

# COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 14

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No. 46

## GENERAL MATTER

"Some wait ever for the morrow;  
Present hours slip by;  
'So little can be done to-day,  
What's the use to try?'  
Notice, he who grasps the moments,  
Every one that flies,  
Is the man in Life's short contest  
Who obtains the prize."

### He Knoweth the Way that I Take

"BUT he knoweth the way that I take: when he hath tried me I shall come forth as gold." Job 23:10. These words were spoken under the most trying and bitter experience that mortal man has ever passed through. And in and through it all Job held on to God as did Jacob at the river Jabbok. So severe, so trying was his experience that the apostle James says, "Ye have heard of the patience of Job and have seen the end of the Lord." Somehow we look upon the experience of the prophets and the people of God in those days as being too far away to be of any value to us who are called upon to pass through the heavy trials of these last days, but in James the fifth chapter and tenth verse we read from the pen of inspiration, "Take my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction and patience." "Ye have heard of the patience of Job," but few of us ever stop long enough to consider this man of God.

Let us read a few statements Inspiration has furnished us concerning his suffering and his patience. In the first chapter we read, "There was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house." Eating and drinking wine! This condition alone bore heavily upon this servant of the Lord. There came a messenger saying the oxen were plowing and the asses feeding beside them

and the Sabeans fell upon them and took them away, "Yea, they have slain the servants with the edge of the sword." What a heavy loss, for we read he had five hundred yoke of oxen and five hundred she asses. The faithful servants were also slain, which must have brought sadness to his heart. And while he was still talking or speaking there came another saying, "The fire of God has fallen from heaven and burned up the sheep and the servants and consumed them. And while he was still speaking another came with the sad news, "The Chaldeans fell upon the camels and have carried them away; yea and slain the servants with the edge of the sword. And while this message was still before him another came telling of the death of his children.

First Satan took away all of his earthly possessions and slew his servants, which brought grief and sorrow to his heart; they slew his sons and daughters, everything gone but his companion. His sons and his daughters who were dearer to him than his own life were gone,—all gone under this most trying experience.

Instead of giving up, although bowed down with grief he arose and rent his mantle and fell down and worshiped, and said, "Naked came I from my mother's womb and naked shall I return thither. The Lord gave and the Lord hath taken away, blessed be the name of the Lord."

What an example of suffering and patience we see in this narrative! Then not satisfied, Satan comes forth and says, "Put forth thy hand now, and touch his bone and his flesh, and he will curse thee to thy face." And the Lord said unto Satan, "Behold, he is in thy hand." So Satan inflicted him in the most painful way possible from the sole of his foot to the crown of his head. So dreadful was his condition that he took a potsherd to scrape himself withal, and he sat down among the ashes, and while suffering in this awful condition his only human support, the wife of his bosom, cried out in despair, "Curse

God and die," but instead of becoming discouraged he calmly said, "Thou speakest as one of the foolish women," and to encourage her he said, "Shall we receive good at the hand of God, and shall we not receive evil," or trouble?

Among Job's many friends three are mentioned as coming to visit him, but long before they reached his side they saw him and lifted up their voices and wept; they hardly knew him, or, as our version says, "they knew him not." And for seven days they sat down with him upon the ground, not one of that company uttered a word. The heavy pain, the sleepless hours brought him near the grave. When at last he cries, "O, that I might have my request and that God would grant me the thing that I long for, even that it would please God to slay me." And fastening his eyes upon his friends he pleads, "Have pity upon me O ye my friends, have pity, for the hand of God has touched me." Darkness seemed to shut him in but he did not give up in despair.

A very pitiful expression is found in the 23rd chapter. "O, that I knew when I might find him. Behold I go forward, but he is not there; and backward, but I cannot perceive him; on the left hand where he doeth work, but I cannot behold him; he hideth himself on the right hand that I cannot see him, but he knoweth the way that I take, and when he hath tried me I shall come forth as gold." And again he says, "For God maketh my heart soft." In the 26th chapter and ninth verse it says, "He holdeth back the face of his throne." Truly hath the apostle said, "Now we see through a glass darkly, but then face to face; now we know in part, then we shall know even as we are known." And in the same 26th chapter of Job, it is written, "He has compassed the waters with bounds until the day and night be no more. By his spirit he hath garnished the heavens," and in the seventh verse of this chapter he who doeth all things well and upholdeth all things by his mighty power, told his servant Job

what Dr. Cook or Commander Peary or any other man would find when he should reach the north pole, an empty place. For he "stretcheth out the north over an empty place and hangeth the world upon nothing." In the last verse of this chapter, after passing through this sad experience of his life, he is led to exclaim, "Lo these are only parts of his ways. But who can understand the thunder of his power?"

FRANCIS M. FAIRCHILD

## A Forward March

TO THE dear friends of the VISITOR family, I write these words of good courage. I would love to say that the outlook is very bright indeed. New men are falling in line and filling up vacant places. It causes great rejoicing among those that are already out on the firing line to see others coming to the front, and shouting the battle cry. I know if we will march around the city just as many times as the Lord has commanded us, and then shout and blow our gospel trumpets and give it a certain sound I know that the old walls will, and must, tumble down, and then we can take the city. So let us go at once, for we are fully able. "Not by might nor by power, but by my spirit saith the Lord of hosts." These words came to me forcibly one morning while lying in bed. I had been somewhat troubled in mind about how I would make out with my delivery. The Lord gave me the assurance that he would help me. The result was that I delivered every book. How can we mistrust any more the one that has proved to be a present help in time of need. When Satan hangs a dark cloud of doubt or gloom before us, let us remember that the bright side of righteousness is shining in all of his glory behind the dark cloud. The God-fearing canvasser must walk by faith and not by sight if he ever expects to win the prize. "For the just shall live by faith; but if any man draw back my soul shall have no pleasure in him." Heb. 10:38. But we are not of them who draw back into perdition, but of them that believe to the saving of the soul. Well, brethren, the key-note of the God-fearing canvasser is courage. Faith is the staff on which the note of courage runs, and while we are singing that beautiful note we want to regard our time. Time is what counts with the canvasser. The time has come when we shall keep step with the message and march not only to battle but to victory. Brethren, pray

for the canvassing work. The harvest truly is plentiful, but the laborers are few.

JOSEPH E. JONES.

3:15-4:15 Bible Study.  
4:30-6:30 Religious Liberty Work.  
7:45 Religious Liberty Stereopticon.

Wednesday, Dec. 8

A. M.

7:00-8:00 Breakfast.  
8:30-9:00 Devotional Service.  
9:15-11:00 Conference.

P. M.

2:00-3:00 Medical Department.  
3:15-4:15 Bible Study.  
4:30-6:30 Medical Department.  
7:45 Medical Stereopticon.

Thursday, Dec. 9

A. M.

7:00-8:00 Breakfast.  
8:30-9:00 Devotional Service.  
9:15-11:00 Conference.  
11:15-12:15 Bible Study.

P. M.

2:00-3:00 Educational Work.  
3:15-4:15 Bible Study.  
4:30-6:30 Educational Work.  
7:45 Educational Stereopticon.

Friday, Dec. 10

A. M.

7:00-8:00 Breakfast.  
8:30-9:00 Devotional Service.  
9:15-11:00 Conference.  
11:15-12:15 Bible Study.

P. M.

2:00-3:00 Committees.  
3:15-4:15 Bible Study.  
4:30-6:30 Departmental Meetings.  
7:45 Preaching.

Sabbath, Dec. 11

A. M.

Regular Services.

P. M.

Regular Services.  
7:45 Bible, Preaching, or Business.

Sunday, Dec. 12

A. M.

7:00-8:00 Breakfast.  
8:30-9:00 Devotional Service.  
9:15-11:00 Conference.

P. M.

2:00-3:00 Committees.  
3:15-4:15 Bible Study.  
4:30-6:30 Conference.  
7:45 Final Service.

## Program

EDUCATIONAL DEPARTMENT COLUMBIA UNION CONFERENCE

Thurs. Dec. 9, 1909, 2:00-3:00 P. M.

1. Christian Education,—Its Importance.

Paper. 20 minutes.—Prof. M. E. Kern.

Discussion. 5 minutes each.—Elder N. S. Ashton, Elder W. H. Heckman.

2. How Can We Develop Our

## Program

COLUMBIA UNION CONFERENCE

Thursday, Dec. 2

A. M.

10:00-11:00 Opening service of Conference.  
11:15-12:15 Bible Study.  
12:30-1:30 Dinner.

P. M.

2:00-3:00 Bookmen's Convention.  
3:15-4:15 Conference Session.  
4:30-6:30 Bookmen's Convention.  
7:45 Preaching.

Friday, Dec. 3

A. M.

7:00-8:00 Breakfast.  
8:30-9:00 Devotional Service.  
9:15-11:00 Conference.  
11:15-12:15 Bible Study.

P. M.

2:00-3:00 Bookmen's Convention.  
3:15-4:15 Bible Study.  
4:30-6:30 Bookmen's Convention.  
7:45 Preaching.

Sabbath, Dec. 4

A. M.

Regular Sabbath Services.

P. M.

Regular Sabbath Services.  
7:45 Bookmen's Convention or Conference.

Sunday, Dec. 5

A. M.

7:00-8:00 Breakfast.  
8:30-9:00 Devotional Service.  
9:15-11:00 Conference.  
11:15-12:15 Bible Study.

P. M.

2:00-3:00 Bookmen's Convention.  
3:15-4:15 Bible Study.  
4:30-6:30 Sabbath-School Work.  
7:45 Preaching.

Monday, Dec. 6

A. M.

7:00-8:00 Breakfast.  
8:30-9:00 Devotional Service.  
9:15-11:00 Conference.  
11:15-12:15 Bible Study.

P. M.

2:00-3:00 Young People's Work.  
3:15-4:15 Bible Study.  
4:30-6:30 Young People's Work.  
7:45 Young People's Work.

Tuesday, Dec. 7

A. M.

7:00-8:00 Breakfast.  
8:30-9:00 Devotional Service.  
9:15-11:00 Conference.

P. M.

2:00-3:00 Religious Liberty Work.

**Church School Work?**

Paper. 20 minutes.—Miss Bessie Acton.

Discussion. 5 minutes each.—Elder B. F. Kneeland, Elder H. H. Burkholder.

Thurs., Dec. 9, 1909; 4:30-6:30 P. M.

**3. How Shall We Provide Educational Superintendents for our Local Conferences?**

Paper. 20 minutes.—Prof. Griggs.

Discussion. 5 minutes each.—Elder W. A. Hennig, Elder F. I. Richardson.

**4. How Can We Increase Our Attendance at Mount Vernon College?**

Paper. 20 minutes.—Elder H. H. Burkholder.

Discussion. 5 minutes each.—Elder S. M. Butler, Elder F. I. Richardson.

Thurs., Dec. 9, 1909; 5:30-6:30 P. M.

**5. How Can We Meet Our Financial Obligations Resting on Mount Vernon College?**

Paper. 20 minutes.—Elder S. M. Butler.

Discussion. 5 minutes each.—Prof. F. Griggs, Elder B. G. Wilkinson.

**6. The Place and Value of the Correspondence School.**

Paper. 20 minutes.—Prof. W. H. Howell.

Discussion. 10 minutes.—Prof. M. E. Olsen.

Thurs., Dec. 9, 1909, 7:45 P. M.

**7. Stereopticon Lecture on Our Denominational Schools.—Prof. F. Griggs.**

**Program**

**YOUNG PEOPLE'S WORK COLUMBIA UNION CONFERENCE**

Mon., Dec. 6, 2:00-3:00 P. M.

The Purpose of the Missionary Volunteer Department and Its Value to this Cause. 30 minutes. Elder Daniells.

Experiences Showing the Possibilities in This Work. 5 minutes each. Elder B. F. Kneeland, Elder S. M. Butler, Elder I. D. Richardson, Miss Bessie Acton, Elder H. W. Herrell, others, if time.

Mon., Dec. 6, 4:30-5:30 P. M.

Educational Features of the Missionary Volunteer Work:—

Getting the Essentials; (The Morning Watch and Standard of Attainment) 10 minutes. Elder Ned Ashton.

Reading and Society Study; (Reading Courses and Society Programs) 10 minutes. Elder C. B.

**Haynes.**

Getting an Education; (Getting into Schools and the Correspondence School) 10 minutes. Elder Wilkinson.

Camp-meeting. Young People's Work. 10 minutes. Elder F. H. Robbins.

Discussion.

Mon., Dec. 6, 5:30-6:30 P. M.

Purpose and Plan of Organization. 15 minutes. Elder Burkholder.

Work Young People Can Do:—

Personal Work (Including Christian Help Work). 10 minutes. Elder O. O. Bernstein.

Literature, Bible Readings and Cottage Meetings. 10 minutes. Elder I. D. Richardson.

Value and Qualification of Leaders and How to Train Them. 15 minutes. Elder Spicer.

Discussion.

Mon., Dec. 6, 7:45 P. M.

Sermon, "The Home as the Prime Factor in Missionary Volunteer Work." Professor Kern.

**College Notes**

MISS LAUREL RUSHMER spent Thanksgiving at her home in Columbus. She was accompanied by Miss Blanche deSpelder, the music director. They returned to school the following Monday.

An added feature in the music department this year is a violin trio, composed of Mr. Carl Zeigler, the instructor of violin, Mr. J. D. Parish, and Mr. Clarence Keppler. They give us some excellent music.

Messrs Frank and Chester Spangler of the College received a visit from their brother, Harry, who came to spend Thanksgiving with them. He returned to his home, Dayton, last Sunday.

A number of the students were entertained by Miss Edna Cook, at her home Thursday evening, November 25. A pleasing program was given, consisting of music and recitations after which light refreshments were served.

Mrs. George Keppler, of Hamilton, spent a few days at the College with her son and daughter, Clarence and Edna. She came Wednesday, November 24, and returned to her home Monday the 29th. These visits from

the parents are much appreciated.

At chapel November 24 the president spoke about the vacation on Thanksgiving and of how such days of relaxation from study were beneficial if rightly used. In a few well chosen words he called attention to the origin of the day and its object. He then spoke of the many things that we here have for thankfulness—life, peace, liberty, and prosperity—surely our blessings are many.

The students of the home entertained the outside students and their friends Wednesday evening, November 24, in the chapel. Under expert hands the chapel was converted into a pleasant drawing room nicely decorated with reminders of the season. Pumpkins were peeping from shocks of corn in the corners and the suspended lights were draped in corn husks, comfortable chairs were handy and pictures adorned the walls. In the farther end of the room was an old fashioned fire place with a glowing fire. (?) A fine program consisting of music and recitations was then given, after which the remainder of the evening was devoted to social intercourse.

Mr. and Mrs. N. H. Sprecher, of Ephrata, Penn., came to the College Wednesday, November 24, to visit their daughter Mary. Mr. Sprecher returned to Pennsylvania November 27, but Mrs. Sprecher will remain with her daughter until after Christmas.

**VIRGINIA**

**Recommendations Passed at the 26th Annual Session of the Virginia Conference, Lynchburg, Va., Oct. 26-31, 1909**

1. With sincere thanks we offer praise to God for his tender, loving care for his people and work in our conference the past year, and as officers and laborers we again renew our consecration to him and unitedly labor for the completion of the work God has entrusted to us.

2. Greatly appreciating the help which has so generously been given us by the General Conference, Columbia Union Conference, East Michigan and the Ohio Conferences,

*Resolved*, That we hereby express to them our sincere thanks, and in view of the great needs of this part

of the Southern field, we earnestly request the continuance of their help.

3. *Whereas*, The Sabbath-school Worker is a moulding factor in our Sabbath-schools, and it is the medium whereby Sabbath-school laborers are kept in touch with progressive methods; therefore,

*We Recommend*, That earnest efforts be made to place this journal in the hands of every officer and teacher in our Sabbath-schools.

4. Realizing the great need of special work being done for and by the youth, that they may be thoroughly grounded in the truths of the Scriptures and in the history of the Advent movement; therefore,—

*Resolved* (a), That we heartily approve of the action of the General Conference Committee in the establishment of the Missionary Volunteer Department, and of the earnest efforts that have been put forth to inspire our young people with higher purposes, and organize them for service.

(b) That we heartily approve of the Standard of Attainment Missionary Volunteer Reading Course, the preparation and selection of suitable literature for the young, and other educational features of the Missionary Volunteer work.

(c) That our churches make special effort to secure the very best talent as leaders of our local societies, and that only members of our churches act as officers.

5. *We Recommend*, That the Conference Committee organize a conference church whose membership shall consist of the isolated believers in the message.

6. *We Recommend*, That our laborers put forth systematic efforts to build up the tract and missionary work in the churches, by holding missionary meetings, instructing church officers and members, in introducing our books, tracts and other literature, taking orders for our periodicals, and carrying out special, important requests from the officers of the conference.

7. *We Recommend* the following financial policy for handling our denominational literature:—

(a) That our conference tract society settle monthly for supplies secured from the publishing houses.

(b) That canvassers for books settle monthly with our state tract society for all goods including helps.

8. *Whereas*, The Home Tract and Missionary work and Young People's work should be encouraged and societies organized; therefore,

*We Recommend*, That a suitable per-

son, now in the employ of the conference, be selected at this conference to act as Missionary Field Secretary and Young Peoples' Secretary.

9. *We Recommend*, That the next annual conference be held in the Shenandoah Valley, at some point to be chosen later by the Conference Committee, in connection with a camp-meeting to be held at the same time and place.

10. Realizing the importance of holding a camp-meeting the coming summer, and the necessity of having suitable tents for the same; therefore,

*We Recommend*, That steps be taken at this meeting to replenish the tent fund.

11. *We Recommend*, That the territory composing the Virginia Conference of Seventh-day Adventists be divided into as many districts as will be for the best interest of the work, each district to be in special charge of a minister who shall take special oversight of that part of the territory, arranging for quarterly meetings, and working up other interests as may be thought best under the direction of the Conference Committee.

12. *We Recommend*, That this conference adopt the one-cent-a-day plan recommended by the Columbia Union Conference for the relief of the Mount Vernon College, and that we accept the offer of the Columbia Union Conference to give one-half of what is raised for the Shenandoah Valley Training Academy.

13. *We Recommend*, That the Conference officials and laborers, and all our people in the conference make special efforts to get as many of our young people as possible to plan to attend our Academy, encouraging the plan of earning a scholarship in the Shenandoah Valley Training Academy.

14. *We Recommend*, That the board of managers of the Shenandoah Valley Training Academy take into consideration the advisability of connecting some enterprises, such as glove-making, broom-making, etc., with the school, whereby needy students can earn at least a part of their way.

15. *We Recommend*, That Religious Liberty work be emphasized anew in this conference—

(a) By the conference committee, as far as possible, appointing a capable person in each of our leading cities, to act in connection with our state secretary, to write for the newspapers of the state articles of religious liberty principles, and to report items of interest to the state

secretary.

(b) By circulating petitions and seeking to increase the subscriptions to the magazine *Liberty*.

(c) That this work be conducted in this state under the name of the Religious Liberty Association of Virginia.

16. *We Recommend*, That our people be urged to subscribe for the COLUMBIA UNION VISITOR, which is the organ for the local news in this Conference, and that our laborers report more frequently for the paper.

17. *We Recommend*, That our laborers place before our people, at the proper time and place, the importance of studying the spirit of prophecy concerning the making of gifts and the disposal of their property for the advancement of the cause, that it may but in the end be lost to the work of forwarding the message.

18. *We Recommend*, That the words 'Columbia Union' be substituted instead of the words 'Atlantic Union' in Article 6, Section 4, and Article 8. And that Article 2 be so amended as to read, "The territory of this conference shall comprise the state of Virginia, except the counties of Fauquier, Alexandria, Loudoun, Stafford, Prince William, and Fairfax, and such other territory as may hereafter come under its supervision."

19. After carefully considering the request presented to us by the Columbia Union Conference and realizing the large portion our state covers; therefore,—

*Resolved*, That we give a portion of our territory, namely; Fauquier, Alexandria, Loudoun, Stafford, Prince William, and Fairfax counties to the District of Columbia Conference as their conference territory, they returning to us for two years the tithes of all Sabbath keepers attached to a church or not, dwelling in these counties at the time of transfer and they assume all obligations on church property.

20. *We Recommend*, That the remainder of "Christ's Object Lessons," 72, be disposed of at this meeting.

21. *Whereas*, The General Conference has voted to raise \$300,000 in the next three years for special work in mission fields; and,—

*Whereas*, The union conferences have at the College View council agreed that this amount shall be divided among the North American unions, each to raise its share according to membership; therefore,—

*Resolved*, That we of the Virginia Conference will do our utmost to

raise the amount which should come from this part of the Columbia Union.

22. In conference assembled we hereby extend a vote of thanks to the *News and Advance* for their kind consideration in publishing reports of our meetings during this conference session.

#### Richmond

SABBATH, October 23, was a precious day with this church, when five dear souls were buried with the Lord in baptism, and seven united with the church. The Lord is richly blessing the work here in many ways. The tent meetings were well attended during the summer and now we have started our Sunday night services in our new church. The interest looks very encouraging. Miss Anna C. Rice and Miss Fannie V. Murray are doing faithful Bible work in the city and both are seeing fruit for their labor. The church here has seventy-one members on the roll, but only forty-two of these live near enough so they can attend the church. But with the children we have a nice Sabbath-school of fifty members with Brother John L. Goode as superintendent, and Miss Roberta Ellis as secretary. We have also started a Missionary Volunteer Society and are having very good meetings and good attendance. Brother John L. Goode is the leader and Miss Fannie V. Murray is secretary. The society is doing its part in circulating the special *Review and Herald* and are planning to buy a supply of tracts with which to do missionary work.

The church is using fifteen hundred copies of the Harvest Ingathering number of the *Review* and many precious experiences are coming to those who have part in collecting the funds for foreign missions.

The work here is just getting started and is still in weakness, but we have bright hopes for the future of our work in this fine city. Pray for Richmond, as it is one of the cities referred to at General Conference because it is in the East and in the South.

O. F. DART, *Local Elder*.  
B. L. HOUSE, *Pastor*.

PROFESSOR CARL A. MAXWELL is our Educational Secretary for the State.

Elder H. W. Herrell, who was taken sick while in attendance at the conference, we understand is improving, and is now up and around again.

Miss Naomi M. Herrell of Richmond, Va., is now our state Sabbath-school secretary, Miss Fannie V. Murray having resigned to take up another line of work in her home church.

Elder Herrell will attend the Columbia Union Conference in Baltimore, Md., December 2-12. He will go from there to Chiltons, Va., to spend a week with the church at that place.

We were sorry to learn that Professor Maxwell was called from the conference by telegram to the bedside of his mother, who has been sick for several years. His mother died soon after his arrival at her home. We are sure all sympathize with our brother in his bereavement.

Elder J. G. Hanna of Lynchburg, who was elected at our late conference to have charge of the Young People's Volunteer Work, and also to be the Field Missionary Secretary for our state, we understand is getting right after things in his line of work. We hope all of our churches will do what they can to help him in his work.

Our conference which was held in Lynchburg, October 26-31, 1909, was quite well attended, and those who attended seemed to be very well pleased with the conference, and especially with the help that was given by the General and Union Conferences. Elders Spicer, Wilkinson, and Brother I. D. Richardson gave us splendid help.

BROTHER W. H. ZEIDLER, of College Park, Va., writes us as follows: "I am glad to see the good reports of the faithful canvassers, and hope the rank will keep filled up, and increased members appear in the reports from week to week. Everyone that is capable of doing work for the Master should be busy now. Many of us let blessed moments pass which might be profitably spent in gospel work."

#### EAST PENNSYLVANIA

EVANGELIST CHARLES BAUM will commence a series of meetings November 25 in Mt. Clair, which is near Pottsville.

We are sorry to report that Sister Sue M. Andrews is very ill with pneumonia.

Elder W. H. Heckman was called to Harrisburg to officiate at a funeral, November 18.

Three adults were baptized Sunday, November 21, at the first Philadelphia church.

The Ingathering campaign is progressing very satisfactorily. From the present outlook, we believe the churches will go ahead of what they did last year.

Elder W. H. Heckman spoke to the Lebanon church Sabbath, the 20th, in the morning, and at Reading in the afternoon.

Elder G. W. Spies of New Jersey, spoke at the First Philadelphia church Sabbath, November 20.

Elder L. H. Christian, who has charge of the Scandinavian work in the United States, spoke to the North Philadelphia church Sabbath, the 20th.

Sister Anna Howells is selling periodicals in Scranton and is meeting with good success, especially with the *Protestant Magazine*. She is having many interesting experiences.

#### CHESAPEAKE

##### Rockhall

THE Chesapeake conference at Rockhall from November 3-7 was the best spiritual meeting I have attended for some time. Brother Spicer and Brother Wilkinson gave timely food for God's flock. The spirit of the Lord was brooding over his people here during the session. We all enjoyed a feast of good things from the Lord, and were sitting together with Christ in heavenly places. We shall never forget the kindnesses of our dear brethren and sisters of Rockhall. Our hearts indeed were knit together in Christian love. We take this occasion to once more express our kind feelings toward you all, as we have not the time to write to all personally. Yes and we learned to love so many of our dear Chesapeake Conference people there as we had not before

known them.

When my wife and I came to our home again in Baltimore we felt very lonely and homesick for our good meetings at Rockhall, and were meditating of the grand reunion on the other shore, where we all will clasp friendly hands again, and nevermore say goodbye. Let us all be of good courage in the Master's work until then and we will all come with rejoicing bringing with us our sheaves.

To our surprise we found three German families whom we had about given up; but when we had our first meeting after the conference, they expressed themselves as going with us sooner or later for which we praise the Lord very much.

Remember the German work also while you approach the throne for God's work in the earth. My brother-in-law and Sister Stuckradta, who labored in Germany for twelve years, stopped off here for one day on their way to their new field of labor—Milwaukee, Wisconsin. We wish them godspeed for the German work in Wisconsin.

MR. AND MRS. G. P. GAEDE.

## WEST VIRGINIA

ELDER MACLAY held services with the Moundsville church the 22nd.

We are glad to add the names of J. C. Hankins and W. Harte, to our list of canvassers. They come to us from Ohio and are located at Kenova.

D. W. Percy has resigned his position as field agent, and after his Christmas delivery will go to New Jersey. We have appreciated Brother Percy's faithful services in our state and it is with regret that we see him take up work elsewhere. We trust God's richest blessings will go with Brother and sister Percy.

We glean from a letter from Brother Wheeler the following interesting experience: The Lord is giving me rich experience, for which I feel to thank him. One night last week at a place where I stopped, we sat up and studied the Bible until twelve o'clock, mostly on the Sabbath question and baptism. We got up next morning and studied from six to eight again. I took an order for G. C. there and I believe God will bless it to their salvation.

Because Brother Jennings has sent in no canvassing report during the past week, is no reason he has been idle. He has been working in the interest of the Harvest Ingathering Campaign. When sending \$13.83, the amount solicited so far, he says, "I am greatly pleased and rejoice very much at the victories God is giving his people as well as the wonderful personal blessing the Lord is giving me. I hope our people will quickly rise as one man and give the message to all the world."

## OHIO

### Plimpton

AFTER taking down our tent at Lima I visited several of the churches in the northern and central part of the state, and found much to encourage those who love to see the truth advancing. Some of the churches are growing in numbers, even where they do not receive much help from the minister. If the churches will be faithful God will make them a light that will gather souls for the courts above.

November third I came to Plimpton and began a series of meetings in the Blue Ridge school house. The first night about twenty-five were present, and the number has slowly increased until we have about forty-five out each evening. Some seem deeply interested. Brother Bates and family with Sister Stitzel and her sons have been holding up the truth here for several years, and they have been helping in every way possible to make these meetings a success. The Sabbath will be taken up soon and we hope for some to obey the truth they have heard. I will have to close soon so that I can attend the Columbia Union Conference at Baltimore, which is to be held December 2-12. When I return I would like to hear from every church in District two and of its needs, so that I can plan my work. W. E. BIDWELL

### OHIO TITHE RECEIPTS

OCTOBER 1909

Akron .....	\$187 36
Alliance .....	122 05
Bellefontaine .....	8 00
Bowling Green .....	60 00
Bellville .....	13 50
Broughton .....	.....
Camden .....	88 63
Canton .....	23 89

Chagrin Falls .....	65 12
Chillicothe .....	60 27
Charloe .....	12 52
Cincinnati .....	.....
Cleveland (German) .....	62 39
Cleveland .....	202 23
Clyde .....	3 43
Columbus .....	169 57
Columbiana .....	.....
Conant .....	.....
Conneaut .....	36 09
Convoy .....	5 00
Corsica .....	32 85
Coshocton .....	29 31
Dayton .....	.....
Defiance .....	8 00
Delaware .....	.....
Delta .....	.....
Derwent .....	15 70
Dixon .....	8 00
Dowling .....	1 00
Dunkirk .....	.....
East Liverpool .....	35 98
Elgin .....	14 82
Findlay .....	.....
Greenspring .....	15 57
Gilboa .....	3 50
Hamler .....	105 19
Hamilton .....	61 04
Hicksville .....	33 31
Jefferson .....	63 42
Killbuck .....	.....
Kenton .....	8 40
Lagrange .....	45 26
Lake View .....	.....
Leesburg .....	72 61
Laura .....	28 45
Liberty Center .....	40 19
Lima .....	19 24
Locust Point .....	21 94
Mansfield .....	39 05
Marion .....	34 66
Massillon .....	21 25
Medina .....	7 00
Mendon .....	5 85
Middlefield .....	22 56
Mount Vernon .....	191 39
New Marshfield .....	67 80
Newark .....	54 51
Norwalk .....	.....
New Philadelphia .....	38 77
Piqua .....	15 00
Pleasant Hill .....	.....
Plimpton .....	.....
Pemberville .....	11 26
Powell .....	6 00
Ravenna .....	40 99
Reedsville .....	.....
Rows .....	.....
Shreve .....	13 53
Spencer .....	19 90
Springfield .....	.....
Sherwood .....	18 00
Toledo .....	64 19
Van Wert .....	3 54
Walnut Grove .....	86 72
Washington C. H. ....	170 27
Waterford .....	106 76

Canvassers' Reports

West Pennsylvania, Week Ending November 19, 1909

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
A. McIntyre, Armstong Co.		SP	4	47	2	\$ 2 00	\$3 15	\$ 5 15	\$26 90
T. Saxton, "		GC	4	26	7	19 25	7 35	26 60	
Mrs. W. Wetzell, Erie Co.		GC	8	83	8	22 00	2 00	24 00	
T. M. Butler, Erie Co.		CK	5	38	15	20 75	3 00	23 75	75
J. Glunt, Mufflin Co.		GC	5	42	25	69 75	9 80	79 55	4 40
*A. Brownlee, Butler Co.		GC	10	81½	37	63 75	13 55	77 30	37 50
*C. Dunham, Indiana Co.		GC	10	65	44	115 95		115 95	45 65
<b>Totals</b>			<b>50</b>	<b>382½</b>	<b>138</b>	<b>\$313 45</b>	<b>\$38 85</b>	<b>\$352 30</b>	<b>\$115 20</b>

Ohio, Week Ending November 19, 1909

F. E. Hankins, Harrison Co.	DR	5	34	13	\$40 75	\$6 00	\$46 75	
H. F. Kirk, Carroll Co.	DR	5	40	13	32 75	6 00	38 75	
C. VanGorder, Huron Co.	DR	4	28	10	27 50	10 25	37 75	
F. E. Wagner, Summit Co.	DR	5	33	5	13 75	15 05	28 80	17 95
R. Minesinger, Tuscarawas Co.	DR	5	41	9	26 75		26 75	
*Wm. M. Deuschle, Ross Co.	GC	5	23	1	2 75		2 75	26 75
L. H. Waters, Athens Co.	CK	5	41	18	20 50		20 50	
G. Schwab, Tuscarawas Co.	CK	4	24	12	13 50		13 50	
Wm. Shobe, Athens Co.	BR	3	21	5	10 25	4 00	14 25	51 25
<b>Totals</b>		<b>41</b>	<b>295</b>	<b>86</b>	<b>\$188 50</b>	<b>\$41 30</b>	<b>\$229 80</b>	<b>\$95 95</b>

West Virginia, Week Ending November 12, 1909

A. T. Halstead, Boone Co.	DR	3	22	10	20 75	10 10	30 85	1 75
D. W. Percy, Preston Co.	GC	5	41	23	65 25	2 50	67 75	1 00
C. J. Wheeler, Preston Co	GC	5	40	19	55 25	10 75	66 00	1 75
<b>Totals</b>		<b>13</b>	<b>103</b>	<b>52</b>	<b>\$141 25</b>	<b>\$23 35</b>	<b>\$164 60</b>	<b>\$4 50</b>

Eastern Pennsylvania, Week Ending November 12, 1909

H. J. Albright, Berks	DR	5	38	10	23 50	2 50	26 00	
*E. J. Kasselmeyer, Bucks	DR	1	11					66 00
J. L. Gearhart, Lehigh	DR	2	14	5	13 75		13 75	
W. Reynolds, Montgomery	DR	2	18					49 10
G. Jenkins, Lackawanna	GC	5	38	4	11 00	9 25	20 25	4 25
W. P. Hess, Lancaster	CK	5	43	7	7 50		7 50	142 50
<b>Totals</b>		<b>20</b>	<b>162</b>	<b>26</b>	<b>\$55 75</b>	<b>\$11 25</b>	<b>\$67 00</b>	<b>\$261 85</b>

Virginia, Week Ending November 12, 1909

*E. Roberson, Petersburg	BR		30	3	8 25	6 30	14 55	33 75
C. Hennage, Granville	GC		30	8	24 00	2 25	26 25	
<b>Totals</b>			<b>60</b>	<b>11</b>	<b>\$32 25</b>	<b>\$8 55</b>	<b>\$40 80</b>	<b>\$35 75</b>

\*Two weeks

Grand Totals: Value of Orders, \$854.50. Deliveries, \$513.25.

Wheelersburg	76 11	Tract Society	1,263 97
Wilmington	87 80	First Day Offerings	124 00
Youngstown		Sabbath-School Donations	378 18
Zanesville	31 29	Foreign Missions	71 12
Individuals	109 62	Southern Field	282 03
		Mount Vernon College Fund	85 80
<b>TOTAL</b>	<b>\$3,127 30</b>	Missionary Volunteer Society	11 68
		Armenia	
		Mid-Summer Offering	40 14

TOTAL RECEIPTS, ALL SOURCES

Tithe.....\$3,127 30

TOTAL.....\$5,384 22

H. D. HOLTOM, Asst. Treas.

WEST VIRGINIA TITHE REPORT FOR SEPTEMBER, 1909

Berea	\$ 12 85
Charleston	26 08
Clarksburg	
Chester	
Culloden	2 19
Kanawha	
Morgantown	
Moundsville	39 14
Parkersburg	39 86
Walker	3 40
Individual	6 93
<b>Total</b>	<b>\$130 45</b>

PEARL L. REES, Treas.

OBITUARIES

HAZELTEEN.—Sister Emma Fisk Hazelteen fell peacefully asleep Nov. 20, 1909, at the good old age of 85 years less 4 days. She has been a member of the Cincinnati Seventh-day Adventist church for about twelve years. She parted this life fully trusting in Jesus, the Life Giver, to raise her up in the last day. She leaves one son to mourn her death, and comfort were spoken to him and numerous friends by the writer. Text: Rev. 20:6. JOHN P. GAEDE.

POWELL.—Nettie Powell, the youthful daughter of Sister Powell, died Friday, Nov. 19, 1909, at their home in Covington, Ky. She was born Aug. 5, 1903. Aged 5 years, 3 months, and 14 days. Nettie has been an invalid from her infancy. She lost her father when scarcely a year old. She was a patient little sufferer till death came. She leaves a mother, two brothers, and four sisters. Words of comfort and consolation were spoken by the writer from Luke 18:16.

JOHN P. GAEDE.

GRIFFIN.—Died at Republic, Ohio, Oct. 15, 1909, Sister Emmeline Sutphen Griffin, aged 76 years, 5 months, 17 days. Sister Griffin was one of the oldest Adventists in Ohio, having been converted to present truth under the ministry of Elder J. N. Loughborough when he was holding his first tent meetings in this state. She was married to Philip H. Griffin in May, 1854. To this union seven children have been born, three of whom have preceded her to the grave. She was a loving wife and mother, faithful in all her church duties, and was respected by all who knew her. We extend our sympathy to the sorrowing family and friends, and believe that her life will be an incentive to faithfulness in all things that this sad separation may soon end in a glorious reunion when the Jesus she loved and served shall come to receive us unto himself, that where he is we may be also.

H. M. JUMP.

**COLUMBIA UNION VISITOR**  
 OFFICIAL ORGAN OF THE  
**COLUMBIA UNION CONFERENCE**  
 of the Seventh-day Adventists  
 ISSUED FIFTY TIMES A YEAR  
 BY THE  
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 Mount Vernon, Ohio  
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D. D. REES - - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

[Entered as Second-Class Matter March 25, 1908, at the Post-office at Mt. Vernon, O., under the Act of Congress of March 3 1879.]

**Publications Needed for Junior Reading Course No. 2**

"LETTERS from the Holy Land," by Henry A. Harper. Paper, 25 cents; cloth, 50 cents. "My Garden Neighbors," by Dr. L. A. Reed, \$1. Bible. *Youth's Instructor*.

Order "My Garden Neighbors," "The Great Second Advent Movement," and *The Youth's Instructor*, from any state tract society or publishing house.

Order "Quiet Talks on Service," and "The Moslem World," from the Review and Herald Publishing Ass'n., Takoma Park, Washington, D. C.

Order "Letters from the Holy Land" from the Pacific Press Publishing Ass'n., Mountain View, Cal.

**Publications Needed for Missionary Volunteer Reading Course No. 3**

"QUIET Talks on Service" by S. D. Gordon, 75 cents. "The Moslem World," by Samuel M. Zwemer, Paper, 35 cents; cloth, 50 cents. "The Great Second Advent Movement," by Elder J. N. Loughborough. Paper, 50 cents, cloth \$1.25. *Youth's Instructor*, Takoma Park, Washington, D. C. \$1 in U. S.; \$1.50 to foreign countries.

**Important to Sabbath-Schools**

ON account of the ever increase on the raw materials which enter into the production of our publications, the publishers, upon the advice of the recent General Conference council, held in College View, Neb., have arranged for an advance on the club rates of the *Youth's Instructor* and the

*Sabbath School Worker* after January 1, 1910. Previous to that time, however, new subscriptions may be given for any part of, or for the entire year, 1910. Old subscriptions may be extended, or renewals, ordered at the old rates, provided the orders are received by the publishers before January 1, 1910.

The new rate of the *Instructor* clubs of five or more copies to one address is 75 cents per copy for one year; 40 cents for six months; 20 cents for three months.

The new rate on the *Sabbath School Worker* in clubs of two or more copies to one address is 30 cents for a full year. Only yearly subscriptions to the *Worker* are received.

Old prices on single subscriptions for each of these papers remain unchanged.

Let all Sabbath-schools take notice of these changes in the prices of these important periodicals, and if possible present subscriptions for the entire year of 1910.

**New Review Prices**

For a long time the Review and Herald Publishing Association has been struggling against the necessity for an increase in the subscription price of the *Review*. But on account of the great increase in the cost of producing paper, they have finally been forced to submit to the inevitable to raise the prices of the *Review* as follows:—

One year.....	\$1.75
Six months.....	.90
Three months.....	.50

These prices go into effect January 1, 1910, but all of our people are given the opportunity to subscribe, to renew, or to extend their subscription for any part of, or for all the year 1910 at the old prices, provided their orders are received by the publishers before January 1, 1910.

Now is the time to attend to this important matter. Any believer cannot afford to be without a *Review*. Subscribe now, and save the increase in prices.

**It Would Be Well**

"It would be well for us to spend a thoughtful hour each day in contemplation of the life of Christ. We should take it point by point, and let the imagination grasp each scene, especially the closing ones. As we thus dwell upon his great sacrifice for us, our confidence in him will be

more constant, our life will be quickened, and we shall be more deeply imbued with his spirit. If we would be saved at last, we must learn the lesson of penitence and humiliation at the foot of the cross."

Do you know that the texts in the Morning Watch Calendar for 1910 were selected with reference to our Sabbath-school lessons on the life of Christ? In studying the text for each day you will be drawing spiritual life from the Sabbath-school lesson for that week. Can you afford not to form the habit of spending a quiet hour with Jesus each day?

Order at once from your tract society. Price five cents. To those who want several for their friends, envelopes will be furnished for re-mailing on request.

All who want to know the cause of uric acid should read the December number of *Life and Health*.

The December number of *Life and Health* warns against the blunder of modern schemes of forcing all human beings through the same mold, either in the matter of food or exercise.

The discussion of the disappearing fad of woolen under clothing as given in the December number of *Life and Health* will prove to be of value to many. Those who are sticklers for woolen underwear should read the December number of *Life and Health*.

The editor of *Life and Health* in his December number gives the most complete, scientific, common sense presentation regarding the use of milk as a food we have ever seen. Get the December number and read his advice and profit by it.

Vegetarians will be much enlightened and profited by an article in the December number of *Life and Health* under the title, "Starch Food Indigestion." A simple and suggestive remedy is given for this difficulty.

WANTED.—A home by a young girl, 13 years old. She wants to be in an Adventist home and would like the privilege of going to school during the winter months. She is willing to work and would be good help in a good home. For further particulars, write either to the undersigned or to Elder John E. Jones, Fords Store, Md., who is well acquainted with her and her mother.

EMMA S. NEWCOMER,  
*Sec'y Chesapeake Conference.*