

Summer School Begins To-day. Don't Miss It!

# COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 16

Mount Vernon, Ohio, June 7, 1911

No. 23

## A Will

I will start anew this morning with a higher,  
fairer creed;  
I will cease to stand complaining of my ruth-  
less neighbor's greed;  
I will cease to sit repining while my duty's  
call is clear,  
I will waste no moment whining and my  
heart shall know no fear.  
I will sometimes look about me for the things  
that merit praise;  
I will search for hidden beauties that elude the  
grumbler's gaze;  
I will try to find contentment in the paths  
that I must tread,  
I will cease to have resentment when another  
moves ahead.  
I will not be swayed by envy when my rival's  
strength is shown;  
I will not deny his merit, but I'll strive to  
prove my own,  
I will strive to prove before me, while I'm  
working, rain or shine—  
I will cease to preach your duty and be more  
concerned with mine.

—Selected.

## AT THE INSTITUTE

### The Gospel Ministry—No. 7

#### What the Minister Can Do in the Church, and for the Church

FOR what should the minister aim as he goes from church to church in the conference? What should he accomplish to insure the highest interest and greatest benefit to the church? In going to our brethren and sisters as ministers of the gospel, we ought to have a great burden on our hearts to help them spiritually and to reach the hearts of their children. Another thing, the minister should bear on his heart the general interests of the cause, the movement, and do his best as he comes in contact with the brethren and sisters, to further these general interests that are launched. This helps to keep the members in touch with the message, helps them to keep moving along personally with the message of God. They should be encouraged to enter into these things. The first object then is to help the

brethren and sisters spiritually, to visit them at their homes, to spend the nights with them as much as possible, to see how they are getting along with family worship and see what their interest is in the truth, to tell them the most interesting, stirring news from the foreign lands, to show them that this message is of God and is sure to triumph, and leave them glad that they are connected with this message and with a resolution to be loyal to it.

Then there are the children. The older I grow the bigger place the boys and girls have in my heart. Many of them are out on the farms. It is a good place for them, but they do not have the best advantages, and perhaps the little church does not have much to interest and help them. It seems to me that when the preacher goes to these places, he should be a God-send to these young people. We ought to aim to see the children converted while we are with them in the church. It will make an appeal to the hearts of the parents to see those who are young taking a determined stand in this message.

Now this will mean much prayer. There is nothing that helps the preacher himself more than these evangelistic, revival services and efforts. Satan is doing everything he can to detract the people from the one great purpose and draw them into the world. When the minister of God goes to these people he should go to them with courage, so that when he goes on his way they will thank God for the message of light that has been given them through him. He must come to them with the fullness of the blessing of the gospel of Christ. He must impart that virtue, that life and blessing that God intends him to impart.

#### GENERAL PLANS TO BE PRESENTED

The General Conference has plans by which to get means to carry on the work. It is a denominational arrangement, and pertains to every member in the denomination. This ten-cent-a-week plan, for instance, should be brought before the people, and enough said about it to stir up

the brethren so that they will be favorable to it. We should take to them news of the progress of this work in foreign lands that they may see they have not given in vain, and will be willing to give more. It is better to present all these matters, than some nice text that has nothing definite in it for the hearer. We must keep our conferences in the home land strong, if we wish to have means to pass on to the great heathen lands. It seems to me the minister should carry these various interests along with him, and as he works for the spiritual interests of his brethren and the conversion of the children, these interests will be appreciated; but it is not right to go to a church and hammer away to get money, or on the formal part of missionary endeavor. There can be a blending of these things so that they will work together, and the church will be blessed as we urge these needs and help them spiritually. Doing good should be esteemed a joy and privilege:

#### LOOKING AFTER CONDITIONS IN THE CHURCH

When I formerly visited a church, I went to the church clerk and ran over the list of names on the church record, took my notebook and put down the number of members, then asked the clerk where these members were. We next went over the names and found that about fifteen out of twenty were resident members. There were five who had moved away, some of them had been lost track of, a few of them were still in touch with the church. That gave me a little idea of the situation in that church. Sometimes I found that there were names of individuals on the book, who had given up the truth. This meant that something must be done. There was one case where a man had left the truth and was not keeping the Sabbath, but his name was still on the record. It was decided to visit this man and so we went to him. He was very sarcastic and is seemed useless to labor with him. So we took immediate action and his name was removed from the

church record. When we went to tell him of this action, it made such an impression on his mind and heart that it meant the reclaiming of his soul. He had said that he did not see why his name was still on the record, when he was told this was the case. He afterward said that it made him feel that he was cut off entirely from God when his name was removed from his church. We have been very careless in dealing with people who have not lived up to their vows and privileges in the church.

When I visit a church, I always go over the church record to see what its condition is. Ought not a shepherd to know whether or not the sheep are in the fold? After I visit the church clerk in this way, I go to the church treasurer to see how many names there are in the tithe book. I often find a great difference between the record book and the tithe book. Then I have a meeting of the church officers for counsel. We go over the list and the books with these brethren. In many cases nothing is being done for the careless members. The leaders or elders are selected to look after the members of the flock, and we ask what they are doing about those who are not in the fold. Such work often means the awakening of the church officers to their duties and responsibilities, and thus the church is helped very much.

#### WHO ARE RESPONSIBLE

The conference president is the one to do this work where his duties will permit, but the ordained ministers and licentiates have a right to do it just as well. Our weakest point is right in the local church among the officers. We need to build up and make strong our church committees. We must educate them so that they will properly perform the duties that devolve upon them, and if we do this wherever we go, we will find that the church members will be helped materially and the work will not be going down instead of growing.

A. G. DANIELLS.

### Our World Wide Work

THE work of this people, with this message is represented by an angel flying in the midst of heaven, "having the everlasting gospel to preach unto them that dwell on the earth." Rev. 14:6. When we hang up the map of the world, we hang up the route by which Seventh-day Adventists will enter the heavenly Canaan. We never can finish this work by working on part of the field. We have one

field, and that field is the world. Matt. 24:14. If we were to put all our workers into the city of New York, they would not be overcrowded, but the plan God gave Gideon was to spread out his men so as to surround the camp of the enemy. It was not because he had many to spread either, for he had but three hundred. These men had not entered the service by chance. They were selected. God directed all, who were afraid, to go home, and then leading those who remained by the side of a brook, he directed that only those who lapped up the water with their hands and drank as they marched should be retained. Those who took time to kneel down to drink must return home, for they valued not the time that was theirs for attacking the camp of the enemy. God commanded that all should be sent home save those who forgot themselves. So it is with us today. We cannot afford to select men to do the sacred work of God, who will forget it while taking a drink of water.

Isa. 52:10, 8, gives us a picture of the finishing of the work. God's soldiers are to see eye to eye before the message of the third angel is finished. It is well for us to learn to bend to circumstances that we may learn to work together. That which prevents our working harmoniously today is sensitiveness, but sensitiveness is selfishness or self conceit. Drummond says, "It is self conceit with a hair trigger." Let us not hurt our hurt feelings by talking about them. I used to think it was what the other man said and did that hurt, but I afterward learned that what he said and did only stirred up what was already there, just as you would cloud a pond by taking a stick and stirring up the mud that was on the bottom. Since in this work, one cannot go into the heavenly Canaan until all go in, there is necessity of all "seeing eye to eye", just as the eye of one sentinel on duty sees the eye of his comrade on the next post. This very institute is a sign of the times, for it is the answer of the ministry of this denomination to the call to "eye to eye" service.

To show you how the Lord prepared the way for the proclamation of this message let me note what was transpiring in the world about the time it had its rise. In 1844 Livingstone established his first mission in dark Africa. In 1845, he caught a glimpse of the needs of the interior. This same year, Craft began his work on the eastern shore of the same continent. The Sultan of Turkey declared his displeasure with those who

persecuted the Christians the same year. In 1842, China opened her first treaty ports for the gospel missionaries. The years of 1855-58 were characterized by the opening of eight countries to the Gospel. Do you not believe that God was preparing the way for this rising message?

I wish to speak for a few minutes about burdens for mission fields. What is a burden for a field? Does it rest on the sentiment of the would be missionary? If you demand a burden for leaving, why should you not consistently demand a burden for staying? Let me suggest that those who answer the call of God for needy fields will get the burden while they are on their way to the fields. If you go to a harder place than someone else, the demands will be greater upon you, and you will grow faster. My hand that has had the harder work grows stronger than the other for this left hand of mine has ever avoided the harder task, for I am right handed, and has become awkward and weak as the result; but this right one has been willing to get under the heavy loads, to take hold of anything that presented itself, and it has become strong and useful. If I should lose it, I should feel that I was practically helpless. There is a tonic in hard work.

When Garibaldi was seeking to free Italy from the domination of the popes, addressing his countrymen he said, "I have nothing to offer but cold, hunger, suffering and death; but those who love liberty, follow me!", and with such a battlecry as that, he freed Italy. Paul was often disappointed. He found that his plans were not God's plans, for when he assayed to go places, the Spirit hindered him. He finally had to turn his face and go to Troas to get a vision of Macedonia. Thus we may find that God has plans for us of which we little dream.

While I was working in the city of London, I had three places to go. I had been requested to go to Africa, and felt inclined to do so. Just about the same time came a cablegram saying that it had been voted for me to go to India, but I could take my choice between London, India and Africa. Well I chose India because it was the hardest one, and I never regretted it. I tell you that this call of the hour demands that we must go wherever the message calls us.

Here is a text that came to me while in India. It is in Daniel 6:27. "He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered

Daniel from the power of the lions." The God who wrought such signs and wonders in those days is not dead today. He is still manifesting himself in behalf of the persecuted. We had a young man in the German army not long since who was commanded to take an oath that he would do military service on the Sabbath. He faced his superiors calmly a moment and said, "Sirs, I can never do it, for the same commandments that tell me not to lie, tell me also to 'Remember the Sabbath day to keep it holy.'" His statement moved that military court, and was printed in nearly every newspaper in the world. The angel of God stood by his side, and strengthened him as he did Daniel of old, for God cannot forget his faithful, trusting children.

In conclusion let us read the text Carey read before that missionary convention before his departure on his first missionary journey. "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes." Isa. 54:2. Truly our place has been enlarged. We see our missionary stations dotted all over the world. We see men of every nationality keeping God's holy Sabbath. We see them suffering for the truth's sake, but what can hinder or retard this message? "If God be for us, who can be against us?"

W. A. SPICER

### The Holy Spirit, No. 7

THE work of the restoration can never be thorough unless the roots of evil are reached. The condition upon which we receive the Spirit is the yielding of the mind. The Lord said, "Receive ye the Holy Spirit." Now how do we do it? The inner man is the spiritual man. It is with the mind that we worship and serve God. "As a man thinketh in his heart, so is he." 2 Cor. 4:17 shows the difference between a Christian and one who is not a Christian. That which formerly afflicted us, now works for us. There has been a transformation of mind: until that has been done, we are not born into the kingdom of God. Rom. 7:25 reinforces the thought that it is with the mind that we serve God. Isa. 26:3 tells us that the mind must be stayed on the Lord. Matt. 22:37 indicates that we love God with the mind.

1 Pet. 1:13 admonishes to "gird up the loins of your mind." This is well worth heeding. There was a "girding up" when the children of Israel went

out of Egypt. There is another "girding up" to be done here. You want to recognize the tremendous value of the human mind and the need of keeping it under control. Vol. II page 347 says, "The brain nerves are connected with the entire system and are the only medium through which heaven can communicate with man to effect his innermost life. God wants the mind to be under the control of the Holy Spirit. It is through the mind that the Spirit of God takes control of things. 'As many as are led by the Spirit of God, they are the sons of God.' The mind must be surrendered to God if we want him to control it." We speak of all the sin that is in the world; but in fact it is in the mind of man. God wants us to yield our minds to him.

Rom. 8:6, 7. There are many kinds of minds. There is the pure mind; the worldly unclean mind; but through regeneration this mind can become a clean and pure mind. From "Desire of Ages" page 351 I read:—"The merciful shall find mercy, and the pure in heart shall see God. Every impure thought defiles the soul, impairs the moral sense and tends to obliterate the impressions of the Holy Spirit. It dims the spiritual vision, so that men cannot behold God. The Lord may and does forgive the repenting sinner, but though forgiven, the soul is marred. All impurity of thought or speech must be shunned by him who would have clear discernment of spiritual truth."

Luke 4:33-36 and 8:26-35 indicates that God can clothe us in our right minds. I am glad that the Lord can deliver our minds from sin. These men were under the control of the enemy. These, however, are examples of the terrible results that come from not allowing the Spirit to control our minds continually. Rom. 12:1, 2 tells us that God wants our minds transformed. The Spirit of God cannot dwell in the mind that is not surrendered to it. Eph. 4:22, 24. The new mind is the mind of Christ. It is communicated to the soul through the Holy Spirit. It takes the same power to change the mind that it took to create the world in the beginning.

Wrong thinking leads to wrong actions. Whenever we yield our mind to God, he can renew the mind that is changed. The method by which this is done is mentioned in 2 Cor. 3:3. The Spirit of the living God is the agency. When God puts his Spirit there, we will be Israelites indeed. 2 Cor. 10:4, 5.

G. B. THOMPSON.

## GENERAL MATTER

### Cook Islands: The Entrance of the Gospel

COME with me this morning to the village churchyard not more than ten minutes' walk from our house. There, in the center of the yard, is a grave over which stands a heavy stone slab with this name inscribed upon it, "Papahia." Ask any of the natives of the village who this man was, and they will gladly tell you that he was the first native missionary to these islands, that he was a Tahitian, and came originally from Borabora. That is simple enough, but let us learn more of the history of this man, who for the love of Christ was willing to come to the heathen lands, to those who were bowing down to wood and stone.

It was in 1821 that the church in Raiatea, having forsaken their idols, and being quite well established in the gospel as taught by the London missionary Society, were desirous of giving the knowledge of Jesus to others less fortunate; so when John Williams was prepared to sail in search of the Cook Islands, Papahia was one of the native Christians who accompanied him.

The first land they reached was Mangia. Papahia went ashore, risking his life in doing so, and obtained consent from the savages to bring some of his comrades ashore and to tell them of the new God at Raiatea. Some native men with their wives went ashore while the ship laid off a few days to await results. Soon the islanders began to mistreat the newcomers. Their wives were stolen, their few belongings were taken, and they themselves were tied or shut up. Upon learning of this, those on board the ship fired a few gunshots, which so frightened the savages that they fled inland. At this the missionaries freed themselves, escaped to the beach, seized canoes and rowed off to the ship, which then set sail for Aitutaki.

This ended the first attempt to plant the gospel on Mangia. Shortly after a plague broke out on the island, and many of the people died. They attributed the plague to the anger of the gods at their mistreatment of the missionaries; so when the ship returned four years later, the islands welcomed the missionaries and freely accepted the gospel.

I cannot say what Papahia taught in regard to temperance. Regardless of

what he taught, and what may have been taught by later missionaries, it is a fact that intemperance is very general throughout the islands today. Tobacco and liquor are used quite generally, as well as tea and coffee. Without the help of the Spirit of God the natives find these things very hard to give up. We are thankful that God can save all who put their trust in him.

MRS. GEO. L. STERLING.  
Raratonga, Feb. 22, 1911

### The Value of an Inspiration

WHAT a good thing to the human race has been inspiration? I speak of that latent quality within all men which when kindled by the fires of enthusiasm and consecration arouses them to a determination to overcome the obstacles which obstruct their pathway and enables them to endure and bear in silence, never feeling that they will fail. What is it in some men that enables them to endure the scorn of their friends, the scoffs of the world, the disappointments that cause others to give up the struggle in despair? Why is it that the records of the struggles of the great read like pages of fiction? How were they able to overcome such great obstacles when we so often fail in small things? Two so often start with equal opportunities; both are hidden in the troubled waters of life; one appears after a while victorious, famous, the other lost forever; but why? Ah listen! the one had an inspiration, the other had not. The one had constantly before him the vision of success. He felt within himself the call to higher things. The other had no inspiring light pouring into his soul day by day, causing him to forget the knocks of the present and to think of the future.

Inspiration is known by its outward expressions of enthusiasm and zeal. Paul gives us an example of being filled with an inspiration. He says in Acts 26:27; "I would to God that not thou only, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds." Paul had felt the call to a higher life, he had seen the silver lining inside the cloud and he was not egotistical when he wished others were such as he was.

To Stanley in the wilds of Africa, to Paton among the cannibals, and to Carey in India, the obstacles which they met were nothing. The higher call was leading them on. How could the learned and educated Moses be content for forty years with tending

sheep? He knew himself, he had his inspiration, and he was gathering enthusiasm and power to fill others with the same.

How could Jesus work in the shop with his brothers uncomplainingly and untiringly? He had his life message, he longed for the time when he could give to others a taste of the inspiration which filled him, and the little daily things were lost in the great vision which filled his life.

And thus may we go on through religion, poetry, politics, education, citing example after example of where men have "caught a gleam of glory bright" and it glorified their day. He who does not look up will look down.

Let us look up then and have confidence in ourselves. God will fill us with the inspiration to labor for him, once we have demonstrated our ability to ourselves. Joseph in the Egyptian prison was comforted by his inspiration. He knew he was to be used to give a message and when the time came he gave it. Gen. 41:16. How could Daniel so easily deny himself the delicacies of the royal table? He had confidence in his inspiration. He knew his God and God's purpose for him.

To-day we have the same opportunities. Let the light illuminate our hearts and minds. Why cannot the same thing animate us that has animated men in all ages? It can, and it will if we will but get away from the little things of this world and tell ourselves that God want us to labor for him. Ask God to inspire you, fill you with an earnest desire to carry this message. A glance at the future, a view of the vision, and we will be able also to live by our inspiration as did Jesus, Joseph, Moses and all who have told themselves that the world needed them. \* \* \* \*

### Hearing on Johnston Sunday Bill

ON WEDNESDAY, May 17, at noon, a hearing was held in the Capitol, at Washington, by a sub-committee of the Senate District Committee on the new Johnston Sunday Bill, S. 237. The committee members present were Senators Works, of California, chairman; Johnston, of Alabama; Curtis, of Kansas; Pomerene, of Ohio; and Dillingham, of Vermont. These senators gave the closest attention throughout, and manifested their interest by asking a great number of questions. Elder K. C. Russell opened the hearing with a strong speech, protesting against the passage of the

bill because of its unconstitutional and religious character. He was repeatedly interrupted by questions from members of the committee. In the course of Brother Russell's speech, Senator Works stated that if he could be shown that the bill was of a religious character and infringed the rights of any person, he would oppose it.

Professor Prescott, who followed Elder Russell, addressed himself to the statement of Senator Works, and in a very forceful argument set forth the religious nature of the bill. Following Professor Prescott, the President and Secretary of the Secular League of Washington presented arguments against this proposed legislation. No one appeared in its favor.

At the close of the hearing, a carefully prepared, formal, printed protest against the bill was placed in the hands of each senator present, and has since been mailed to every member of the Senate. By this means, it is hoped to reveal the danger of this kind of legislation to every senator.

Several weeks will necessarily elapse before this bill will be reported out of the committee to the Senate, and come up for its third reading and passage. Meanwhile we desire to earnestly

APPEAL TO OUR CHURCHES in the United States to immediately take up the petition work which has previously been outlined by the Religious Liberty Department. Let every church at once pass a set of resolutions protesting against this bill. We desire the churches to take this action in order to reveal to the senators to whom these petitions should be sent, that in passing such a bill they are in reality rendering a decision in a religious controversy.

Some have written in to the office that they have already sent in petitions against this bill, and make inquiry as to the propriety of sending in petitions the second time against the same bill. But this is not the same bill. It is an entirely new bill, introduced on April 6, 1911, into an entirely new Congress. While its provisions are similar to the bill against which we have formerly protested, yet it is not the same. This is Senate Bill 237, of the Sixty-second Congress. The other was Senate Bill 404 of the Sixty-first Congress, and died in committee at the close of that Congress on March 4, last. It will, therefore, be proper to repeat our protests against this bill that we have already made against S. 404, of the last Congress.

We strongly urge that the action

above indicated be taken at once in all our churches, and a copy of the resolutions passed, be sent immediately to the senators from every State. And pray that God's gracious hand may still be with us in this important work.

RELIGIOUS LIBERTY ASSOCIATION.  
*Per Carlisle B. Haynes.*

## A Training for Foreign Missions

TWENTY years ago Seventh-day Adventists had no missionaries to the heathen. To-day not only from America, but from Europe and Australia, missionaries are being sent out into all parts of the heathen world, and a beginning has been made in Mohammedan lands. The whole world is opening to the proclamation of the Advent Message, and the great need to-day is that we dedicate ourselves, our children and our means to the finishing of this work. Marvelously God has led us thus far, more marvelously will he lead us until the work is done, if we follow.

It is said that Japan defeated Russia not because she had more men, but because she had more and better qualified men in the right places. So in the gospel warfare it is quality rather than quantity that counts.

The experience of our Foreign Mission Board demands that greater care must henceforth be exercised in the selection and training of missionaries. The needs of the field are so varied that not only must a thorough preparation be made, but candidates must be studied and sent to the fields for which they are best fitted. For these reasons the Foreign Mission Seminary has been established, not as a competitor with our colleges, but to take their finished product, as well as volunteers from the home work, and give them a special preparation for some particular mission field. Four years of experience as a Foreign Mission Seminary, and one year's experience in training those who have been especially selected before entering the school, have demonstrated the wisdom of these plans.

For the coming year the work is being strengthened along medical lines. A way is provided whereby properly qualified graduate nurses can be quickly prepared to take up medical missionary work at home or abroad. Provision is also made to give all students who desire some elementary training in the treatment of disease.

Let our young people especially ponder well this statement from one of the pioneer missionaries to Islam: "While vast continents are

shrouded in almost utter darkness, and hundreds of millions suffer the horrors of heathenism or of Islam, the burden of proof lies upon you to show that the circumstances in which God has placed you were meant by him to keep you out of the foreign field."

A few mature young women and young men who desire to work their way in school can find employment this summer at the Washington Sanitarium or Washington Foreign Missionary Seminary. Wages, above expenses, and a small cash allowance will be placed to their credit for next year's schooling.

For further information about the Foreign Mission Seminary, application blanks, etc., address the undersigned at Takoma Park Station, Washington, D. C.

M. E. KERN,  
*Pres. Foreign Mission Sem.*

## AT THE COLLEGE

The editor, Miss Maude Pengelly, continues ill at the sanitarium. She greatly enjoys the presence of her mother during her illness. Let us unite in asking God that her health may soon be restored.

Mr. Floyd Klopfenstein is looking after the plumbing of the buildings for the new water tank. He is assisted by Mr. Belgrave.

Master Gerald Shultz is visiting his grandparents, Mr. and Mrs. James Rowe, at Clyde, Ohio.

Mrs. Walter Metcalf is visiting her father, Elder Foggin, who is very ill at his home in Reedsville, Ohio.

Misses Deborah Secor and Nina John are visiting relatives in Chicago, Ill.

Strawberries are ripe in the College patch. One bushel of fine berries was picked last Thursday, and prospects are good for an increased supply. The school family is smiling as the result.

Professors C. C. Pulver and Lawrence Anderson have moved into the Sanitarium Cottage.

Brother H. S. Weaver and family have occupied the house in which Mr. Myers has lived during the past two years.

Misters Greenup, Wheeler, Palmer and Morris are hard at work on the new catalog of the College these days.

Misses Nadine Ross and Ruth Cassell are keeping very busy folding the College Catalog. We hear that they are especially distinguishing themselves for proficiency in their work.

Mrs. Charles E. Welch is visiting relatives in Columbus, O.

Mr. and Mrs. Cecil Waller have moved from the College into the house owned by Mrs. Rogers.

Miss Leona Gibson, of West Clarksville, Ohio, is spending the summer at the College, assisting in the care of the building. She will remain for school next fall.

Miss Beulah Soper seems to be pleasing the College family with her work in the culinary department.

Miss Florence White arrived from Souderton, Pa. last week. After visiting her friend, Miss Pengelly, at the sanitarium, she came to the College to arrange her work for the Summer School. She will teach the training school here next year, Miss Rice having decided to canvass for a scholarship and return to school.

Miss Mary Barrett left town last week for her home in Vineland, N. J.

Summer School opens this week. Are you planning to be with us? We shall be glad to welcome back all our old Summer School friends and make the acquaintance of any new ones who may chance to come.

Elder Butler went to Holly, Mich. last Thursday to deliver the Commencement Address at the Adelphian Academy.

Elder O. F. Butcher was called to Lewistown, O., last Thursday to perform a marriage ceremony.

Professor John busies himself digging in his garden these days.

Brother Walter Metcalf was home on a visit for a few days last week. His son Thurman returned with him to Wilmington, Ohio, and will assist in the bakery during vacation.

Professor and Mrs. A. E. Hall have moved into the Sanitarium Cottage.

Mr. Warren Barr is enjoying his vacation on the farm at his old home in La Grange, Ohio.

Mr. Edgar Welch has gone to Southern Ohio to canvass for a scholarship.

Mrs. Henry Spohn has gone to Wyoming to visit her husband and son Eugene.

Mrs. Dorsey was in town last week moving her household goods to Columbus, O.

## CHESAPEAKE

### Book Work in the Chesapeake

SINCE our canvasser's institute, which closed the latter part of April, I have had some good experiences in the canvassing field. Brother G. A. Mosley, of Cheswold, Del., was the first man to begin the work. He went out in faith and the Lord blessed his efforts with success in taking orders. Brother Mosley soon had to leave the field on account of work at home, but fully intends to resume his work just as soon as possible. His field is in the neighborhood of Georgetown, Del. He writes that he has had some good experiences at Berlin, Worcester Co., Md. I am now at Wilmington, Del., helping Brother Frank T. Cantwell get some experience with "Practical Guide to Health." Already we have had one day's experience together in the field. Brother Cantwell took one order for "Practical Guide" the first day. He is endeavoring to sell our good books to pay his way through school next year. We also have a new man at Smithsburg, Md., to start out in the work about June 6.

Surely the fields are white already to harvest, and surely the two little sister states of Maryland and Delaware are needy fields. Now my dear brethren and sisters, if there are any that have a burden for the canvassing work, don't fail to let us know: either send word to Sister Emma S. Newcomer or to me at 2 Loudon Ave., Baltimore, Md. and help will be rendered. Who will join the ranks and battle for the truth? Today we hear the noise of battle, tomorrow we will sing the victor's song. Who will say today, "here am I; send me"?

Joseph E. Jones.

*Field Missionary Agent.*

## OHIO

### Tidings from the Charloe Church

THE Charloe church has recently experienced a revival while enjoying a ten days' visit from Elder J. P. Gaede, who seemed to know our every need.

Brother J. W. Shultz, who had been with us two evenings previous to Elder Gaede's arrival, rendered valuable assistance the first week of the series, but thereafter his duties called him away.

The two Sabbath services were real feasts, especially the last one, when we held quarterly meeting. The Lord came very near to us, melted and subdued our hearts, and brought us into closer relationship with one another.

During the first week a call was extended to those who desired to take their stand on the Lord's side, resulting in the response of four dear young people. In the afternoon Bible readings were held in their interest, and Wednesday evening, May 17, after thorough instruction they were baptized and taken into the church. Instead of the meetings closing as was intended, the interest had so grown that another call resulted in two more dear ones coming forward. Two of our young girls, who were not at home, came especially to attend the meetings. Besides holding a business meeting and electing officers on Sunday, about two hours were devoted to the examination and further instruction of the candidates, and at 5 o'clock in the evening we again assembled at church, then repaired to the river, when these four additional dear ones were buried in baptism. They were taken into the church at the evening session.

This was the last night of the series, and it was with real regret that we let Elder Gaede depart.

Although his labor calls him from our midst, yet we hope to see him again. We can only liken his visit unto a shepherd who has tenderly fed his flock. May the dear Lord go with him to his new field of labor.

Other visitors at the meeting were Brother F. B. Numbers, our field agent; G. Draper and E. Palm, canvassers; and two young ladies from Melrose.

Brother Numbers held one meeting in the interest of the young people, and there is now an effort being made to organize them into a working society. Brother F. E. Hankins, who

was elected elder, has charge, and is being ably assisted by G. Draper.

Dear VISITOR readers, pray for the Charloe church. While much has been accomplished, we realize there is much more to do to keep these dear young people encouraged.

Pray that we may become strong and reliant, and recruit workers from our midst who will go out into the fields that are white already to harvest.

MAE B. HARTE.

ELDER F. H. Henderson is visiting the churches in the northern part of the state in the interest of our periodical work.

Brethren Guy Corder and Otto Hershberger have begun canvassing at Pomeroy, Meigs Co.

Brother W. C. Moffett visited the churches at Clyde, Toledo and Ohio City in the interest of the church school work during the past week.

Brethren Ray Corder and C. F. Wilcox have begun canvassing in Adams Co. We are glad to see the work opened in these counties where so little has been attempted in the past.

The conference committee was in session last week, deliberating over a location for the next camp-meeting.

Elder W. E. Bidwell has been visiting his family for a few days prior to engaging in tent work with Brother Shultz at Barnesville.

Brethren Alfred Holst and Delano Rees are canvassing for scholarships in Noble Co.

One of our faithful canvassers, Brother H. F. Kirk, has, with his family, been released from quarantine in Springfield. Brother Kirk has since made a delivery of books. He wishes to express his appreciation of the many kind letters received from friends throughout the state during their confinement.

Mrs. C. T. Redfield and daughters are spending the summer with her parents at Meigs.

Mrs. John Shultz has joined her husband at Barnesville, and will assist in the work of visiting during the summer's tent effort.



Canvassers' Reports

West Virginia, Week Ending May 19, 1911

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
F. Wagner, Harrison Co.		DR	5	41	27	82 00	1 50	83 50	32 50
A. Halstead, Basne Co.		DA	3	21	9	27 00	15 25	42 25	
H. Smith, Harrison Co.		DR	4	36	5	16 00	1 50	17 50	5 00
Sarah Midkiff, Harrison Co.		CK	5	40	37	60 50	8 65	69 15	3 40
W. McElphatrick, Gilmer Co.		DR	5	50	13	27 00	17 25	44 25	7 05
A. Hendrickson, Harrison Co.		DR	4	32	17	51 00	12 00	63 00	
T. M. Butler, Marion Co.		GC	4	37	5	16 00	1 50	17 50	
Mary Hubbell, Basne Co.		BF	3	28	18	22 00		22 00	3 50
D. Whitmire, Hampshire Co.			4	29			16 10	16 10	8 50
<b>Totals</b>			<b>37</b>	<b>314</b>	<b>131</b>	<b>\$301 50</b>	<b>\$73 75</b>	<b>\$375 25</b>	<b>\$59 95</b>

West Pennsylvania, Week Ending May 26, 1911

A. Brownlee, Butler Co.		CK	5	51	45	69 50	10 65	80 15	20 80
Miss Midkiff, Butler Co.		SD	5	47	16	21 00	7 40	28 40	3 40
J. Kimmel, Somerset		PG	7	62	14	33 00	6 44	39 44	43 09
W. P. Watson, Pittsburg		DR	3	15	9	28 00	50	28 50	50
W. Burtnett, Glenfield			3	14	6	19 00		19 00	3 00
Maude McDade, Verona						43 00	3 50	46 50	
<b>Totals</b>			<b>23</b>	<b>189</b>	<b>79</b>	<b>\$213 50</b>	<b>\$28 49</b>	<b>\$241 99</b>	<b>\$70 79</b>

Ohio, Week Ending May 26, 1911

L. H. Waters, Crawford Co.		BR	4	41	10	23 00	24 00	47 00	
A. Holst, Noble Co.		GC	2	16	2	6 00		6 00	
G. Draper, Van Wert Co.		GC	3	26	5	15 00	5 25	20 25	
*F. Hankins, Van Wert Co.		GO	6	36	12	36 00	1 75	37 75	78 00
<b>Totals</b>			<b>15</b>	<b>119</b>	<b>29</b>	<b>\$80 00</b>	<b>\$31 00</b>	<b>\$131 00</b>	<b>\$78 00</b>

Virginia, Week Ending May 26, 1911

K. Oertley, Wytheville		CK		21	6	9 00	50	9 50	20 50
S. N. Brown, Danville		CK		27	30	45 00	2 25	47 25	
J. A. Howard, Danville		CK		16	26	39 00	75	39 75	
<b>Totals</b>				<b>64</b>	<b>62</b>	<b>\$93 00</b>	<b>\$3 50</b>	<b>\$96 50</b>	<b>\$20 50</b>

Grand Totals: Value of Orders, \$844.74 Deliveries, \$229.24  
\*Two weeks

WEST PENNSYLVANIA

Canvassing Work in Western Pennsylvania

WE are very thankful for the many encouraging letters and reports received since our last report. While some of our canvassers report as high as three and four dollars worth of orders each hour, yet this does not seem to be the source of their greatest pleasure in the work; but rather the privilege and honor of being collaborators with Christ. Faith in the many promises to the evangelistic canvasser, whom God has called to the work, will impel him to put in every hour in the field that is possible, which will insure success.

It is very encouraging to receive assurances from those already in the field, and those who contemplate entering it, that they will devote at least forty hours a week to the sale of our good books. The reports of one sister for the past two weeks show forty-five and forty-seven hours respectively spent in the field. Another sister has averaged from forty to fifty hours weekly for the past three years.

Brother Brownlee, whom we believe has not passed a single house in Butler Co., has just finished that territory, and is now with us praying that he may be directed in the choice of a new field. Although having been thrown violently from his buggy by a hired runaway horse, while making his last delivery of \$235.00 worth of books, he is not seri-

ously injured and insists that he must continue his work.

Sister Midkiff believes she has been called to canvass, and says she will die before she will give it up in discouragement.

We are doubly glad to see the sisters Zoerb so determined to remain at their appointed work. When we recall the sore afflictions they have passed through for nearly four months, and yet both ever manifested a calm, strong faith in God, now that the cloud has seemed to rise, we feel quite hopeful for their success. They are both deserving of all the encouragement we can give them.

Brother Kimmel, who has been selling our large books for over ten years, is thoroughly enjoying handling the most excellent health books, "Practical Guide" and "Ministry of Healing." His throat is much stronger now, so that he is quite hopeful of placing many books in Somerset county. We feel quite fortunate in obtaining his services and appreciate the many valuable points he has so cheerfully and humbly given us in our field work. Brother Moore, with whom Brother Kimmel stops, knows how to make it pleasant for a prospective field agent, and has decided to again enter the canvassing work.

Brethren C. Zimmerman and Bussard are second to none in their desire to continue in the work, and are hopeful of soon locating their families in another county.

Brethren Guthrie, Burtnett, Theodore Dunham, and Watson all say they believe it their duty to scatter the truth. They all seemed to enjoy the privileges of canvassing during the short time I was with them.

Brother Bussard and the writer had a most precious season of prayer with the family with whom we stopped over night.

As we read and hear of the many rich blessings that our brethren and sisters enjoy, it strengthens and cheers us and enables us to also purpose in our hearts to continue in this most blessed work.

We are encouraged by the leading brethren to do all we can for those who know they are called to canvass, so we again assure you we shall be glad to hear from such at any time.

CHARLES DUNHAM, Field Miss. Agt.  
Glenfield, Pa.

OUR magazine work is growing, and, for the convenience of those who may desire papers, we would

**COLUMBIA UNION VISITOR**  
OFFICIAL ORGAN OF THE  
**COLUMBIA UNION CONFERENCE**

of the Seventh-day Adventists

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MAUDE PENGELLY - - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

Entered as Second-Class Matter March 25, 1908, at the Post-office at Mt. Vernon, O., under the Act of Congress of March 3, 1879.

suggest that you place your orders early, so as to give time for their shipment from the publishers.

We were pleased to receive a call at the office recently from Brother Bowen, of the Western New York Tract Society, Salamanca, N. Y.

Elder I. N. Williams left the office last night for Pittsburg, where he will arrange for the German work for the summer. He expects to visit some of the churches before his return home.

How about your interest in the ten-cent-a-week plan? Are the donations in your Sabbath-school as large as they should be each week? Are you faithful in the first-day offerings? It looks very much as though we would have to put forth a more earnest effort or we will fall far behind on our conference quota during 1911.

Elder C. Meleen and Brother George West are located at Dagus Mines, where they will hold a tent effort this season. Their address is Kersey, Pa. Pray for the success of this effort.

Elder W. F. Schwartz and Elder J. W. Watt will soon be located with their tent at Somerset, Pa. Look for items of good results.

Auditor E. R. Brown is expected at the office the first of the month while on his way to Mount Vernon, Ohio.

The editor of *Life and Health* in the June number, that spicy health journal, has found two good services a common house fly renders to the public. First, it teaches the teachable to clean up and to keep clean. Second, it kills off the others.

**EAST PENNSYLVANIA**

THERE was a most pleasant gathering on the island at Marysville, Pa., the home of Brother R. V. Smith, when the Harrisburg, Carlisle, and York churches met for their annual outing.

Brother C. S. Baum reports five new Sabbath-keepers as the result of a hall effort in Souderton during the early spring. These we hope to see united soon with the Fairhill church.

Brother J. W. Hirlinger, canvassing and periodical agent in East Pennsylvania is visiting Carbondale in the interest of his department.

Elder W. H. Heckman had the privilege of baptizing eight adult persons in the Immanuel Baptist church, Wilkes Barre, Pa., Sabbath, May 27. These will unite with the Wilkes Barre and Scranton churches.

By the time this paper reaches our readers, the East Pennsylvania Conference and camp-meeting will undoubtedly be in full progress. Nearly all the cottages have been spoken for and we are anticipating, by far, the largest attendance ever had at any camp-meeting in Pennsylvania.

Brother and Sister B. M. Heald have just returned from a short visit to Lorenton, Brother Heald having held several meetings with that church.

We expect to have six tent efforts in the field this summer. We trust that our brethren will begin to pray earnestly that these may be located just where God would have them and that many souls may be brought to a knowledge and acceptance of this precious truth, which we hold so dear, as a result.

**WEST VIRGINIA**

F. E. Wagner, of Clarksburg, visited the office last Sunday. He carried away many books with him which he will dispose of for cash.

Berl Wagner, son of F. E. Wagner, of Clarksburg, is home from the College at Mount Vernon for the summer vacation; he will secure a scholarship by canvassing in West Virginia.

ELDER ROBBINS stopped at the office while passing through Fairmont on his way to Little Birch, in Braxton County, where he goes to organize a church.

Professor and Mrs. Clemen Hamer, of Washington, D. C. and Mrs. I. M. Ford, of the Attleboro, Mass. Sanitarium, are visiting Mr. and Mrs. C. V. Hamer, of Fairmont, W. Va.

The Sabbath-School Quarterlies for the third quarter of 1911 are now ready for distribution. The Sabbath-schools and isolated Sabbath-keepers would do well to send in their orders soon. Our Sabbath-schools are growing so rapidly, we would like to know as soon as possible how many extra copies we shall have to order.

Brethren Winemiller and Mitchell, of the Foreign Mission Seminary and Review and Herald Publishing Co. are now in West Virginia and are engaged in canvassing for our good books. They are seeking scholarships for Mt. Vernon College and we know of no reason why they may not succeed in securing them.

One company of canvassers has already sent in an order for 1000 copies of the Temperance Instructor and another canvasser has ordered 200. These orders, bear in mind, are but a beginning in this grand, good work with the magazines and periodicals but they are indications of what our canvassers will do during the coming season.

**Married**

ON WEDNESDAY, May 24, Twenty-one guests assembled at the beautiful home of Mr. and Mrs. C. L. Daniels, 161 Clifton Ave., Tiffin, Ohio, to witness the marriage of their son, William O. and Miss Edith Tripp, of Columbus, Ohio. Owing to the fact that the mother of the bride was compelled to go to the hospital to undergo a serious operation, the plans to have the wedding in Columbus were of necessity changed. One of the guests of honor was Mrs. Elizabeth J. Miller, of Springfield, Ohio, grandmother of the groom and mother of Elder W. W. Miller, who recently returned from India. Mr. and Mrs. Daniels were formerly students in Mount Vernon College, and we bespeak for them the hearty good wishes of their many student friends.

C. T. REDFIELD.