting a success. We appreciate highly their presence and help. Pray for the work in Piqua.

C. A. WATKINS,
R. B. THURBER.

Killbuck.

WELCOME VISITOR: I wish to report our good meetings held at Killbuck since our return from the State meeting. In company with Elder J. O. Miller we went to Killbuck on Friday, May 15, and remained there until Monday morning. We held three night services with a very good attendance. On the night after the Sabbath, and on Sunday night we had over one hundred in attendance. The Lord richly blessed as we opened the word of God to an attentive congregation.

Since our last labor at this place, one brother has accepted the whole truth, and we were glad to see him with another brother and his wife, go forward in baptism and cast his lot fully with us.

The Lord richly blessed in our Sabbath service. A good number were present, and after some special instruction upon baptism and other points of faith, we retired to the waters where an impressive service

was held. Elder Miller administered the ordinance of baptism to three dear souls.

We feel that several more are in the valley of decision at this place, and we are looking for more fruit to develop in the near future. We find the dear brethren and sisters of the Killbuck church of good courage and rising onto higher ground, for which we praise the Lord, and we trust that they will abound more and more. Yours in the message,

B. L. HOUSE.

COURAGE IN THE LORD.

DEAR WELCOME VISITOR: We are glad you are so well liked that the call has come for you to appear every week instead of every other week as heretofore. Good! Come, bearing your good reports. I feel lonesome when you stay away so long.

I again send a few words of cheer. My last delivery, made in Athens County, was one of the best I ever made. People were ready, and waiting for their books with eager expectation, so I did not have to sell them over again, as we have to sometimes. The delivery was made in a few hours, in which three more orders were also taken.

The prospect for good crops is excellent, indicating a harvest for the canvasser through the blessing of God. So let us put on the whole armor and push the battle; for we are responsible for what we might do in the strength of Christ, unto whom is given all power in heaven and earth.

We surely had a blessed time at the State meeting. Quite a bit of business was accomplished, the neglected branches especially being cared for. The canvassing work and the health department were well considered. But the last day of the feast was truly the best. And Jesus stood and cried, saying, "If any man thirst, let him come." And we came. How good the Lord is to them that seek him.

On the last Sunday of the meeting, a number of us went out to pass on the blessing we had taken in. Some went to the workhouse to hold a meeting, and others went to the infirmary where we had been invited to hold a meeting. The Lord blessed wonderfully.

From there my brother and I went to find a location for tent work among the Germans, and we found one waiting at Pandora, Putnam Co., where there is a church of one thousand German Switzer Menonites. If the Lord delights in us, he will give us favor with this people. We are now in Brooklyn preparing for the work. Your humble co-laborer,

G. P. GAEDE.

YOUNG PEOPLE'S WORK.

MARION YOUNG PEOPLE'S WORK.

THE evidence of the Father's love and tender care for his children has been revealed though his blessings to the small company of Sabbath-keepers here. When the spirit of forward movement came, every member felt it his duty to do a greater work for the One who gave all for us. At every opening, Bible readings were given, literature distributed, and earnest efforts made to present the truth to some one. The younger members took an active part in this work, and were zealous to do more.

As the field broadened, the need of unity was felt, and it was decided that we form a band of workers. Accordingly a meeting was held early in March, which resulted in the organization of our Young People's Missionary Society. Notwithstanding our membership was only six, the usual officers were elected, and plans made for carrying on the work systematically. The meetings, held on Friday evenings, have proved a source of great help to all. Once a month the hour is devoted to the Bible readings given in the *Bible Training-School* which are what we need to make us more efficient workers. At other meetings we study the need in foreign fields, and home work, or give the time for consecration services, just as the Lord directs.

The town was divided into districts, which were assigned different members to work. Papers and tracts, such as were needed were secured, and have awakened a deep interest among all classes in whose hands they have been placed. One young girl has already united with us, and we expect many more ere long.

We are certain of seeing good results from a cause which has its foundation in, and is being led by, such a leader as Christ. Realizing our utter helplessness in laboring for him, we follow humbly and meekly as we are shown the way.

The following is a report of what has been done by five of us since our organization. One member has been away and as yet has handed in no report:—

Pages of papers and tracts distributed.....	1,180
Bible readings given.....	21
Books loaned.....	8
Missionary calls made.....	17
Missionary letters sent.....	10
Letters received.....	3

We have endeavored to see and seize every opportunity, knowing that our faithfulness at home is a preparation for greater work elsewhere, and many

blessings have been ours for so doing. There is plenty to do all around us; none need lament because they have not means nor an education to enlighten some foreign field.

May the Lord arouse the young everywhere to sense the meaning of life in this age. Let us show by our words and actions that we love our Saviour's appearing, and are willing to do anything to hasten it.

We ask the prayers of our people for the work here, and would be glad for any suggestions from those who are more experienced. Contributions of literature will also be thankfully received.

PEARLE APT, Sec.

Cleveland.

OUR young people are planning open air meetings Sabbath afternoons in the public parks of the city. We expect this will result in spreading the message here. We believe the Lord intends us to lay special stress on Matt. 24:34 now. It shall be the burden of all our work. "This generation shall not pass till all things be fulfilled."

Our people in Cleveland are also beginning to heed the warning message to leave the city; several families are already leaving, with others to follow. This is the practical faith that hastens the coming of the Lord. And we believe the Lord will bring in others to fill their places. Some of our members will unite with the Lagrange church, while others are going into entirely new locations. May the Lord use them as shining lights to spread his precious truth to a perishing world. Yours in his service,

HENRY DE FLUITER.

SPECIAL CHRISTIAN ENDEAVOR NUMBER.

THE *Sentinel of Christian Liberty* of July 9, will be a number of particular value for circulation among that large society of earnest young people known as the Young People's Society of Christian Endeavor. Their International Convention will be held at Denver, Colo., July 9 to 13, and this makes the present an opportune time to work, not only among the delegates, but also among the members of the society, said to be nearly four million, who will not be able to be present.

This special Christian Endeavor Number of the *Sentinel* will contain articles discussing the principles of "True Christian Endeavor Christian Citizenship," which will, in a kindly, helpful way, point out where and how our endeavor should be put forth for Christ.

HEALTH AND STRENGTH.

LESSON VII.

Wednesday Breakfast.

Boiled Rice with Cream or Fruit Juice
Baked Potatoes and Gravy
Gluten Nutmeato with Lemon
Grape Toast
Granola Pancakes and Maple Syrup
Bread Dates Stewed Apples

RECIPES.

Boiled Rice.

Put well washed rice into 6 or 8 times as much boiling salted water and cook rapidly until tender, then turn into a colander and (reserving the rice water for soups, etc.) pour on plenty of cold water to separate the kernels. Reheat and serve.

Gluten Nutmeato.

Wash gluten from 1 qt. flour, grind in sausage mill, add $\frac{1}{2}$ cup nut butter, 1 cup zwieback crumbs, $1\frac{1}{2}$ cup water, and salt and sage to taste. Mix well together, turn into an oiled tin can, cover closely and steam 4 hours.

If one has no sausage mill, the nut butter may be worked into the gluten by hand, then the other ingredients by the same process.

For a much richer product more closely resembling meat, omit zwieback crumbs and one cup of water.

Tomato juice or caramel cereal may be used, if preferred.

To Wash Out Gluten.—First make a very stiff dough with 1 qt. flour and a scant cup of water. Knead thoroughly, cover with cold water for 2 hours, and then carefully work all the starch out of the dough by hand under water, changing the water as it becomes thick and milky and continuing the process until the water remains clear.

Slice the cold nutmeato and serve with $\frac{1}{2}$ of a lemon.

Granola Pancakes.

2 cups granola or zwieback crumbs, $\frac{1}{2}$ cup flour, 1 teaspoon salt, $\frac{1}{2}$ cup sugar, 1 or two eggs, 2 to 4 cups milk.

Put all together using milk sufficient to make a batter of the right consistency, which beat until light. Bake upon a slightly oiled griddle, or, if soapstone is used, no grease will be needed.

Pancakes thus made may be considered wholesome, as the principal ingredients are well cooked, practically free from grease, and without soda or baking powder.

F. O. RAYMOND.

The
Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day
Adventists

Price, 25 Cents a Year in Advance.

N. W. LAWRENCE - Editor.

Sabbath begins June 12 at 7:31 P. M.

SPECIAL Camp-Meeting Number
next week.

A BLUE pencil mark here means that this is your last VISITOR till an order for renewal is received at the office.

If you have confidence in the VISITOR, tell some one about it who would be benefited by having it come to them regularly.

THE new Sanitarium building at Battle Creek was dedicated May 30. A large attendance indicated the great interest in this important institution. Let there be earnest prayer that God's will may be wrought in it, and his blessing be upon it.

THE Sixth Annual Assembly of Christian Teachers is announced for June 24 to August 30, at Berrien Springs, Mich. A five days' institute will begin the work of the Assembly in which important Educational questions will be discussed.

A NOTE TO THE OFFICE.

ENCLOSED please find five dollars for the Washington, D. C., church, from Elder M. S. Babcock per D. E. Lindsey, from the Toledo Mission Fund. D. E. LINDSEY.

FIELD WORK.

THERE will be seven tent companies in the field this summer as follows:—

No. 1.—J. P. and G. P. Gaede, Pandora, Putnam County.

No. 2.—J. O. Miller and M. C. Kirkendall, Ridgeville, Warren County.

No. 3.—W. W. Miller and B. L. House, Waterford, Washington County.

No. 4.—C. A. Watkins and R. B. Thurber, Piqua, Miami County.

No. 5.—J. H. Smith and Fred M. Fairchild, Glouster, Athens County.

No. 6.—C. C. Webster and C. T. Redfield, Lore City, Guernsey County.

No. 7.—Francis M. Fairchild and W. E. Bidwell, Delta, Fulton County.

Brethren James Shultz, H. H. Cobban, Floyd Gibson, and Fred Webster will associate with these companies as canvassing evangelists. We bespeak for all these brethren the earnest united prayers of God's people in Ohio. Let us pray that the Lord may

protect, bless and prosper them in their work, and that we with them may rejoice in hearing good reports of fruits gathered for the kingdom as a result of the efforts they are now putting forth. H. H. BURKHOLDER.

CANVASSERS' REPORT.

(Reported since last issue.)

Ida Iles, Perry County.—Great Controversy: value of orders, \$7.50; helps, \$3; total value, \$10.50.

Mary Hubbell, Perry County.—Great Controversy: value of orders, \$9.75; helps, \$10.50; total value, \$20.25; value of deliveries, \$44.

J. E. Osburn, Jackson County.—Bible Readings: value of orders, \$60.25; value of deliveries, \$23.

E. R. Numbers, Cleveland.—Bible Readings: value of orders, \$52.

Mr. and Mrs. George Spies, Allen County.—Miscellaneous: value of deliveries, \$56.

F. E. Wagner, Wayne County.—Miscellaneous: value of deliveries, \$17.75.

CANVASSERS, LOOK HERE!

ELDER M. C. KIRKENDALL has been called to take the supervision of the canvassing work in the Ohio Conference, the place being made vacant by the resignation of brother G. P. Gaede, who will give his time to the German work. Brother Kirkendall will enter upon his work at once, and would be pleased to hear from every canvasser in the field and every other person who intends to take up this work in the near future.

THE SPECIAL SENTINEL.

IN order to secure the hearty co-operation of the readers of the *Sentinel* and of all who are interested in placing these principles of truth in the hands of Endeavorers everywhere, we offer the special Christian Endeavor number at the following very low prices:—

10 copies, 15 cents	100 copies, \$ 1.25
25 copies, 35 cents	1,000 copies, 10.00
50 copies, 70 cents	5,000 copies or more, \$8 per 1,000

Order of the Ohio Tract Society, Academia, Ohio.

BROTHER NUMBERS writes: "I can truly say that I have had a grand experience canvassing, and the result of my work has been very encouraging. One thing in particular I find to be true, that is, we do not know how many honest souls there are right at our doors until we visit their homes. My prayer is that the Lord may lead more to engage in this department of the work."

A SISTER in Dayton says: "I have put in a few hours canvassing and have taken eight orders for 'Bible Readings.' The people listen attentively to the canvass, and I leave many in tears. After seeing the great work to be done, I know why there ought to be a hundred canvassers where there is one. I have no desire to use any help except one that gives the message. The harvest is ripe, and we have no time to waste."

EDUCATIONAL.

PROF. CHARLES E. WELCH has accepted a call to serve the Conference as Educational Secretary. He is now on his way to attend the Educational Convention at College View, Neb., June 12-21. He will also attend the one which has been appointed to convene a few days later at Berrien Springs, Mich.

TITHE RECEIPTS.

MAY, 1903.

Ashland.....	\$ 24.45
Bellville.....	4.40
Bowling Green.....	65.00
Brokaw.....	2.00
Canton.....	17.28
Camden.....	46.89
Chagrin Falls.....	4.06
Cincinnati.....	79.43
Cleveland.....	187.53
Columbus.....	5.15
Conneaut.....	15.71
Coshocton.....	3.00
Dayton.....	30.08
Delaware.....	1.00
Elgin.....	9.58
Fairfield.....	9.01
Hicksville.....	60.39
Killbuck.....	5.00
Lima.....	3.38
Mansfield.....	3.00
Marion.....	13.27
Meigs.....	4.25
Mount Vernon.....	122.68
Newark.....	29.15
Norwalk.....	5.75
Reedsville.....	2.63
Springfield.....	83.37
St. Clairsville.....	5.22
Toledo.....	59.79
Wadsworth.....	3.50
Washington C. H.....	112.00
Wheelersburg.....	166.30
Wilmington.....	7.43
Youngstown.....	16.10
Isolated Sabbath Keepers.....	29.91

Total.....\$1,237.64
C. V. HAMER, Treas.

TOTAL RECEIPTS, ALL SOURCES,
MAY, 1903.

Ohio Tract Society.....	\$ 466.88
Tithe.....	1,237.64
First Day Offering.....	21.03
Sabbath-school Donations.....	10.59
Haskell and James White Homes.....	15.35
Special Offerings, Foreign Missions.....	4.91
Special Offerings, Home Missions.....	17.40

Total.....\$1,773.80
C. V. HAMER, Treas.