

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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No. 32

AT THE COLLEGE

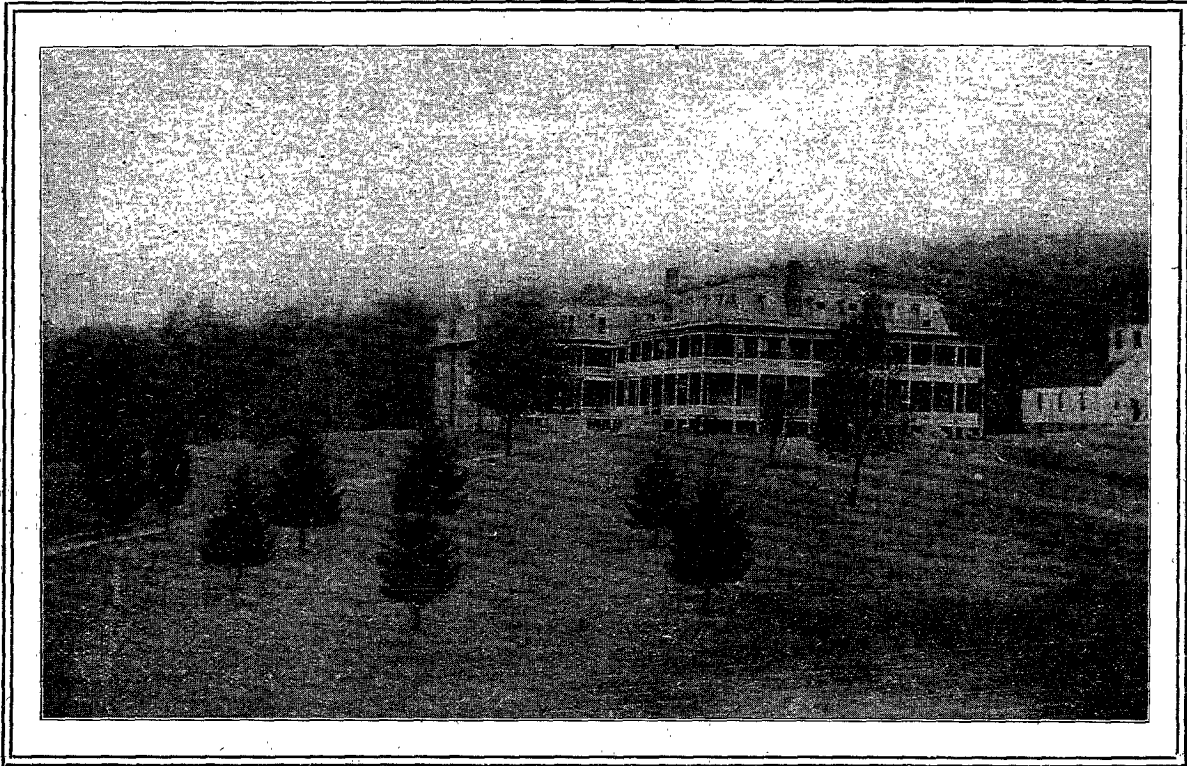
Get a College Education

WE are living in a time when intensity is taking hold of people in a more marked degree than in any preceding age. We can point to no time in the annals of history when activity in all the affairs of life had

In order that one may fill as large a position as he is capable of occupying, it is incumbent that he be given the best training possible. This brings us to the point of education. Young men and young women who have a College education are in greater demand now than ever before. Why is this so?—Partly because we are living in a careless age, and partly because more is expected of

third angel's message. And to the one who enlists his services in the cause of the Prince of Peace is assured rewards and honors compared to which those of the world lose their brilliancy. In holy writ it is said: "Eye hath not seen, nor ear heard, neither hath entered into the heart of man the things which God hath prepared for them that love him."

The drum-beat of the third angel's



reached so high a point as it occupies at the present hour. There perhaps never has lived a generation that has gone at such breakneck speed as the one that is living now. Never in the past was there a time when wealth had been accumulated in such proportions as it is being hoarded up at the present time. This same intensity has taken hold of every profession. Since this is true, we find that it is none the less true that the world everywhere to-day calls more loudly than ever before for men and women of ability, who are able to fill responsible positions.

young people now than a few years ago. We cannot expect to meet these demands unless a greater preparation is made. The world holds out but meager prospects to a young man or young woman who has not received a good education. Among the myriads of opportunities that are open everywhere to-day to young people, but few are offered to the uneducated. Not only is it true that the world at large is calling for well-trained young people and to such holds out a bright future, but it is equally true that such young people are in demand in the cause of the

message is to follow the sun. It must be sounded in every land and clime. An allwise Father has given to the young people of this denomination great opportunities for doing good. He has given to them gifts and ability which, if properly trained, may become powers for good. These talents are not to be wrapped in a napkin; but to be developed and used to bring liberty and light and the knowledge of God into the dark recesses of the earth. The message that this people is to bear to the world is the gospel for this time. In their hands they are to carry the torch that shall

lighten every sad and benighted heart. They must not shrink from the responsibility which has been placed upon them. But before many can successfully do the work which has been allotted to them, a few years' training will be necessary. Let each young man and young woman ask himself and herself these questions before engaging in any worldly pursuit: Am I meeting God's ideal for me? Am I occupying the place that God has intended that I should fill? If not, why not, and what can I do so as to quickly enter the ranks where my Captain has need of me? In volume six of the testimonies we read: "All the youth should be permitted to have the blessings and privileges of an education at our schools, that they may be inspired to become laborers together with God." Thus we see that God's plan for each one is to prepare to enter his service. No one is to be passed by. There is room for all to enter. This will mean that many who are now on the farm will prepare to enter Mount Vernon College. It will also mean that many who have outlined this or that career will change their plans, and instead of engaging in worldly pursuits, will plan to come to school so as to prepare themselves for service in the Master's vineyard.

Since we have a message that is to be carried not only to every tribe and nation, but to every class of each of these peoples, it is quite evident that in order to do this successfully, we must be able to meet these people, especially the educated, on their own ground, as Paul did. Hence the necessity of well trained men and women is again brought to view.

Perhaps the field that is in greatest need of college trained men and women is the mission field. Before one starts to a foreign land, he needs a knowledge of many things, such as language, science, history, hygiene, mechanics,—in short, a good college training. In studying missionary history, one finds that those who have been able to do great things for God, mostly have been college trained men and women.

Let each young person of this union ask himself the question, "Can I give a good reason why I should not go to Mount Vernon College this year?" If not, why not begin to plan to come? Many good courses of instruction are offered here. Do not let the golden opportunity of getting an education pass by unimproved. Come and enjoy with us the benefits of this school year.

LAWRENCE ANDERSON.

Our Mental Faculties

God requires the training of the mental faculties. He designs that his servants shall possess more intelligence and clearer discernment than the worldling, and he is displeased with those who are too careless or too indolent to become efficient, well-informed workers. The Lord bids us love him with all the heart, and with all the soul, and with all the strength, and with all the mind. This lays upon us the obligation of developing the intellect to its fullest capacity, that with all the mind we may know and love our Creator.

If placed under the control of his spirit, the more thoroughly the intellect is cultivated, the more effectively it can be used in the service of God. The uneducated man who is consecrated to God and who longs to bless others can be, and is, used by the Lord in his service. But those who, with the same spirit of consecration, have had the benefit of a thorough education, can do a much more extensive work for Christ. They stand on vantage ground.

The Lord desires us to obtain all the education possible, with the object in view of imparting our knowledge to others. None can know where or how they may be called to labor or to speak for God. Our heavenly Father alone sees what he can make of men. There are before us possibilities which our feeble faith does not discern. Our minds should be so trained that if necessary we can present the truths of his word before the highest earthly authorities in such a way as to glorify his name. We should not let slip even one opportunity of qualifying ourselves intellectually to work for God.

Let the youth who need an education set to work with a determination to obtain it. Do not wait for an opening; make one for yourselves. Take hold in any small way that presents itself. Practice economy. Do not spend your means for the gratification of appetite, or in pleasure seeking. Be determined to become as useful and efficient as God calls you to be. Be thorough and faithful in whatever you undertake. Procure every advantage within your reach for strengthening the intellect. Let the study of books be combined with useful manual labor, and by faithful endeavor, watchfulness, and prayer, secure the wisdom that is from above. This will give you an all-round education. Thus you may rise in character, and gain an influence over

other minds, enabling you to lead them in the path of uprightness and holiness.

Far more might be accomplished in the work of self-education if we were awake to our own opportunities and privileges. True education means more than the colleges can give. While the study of the sciences is not to be neglected, there is a higher training to be obtained through a vital connection with God. Let every student take his Bible, and place himself in communion with the great Teacher. Let the mind be trained and disciplined to wrestle with hard problems in search for divine truth.

Those who hunger for knowledge that they may bless their fellow men will themselves receive blessing from God. Through the study of his word their mental powers will be aroused to earnest activity. There will be an expansion and development of the faculties, and the mind will acquire power and efficiency.

Self-discipline must be practiced by every one who would be a worker for God. This will accomplish more than eloquence or the most brilliant talents. An ordinary mind, well disciplined, will accomplish more and higher work than will the most highly educated mind and the greatest talents without self control.—*Mrs. E. G. White.*

Why Women Should Have a Liberal Education

TRUE education is a missionary training. We are called to the service of God and our fellow men; and to fit us for this service should be the object of our education. We know not in what line our young people may serve. They may spend their lives within the circle of the home; they may engage in life's common vocations, or they may go as teachers of the gospel to heathen lands; but all are alike called to be missionaries for God, ministers of mercy to the world.

Something more is called for than the culture of the intellect. Education is not complete unless the body, the mind, and the heart are equally educated. All the powers of mind and body are to be developed and rightly trained. It is a duty to cultivate and to exercise every power that will render us more efficient workers for God.

It has been commonly thought that the housekeeper did not need any training for her work, and that she was merely wasting time in going to

school. Recently a decided change has taken place in public opinion. A conviction has been growing of the importance of home making. It has been deemed sufficient for securing the happiness and prosperity of a people to point out how money or wealth might be produced with the greatest degree of efficiency. The important place of the home in economics will be realized when we consider how largely the home is the center of consumption of wealth. Production has practically passed out of control of the home since the factories and shops have taken most of the productions and developed them into large industries, but consumption chiefly centers there.

Wealth is produced by men, but women become chiefly the directors in its expenditure.

More women need to understand the importance of the work that is theirs and of the principles which underlie all correct economy. How to increase the income and diminish the expenditure is the aim to be considered and worked out by the homemaker. To view the work of women in the light of these facts, as insignificant, is to underestimate the importance of the home.

Devine affirms that there is no higher economic function than that of determining how wealth shall be used. Therefore woman's position will not be considered by those who judge with discrimination, inferior to that of man. Both may, in their respective positions, aid powerfully the advancement of general prosperity.

We know by experience that there is far more money earned in most families than is wisely spent. This is true because the housekeeper has not been educated to know how to spend money wisely. She needs to understand business principles as she comes in contact with the business world in general. Does she not come in contact with retail trade of almost every variety when she makes her purchases? If she uses the bank as the best medium of exchange, does she not share in the interests of one of the largest enterprises?

To successfully and efficiently conduct any one or all of these interests requires as thorough a training as for any line of business. Nor can she hope to make it a success without training to develop her business ability.

The housewife plans and directs her work in the house, therefore her work may be considered a profession.

The present drudgery of household duties would vanish before

proper preparation to perform them. Whenever one's knowledge of a subject becomes a science, its performance immediately becomes a pleasure. It is a source of delight to do a piece of work perfectly, and it makes little difference what that work is.

When women take the pains to understand their business as well as men do theirs, there will be better managed, and consequently happier, homes. A quick attention to details, a fine sense of values, good judgment in buying and selling, and a ready adaptation of means to ends with the least possible loss, are points of a good business man,—the housekeeper certainly has need of them. The fullest, most completely rounded education is none too good for one who is called upon to give and use such varied information as the housewife. She not only needs to know how to purchase suitable clothing, but how to make it into neatly fitting garments for her household. In case of sickness in the family she is the one looked to for relief. The study of science is especially practical for the one who aspires to master all things that come within range of her work. No man will dispute the absolute necessity and need of the study of mathematics. The knowledge of chemistry is necessary to an understanding of food composition, of cooking, cleaning, etc. The laws of physics are also closely related. Modern psychology is an indispensable study for the mother who would understand her child and guide it in its development with wisdom. Thus we might go through a curriculum of studies and point out the necessity and use of each one in the home.

In every home there should be a standard of life, defined and recognized, in order to choose successfully. This standard consists of those principles which guide one's motives and direct one's activities. These determine between the one who accomplishes much, and the one who never seems to amount to anything in particular.

There should be no more question as to the need of education and training for the woman who selects the food, clothing, and works of art which minister to the highest welfare of a family, than there is for the need of study on the part of the farmer, the manufacturer, or the artist who produces them. OLIVE KRUM.

Only those live who do good.
—*Tolstoi.*

A Scholarship

THOSE who have been watching closely the reports of the Mount Vernon students who entered the canvassing field at the close of school last May, will notice that nine of them have already sold more than enough books to cover a scholarship. Notice the following figures, which include the reports published this week:—

Harry Christman	- - -	\$265 00
C. C. Belgrave	- - -	267 45
Harry Barto	- - -	308 50
William Coleman	- - -	311 45
Dollie Parker	- - -	347 50
Hazel Leach	- - -	378 50
John Wright	- - -	402 00
Glen Robinson	- - -	428 55
Carl Hewitt	- - -	592 85

All honor to those who have achieved such success, and also to those who are working faithfully toward the mark!

There is scarcely a more laudable enterprise than the earning of an education; and without doubt the scholarship plan offers greater benefits than any other method. Statistics compiled in the College last year show that the grades of the students who canvassed for their scholarship were among the highest in the school.

This is just as it should be. The student who has canvassed all summer to earn a scholarship for the next year will be a better student for having done so. He will be more active and earnest. He will have a better conception of why he is in school, because he has had a glimpse of the work for which he is preparing.

Boy or girl, if you do not see your way clear to come to school, do not be discouraged: your chances are greater than your rich neighbor's. Earn a scholarship!

College Notes

ELDER O. F. BUTCHER recently spent a day or two in Detroit, visiting old friends.

Miss Grace Steinbaugh, '07, left Mount Vernon for College View, Neb., last week. Her mother expects to join her soon.

Professor John called at the College for a few hours on his way to the Ohio camp-meeting.

Miss Eva Fleming is spending the summer in the country at Nashport,

Ohio. Her sister, Miss Bess Fleming, has been with her for some weeks.

Mrs. M. C. White, who has been connected with Mount Vernon College for the past three years, as matron, has accepted a similar position in Emmanuel Missionary College.

Mrs. S. M. Butler is planning to visit relatives near St. Thomas, Ontario.

Miss Bertha Fisher, of Wilmington, O., who has been a member of the College family all summer, recently went home for a few weeks' vacation. She expects to bring her brother with her to attend school when she returns in the fall.

Miss Olive Krum, of Le Roy, Mich., an old student of Elder Butler, having attended school at Cedar Lake Academy and also at Union College, arrived in Mount Vernon last week, and will be in school next year.

Professor Hall arrived home from Columbus last Friday noon.

Miss Dorothy White will teach in the normal department of Emmanuel Missionary College next year.

Miss Clara Louise Clark, a Baptist missionary who attended the assembly, is staying at the College for a few weeks. On Sabbath she spoke to the young people's society on her experiences among the Chinese of San Francisco.

Mr. William Coleman is spending a few days at home, and will attend the Ohio camp-meeting before making his delivery.

Professor D. D. Rees and his family left Mount Vernon Wednesday evening, August 10, for Mount Vernon, Washington. Professor Rees has been connected with the College for the past five years, and has done much to build up the school in its various departments. He will be much missed by all the members of the community, and especially by the students, who have spent many a pleasant evening at his home.

Professor Rees now goes to take charge of the Forest Home Academy. The VISITOR joins his many friends in wishing him success in his future work.

A letter from Mr. and Mrs. George L. Sterling, '08, says that on July 11 they received fourteen VISITORS in one mail. This was due to the fact that they have changed their location. They are now living on the Cook Islands, and their address is Rarotonga, Cook Islands, Pacific Ocean.

If a man empties his purse into his head, no man can take it away from him. An investment in knowledge always pays the best interest.—*Ben Franklin.*

Mr. Dallas Metcalf, who has been ill with typhoid fever, came home from the sanitarium last week, and will soon have entirely recovered his health. His brother, Mr. Okey Metcalf, is taking his place in the bakery at Wilmington

GENERAL MATTER

PEACE BE STILL

'Tis I who speak to thee:
Be not afraid.

Though storms may come,
And clouds may shade
The light of dawn,

'Twill surely come
Just where the shadows
Hide the sun.

Then onward press,
Nor faithless be;

Put forth thy hand
And trust in me:

I'll ne'er forsake thee,
Ne'er forget thy faltering footsteps
Need me yet

To guide, uphold thee
Every day,

Lest thou should stumble,
Lose thy way,

Or in thy blindness
Turn to find

Another hand to lead
Than mine.

Be patient, strong,
And steadfast, too;
I called and waited long
For you

Ere you would turn
And heed my voice,
Content to make
Your Lord the choice.

The day's advancing—
Almost noon:

When it is past,
Alas, how soon

The night comes on
With added gloom

To frighten and bewilder thee,
Alone.

So follow me

To endless day;

Nor pause to ask

What any say;

Just know I'm with thee—

Thou art blessed;

For I will lead thee on

To rest.

CLARA LOUISE CLARK.

First and Second Peter*

SIMON PETER, the fisher of Bethsaida, was called from his occupation to be a "fisher of men." He was a constant companion of our Saviour during the last of his ministry, and a witness of his death, resurrection, and ascension. Peter was by nature impulsive and presuming, weak and wavering; yet drawn by the love of his Master, he said, "I will lay down my life for thy sake." When the test came he failed; but the great sorrow his failure brought him was schooling for his future work. His intimacy with Christ, and the trials he was called on to endure, with the responsibility brought by the commission, "Feed my lambs," made him strong of character. He was well able to speak and write concerning the gospel, and to show it in a clear light; for he knew whereof he spoke.

FIRST PETER

The first epistle of Peter was addressed to the strangers throughout Asia Minor. They were Christians who were probably converted at the time of Pentecost, or on a missionary journey Peter is supposed to have made. The place of writing is mentioned in the epistle as Babylon; but many authorities state that it was written at Rome, the name "Babylon" having been used on account of the wickedness of the great metropolis. The time of writing is just before the destruction of Jerusalem, in A. D. 70.

The Christians of Asia Minor were passing through severe trial and persecution; for their holy lives were a reproof to the evil doers about them, even as Christ is to the disobedient "a stone of stumbling and a rock of offense." Peter wrote to show why persecution is permitted, how to endure it, and the effect patience might have on evil doers.

Faith, more precious than gold, must be tried as gold is tried,—by fire,—and the result will be "to stablish, strengthen, and settle" the believer. Trial is the medium by which we enter into fellowship with Christ. "Hereunto ye are called, because Christ also suffered for us, leaving us an example, that we should follow in his steps." In him the "just suffered for the unjust," and by sharing his suffering we are able to comprehend in some small degree the anguish he endured for us, and so we

*This article was written by a member of the class studying "Acts and the Epistles" in Mount Vernon College last year.

are brought into a closer companionship with him. In the suffering which must come we are told to "commit our souls to a faithful Creator," and cast "all your care upon him, for he careth for you."

An essential is to "be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear." This will put to shame the false accusers. We have in Peter's letter example coupled with precept. By honesty, sobriety, and charity, by submission to authority, and by putting aside fleshly works, we may be able to win those who persecute to glory God.

Beyond the trial, the Christian sees the end of faith, the hope of salvation, an inheritance incorruptible, and an unfading crown. In the midst of suffering he has full confidence in Christ, "whom, having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory." What a privilege it is to be counted among God's "chosen generation, royal priesthood, holy nation, peculiar people!" Again, the Christian has the privilege of seeing and understanding the gospel, that which angels and prophets have desired to look into. So in all the trial there is great blessing to the people of God.

In this letter Peter points out the abiding word. Though all else pass away, the word still endureth. It came not in olden time by man's will; but men were the instruments through which the Holy Spirit spoke.

Peter exhorts much to Godly living. "As he that hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy, for I am holy." How careful should be our walk; for we are bought with the precious blood of Christ, and born of the abiding word.

SECOND PETER

The second epistle of Peter was written about six years after the first letter, shortly before his martyrdom. Knowing that he should soon put off his earthly tabernacle, Peter wrote to stir up the believers to a remembrance of the things of God which they had received.

In this letter he contrasts two ways, and the result of walking in them.

In the first chapter we have "Peter's ladder," beginning with the round of faith, and gradually leading to an abundant entrance into the everlasting kingdom,—*"Steps up to heaven."* The Christian's life is a growth, and

one victory gained, one grace developed, but paves the way for another. In no part of our experience can we be at a standstill, but must strive to make our calling and election sure, having the promise that doing this we shall never fail.

In startling contrast is the life of him who wilfully turns aside from the way of righteousness. His course is steadily downward,—degradation, and fulfilling fleshly lusts. That there can be no doubt as to who are false teachers, Peter plainly describes them—"By their fruits ye shall know them."

The caution concerning false teachers is especially applicable in this day, when men shall "even deny the Lord who bought them." This is fulfilled in the teachings of higher criticism, and in evolution,—a willing ignorance of creation. Men are saying, "Where is the promise of his coming? For since the fathers fell asleep all things continue as they were from the beginning."

We have here the last day picture before us, bringing with it judgment and destruction for ungodly men, and purifying fire for evil works; and the blessed home in the earth made new, "wherein dwelleth righteousness." We are exhorted to watchfulness and sobriety, that we may not be taken unawares; and while waiting, by example and by teaching, we may hasten the glorious coming. God's promises will surely be fulfilled; but still he waits that others may accept of Christ and share the blessedness.

The Christian path is illuminated by the prophetic light which shines into the dark future. Peter had witnessed some of Christ's glory in the mount of transfiguration, and could speak with certainty of the power of the coming of the Lord; but more sure is the word of prophecy, which in all the scriptures points to the time when all things shall be restored.

As in opening this letter Peter shows the Christian life to be a series of steps, so in closing he exhorts to "grow in grace and in the knowledge of our Lord and Saviour, Jesus Christ. To him be glory both now and forever. Amen." MARY SPRECHER.

WHAT can be expressed in words can be expressed in life.—*Thoreau.*

Our daily duties are a part of our religious life, just as much as our devotions are.—*Beecher.*

The reward of one duty is the power to fulfil another.—*Abby M. Roach.*

OHIO

Coshocton

THE following is the missionary report of the Coshocton church for the month of July:

Periodicals sold	- - -	78
Temperance Instructors	- - -	21
<i>Life and Health</i>	- - -	32
<i>Signs Monthly</i>	- - -	14
<i>Watchman</i>	- - -	9
<i>Liberty</i>	- - -	2
Periodicals given away	- - -	26
Periodicals mailed	- - -	6
Books loaned	- - -	2
Bible studies given	- - -	1
Pages of papers and tracts given out	- - -	340
Missionary talks	- - -	4
Missionary letters	- - -	3
Visits to sick	- - -	1
Donations for clothing for poor		\$1.50

MRS. A. C. GRAY.

ELDER W. E. BIDWELL spent August 3-7 with the Pleasant Hill church. He reports a good interest among the members, and also on the outside. On Sabbath two young people were baptized and united with the church, making four members who have been added to the church recently.

William St. Clair, son of the elder of the Pleasant Hill church, has just returned from a Zanesville hospital, where he had part of an affected bone removed from behind his left ear. He is now getting along well.

Mrs. Hildrith, the mother of Sister M. H. Dunmead of Pleasant Hill, O., is very ill, and it is feared that she will not recover.

The attendance at the Ohio camp-meeting is excellent. All the tents are full and many are rooming outside.

WEST PENNSYLVANIA

ELDER AND MRS. F. D. WAGNER and family expect to leave for Arizona about August 24, and will visit for ten days at Kansas City, Mo., where Elder Wagner's people live. We trust that the change of climate may be beneficial, and that the Lord will see fit to restore Sister Wagner to health.

Sister Agnes Zoerb, who has been associated in work with Sister Midkiff at New Brighton, has located at Freedom, and is getting her sister started in the work with her. We trust that they may have success.

Brother George West is conducting an effort in the Grange Hall at Sweden Valley. The series of meetings commenced August 7, with the subject, "The Coming of the Lord." We notice many different subjects planned for the evening meetings, and look for material results from this effort. We trust that all will remember the efforts put forth by our faithful brethren, and pray for a rich harvest.

Elder I. G. Bigelow met with the North Warren church Sabbath, August 6, in behalf of the "Ministry of Healing" campaign. We trust that all our churches will take hold of this, and do all they can to dispose of the three years' quota this year. This would be only six books per member.

Elder I. N. Williams met with the Corry church Sabbath and Sunday, August 6 and 7, and reports very good meetings.

WEST VIRGINIA

We are pleased to announce the names of the following persons who have signified their intention of being with us at the camp meeting: Professors B. G. Wilkinson, M. E. Kern, and S. M. Butler; Dr. Sisco and a nurse from the Washington, D. C., sanitarium; I. D. Richardson; E. R. Numbers, the general canvassing agent for the Columbia Union Conference.

Elder Robbins was called to his mother's home at Connellsville, Pa., where he found his mother to be quite ill, but improving.

All who are coming to camp-meeting,—and we trust that there will be many,—are requested to include among their effects a copy of "Christ in Song," as that song book will be used.

Canvassers' Reports

Virginia, Week Ending July 29, 1910

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
K. Oertley, Wytheville		CK		13					23 50
W. Wirth, Greenville		PP		32	38	76 00	2 00	78 00	2 00
C. J. Fritz, "		PP		41	19	38 50	3 00	41 00	
C. N. Hewitt, Coeburn		DR		35	32	111 00	14 10	125 10	4 90
G. Robinson, "		DR		31	7	24 00	4 95	28 95	2 45
J. Wright, "		GC		34	18	67 00	1 00	68 00	1 00
E. Robinson, Doswell		BR		64	11	28 75	30 30	59 05	19 25
C. Pease, Richmond		BR		37	19	37 00	8 00	45 00	5 75
C. C. Belgrave, Lynchburg		CK		46	55	62 50	25	62 50	25
Totals				133	199	\$444 75	\$63 60	\$507 60	\$49 10

West Pennsylvania, Week Ending August 5, 1910

J. Heaton, Huntington Co.		GC	10	71	58	174 00	10 10	184 10	
Miss Midkiff, Beaver Co.		SP	4	23	21	23 00	6 00	29 00	42 25
A. Brownlee, Butler Co.		GC	10	94	17	52 00	41 25	93 25	14 45
Miss Zoerb, Beaver Co.		SP	7	27	32	41 00	5 80	46 80	4 25
L. Scanland, Alleghany Co.		GC	4			43 50		43 50	
C. Zimmerman, Bedford		GC	3	16	5	15 00	5 00	20 00	3 00
J. Glunt, Muffin Co.		GC	4	29		6 75	1 75	8 50	29 75
G. Medairy, Muffin Co.		SP	4	28	1	2 50	1 00	3 50	31 75
S. Bussard, Bedford Co.		GC	5	38	10	32 00	9 25	41 25	
Totals			51	326	144	\$389 75	\$80 15	\$469 90	\$126 45

East Pennsylvania, Week Ending August 5, 1910

Harry Barto, Gettysburg		DR	2	25					212 00
H. Christman, "		DR	2	29					145 00
W. Barto, Cumberland		DR	5	42	4	13 00	7 50	20 50	107 25
L. Cruickshank, Carbon		DR	5	39	11	37 00		37 00	
J. Kennedy, Carbon		DR	5	49	14	46 00	1 25	47 25	75
J. Lichty, Lehigh		GC	5	35	7	22 00	1 00	23 00	73 50
†J. Winemiller, York		GC	10	71	23	81 00		81 00	
†W. P. Hess, Lancaster		CK	10	72	39	46 00		46 00	
E. Sterner, Bucks		CK	5	35	19	20 00		20 00	16 00
G. Billington, Northumb'rl'nd		CK	3	20	3	3 00	6 75	9 75	
Janet Morris, Tioga		CK	2	14	16	20 00		20 00	
A. King, Northumberland		BS	5	40	44	35 35	3 00	38 35	1 60
†F. A. Evans, Wayne		SD	9	63	23	33 00	7 00	40 00	
Totals			68	534	203	\$356 35	\$26 50	\$382 85	\$555 50

West Virginia, Week Ending August 5, 1910

T. M. Butler, Tyler Co.			3	31					110 50
J. Jennings, Fayette Co.		DR	5	49	7		4 00	4 00	79 30
B. Wagner, Preston Co.		DR	4	37	4	13 00	18 50	31 50	
R. Wheeler, Preston Co.		DR	4	30	6	19 00	2 00	21 50	
Guy Corder, Elm Grove		BF	5	33	45	46 50	2 75	49 25	
Ray Corder, Ohio Co.		BF	5	34	50	54 00	3 00	57 00	
W. Coleman, "			4	46					101 45
B. Ross, Wetzel Co.		DR	5	45	11	33 00	7 75	40 75	
Dollie Parker, Brooke Co.		CK	4	41					127 50
Totals			39	346	123	\$165 50	\$38 50	\$204 00	\$418 75

Chesapeake, Week Ending July 29, 1910

Maryland									
†W. Spicer, Chesapeake City		GC	10	74	5	15 00	26 40	41 40	67 90
†William Horn, "		GC	10	73	11	33 00	23 55	56 55	61 15
W. Yonson, Clarksville		GC	5	39	9	28 00	8 75	36 75	3 75
S. Haynes, Colora		DR	5	45	9	27 75	3 00	30 75	
S. N. Brown, Louaconing		CK	5	32	12	14 00		14 00	108 25
J. Vanzant, Rock Hall		CK	3	18	14	14 00	1 75	15 75	1 75
W. Durst, Allegany Co.		CK	3	22	26	34 50		34 50	
Total			41	308	86	\$166 25	\$63 45	\$229 70	\$242 80

Chesapeake, Week Ending August 6, 1910

Maryland									
W. Horn, Cecil Co.	GC	5	39	7	21 00	36 90	57 90	3	20
W. Yonson, Clarksville	GC	4	37	2	6 00	1 00	7 00	73	20
W. Spicer, Northeast	GC	4	29	3	9 00	10 80	19 80	6	00
S. Haynes, Cecil Co.	DR	5	37	16	48 75	6 25	55 00		
S. N. Brown, Frostburg	CK	4	31	29	37 00	3 00	40 00	6	00
W. Durst, Frostburg	CK	3	21	15	19 00	1 50	20 50		25
Totals		25	194	72	\$140 75	\$59 45	\$200 20		\$88 65

New Jersey, Week Ending August 6, 1910

A. Sherman, Cape May		5	56						529 75
G. Blinn, Mercer	BR	5	35	18	56 00		56 00		
J. Rambo, Cumberland	CK	5	38	35	39 00	1 75	40 75	31	25
E. Hirst, Atlantic	GC	3	13	2	8 00	4 75	12 75		9 50
Totals		13	142	55	\$103 00	\$6 50	\$109 50		\$570 50

District of Columbia, Two Weeks Ending August 6, 1910

I. Porter, Fauquier Co Va.	DR	7	36	12	37 00		37 00	113	00
L. H. Funk, " " "	DR	10	83	6	15 00	75	15 75	3	00
F. Mills, Prince Wm. Co., Va.	GC								80 00
Totals		17	146	18	\$52 00	\$ 75	\$52 75		196 00

†Two weeks

Grand Totals: Value of Orders, \$2,156.50 Deliveries, \$2,297.75

CHESAPEAKE

ELDER BAER, our conference president, went to Wilmington, N. J., July 26, and spent the week with the church at that place. Professor Wilkinson spent July 30 at the same place. The church there has not been having much ministerial help for some time, and the visit from these brethren was greatly appreciated. They are of good courage, and are doing good work.

Elder Baer has now gone to Fords Store to visit the church at that place, and will go from there to Rock Hall.

Elder Fairchild reports four new Sabbath keepers as a result of an effort he held in Midland last summer. He also reports having baptized five in that section recently. He has now joined Elder L. E. Sufficool in an effort at Clearspring, Md.

A terrific storm swept over part of the city of Baltimore last Thursday evening. Our three tents lay in its path. The one in which Brethren Ashton and Seeney had been holding meetings was completely demolished. They had just about finished their series in that place, and were planning to move to another part of the city.

They were not discouraged, but with another tent will soon be ready to begin their second series of meetings. They report two Sabbath keepers as the result of their effort.

The tent of our German brethren was blown down and quite badly torn. This will be repaired, and they expect to begin their meetings about the middle of this week.

The third tent, the one in which Brother Haynes was holding a meeting, stood intact, although some fears were entertained for a time that it would go down. No damage was done here, for which we were very thankful. The interest at this tent is good. The Bible workers in connection with the tent are quite busy visiting the people who are interested.

We ask that all the workers in the conference may have the prayers of the people that the Lord may give abundant success. Souls are hanging in the balance. You can help them by your prayers.

Do not forget the camp-meeting. Remember the date—September 22—October 2.

Remember the \$300,000 fund. Our missionaries are in need of homes.

Reader, what can you do to help build these homes? Let those who have pledged, be prompt in the payment of their pledges, and if you have not pledged, do so at once. There is a blessing in it for you.

Our canvassers are busy and doing good work. They report having good experiences as they go among the people.

We are sure the friends of Brother and Sister Pohle will be glad to know that they are getting along nicely with the language. They ask to be remembered to their friends.

We received a letter a short time ago from Brother G. H. Clark. Since the first of last September, \$23,000 worth of literature has been sold in South Africa. He says that he has never been homesick for a day since going there, but is thoroughly in love with the work. He sends greetings to all his friends.

Remember the place for the camp-meeting—Chestertown, Md. Let all the fathers and mothers, the young men and women, and all the children, plan to attend this feast.

EMMA S. NEWCOMER.

NEW JERSEY

BROTHER D. P. BOERSMA of Paterson is recovering from his illness, and expects soon to be more active in his work among the Holland people. We should not forget to mention in our devotions the workers who are laboring among our foreign population.

Miss A. W. Welch left Jersey City last week for her new field of labor in the West. After a short visit in Michigan, she will take up work under the direction of the Wyoming Conference, being located at Alliance, Neb. All our people, especially the Jersey City churches, regret that this change was necessary, which takes a valued worker from our field.

The burning of the new tent at Jersey City, which was mentioned last week, did not stop the work there. One of the old tents was rushed to the spot, and temporarily erected and fitted up for meetings, so that only two services were missed. Before this reaches the reader, we expect

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MAUDE PENGELLY - - EDITOR

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that the new tent, which has been ordered to replace the one which was destroyed, will be pitched and in use. Please do not forget the call which was made last week for donations to pay for this new tent and outfit. About \$250 will be required, and as there was nothing on hand in the tent fund, but it was considerably overdrawn, we have been obliged to borrow the money to buy this tent. Give your donations for this fund to the church treasurer, or send them to this office.

Elder B. F. Kneeland visited the Camden and Trenton churches last Sabbath in the interests of the \$300,000 fund. Both these churches came within a few dollars of subscribing their entire quota on this fund. The balance will undoubtedly be made up at once by those who were absent. All seem to be very enthusiastic in taking hold of this opportunity to show their interest in the foreign missionary work.

Now is the time to be getting those copies of "Ministry of Healing" into the hands of your neighbors. At present there is a widespread interest in health topics, and this book is just the thing that the people need. At the same time you are helping to raise the Sanitarium Relief fund, which is greatly needed.

Now is the time for "the long pull, the strong pull, and the pull all together" for our young people who have turned their attention to Mount Vernon College. Don't let this opportunity pass, but throw every energy into the task. An education is worth all it costs, and more.

"Education is the apprenticeship of life."

**The Third Annual Convention of
Self-Supporting Southern
Workers, Aug. 27-30**

THIS year the convention for southern workers will be held at the Nashville Agricultural and Normal Institute, Madison, Tenn., Sabbath, August 27, to Tuesday, August 30.

The Lord is calling many, as he called Abraham, into a new and untried field. These men and women feel the call in their hearts, but some hesitate to step out in answer to it. Conventions of this kind open the way for such to learn what can be done in the South, and how it is to be done. Some ministers have left the North to enter the self-supporting school work in the South. Many teachers and many men from other walks in life have come South, and are making a success of self-supporting missionary work. Come to the convention and meet these people.

Those who are called should think solemnly of the situation; for if they hesitate too long, God will call men from the highways and hedges to do what they might have done.

At the convention we meet live men, right from the battle field. Write for an announcement and other interesting convention literature. Address E. A. Sutherland, Madison, Tenn.

Colporters for Foreign Fields

THE publishing department of the General Conference has been requested by the General Conference Committee to select twenty-five experienced canvassers to fill urgent calls from mission fields.

The workers selected will be placed under provisional appointment, and will be given a short course of special training at the Foreign Mission Seminary, under the direction, and at the expense of the General Conference.

The distribution of these workers will be as follows:—

Brazil four, River Platte field (South America) two, Chile two, Bolivia one, Ecuador one, Jamaica one, Central America two, Philippine Islands two, India two, China two, Great Britain and Ireland six.

That the readers of this article may see that selling our literature in foreign lands has passed beyond the experimental stage, we will give here a few experiences of our brethren in those fields.

In China, during 1909, the circulation of our literature was 40,533,400

pages, as compared with 18,000,000 pages during the time from 1902 to the end of 1908.

From Japan Brother H. F. Benson writes: "In the city of Hiroshima one canvasser sold 250 of our Japanese papers, besides a number of tracts, in one day. In two weeks' time, in the same city, Brother Kuniya, with seven students, sold 1622 magazines, and 686 books and tracts."

From Porto Rico, Brother William Steel sends this cheering item: "During the past three months I have taken one thousand subscriptions for our Spanish paper. Working four days and one-half canvassing for books, the Lord has graciously given me orders to the value of \$116.20. We expect to see the canvassing work go ahead in our field."

Brother J. E. Frazee, who has canvassed for many years in different conferences in the States, writes from the city of Mexico: "With the help of the Lord I am taking from forty to sixty dollars worth a day in the heart of the city of Mexico." Brother Frazee had only been in Mexico three months when this letter was written.

This cheering word comes from Brother E. T. Wilson, in Peru: "In six days I took orders to amount to \$187.75. By God's help I took \$55.20 worth in less than an hour. The Lord is blessing the faithful colporters here in Peru." In old Spain, during 1909, six native canvassers sold 33,795 papers, 415 books, and 397 tracts, the total value amounting to \$4,841.30.

The latest word comes from Max Trummer, who is in charge of the canvassing work in Argentina, South America. Writing from one of the provincial cities, he says: "We took to-day thirty-one orders for *Home and Health*, Spanish, and one subscription for the Spanish health paper. We canvassed in the municipal building, the post office, the capitol building, in banks, in railway stations, etc. We got the mayor of the city, three bank directors, besides five bank employees, one priest, and many business men. In all, 63 orders in three days." I can hardly contain myself. I am so thankful to our blessed and loving Saviour for his unbounded blessings."

These items of experience are indeed encouraging, and show that the Lord has especially prepared the way for the circulation of our literature in the regions beyond. Now the call comes for twenty-five additional men to go out and join these faithful workers in scattering the printed page among the millions in those dark lands.

We believe this call will find a ready response in the hearts of many of our faithful young men, and that we shall see them here at the Seminary during this coming year, preparing to go on to these needy fields. All who are interested in this call may address the undersigned at Takoma Park, Washington, D. C.

N. Z. TOWN, Ass't Sec'y
General Conference Publishing Dep't.