

THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

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Application Made for Entry
As Second-Class Matter.

THE OHIO CONFERENCE.

A PRAYER.

Oh Father, in the heavens above,
Regard our humble prayer.
But make us know thy glorious love,
And sense thy tender care.
Thou knowest the human life of woe,
The battle here with sin—
O give us of a glimpse of life
The pearly gates within. N. W. L.

ARE YOU PLANNING TO ATTEND THE CAMP-MEETING?

"AND let us persevere in the profession of our hope, and not waver; for he is faithful who hath made the promise to us. And let us look on each other, for the excitement of love and good works. And let us not forsake our meetings, as is the custom of some; but entreat ye one another; and the more, as ye see that day draw near." Heb. 10:23-25 (Syriac version).

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth. Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gatherings of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege."—"Testimonies," vol. VI, pp. 38, 39.

"God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work. We need to understand what part we shall individually be called upon to act in building up the cause of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as 'the Lamb of God, which taketh away the sin of the world.' John 1:29. We need to meet together and receive the divine touch that we may understand our work in the home. Parents need to understand how they may send from the sanctuary of the home their sons and daughters so trained and educated that they will be fitted to shine as lights in the world. We need to understand in regard to the division of labor, and how each part of the work is to be carried forward. Each one should understand the part he is to act, that there may be harmony of plan and of labor in the combined work of all."—*Id.*, pp. 32, 33.

This is certainly a message from God to every Seventh-day Adventist in the Ohio Conference. Will we individually, in return to God for this instruction, show our appreciation for the same by beginning to plan at once to be present, and show by our presence at the meeting that we do believe God's ways are the best?

We hope to formulate such plans that the business portion of our meeting may occupy but a small part of the time, thus leaving the larger portion to be used in the promotion of the spiritual life of all who are in attendance. No one can afford to miss the coming camp-meeting.

H. H. BURKHOLDER.

THE TEN-CENT-A-WEEK PLAN.

THE support of foreign missions is becoming a question of great concern in carrying out the work of the Third Angel's Message.

The tithes, as taught by the word of God, are to sustain the ministry that they may devote their entire time to spiritual work. The tithes, however, are not sufficient to sustain all the work of God; nor was it during the Levitical priesthood. Then they had

not only the tithes, but also the offerings of Israel besides. Whenever God rebukes his people for their neglect in faithfully paying tithes, he nearly always rebukes them for their unfaithfulness in making offerings. Thus we read: "Ye have robbed me in tithes and offerings."

The mission work among Seventh-day Adventists is assuming gigantic proportions. The band of workers scattered to every nation under heaven is fast becoming a noble army of consecrated souls giving their lives for the salvation of lost humanity. If the ministry at home is to be sustained by a constantly incoming fund, why should not the worker who undergoes the sacrifice attending the opening up of the work in these more difficult countries have the same assurance of sustenance? If while in Michigan, or Iowa, or California I am assured of constant support, am I less deserving of support while I am in Africa, or Asia, or some island of the sea? Surely we must say: "Those in the distant fields are doubly deserving of support, providing they are consecrated workers."

In order that these workers abroad may have support, and that there may be a continual stream of money coming in for their support, the "ten-cent-a-week" plan has been suggested, and where carried out, it has proved a blessing to all engaged in it.

First, there is something definite in it. It may be hard for some to give this amount weekly, but most persons can give this sum, and many can give much more.

Second, the sum is so small that generally it can be saved by careful forethought out of money we otherwise would spend needlessly. Our old habits of tobacco, tea and coffee, meat eating, gum chewing, and unnecessary expense in dress, consumed much more than this small sum of money nearly every week. How can we do less than to plan systematically to give ten cents a week to carry on the work of God in heathen lands? The plan is for all, each Sabbath, to place in an envelope the amount we will give to help on the work in these benighted regions, and hand it in to the church librarian or treasurer, Sabbath by Sabbath.

Ten cents a week for every Sabbath keeper in America means nearly \$350,000 a year donated to foreign missions. Surely it can be done if each one of us will take hold and do our individual part.

GENERAL CONFERENCE DEPARTMENT.
I. H. EVANS, *Treas.*

WITH OUR WORKERS.

Lebanon.

WE now, after two weeks, have courage to report. We have had five days in three weeks without rain, and today is no exception to the other sixteen rainy days.

Last night was fair; we had an attendance of about one hundred and twenty-five to one hundred and fifty, with a splendid interest. We are visiting between showers, and find the people kind and inviting. We have organized a Sabbath-school, and will report to that department. Our courage in the Lord is good, but our faith in the weather is wavering.

It cheers us, however, as we remember the "latter rain" is to follow the "early rain." We trust through the power and influence of the Holy Spirit to be able to bring some dear souls with us to the soon coming camp-meeting.

Brethren throughout the State, let us now covenant with God to co-operate with him, by putting forth every effort to have the best camp-meeting we have ever experienced. Let each tent company neglect no effort to bring many with them. We have decided to pay the way for some who are not financially able. The time is here to see them coming from the north, east, south, and west.

Hoping the Lord will give our brethren success, and souls for their labor, we close.

J. O. MILLER,
M. C. KIRKENDALL.

Piqua.

OUR hearts were made glad only a few days since over our first born soul into the message since our tent came to Piqua—a man who has zealously struggled against it for some time, but has now yielded. Many others are deciding.

Owing to unfavorable weather, our attendance has been broken; but a good interest prevails among those who come. We have had a varied experience. Ministers have opposed us, zealous advocates of latter-dayisms have followed us, on one occasion contending until two o'clock in the morning. However, love and truth have prevailed; and quiet has been restored.

There came a merry-go-round and pitched within 100 feet of us, and night after night kept our ears filled with its discordant rumblings. Then came Uncle Tom's Cabin with a host of characters, not the most pleasant associates. But our liberal and considerate conduct won even the favors of these people, and citizens were ashamed of their presence, because of the convicting power of a gospel tent so near as to hear the voice of the speakers, while they were reveling in worldly wantonness. We did not drive them away, but a greater power did. The tent stands alone now as a monument of victory after the strong attack of the powers of darkness, and a harvest of souls awaits us.

G. W. SPIES,
R. B. THURBER,
C. A. WATKINS.

Milfield.

AFTER nearly three weeks of anxious effort at Gloucester, the indifference of the people, and the weather being entirely against us, we took down our tents and came to this place, where we are again nicely arranged to warn those who come. We felt free in coming here, and believe we have been directed by the Spirit of God. The people seem to be anxious for meetings at this place.

While it seemed best for us to leave Gloucester, the effort there was not entirely without results, as one lady and her married daughter decided to keep the commandments.

F. M. FAIRCHILD,
JAMES H. SMITH.

Columbus.

WELCOME VISITOR: Please continue your visits for another year, for we cannot afford to be without you. Your pages are read with great interest, and we wish you the best success in your line of work. I am sending you twenty-five cents.

MRS. S. M. SEIBERT.

WE are surely on the verge of a great change in the condition of things. The responsibility that rests upon us as a people now is great. When I go among our people and hear them talk of how blind the people of the world are, I think how blind some of us are that we cannot see that the Lord wants to use us as his servants to open the eyes of the blind by scattering the printed page, and "publish the glad tidings of salvation." "Awake! Awake! put on thy strength, O Zion." May the Lord open our eyes that we may see the needs of this world of darkness.

G. P. G.

HEALTH AND STRENGTH.

THE GOSPEL OF HEALTH.

BELIEVING the readers of the VISITOR would appreciate the following poem by Elder R. F. Cottrell, published in the *Health Reformer* thirty years ago, I herewith ask for its reproduction. H. H. B.

OBEY AND LIVE.

The Giver of life has established its laws:
A certain effect surely follows its cause:
The means to sustain life, he fails not to give,
And leaves it with us to accept them and live.

The free air and sunshine our dwellings surround.

And food that is wholesome grows out of the ground:

No mineral substance our systems demand:
And flesh is but vegetable food second-hand.

To keep ourselves cleanly, pure water is found.
Descending from clouds, welling up from the ground:

To quicken life's currents and make our frame strong.

Kind labor is given, our life to prolong.

And when the sun sinks out of sight in the west,

It gives us a season of undisturbed rest,
Rebuilding the system, its strength to renew.
To still do life's duties as they shall accrue.

And that in cold weather we still may be warm.

Caloric abounds; and defence from the storm
Is found in good clothes, made for comfort, not show.

And setting so light that life's streams freely flow.

These, rightly accepted, will give us good health.

A blessing transcending the millionaire's wealth:

His wealth cannot purchase exemption from pain.

Nor, when he is sick, give him soundness again.

And drugs, which are poisons, cannot cure the sick;

If given to well ones, they prostrate them quick:

How then, in all reason, who is it can tell,

When given to sick ones, they can make them well?

No, no! it is folly, our only safe way

Is to study health's precepts, and, learning, obey;

Repent of transgressions, and ever be found
Improving life's blessings with which we abound.

LESSON VIII.

Wednesday Dinner.

Bean Soup with Croutons
Mashed Potatoes Parsnip Balls
Nut Chicken Pie
Bread Apples Evaporated Peaches
Layer Fruit Mold

RECIPES.

Croutons.

Take stale or left over slices of nice light bread, cut them into cubes and toast in the oven to a light brown.

Zwieback.

Take nice light fine-grained, twenty-four hour old bread, cut in rather thick uniform slices, spread upon tins or grates, and place in the oven, when cool, to dry out for an hour or so before browning much. Toast to a nice brown on both sides. Broken zwieback may be used for croutons.

Parsnip Balls.

Cook parsnips until tender, mash through a colander, and to each cup add $\frac{1}{2}$ cup bread crumbs, 1 beaten egg, and salt to taste. Flour the hands, make into balls and brown in the oven, brushing over with thick cream. Serve hot.

Nut Chicken Pie.

In a granite pan place a layer of sliced potato one inch thick, then a layer of sliced gluten nutmeato or protose, a little minced onion, salt, sage, summer savory, about 1 cup tomato, and $\frac{3}{4}$ cup water on each layer, making two layers. Cover and bake until potatoes are tender. Then cover with a paste crust and bake.

Layer Fruit Mold.

Prepare for two or three layers by taking milk or water, cranberry juice, and blueberry or any other dark colored juice; heat to boiling, thicken with cornstarch and sweeten to taste each color by itself. When the cornstarch is well cooked pour in distinct layers into individual cups or into one large mold. Serve upon a lettuce leaf with a point of lemon on the white top, or if preferred it may be served with a sauce. The mold, when cold, should be just stiff enough to stand.

REMARKS.

In this and preceding lessons recipes and suggestions have been given by following which even those with limited means may, with a little experience, be able to prepare for themselves foods, which in all essentials for ordinary family use, are nearly or quite equal to the more expensive "health foods" on the market.

"The Lord will surely give (his people) knowledge of how to prepare foods that are healthful and palatable if he sees that they will use this knowledge righteously."—*"Testimonies,"* vol. VII, p. 124. F. O. RAYMOND.

"BEFORE the flood, when men were living upon the heaven-appointed bill of fare of nuts, fruits, and grains, the average life was nearly one thousand years. After the flood, flesh-eating commenced, and with flesh-eating began a rapid decline in the length of human life."

EDUCATIONAL.

NOTES FROM THE EDUCATIONAL CONVENTION.

THE convention met according to appointment at College View, Nebr., Friday, June 12, and lasted until Sunday, June 21. It was a very representative gathering. All of our union conference training schools were represented, and members of the General Conference Committee, union conference and State conference superintendents of schools, representatives from our intermediate schools, and a large number of church-school teachers were in attendance. Matters of a general nature, involving such questions as the support of church schools, text-books, industrial work, organization of church schools, the relation of church, intermediate, union, and medical schools to each other, the teaching of history, science, and language, were considered. Other features of our school work were presented and discussed in a general way.

THE leading thought throughout the convention was that our Saviour is soon to come, and that we who believe this have a definite work to do in giving the truth to the world in this generation. Our schools are to shape their work to this one end.

THE convention was remarkable especially for the spirit of love and harmony which prevailed among the workers. In the early part of the session a spirit of confession and drawing together came in. It has been felt that while it is not perhaps possible for all to look at all the many features of our educational work exactly in the same way, we can, nevertheless, see eye to eye on the essential principles involved, and at the same time grant to each worker freedom in solving some of the difficult problems we meet in our school work in different fields, and in applying the principles of the gospel to education, each in his own community. This spirit naturally has led us to feel that we are to make progress in our work, and that it is our duty to gather up every ray of light and help from every source possible, and utilize it for the general advancement of our educational work. The educational work was emphasized as being not the message, but a part of it. The work of the message, involving various features, is one. Those who are engaged in the school work are to recognize this; for in so doing they will make this work a practical help to the advancement of the cause of present truth.

EVERYTHING seemed to conspire to make the convention a profitable one. The hospitality of the friends at College View was especially commendable. Their interest in the convention and its work was marked by their faithful attendance at the meetings, and by taking part in the general discussions and topics of study. The weather throughout the convention was perfect. According to the testimony of those who have lived there for years, College View and the surrounding country never looked more beautiful than at this time.

WE are looking forward to progress being made in all lines of our educational work, and in all phases of our denominational work, as the result of this harmonious and profitable meeting.

FREDERICK GRIGGS,
Sec. Educational Dept. Gen. Conf.

BRANCH SABBATH-SCHOOLS.

IN one place there are four branch schools held regularly on Sabbath afternoon. Besides the regular Sabbath-School held Sabbath morning. One of our ministers in writing of this place says: "One great advantage of the Branch work is the keeping of the young people busy in the Lord's work on Sabbath. It also helps to develop in them a spirit of work. It also opens the way for other lines of work. When people know we are doing what we can to help their children, they become more friendly and some are asking questions upon themes, which, if studied, will lead them into the truth."

Some of our workers in mission fields have found this plan a helpful one. Sister Minnie Hoffman, in Finland, writes of a Branch school which she has been holding in Borga. In addition to the teaching of the Bible lesson to these children which she had gathered together, she told them of the people of other countries. These little Finnish children became so interested in the heathen in Africa that they obtained from their parents and friends a donation of nine dollars and eighty cents for our African Mission.

Once more we desire to call the attention of the readers of this paper to the testimony which says: "Parents who can be approached in no other way are frequently reached through their children. Sabbath-school teachers can instruct the children in the truth, and they will in turn take it into the home circle." Does not the witness of these who are carrying on the Branch Sabbath-school work prove that God is ready now to fulfil his promise? Surely what these have done, many others could be doing. B. E. R.

The
Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day
Adventists

Price, 25 Cents a Year in Advance.

N. W. LAWRENCE - Editor.

Sabbath begins July 3 at 7:34 P. M.

ON Friday, June 26, Brother Kenneth Haughey stopped at Academia on his way to Berrien Springs.

OUR next issue of the VISITOR will be specially devoted to educational topics. Prepare to give it a wide circulation.

DON'T fail to read the letters from our workers in the field, and continue to pray for their success. They are our advance guard and it is good to keep informed in regard to the situation at the front.

ON Monday and Tuesday of this week, we passed the latest sunset for this year, which was 7:35 P. M. Now the days will grow shorter at both ends, as the sun takes his journey once more toward the north.

BECAUSE of Brother Kenneth Haughey's sudden call to Berrien Springs, the editor of the VISITOR was invited to fill his appointment for quarterly meeting with the church at Newark last Sabbath. As the appointment had been made but two days before, it was impossible to notify all the members. The Lord blessed the service, however, and the testimonies of those present indicate a reaching up for more efficient and faithful service. Our brethren there are encouraged by the opening of a modest, but comfortable sanitarium during the past week under the supervision of Prof. Secor of Mount Vernon. We trust this may be an added means in their hands of reaching the people with the whole truth for our time.

NOTE particularly what is said in the report from Lebanon concerning the coming camp-meeting. Is not a suggestion offered there that can well be adopted by churches, families, and individuals, as well as by tent companies? What would give greater inspiration to the meeting, or better prepare our own souls for a shower of blessing, or would be more pleasing in God's sight, than to share the privileges of this meeting with the less fortunate—those who could not attend without our making it possible for them? Think about it, brethren. The

very idea has a suggestion of preparation for the "latter rain." Yes, pray for rain in the time of the latter rain, remembering, however, that faith without works is dead, being alone. But the word of the Lord declares, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

RECOMMENDATION No. 2, regarding the contributions of the Sabbath-schools, does not refer to those schools that have reached the standard of giving *all their contributions to missions*, as this would be a backward step in order to be in harmony with the resolution. Let these continue to be "not weary in well doing;" but let all others raise the standard of generosity toward the cause of God, remembering that the Lord has said, "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." B. E. R.

DISTRICT NO. 6 NOTICE.

OUR tent effort in Piqua will close Sabbath and Sunday, July 11, 12, with a semi-district convention. The brethren at Bellefontaine, Lake View, Lewistown, Laura, and as many others as can be with us, are invited. The grounds are lovely, the tent will accommodate us, and the influence as a closing service for our extended effort will be very effectual. A good program will be prepared, and a feast awaits us.

C. A. WATKINS, *Dist. Supt.*

GOOD WORDS FOR THE VISITOR.

SISTER NORA FLEMING, of Toledo, writes: "I have taken some orders for the VISITOR and want to get more. I think every Seventh-day Adventist ought to have it. The last issue was worth the price of the paper."

BROTHER HENRY DE FLUTER has been working in behalf of the VISITOR and in a short time sent twenty-four subscriptions to the office. We thank the brother, and know the friends will enjoy the paper. Cannot others do likewise?

BROTHER H. H. VOTAW, of Elgin, Ohio, says: "I am glad to send these orders for the VISITOR. It took only a suggestion to get them. I hope to send more from time to time." Thanks, Brother Votaw, our VISITOR list is steadily growing, keep the good work moving.

CANVASSERS' REPORTS.

(For week ending June 19.)

Mary Hubbell, New Straitsville.—Great Controversy: value of orders, \$18.50; helps, \$13.50; total value, \$32.

Floyd Gibson, Washington County.—Great Controversy: value of orders, \$15; helps, \$6; total value, \$21.

Alice Edwards,* Findlay.—Great Controversy: value of orders, \$44.25; helps, \$3; total value, \$47.25; deliveries, \$28.60.

Mr. and Mrs. J. E. Osburn, Jackson County.—Bible Readings: value of orders, \$23; helps, \$17; total value, \$40.

George W. Spies, Piqua.—Coming King: value of orders, \$18; helps, \$6.50; total value, \$24.50.

Raleigh French, Van Wert County.—Coming King: value of orders, \$38; helps, \$5; total value, \$43.

F. E. Wagner, Wayne County.—Miscellaneous, \$8.90; deliveries, \$10.50.

Fred Trout, Wayne County.—Miscellaneous, \$9; deliveries, \$9.94.

*For two weeks ending June 19.

THE Young People's Society of the Cleveland church have just ordered 5,500 copies of the special edition of the *Sentinel*. The same mail brought an order from the young people of Lagrange for 200 copies.

OBITUARY.

HUBBARD.—Mrs. Rosa B. Hubbard was born in Germany, Aug. 12, 1846. She fell asleep in Jesus at her home on Price Hill, Cincinnati, O., May 31, 1903, aged 56 years, 9 months, and 17 days. Sister Hubbard united with the Cincinnati church of Seventh-day Adventists in the year 1894, remaining a faithful and respected member till the day of her death. Words of comfort were spoken by the writer to a large concourse of sympathizing friends and relatives. W. H. GRANGER.

APT.—Miss Laura Apt, eldest daughter of Mr. and Mrs. G. W. Apt of Marion, Ohio, was born May 18, 1873, and died June 14, 1905, aged 30 years and 28 days. Although she lingered for some time in a suffering condition, because of the nature of the disease, tuberculosis of the lungs, yet she bore it patiently and was willing, "if God so ordered," to glorify him in revealing his power to keep his children who trust in him even under trials. Brother and Sister Apt have had the sad experience of laying away five of their children; but they, with the son and daughter who remain, have the consolation that their dead sleep in Jesus, and have the full assurance, if they remain faithful unto the end, of being a united family in the kingdom of God. We followed the instruction of the Lord as found in 1 Thess. 4:18: "Wherefore comfort one another with these words," and we found much comfort in the assurance that when Jesus comes, we which are alive and remain shall be caught up together with her who has so lately fallen asleep, and that all together we should be forever with the Lord. We laid her to rest in the cemetery at Caledonia, beside the four who had preceded her in death, to await the call of the Life Giver.

M. C. KIRKENDALL.