

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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No. 23

GENERAL MATTER

There's not a flower that decks the vale,
There's not a beam that lights the mountain,
There's not a shrub that scents the gale,
There's not a wind that stirs the fountain,
There's not a hue that paints the rose,
There's not a leaf around us lying,
But, in its use or beauty, shows
True love to us, and love undying.

—Gerald Griffin.

Wanted! Ten Experienced Colporters for Foreign Fields

In response to urgent calls from China, India, Argentina, Brazil, Central America, and the West Indies, the General Conference Committee recently took the following action:—

"Voted, That the Publishing Department of the General Conference be authorized to secure ten experienced bookmen, and arrange with them to come to the Foreign Mission Seminary next autumn to take a course of special training, preparatory to going to foreign fields."

The circulation of the printed page is coming to be more and more one of the strongest factors in opening up our work in mission fields and establishing it on a sure foundation. In many of the foreign fields there is already a constituency from which native workers may be drawn; but they need leaders to develop and direct these workers, and it is to the home field they look for such leaders.

During the past three years men have been sent from the home field to take charge of the colporter work in South Africa, Argentina, Chile, Peru, India, Mexico, Spain, and Cuba. Some of these men, especially those who went to the Spanish-speaking countries, have been leading the world in the sale of our literature.

In Mexico John L. Brown in 89 hours took 113 orders, amounting to \$264. A little later a young man in Argentina in 28 hours took 122 orders, value \$322. And now a report comes from Cuba, where the work is just being started, that Brother George Sandborn in one week took orders a-

mounting to \$289. During the first two years that Brother G. H. Clark was in South Africa, he and his colporters sold \$50,000 worth of literature in that field.

These experiences show that we have already passed the experimental stage in the colporter work in the mission fields. The following experience from Brother Harold Robinson in Cuba indicates how the Lord is blessing these young men in reaching a responsible class of people. He says:—

"I must tell you my experience in a bank here. I asked for the manager as I entered, and soon had his name for a half-morocco book. I thanked him, and then told him I was sure some of his men would like to see the book also. He replied that they would not buy because they were too poor. But I urged him to let me see at least one of them, so he called the accountant, who was soon intensely interested, and ordered a morocco binding. He in turn took the book to three others, telling them what a good book it was, and they—those 'poor' fellows—also ordered a morocco binding without even hearing the canvass. So there were six orders (value \$29) in this bank. Yesterday I secured the mayor's name for a morocco binding. Monday closed with 24 orders on my book (value \$91). Brother Sandborn took \$77 worth the same day."

The figures given in these different reports are all North American currency. Best of all, hundreds are accepting the truth through reading this literature. We are already beginning to see the fulfillment of the testimony which says that "in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory."

We feel sure that this call will appeal strongly to many who read it. We invite correspondence with any who are willing to respond, "Here am I, Lord, send me." N. Z. TOWN,

Secretary General Conference Publishing Department.

The Possibilities of the Sabbath-School*

Within the Sabbath-school a great and important work is brought before us, a work whose results eternity alone will reveal. This department presents a large field for missionary work of the highest order. In "Testimonies on Sabbath-school Work," page 20, we read the following statement: "The Sabbath-school should be one of the greatest instrumentalities and the most effectual in bringing souls to Christ." This being true, how ought we to stand related to this institution which the Lord has established? Should we not make the salvation of souls the great end of the Sabbath-school work, and seek to have the school meet the purpose for which it exists? There are many, no doubt, within our schools who are not converted, and who have not accepted the principles of the third angel's message. By putting forth earnest effort it will certainly be possible to see the conversion of many souls and have them take their stand for the truth. How important it is that we bring our lives into harmony with the teaching of the Bible and seek for a baptism of the Holy Spirit, in order that we may be an inspiration to those with whom we labor, to direct their feet in the paths of righteousness.

The Sabbath-school affords a means of reaching many who perhaps could not so successfully be reached in any other way. There are many children whose parents are not of our faith, and by educating them in the teaching of the Scriptures we can shed rays of light into their homes.

In "Testimonies on Sabbath-school Work," page 18, we read that "the Sabbath-school, if rightly conducted, is one of God's great instrumentalities to bring souls to a knowledge of the truth." The Lord has many instrumentalities in use to bring the light of truth to the people, and the Sabbath-school is one of them, if it is rightly conducted. How it should en-

*Paper read at the Pleasant Hill, O., Sabbath-school Convention, May 17 to 19, 1912.

courage our hearts to know that we are connected with a work which is instrumental in bringing souls to a knowledge of the truth, if conducted in a manner which will be pleasing to the Lord. What we need is the bright beams of the Sun of Righteousness to shine into our hearts and make our work more effective.

Again we read, on page 29, "Our Sabbath-schools are nothing less than Bible societies, and in the sacred work of teaching the truths of God's word they can accomplish more than they have hitherto accomplished." If our Sabbath-schools are nothing less than Bible societies, does not this present a wonderful opportunity for one and all to obtain a thorough knowledge of the Scriptures, and to receive a training which will fit them for missionary work? This department of our work certainly affords a good opportunity to train our young people for active service in the Master's vineyard; for there are a large number in our Sabbath-schools at the present time, and a thorough work done by the officers and teachers would prepare many to go out and labor for others. How do we know who among them will be ready to answer the call, "Go work to-day in my vineyard"? This is a solemn work that has been committed to our hands, and we who are laborers in the Sabbath-school ought to realize the responsibility that is placed upon us, and put forth earnest effort in this line of work, in order that our Sabbath-school may accomplish what the Lord has designed that it should accomplish.

What greater work could we desire than laboring to have the youth reach such a standard that they can do a successful work for the salvation of souls? If the very best plans are adopted in the Sabbath-school it will be possible to see many young men and women coming from the school prepared to go out and labor in the great harvest field.

Is not the salvation of the children and young people one of the greatest problems that the church has to solve? If we are successful in doing that in the Sabbath-school, the problem will be solved; and this will insure a healthy growth of the church. Surely this department of our work is capable of doing much for the advancement of the work, not only in the homeland, but also in the fields abroad. It should be an important factor in furnishing a constant stream of workers to supply the increasing demands of the work. The fields are white ready for the harvest; the Master is

calling for reapers to go and "gather in the sheaves of good from the fields of sin."

Should we not seek to raise our school to a higher standard? There is no standing still in this work; we are either advancing or retrograding. What greater possibilities could we desire? The opportunity of bringing souls to a knowledge of the third angel's message; the opportunity of furnishing workers for the great white harvest field; the opportunity of helping create an interest in the study of the Scriptures, to help one and all to become firmly rooted and grounded in the principles of the Bible. Our Saviour says, "Search the Scriptures, for in them ye think ye have eternal life, and they are they which testify of me." Does not the Sabbath-school present a good opportunity for searching the Scriptures? What excuse can we give for not becoming well versed in present truth and being able to give a reason for the hope that is within us? Ought not we to dig deep into the sacred pages and search out the precious gems of truth contained therein? Surely there are great possibilities brought before us in the Sabbath-school, and in order to meet them we will have to gird on the whole armor of God, which will insure us a glorious victory. It may be we will not see immediate results of the work put forth; but eternity will show the fruits of our labor. Let us give of our very best to support this institution; and when the work is done we can be transferred into the "higher school above," where through the endless ages we can study and learn of him who gave his life for us.

TODD FORKER.

AT THE COLLEGE

The first report from the student canvassers comes from Mrs. Arthur King and Miss Olive Krum, who are selling *Life and Health* in northern Ohio. Each sold fifty magazines in the first afternoon's work.

We are sorry to learn that the home of Misses Hallie and Jessie Snider, of Hanna, W. Va., who were students at the College last summer, was burned to the ground with all it contained last week.

Mr. Dallas Metcalf, who was taken ill at the close of school, has gone to a health resort at Ashville, N. C. We are glad to learn that while he was still on the way his health began

to mend, and that since his arrival his improvement has been quite rapid.

Miss Jessie Estep, a graduate of the Mount Vernon Sanitarium, sailed for Europe last week with a patient.

During Commencement week Mrs. Henry Spohn had the pleasure of entertaining her three sisters from western states, whom she had not seen for a number of years. Their visit, however, was saddened and cut short by the death of one of their number, Mrs. Harriet C. Thompson of Monmouth, Ill., who underwent an operation on Tuesday, May 21, and died the following day. We sympathize with Sister Spohn in this affliction.

Grades for Third Term

General average of all students.....	92
General average, gentlemen.....	91 $\frac{3}{4}$
General average, ladies.....	92 $\frac{1}{4}$
Students prominent in religious work.....	92 $\frac{1}{4}$
Students working all, or nearly all, their way.....	94 $\frac{1}{2}$
Students who canvassed for a scholarship.....	94 $\frac{1}{2}$

Of the fifty-five gentlemen and seventy ladies who received their grades at the close of the last term, thirty who took full school work obtained an average grade of 95% or over, and eight of these reached or passed the 98% mark. Without question this is the best record that has been made at Mount Vernon College for some years.

Enrolment by States

1911-12

Ohio.....	78
Eastern Pennsylvania.....	25
Western Pennsylvania.....	15
New Jersey.....	7
Maryland.....	5
Delaware.....	2
West Virginia.....	5
Virginia.....	4
Michigan.....	6
Ontario.....	4
New York.....	3
Indiana.....	2
Massachusetts.....	1
Florida.....	1
Nova Scotia.....	1
England.....	1
British Guiana.....	1
Total.....	161

Talkativeness

Talkativeness is utterly ruinous to deep spirituality. The very life of our spirit passes out in our speech; and hence all superfluous talk is waste of the vital forces of the heart. In fruit-growing it often happens that excessive blossoming prevents a good crop, and often prevents fruit altogether; and by so much loquacity the soul runs wild in word bloom, and bears no fruit. I am not speaking of sinners, nor of legitimate testimony for Jesus, but of the incessant loquacity of nominally spiritual persons—of the professors of purifying grace. It is one of the greatest hindrances to deep, solid union with God. Notice how people will tell the same thing over and over; how insignificant trifles are magnified by a world of words; how things that should be buried are dragged out into gossip; how a worthless non-essential is argued and disputed over; how the solemn, deep things of the Holy Spirit are rattled over in a light manner—until one who has the real baptism of divine silence in his heart feels he must unceremoniously tear himself away to some lonely room or forest where he can gather up the fragments of his mind and rest in God.

Not only do we need cleansing from sin, but our natural human spirit needs radical death to its own noise and activity and worldliness.

See the evil effects of so much talk.

First, it dissipates the spiritual power. The thought and feeling of the soul are like powder and steam—the more they are condensed, the greater their power. The steam that if properly condensed would drive a train forty miles an hour, if allowed too much expanse would not move it an inch; and so true action of the heart, if expressed in a few Holy Ghost selected words, will sink into minds to remain forever, but if dissipated in any rambling conversation, is likely to be of no profit.

Second, it is a waste of time. If the hours spent in useless conversation were spent in prayer or deep reading, we would soon reach a region of soul-life and divine peace beyond our present dreams.

Third, loquacity inevitably leads to saying unwise or unpleasant or unprofitable things. In religious conversation we soon churn up all the cream our souls have in them, and the rest of our talk is pale, skim milk, until we get alone with God, and feed on his green pasture until the cream arises again. The Holy Spirit warns us that "in the multitude of words

there wanteth not sin." It is impossible for even the best of saints to talk beyond a certain point without saying something unkind, or severe, or foolish, or erroneous. We must settle this personally. If others are noisy and gabby, I must determine to live in constant quietness and humility of heart; I must guard my speech as a sentinel does a fortress, and with all respect for others, I must many a time cease from conversation or withdraw myself from company to enter into deep communion with my precious Lord. The cure for loquacity must be from within; sometimes by an interior furnace of suffering that burns out the excessive effervescence of the mind, or by an overmastering revelation to the soul of the awful majesties of God and eternity, which puts an everlasting hush upon the natural faculties.

He that hath knowledge spareth his words: and a man of understanding is of a cool spirit. Prov. 17:27, R. V. In quietness and in confidence shall be your strength. Is. 30:15; Eccles. 5: 2, 3. G. D. WATSON.

OHIO

Protesting Protestants

It may be interesting in the sunset of the Constitutional conflict to review the situation briefly, and note the results that crowned faithful and energetic efforts to withstand adverse legislation, directed against the principles of religious liberty in Ohio.

One hundred and nineteen delegates from all parts of the state met in the State House, January 9, for the purpose of rewriting, or revising, the Constitution of 1851. The work went steadily onward until the Convention recessed from May 9th till the 22nd. This was to give the Committee on Arrangement and Phraseology time to prepare proposals for the third reading and final adoption.

The Convention is still in session, revamping and passing proposals which ran the gauntlet on two former readings; but it will soon adjourn *sine die*, and its record will pass into history.

During the days of its personal and political excitement several so-called reform measures were introduced, viz.: "God in the Preamble of the Constitution"; "Reading of the Holy Bible in the Public Schools"; and three "Sabbath Proposals." Liberty-loving people were, indeed, alarmed at this invasion of their personal, inherent, and religious rights, and be-

gan to protest against proposals intended to unite the forces of church and state; these efforts were not in vain. All of these extreme and radical measures were finally "killed" after memorials and petitions came trooping into the Convention Hall.

For the encouragement of the loyal we copy from the *Convention Journal* the following record:—

"Mr. Bigelow presented the petitions of the Rev. J. F. Olmsted and ninety-two other citizens of Columbus; of J. E. Parker and one hundred other citizens of Cleveland; of F. R. Handley and two hundred ten other citizens of Mount Vernon; of S. D. Phillips and fifty other citizens of Toledo; of Henry Pieper and sixteen other citizens of Wheelersburg; of R. L. Turner and one hundred sixty other citizens of Logan County; of R. J. Bartlett and fourteen other citizens of Jackson Center; of Geo. A. Keppler and ninety other citizens of Hamilton; of F. H. Henderson and forty other citizens of Zanesville; of L. D. Gallion and nineteen other citizens of Killbuck; of Albert E. Blakeslee and twenty-six other citizens of Oakwood; of L. Lehman and thirty-five other citizens of Dayton; of R. H. Patterson and fifty-four other citizens of East Liverpool; of W. H. Sauder and one hundred other citizens of Ravenna; of I. C. Jaynes and twenty-five other citizens of Grogan; of W. J. Gerst and thirty-three other citizens of Fulton county; of R. J. Ferciot and forty other citizens of Canton; of A. M. Nickolas and twenty other citizens of Toledo; of E. B. Carnes and twelve other citizens of Mansfield; of L. R. Williams and twenty-five other citizens of St. Marys; of D. D. Miller and forty other citizens of Tuscarawas County; of J. B. Hagmann and thirty other citizens of Lorain County; of E. H. Peabody and other citizens of Polk; of E. H. Gyde and fifty-five other citizens of Oak Harbor; of A. E. Rolls and twenty-five other citizens of Coshocton; of G. G. Williamson and fifty other citizens of Defiance; of H. C. Smith and eighty other citizens of Liberty Center; of E. J. St. Clair and ten other citizens of Dresden; of the Rev. Frank Hall and twenty-three other citizens of Columbus; of E. E. Ditch and forty-five other citizens of Mansfield; of P. L. Snyder and fifty other citizens of Springfield; of J. M. Anders and seventy-five other citizens of Leesburg; of P. P. Schell and one hundred other citizens of Cleveland; of Florence Hartsock and fifteen other citizens of Alliance; of A. C. Gray

and fifty other citizens of Coshocton; of C. W. Penn and sixty-five other citizens of Fredericktown; of F. R. James and fifty other citizens of Franklin County; of G. C. Atterholt and forty other citizens of Youngstown; of T. Myers and twenty-five other citizens of Lorain County; of Park A. Soule and twenty-five other citizens of Ashland County; of B. Galson and fifty other citizens of Lorain County; of C. A. Beebe and fifty other citizens of Norwalk; of J. B. Poole and fifty other citizens of West Clarksfield; of A. Gibson and sixty-five other citizens of Washington C. H., protesting against the passage of proposals No. 65 and 321; which were referred to the Committee on Education."

Record has also been made in the *Convention Journal* of all memorials sent in earlier in the session, so there is reason to be thankful for results. While many protested against religious legislation, 30,000 names came in from one of the prominent denominations of the state praying for the passage of strict Sunday-enforcement laws, and several other organizations demanded similar action; but we are thankful to report that the Convention very wisely refused to father proposals of religious extremists; so that, for the present at least, all denominations have equal privileges in this great commonwealth, and religious liberty is guaranteed to the Christian confessor.

JOHN FRANCIS OLMSTED,

Secretary Ohio Religious Liberty Association.

Pleasant Hill

The Sabbath-school convention held at the Pleasant Hill church Sabbath and Sunday, May 17-19, was a decided success. Papers bearing on the various phases of Sabbath-school work were read and discussed, every paper being of sufficient value to make it worth printing. The papers were all written by the local members, and brought to light the existence of much latent talent.

Special exercises were the ordination of Brother Todd Forker as local elder, by Elder W. E. Bidwell, and the rendering of a well prepared temperance program on Sunday night. This program took the place of the church school closing exercises, and the packed house gave the best attention to the songs, recitations, dialogues, and scientific experiments, some of which were original. Miss Nellie Underwood and Miss Clara Reichenbaugh had worked hard in preparing

the program, and we believe that much good will result.

The church school held its annual outing on the following Monday, having an ideal day. Twelve of the twenty-one pupils in attendance at the school are not of our faith, and we have every reason to believe that some of their parents will accept the truth, fulfilling the promise that church schools, rightly conducted, will be the means of advancing the cause in the community where they are located. Miss Reichenbaugh has been engaged as teacher of the Pleasant Hill church school for the coming year. W. C. MOFFETT.

Springfield

In Springfield, which is a city of about 12,000 homes, earnest efforts are being made to give the message and to advance God's cause.

The church school as a department proved to be a benefaction and a divinely appointed success. The Sabbath-school has the spirit of "search," each member striving to show himself approved unto God, a workman that needeth not to be ashamed.

This is a rich field. The good seed, in the form of tracts and periodicals, is being sown, and results most gratifying are sure to follow. The pastor and a number of members are actively engaged in giving Bible readings. The church is astir, and all services are well attended.

G. E. SNYDER.

Miss Nellie Multer of La Grange has the honor of being the first in the conference to complete the Missionary Volunteer reading course for this year.

The Ohio Conference Committee met last week at Springfield and decided on the location of the camp-meeting, which will be held at that place, August 15-25. A tent effort will precede the camp-meeting.

Elder Slade met with the Columbus church, Sabbath and Sunday, May 25 and 26. On Sunday evening he addressed the church at Dayton.

Elders Shannon and Bidwell pitched a tent in Gordon, Darke County, and opened meetings Friday evening, May 24. For the first four meetings they report a regular attendance of about forty and a full tent on Sunday night. They expect a good hearing.

Mrs. F. B. DeForest of Toledo, who has been in the Mount Vernon Medical and Surgical Sanitarium for several months, returned home Sunday morning, May 26.

Elder J. J. Marietta has been visiting churches in his district in the northwestern part of the state. He was prevented from holding meetings in Hicksville by an epidemic of scarlet fever and chicken pox. We are sorry to learn that one of Brother Wilson Wheeler's children died of scarlet fever.

Miss Clara Reichenbaugh, who taught the school at Pleasant Hill, is spending a few days at her home in Canton, before the opening of the Summer School.

Elders E. K. Slade and W. C. Moffett held a baptismal service near New London Sunday. At this time the Camden and New London churches held union services, of which a fuller report will appear later.

A large and pleased audience attended the closing exercises of the Bowling Green church school. The program consisted of readings, recitations, music, and an address by Dr. H. M. Jump. The audience included quite a number of citizens of Bowling Green, who complimented Sister Leslie upon the enjoyable program and upon the success of the school. Considerable interest was shown in the specimens of work done by the pupils.

On Monday, Elder Slade, accompanied by Elder Shannon, visited the Miami Valley Chautauqua grounds, south of Dayton, to see if it would be a desirable location for the General Conference meeting in 1913.

There will be five tent companies in the field during the summer. They will be conducted by the following workers, at the places named:—

Dr. H. M. Jump and Mr. and Mrs. G. E. Wales, at Toledo.

Elders W. E. Bidwell and A. C. Shannon, at Gordon.

Elders W. J. Venen and F. M. Fairchild, at Barberton.

Elders J. J. Marietta and C. T. Redfield, at Springfield.

Elder J. W. Shultz and Brother Raleigh French, at Waverly.

Elder Moffett is making a tour of the northeastern part of the state, visiting churches in the interests of the educational work.

The Ohio Conference will have fifteen church school teachers in the Summer School which opens next week at Mount Vernon College.

Miss Jessie Snider of Hanna, W. Va., paid a visit to the Alliance church, where she taught two years ago, her school at Wheeling, W. Va., having just closed. Several of her pupils of this year were baptized at the close of school.

CHESAPEAKE

The Workers' Council

The council for conference workers came to a successful close Sunday night, May 12. This meeting opened Friday afternoon, May 9, with a full attendance of our workers. During the ten day session valuable instruction was given on the different features of our work; and we believe it will have its effect for good in the field. A regular daily program was carried out, which enabled us to economize in the use of the time so that different lines of work could receive consideration. The forenoons were devoted to conference committee work, the afternoons to convention work, and the evenings to the presentation of some phase of our message. The council was held in the Seventh-day Adventist church at Cambridge, Md.

Some interest was created as a result of these meetings. Plans are now in operation by which this interest will be developed; and we hope to see some good results. The Sabbath services were characterized by the presence of the Spirit of God, and there was a searching of hearts, resulting in very manifest consecration on the part of every worker. We feel confident that this meeting will reach even to the churches and isolated Sabbath-keepers throughout the conference, and that we shall see the work advance as never before, and the lost for whom we are responsible brought to Christ.

CONFERENCE COMMITTEE DECISIONS

Voted, That Elder F. W. Paap conduct a tent effort for the English speaking people of Baltimore.

Voted, That Elder H. S. Prener and Elder T. L. Thuemler conduct a

tent effort for the German people of Baltimore.

Voted, That Elder R. H. Martin conduct a tent effort in Cumberland, Md., and that Elder H. S. Prener assist in this effort as soon as Elder Thuemler can connect with the German work in Baltimore.

Voted, That Elder F. H. Seoney and Brother G. P. Rodgers hold a tent meeting for the colored people in Wilmington, Del.

We recommend, That Brother W. L. Adkins remain in District Five, to continue his work, developing the interest which has been created there.

We recommend, That Brother G. R. Apsley continue his work at Thurmont, Md., holding meetings and visiting from house to house.

ROSCOE T. BAER.

Brother Frank E. Hankins returned this week from Cambridge, Md., where he installed a new canvasser. We are glad to see a canvasser at last enter this needy field.

Elder F. W. Paap, from the Southern California Conference, arrived in Baltimore on the 24th of May. He comes to connect with the Chesapeake Conference as one of its city workers. Elder Paap will locate in the city of Baltimore.

Elder H. S. Prener is spending a few days in the Atlantic Union Conference, visiting relatives and friends. Sister Prener may spend the summer there.

Elder R. T. Baer and family returned from Cambridge last Tuesday morning. He was in attendance at the Cambridge church Sabbath and Sunday.

The workers have returned to their fields from the Workers' Council, and are down to hard work, binding off their interests preparatory to taking up tent work in a few weeks.

Brother B. E. Manuel of Lonaconing called at the office last Sunday. Brother Manuel will take up canvassing for the summer. We wish him success in this splendid line of gospel work.

Elder Baer was with the Baltimore church Sabbath morning, and with the company at Glenburnie in the afternoon. Very interesting services were held at both places.

Elder T. L. Thuemler of the East Michigan Conference has been recommended to take up city work for the German speaking people in this conference. We are glad to welcome Brother Thuemler to this field, and we hope that a good strong work for the Germans will be effected.

Elders H. S. Prener, R. T. Baer, and B. H. Martin were in attendance at the Council for City Evangelists held last week at Takoma Park, D. C. They report a most excellent meeting.

VIRGINIA

The Work Onward

As our paper goes to press this week we have none but encouraging news to bring to our people. The Lord is blessing in our plans for the furtherance of the cause.

At Richmond nine more persons were baptized on Sunday night, May 26, making thirty-one in all who have been baptized since our meetings began. There are from ten to fifteen others to be baptized soon. These, with those who have made a profession of faith at our colored meetings which are being held by Brother Mallory, swell the number who have begun the observance of the Sabbath since the first of the year to nearly fifty; and we believe that our work in Richmond has only begun.

This week we are pitching our large new tent, 60 x 90 feet, in the most densely populated part of the city. The Lord has in a remarkable manner gone before us in securing this central location for our tent meetings.

We have also a central location for our colored tent meetings, and Brother Mallory is making ready to begin services for the colored people next Sunday night.

Elder Kime is pitching his tent this week at Lynchburg, and also expects to begin services next Sunday night. This will make three tent efforts that will begin services during the week. We wish to make a special request that all our brethren and sisters remember these tent efforts daily to God in prayer, that his spirit may be present in power to convict and convert. We hope to carry on another series of meetings at some other point in the conference, if sufficient help can be secured.

We have recently had three accessions to our canvassing force; but

two of our canvassers have moved out of the conference. We hope to see many more joining our colporters' ranks. Our Bible workers are kept busy. The workers are of good courage. For all these blessings we give God the praise. W. J. STONE.

EAST PENNSYLVANIA

How Those Without Means Can Earn their Way to Camp-Meeting

There are many who have a heaven-born desire to attend the annual gathering of the children of God at Allentown. Among them are the common people who thirst for a refreshing, but who, for lack of means, dare not even cherish the hope of being at the camp-meeting. There is the wife whose husband is bitter toward the truth, and who can scarcely get a dime for the Sabbath-school offering. She fears to mention a trip of this kind. There is the mother who is burdened for her children. She spends the last penny in getting them ready, willing to remain at home herself that they may obtain a blessing. However, in her heart she longs to be there with her loved ones. Despairing sisters, take courage. As anciently, so also now, *there is a way*. The way of the Lord is pleasant, and the path of service is peace.

Any man or woman, any boy or girl who has a sense of the great needs of suffering humanity can earn on an average, \$3.00 per day, selling our TEN-CENT MAGAZINES. Hundreds are doing it; yes, many are making at the rate of \$6.00, \$8.00, or \$10.00 per day.

Of course, on beginning you may not do quite so well. But we should not despise the day of small things. Suppose in working an hour you make twenty calls and sell only three papers, your earning is eighteen cents; and by working six hours a day you would earn \$1.08. Many a woman scrubs windows and stairways all day for no larger amount, and has no other consolation than to see her children enjoy the physical food she has earned for them. You will have had the respect of the people, a fair salary, and the sweet experience of having ministered the bread of life to sin-sick souls.

Temperance is the issue of the day. The temperance *Instructor* is "a live wire" to stir the people. Tell them that you want their co-operation and

prayers in an effort to educate the boys and the men to stay away from the saloons. Ask them to kindly mail the paper to some friend after they have read it. Just then you might quietly ask, "Would you not like five copies for fifty cents to mail to acquaintances? as my work at best can only be local." The dimes will come, and you will have the good-will of the people.

Send \$2.00 TO-DAY to the Pennsylvania Tract Society, 4910 Arch Street, Philadelphia, for fifty temperance *Instructors*. When you have sold twenty of them send for fifty more, and keep right on selling till you start for camp-meeting.

The message for the hour is not to fear the faces of the people, nor the fine houses. We are not to fear king or peasant. The message is: "Fear God, and give glory to him, for the hour of his judgment is come." Shall we not fear God as we would fear our fathers and mothers, or an earthly foreman, and arise and do his bidding, relying upon him for strength? In him we are strong.

J. H. McEACHERN.

Philadelphia

On Sabbath, May 25, the members of the First African church of Philadelphia devoted the eleven o'clock service hour to the rendering of the program for Young People's Day. Much earnestness was shown, all entering heartily into the spirit of the subject.

After a Scripture reading by Elder Branch, prayer was offered by Brother L. J. Williams. The article by Elder Daniells was read by several, Brother Williams and Sister N. L. Holmes afterward giving interesting talks to our young people, setting forth the importance of a better preparation for the work that is to be done at this time. Elder Branch also admonished the youth to enter our denominational schools. Calls for laborers among the colored people are many, and the work now demands on the part of our young people, the preparation which only our schools can give.

Miss A. A. Robinson read several interesting experiences of those who have received special help from reading our books and papers.

Sister F. Potts spoke of the goodness of God in bringing us to such a time as this, and giving us the privilege of taking a part in the closing work of the third angel.

Brother S. J. Wallace gave a read-

ing on earnest labor for souls who are perishing, and the congregation sang, "Toiling, Toiling for the Master."

Mrs. Wallace gave a recitation, "Forward to Meet the Foe, and to Conquer."

The program closed with a re-organization of the young people's society for a more aggressive work in the summer campaign in the city.

During the week ending May 18, the field missionary secretary, Brother J. H. McEachern, conducted a very profitable canvassers' institute. Several were made to sense the importance of getting our books and periodicals before the public, and are already in the field.

Pray for the work among the colored people in this great city.

HENRIETTA P. BRANCH.

WEST VIRGINIA

Brother I. D. Richardson recently held a few meetings with the company at Little Birch. The last Sabbath of the meeting a young people's society of six members was organized. One or two others who were not present at the organization will likely become members soon.

Recently six souls were buried with their Lord in baptism at Wheeling. Another baptism will take place later. The interest in the Wheeling field is good.

Brother Richardson is in Charleston at present, assisting Elder Gibson in a series of meetings. Elder Gibson will likely join Brother Richardson in an effort in Wheeling this fall.

Brother H. T. Forsythe began work last week in Marshall County. Brother Forsythe was connected with the work in Elm Grove all winter. He is selling "Great Controversy."

Brother Richardson recently moved from Elm Grove to a point nearer Wheeling, where a strong effort will be put forth next winter to establish a church. His address is Edgewood, Wheeling, W. Va.

Sister Lily Schar began work last week (with the *Watchman*). She will work the cities in West Virginia north of the Baltimore and Ohio Railway, including Parkersburg, Clarksburg, and Grafton. Sister Schar is working for a scholarship.

Canvassers' Reports

West Virginia, Week Ending May 24, 1912

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
*F. E. Wagner, Elm Grove	GC	9	63	31	97 00	4 00	101 00	29 00	
*J. Marshall, Morgan Co.	GC	10	76		58 00	14 50	72 50	7 45	
W. McElphat'k, Nicholas Co.	DR	5	37	5	13 00	5 75	18 75	30 20	
T. M. Butler, Monongalia Co.	GC	5	47	10	34 00	10 00	44 00	1 75	
H. Forsythe, Marshall Co.	GC	5	40	7	21 00		21 00		
Totals		34	263	53	\$223 00	\$34 25	\$257 25	\$68 40	

Chesapeake, Week Ending May 24, 1912

J. Jones, Talbot Co., Md.	GC	5	37	6	18 00	34 50	52 50	
J. Taylor, Dorchester Co., Md.	GC	4	27	9	29 00	10 75	39 75	
H. Richards, Carroll Co., Md.	CK	5	42	23	45 30		45 30	
J. Melvin, Kent Co., Del.	BR	3		11	18 50		18 50	12 75
J. Sheirich, Carroll Co., Md.	BF	5	35	16	16 50		16 50	
R. Murphy, Garret Co., Md.	PPF	5	40	17	28 50		28 50	
S. Moore, Garrett Co., Md.	PPF	5	40	15	26 00		26 00	
Totals		32	221	97	\$181 80	\$45 25	\$227 05	\$12 75

MAGAZINES

Harold Richards	LH	30						\$3.00
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New Jersey, Week Ending May 24, 1912

G. Blinn, Burlington	BR	4	30		50 00		50 00	
W. Fink, Blairstown	BR	5	49	12	35 00	1 25	36 25	75
J. Glunt, Camden	BR	5	29	6	14 00	5 65	19 65	5 25
R. D. Stagg, Sussex	PPF	5	35	32	50 00	1 00	51 00	
N. R. Pond, Mt. Holly	CK	5	23	3	6 00		6 00	3 80
*J. Rambo, Cumberland	CK	10	39	25	34 00	7 25	41 25	25 50
Eva Morton, Camden	GA				7 50	7 50	15 00	
A. S. Samuels, Newark	GA	5	37	100	39 00		39 00	29 00
B. Hartman, Jersey City	GA	5	34	90	26 25		26 25	13 75
Totals		44	276	268	\$271 75	\$22 65	\$284 40	\$78 05

East Pennsylvania, Week Ending May 24, 1912

*J. T. McAllister, Phila.	DR	10	73	15	48 00	4 60	52 60	
C. Folger, Bucks Co.	CK	2	16					45 75
Geo. Unger, Lehigh Co.	CK	4	29	12	19 00	1 25	20 25	
Irma Gerhart, Easton	CK	4	26	11	17 50		17 50	
Minnie Gerhart, Easton	CK	3	25	6	9 00		9 00	2 00
Daisy Ott, Williamsport	CK	5	26	6	9 00	1 75	10 75	
W. Hess, Perry Co.	GC	4	40	8	27 00	3 75	30 75	3 75
Lucy Dicks, Hazleton	GC	4	15	1	3 00	3 40	6 40	
Leon Williams, Phila.	GA	5	28	1	3 00	6 25	9 25	3 95
Jesse Smith, Lackawanna Co.	HM	5	25	2	4 00	2 25	6 25	43 30
Totals		46	303	62	\$139 50	\$23 25	\$162 45	98 75

Ohio, Week Ending May 24, 1912

Juanita Gibson, Hardin Co.	GC	4	39	9	28 00	19 25	47 25	
J. Reichenbach, Montgomery Co.	BR	3	26	7	21 00	2 25	23 25	
L. H. Waters, Morrow Co.	BF	5	40	20	22 50		22 50	
I. Tait, Wayne Co.	BF	3	22	10	10 00		10 00	1 00
Marie Flenner, Butler Co.	BF	2	9	11	12 00	2 90	14 90	
J. B. Weldy, Montgomery Co.	DC	3	11	1	3 00		3 00	
W. Morgan, Columbiana Co.	CK	3	18	1	1 50		1 50	19 50
Totals		23	165	59	\$98 00	\$24 40	\$122 40	\$20 50

*Two weeks

†Four weeks

Grand Totals: Value of Orders, \$1053.55

Deliveries, \$278.45.

The four counties of the "Pan Handle," including the city of Wheeling, are now being canvassed.

The Elm Grove church recently sent in \$50.75 tithe. Nearly all the members of this church are engaged in missionary work. This accounts for the large amount of tithe they have paid in since they were organized in January.

The Wheeling church school closed with an attendance of eight. One was brought into the truth, and several of the pupils were baptized. Sister Snider, who taught the school, has returned to her home for a short rest, after which she will probably attend the Summer School at Mount Vernon. I. D. RICHARDSON.

WEST PENNSYLVANIA

Brother H. K. Hackman, the conference treasurer, was called to Washington, D. C., last week to attend the Auditors' Convention.

Elder J. W. Watt has been holding meetings at Somerset.

Some very welcome additions to our force of workers have come to us during the week. The first to arrive were Elder A. N. Durrant and family, who came from the West Indies. Elder Durrant will take the charge of the work for the colored people in West Pennsylvania. As the Second Pittsburgh church has been long without a pastor, the coming of Elder Durrant will be appreciated.

Elder W. A. Westworth and son, of Walla Walla, Wash., arrived in Pittsburgh last Wednesday. Elder Westworth comes to take the pastorate of the First Pittsburgh church. It is planned that he, with a strong force of helpers, will conduct a tent effort in the city this summer. We trust that all our brethren and sisters will earnestly pray that the blessing of God will be with these workers as they take up the work in this city.

Good reports have come in from several of the young people's special services in the churches Sabbath, May 25. The Pittsburgh young people are planning to organize a Missionary Volunteer society, and a committee has been appointed to nominate officers. We trust that we

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Camp-meetings for 1912

East Pennsylvania, Allentown . . . June 19-30.
 New Jersey, Plainfield June 27-July 7.
 West Virginia, Fairmont July 18-28.
 Ohio, Springfield August 15-25.
 West Pennsylvania August 22-Sept. 1.
 Virginia, Richmond August 29-Sept. 8.

soon shall have several of these young people's bands in West Pennsylvania.

The conference committee was in session at the office on May 27. Plans were considered for the summer's work. Tent efforts are to be held by the Pittsburgh workers; one also at Butler, and one at Kane. Elder Schwartz will conduct meetings in a hall at Hillsdale for a few weeks. We trust that the blessing of God will attend the workers this summer.

All our people are urged to give special attention to the matter of the donations for foreign missions, that go to what is called the fifteen-cent-a-week fund. So far this year this conference has fallen considerably short of the required amount. As other conferences are coming up well on these donations, and as the needs of the missions are very great, we hope that all will consider plans for increasing these offerings. The Lord will bless us as we sacrifice for the building up of the work of the third angel's message.

The same loving Master that stilled Galilee
 Is able our tempests to calm;
 For while we are sailing life's billowy sea
 He holdeth our bark in his hand.

MRS. P. ALDERMAN.

Eastern Pennsylvania Conference

The eighth annual session of the Eastern Pennsylvania Conference of Seventh-day Adventists will be held June 19-30, 1912, in connection with the camp-meeting at Emmanuel Grove camp-grounds, near Allentown, Pa.

The location is ideal. A more pleasant camp-ground, with more perfect facilities, could not be found anywhere—extensive grounds, beautiful shade trees, and well built cottages, free from all the discomforts incident to rain and dampness. All these should be incentives to our people to come, and to persuade their friends and neighbors to attend this annual gathering of God's people. In addition to these temporal comforts, a spiritual feast will be provided for all.

The election of conference officers, and various other matters of interest to every loyal Seventh-day Adventist, will come before the meeting. The first session will be called June 20, 1912, at 9.30 A. M.

W. H. HECKMAN, *President*;
 S. D. HARTWELL, *Secretary*.

Pennsylvania Sanitarium and Benevolent Association

Notice is hereby given to the constituency of the Pennsylvania Sanitarium and Benevolent Association that the seventh annual meeting of the said corporation will be held at 9.30 A. M., Tuesday, June 25, 1912, at Emmanuel Grove camp-grounds near Allentown, Pa., in connection with the annual camp-meeting of the Eastern Pennsylvania Conference of Seventh-day Adventists.

The membership of the constituency is composed of the Executive Committee of the Columbia Union Conference of Seventh-day Adventists, the Executive Committee of the Eastern Pennsylvania Conference of Seventh-day Adventists, the Executive Committee of the New Jersey Conference of Seventh-day Adventists, the physicians employed by the corporation, the ordained ministers of the Eastern Pennsylvania Conference of Seventh-day Adventists, the ordained ministers of the New Jersey Conference of Seventh-day Adventists, and twelve persons elected for the purpose at the last session of the Eastern Pennsylvania Conference of Seventh-day Adventists.

Officers will be elected, and such other business will be transacted as may properly come before the meeting. W. H. HECKMAN, *President*.

The campaign number of *Christian Education* for 1912 is the strongest educational publication we have ever published. It is especially designed for the youth, but it ought to be read by all parents, as well as the youth who are of school age. It sets forth the importance of an education. It presents many vital principles of great value to all classes of workers. It will be of much value to those who are not classed as workers. In fact, *Christian Education* as a publication ought to be read by all of our people, because it represents one of the leading features of our denominational work.

As a people we have a great work to accomplish, and it is not possible for novices to do this work; yet the apathy, the indolence, and the inattention that has been manifested toward education is astounding. The Lord would have us arouse from this indifference, and no longer allow the intellectual powers of the people to remain undeveloped and unused. *Christian Education* is greatly needed in every home.

OBITUARIES

SHIPLEY.—Mrs. Mary Elizabeth Shipley, nee Selby, was born in Howard County, Md., in the year 1838, and died May 15, 1912, at Norfolk Va., at the home of her daughter, Mrs. Laura Whitehurst. She accepted the truth about seven years ago, under the labors of Elder Wheeler. Sister Shipley fell asleep in Jesus with full assurance of being raised in the first resurrection. The funeral service was held at the home of her daughter, on May 17. She leaves three children, Mrs. Laura Whitehurst, of Norfolk, Va.; Mrs. Mamie Maloney, of Baltimore, Md.; and H. A. Shipley, of Takoma Park, Washington, D. C.

C. E. GARNSEY.

DUNN.—Albert, only child of Elmer and Elizabeth Dunn, was born Aug. 7, 1903, and died in Lancaster, Pa., May 13, 1912, of aseptic pneumonia, at the age of 8 years, 9 months, and 6 days. He had always been a healthy child. About ten days before his death he was taken with a severe earache, which caused intense suffering. All through his sickness his mind frequently dwelt upon his Saviour, whom he greatly desired to please. He was a member of the Lancaster Seventh-day Adventist Sabbath-school, was regular in attendance, and took delight in doing missionary work. The funeral service, at the home of the parents, was attended by a large company of relatives and friends. Interment was made at Manheim, Pa.; services by the writer.

S. D. HARTWELL.