

"Pray for Our Colporteurs Mondays and Fridays."

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 19

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No. 25

NEW JERSEY

Biennial Report for 1912 and 1913

This report covers a large portion of the time that I have been connected with the New Jersey Conference, and I can truthfully say that it has been an enjoyable season for me. Perfect harmony has prevailed among the laborers, with but two or three exceptions, and I believe the Lord has given the committee wisdom in dealing with these cases. Death has not taken any of our laborers during this time. Several have been called to other fields, but others have taken their places, so that at the present time our force of laborers is larger than at any time in the past.

The following statistical report will show advancement in all lines, with the exception of the book work, and that is accounted for by the fact that we have been endeavoring to work the cities, which thus far has not proved a financial success. What rural territory we have, has been thoroughly worked with many of our large books. One of the greatest problems we have before us is how our colporteurs may successfully work these cities. I trust something may be done here that will help us to solve this problem.

For the above evidence of God's leading hand, we in New Jersey are all thankful and it gives us courage to make larger demands on him who is directing this work in the earth, for the years to come.

I want to call attention still further to the above report. The net gain in membership for 1913 was 99; baptized, 111; gain in tithe, \$3,764.53; local conference fund for biennial period, \$2,108.78; local church funds reported to us \$6,208.09; S. S. Donations gain for biennial period, over \$2,000.00; total mission offerings for biennial period, \$10,892.54; increase in value of church property \$20,300.00; seating capacity, 860; debt, \$4,050.00.

The increase in wages made necessary by the high cost of living and the increase in workers makes our present

Comparative Statement

	1910	1911	Total	1912	1913	Total
No. of Churches	21	22	22	24	24	24
Members	641	681	681	726	310	810
Companies					2	2
Membership					15	15
Gain in Membership for 1913		99				
Baptized	49	34	83	72	111	183
AVERAGE						
Ordained Ministers	6	6	6	7	9	8
Licensed	4	4	4	5	3	4
Missionaries	14	10	12	11	13	15
Tithe	\$10621 43	12922 73	23614 16	14746 55	18511 08	33257 63
Union Appr	250 00	250 00	500 00	250 00	250 00	500 00
Gen. Con. Appr.	3912 71	4500 00	84412 71	6750 88	5632 00	12382 88
Total Appr.			8912 71			12382 88
Local Work	305 65	453 20	758 85	598 77	1510 01	2108 78
Church Work				2572 03	3636 09	6208 09
Sabbath-schools		20			27	
Members		663			832	
Donations			2817 59			4965 49
Church Buildings	2	2	2	3	3	7
Value	1500 00	1500 00		2000 00		21800 00
Seating	300		300	400		1160
TRACT SOCIETY						
Sub. Books	6740 34	6514 61	13254 95	10471 85	5646 80	16118 65
Other Sales			10889			9519 91
Total			24144 43			25638 56
Gain of 1913 over Other Sales for 1912						1050 00

pay roll much larger than it has ever been before. We are not able to answer one half the calls that come to us for help in different parts off the conference. The harvest truly is ripe and we feel the need of workers to answer these many calls, but we are now going to the very limit of our means. Our present list of laborers is twenty-five.

We appreciate very much that which the General, North American Division, and the Union Conferences have done and are doing for us and we long for the day when we shall be entirely self supporting. Our appropriation for 1914 is one half what it was for 1913.

Our people in New Jersey stand by all parts of this work and are faithful. We hope to make the twenty cents a week per member for the year 1914. We will do the best we can but we have this to contend with, and I suppose all have it, many thousands of dollars go outside of our conference that is not credited on the Twenty-cent-a-week Fund, although it goes directly or indirectly into the foreign mission work. We are willing to

have this money go into the work and we are also willing to do our best to make the twenty-cents-per-week besides this, but if we fail, we will feel that we have done our duty.

The spirituality in the churches is improving and we are looking for advancement along all lines during this year.

We have been conducting two church schools during the past but there will be at least four next year and possibly five. We are glad to see this branch of the work coming up.

The Sabbath-school work has become an important factor in not only our home work, but in the foreign work as well.

Again I refer to the canvassing work in the cities. We have gone to our limit in devising means to reach these congested centers with our books. It has been expensive yet not successful. We have only one man that has made any record in this line, and his might be better. It is a far different thing to sell books in the city than it is in the country.

Our magazine work is on the increase and especially the *Protestant*

Magazine. The way has opened up so that we are able to get in with the churches and many of the secret orders with this magazine. It is making many openings for us.

The general missionary work in the churches has made very material gains during the past.

We are now opening up work in some of the rural parts of the conference and the promise of returns from these are very good.

We have at the present time eight ordained ministers beside the president of the conference: four of these are laboring for the English, two for the German, one for the Swedish, and one for the Slavish-Bohemian people, two licensed ministers, one laboring for the English, and one for the Danish-Norwegian. There are eleven with missionary license working in the field: three brethren doing work for the English, three lady Bible workers for the English, two for the German, one for the Slavish-Bohemian and one for the Swedish people. Then we have at the present time one Negro worker. These with the two men in the office and the bookmen make our present number of workers twenty-five.

There have been four new churches built during the year 1913. One valued at \$10,000.00; one for \$4,500.00; one at \$5,000.00; and one at \$800.00. These have been built with a debt of only \$4,050.00. We have another church building in process of building, which will be worth about \$4,500.00. The brethren expect to have it ready for dedication by the first of May. Our people have gone ahead in this matter believing the instruction given in the Testimonies and we see the wisdom in this move. Halls are expensive and hard to get in these cities, and the church buildings are a necessity.

Three of these churches are built according to the plan given in Volume VI of the Testimonies; with a basement above ground in which are being, or will be, held church schools. We have a very commodious office and store room in the first story of the Trenton church building.

The outlook is most encouraging in the conference and all the laborers are full of zeal to make this the best year of their experience.

We indeed thank the Lord for the blessings that have attended the work in New Jersey and for the union that has prevailed in the committee and among all the laborers.

A. R. SANDBORN.

Report of the Young People's Society of Newark for the First Quarter of 1914

Upon assuming the presidency of the Young People's Society in Newark, I immediately drew up plans for our work there. We decided as far as possible to give the Lord the following four words commencing with "T": "Time, Thoughts, Talent, Treasure." We also decided to work, pray, plan, study, give, and serve.

We decided to do missionary work among the following: hospitals, jails, almshouse, railroad stations, libraries, institutions of public research, patriotic lodges, barber shops, fire houses, city officials, ministers and priests, doctors, lawyers, judges, editors of newspapers, Y. M. C. A., and a house to house distribution of the Family Bible Teacher or the Signs of the Times leaflets, etc.

While we have not covered all of the above mentioned people and institutions with our literature, yet we intend in the near future to do so that all will be warned of the message that we have for them. The members of our society felt that the Protestant ministers should be given an opportunity to read the lecture delivered by Doctor McKim in Washington, D. C., on the subject of "Why We Are Protestants," and we sent 108 *Protestant Magazines* and letters soliciting their subscriptions to the same. Each member sent from five to ten *Protestant Magazines* and letters. We also sent a club of *Liberty* magazines for one year to the city council, three newspaper editors, the chief of police, and mayor.

We have also sold the *Protestant Magazines* at two great Protestant mass meetings held in this city. The people were glad to buy them and we hope they will be the means of informing them of the great Protestant principle that the Bible should be the guide book in attacking Rome.

We sent literature on the subject of Christ's Second Coming and the Sabbath to all the foreign Protestant ministers in this city, and also sent tracts prepared by Brother Gilbert to all the Jewish Rabbis in the city. We distributed 400 copies of the *Liberty* and *Signs of the Times* magazine to the church members to be sold to aid our society financially.

Our society has distributed hundreds of tracts, old *Signs of the Times* and *Reviews*. After the young people met, on Sabbath afternoon eleven of our members went out with 2000 *Signs of the Times* leaflets and distributed

them from house to house for the purpose of searching out those who are interested in the Lord. Most of those who went out did not distribute these leaflets by throwing them from porch to porch, but ringing the bells and meeting each family personally and having a gospel conversation with same.

The following Sabbath we distributed about 800 of these leaflets. We intend to continue this line of work so that we can distribute the Family Bible Teacher weekly to those who are interested.

The Junior and Senior societies in our church prepared an excellent Temperance Rally which proved an uplifting not only to those who came, but to the young people themselves, and created a greater desire and zeal for the work. There were 45 who signed the pledge, of which 15 were strangers. We also sent out 200 Jewish tracts to Jewish families, and distributed flowers to the sick and helped the poor somewhat by giving them food, clothing, etc. The best experiences our young people have had since our re-organization in January was when they went out with the Signs of the Times leaflets and had conversations with the people. It was a new experience to most of those who went from door to door, and we intend to continue this line of work so that we will be active missionaries at home.

While there has been more missionary work done by our members which is not in this report, yet we intend to give of our best to the Master, and to help spread the message that we have for the people at this time.

We do hope that this report will be an encouragement to those who read it, and will inspire them to greater activity in the Master's service.

WILLIAM F. SCHMIDT, *President.*

EAST PENNSYLVANIA

Mifflintown

Last October it was my privilege to baptize five converts in the Juniata River at Mifflintown, Pa. This was a new thing for the people of that place, it being the first time in the history of the town that immersion had ever been administered. The churches were through early with the morning service, and nearly every inhabitant was present.

Tuesday, May 26, it was my privilege again to administer the ordinance of baptism, leading two men with their wives down into the river to put on Christ by the solemn yet beautiful

rite. And there are others deeply interested. One of the men baptized is an engineer on the Pennsylvania Railroad; the other is a barber who has ministered to the best people in the town for over thirty years.

When this man put up his sign that his shop would be closed from sunset Friday to sunset Saturday, it stirred up a veritable hornet's nest. Men came into his shop and in their treatment of him through prejudice, forgot they were gentlemen. A number of customers took their cups and gave their trade to another.

Our brother has kept very sweet through all the trial and now some of these who treated him shamefully, and took their trade away from him, are coming back again.

Sabbath, June 6, Elder Richards and the writer met with the faithful company and organized them into a church. Besides the examination each had received prior to baptism they were all very closely questioned by Elder Richards touching every point of faith and practice we hold as a people. The church was organized and properly officered, and it was our privilege to celebrate the ordinances with them.

After the service Elder Richards and I left Mifflintown for Harrisburg arriving there in time for meeting.

We feel to praise God as we see men and women sought out of him, yielding their lives in submission and obedience.

We are living in troublous times, but God still lives, and amid "a perverse and crooked generation" he is gathering his jewels. The work is his. The souls are his. To him be all the glory.

A. R. BELL.

Harrisburg, Pa.

OHIO

The Camp Meeting

No doubt the believers in Ohio have been looking with interest for some word of announcement concerning the time and place of our next annual conference and camp-meeting. We had hoped to be able to announce this much earlier than this time this season, but we have experienced quite a good deal of difficulty in securing the kind of location that it was felt we should have this year. For a few years our meetings have been in somewhat inaccessible places in order to get into cities where but little work had been done. This year it was thought that we should hold the meeting in the most central place we could secure. Marion, or some of the near-

by cities, seemed the most logical place. Owing to conditions that we could not control, we have not been able to secure grounds in many of the places that we have investigated. It is becoming more difficult to find a proper location for our camp-meetings than formerly.

We have finally decided upon Mount Vernon as the place, and the meeting is to be held August 13-23. We have a beautiful grove here and many conveniences that could not be secured elsewhere. The accessibility of this place is favorable, as the place can be reached from all parts of the conference about as well as any place we might choose. We will not be molested by such interferences as have proved quite embarrassing and annoying in some of our past experiences.

The expense of holding the meeting here at conference headquarters will be somewhat less, which is quite an advantage this year, owing to the heavy expenses in attending the General Conference last spring and the Union Conference this spring.

The large church located here at Mount Vernon and other important interests make it especially favorable to hold our annual meeting here. It seemed to be in the mind of all who have expressed themselves that we should have a large attendance of our people at our annual meeting this year and make it one of the most profitable and pleasant gatherings of our people that we have ever experienced.

We should like to have our people begin early in planning to attend this meeting. There are many pioneers of our work who have long been in the way whom we should like especially to attend, and we will do all in our power to make it pleasant and comfortable for such. Then should we not have a full attendance of the young people of the conference? Everything possible will be done in the interests of our young people, for their instruction and encouragement and help spiritually at this meeting.

We are planning early to make every provision for the comfort and convenience of the campers. The beautiful grove is to be nicely prepared, which will be a most attractive place for the camp. Other conveniences here will all contribute to the pleasure and comfort of those who attend.

Let our people pray for the success of this meeting and for the Lord's special blessing upon all who attend.

You may look for other words of instruction concerning plans and the matter of ordering tents, etc., later on.

E. K. SLADE.

OHIO TITHE RECEIPTS

MAY, 1914

Akron.....	\$133 82
Alliance.....	132 56
*Barnesville.....	....
Bellville.....	10 00
Bellefontaine.....	9 50
*Broughton.....	....
Bowling Green.....	155 56
Bucyrus.....	9 23
Camden.....	35 12
Canaan.....	29 74
Canton.....	....
Chagrin Falls.....	34 77
Charloe.....	....
Chillicothe.....	....
Cincinnati.....	....
" Msn.....	....
" Colored.....	63 94
Cleveland Eng.....	224 52
Cleveland German.....	107 02
Clyde.....	26 77
Columbus.....	478 64
Columbus S. D. A. Mission.....	....
Conneaut.....	3 70
Corsica.....	....
Coshocton.....	12 65
Dayton.....	38 06
Defiance.....	6 45
Delaware.....	....
Delta.....	....
Derwent.....	....
Dowling.....	....
Dunkirk.....	....
East Liverpool.....	70 77
Elgin.....	....
Findlay.....	41 42
Greenspring.....	....
Gilboa.....	....
Hamler.....	....
Hamilton.....	54 73
Hicksville.....	19 61
*Jackson.....	....
Jefferson.....	....
Killbuck.....	146 82
LaGrange.....	68 49
*Lakeville.....	3 00
Lakeview.....	23 06
Liberty Center.....	21 14
Laura.....	11 00
Lima.....	....
Locust Point.....	....
Leeburg.....	....
Mansfield.....	....
Marion.....	26 66
Marshfield.....	....
Medina.....	....
Mendon.....	....
Mount Vernon.....	424 31
Newark.....	58 47
Norwalk.....	53 35
New Philadelphia.....	18 64
Nova.....	8 00
Ohio City.....	....
Piqua.....	40 42
Pleasant Hill.....	12 07
Powell.....	....
Ravenna.....	53 80

*Reedsville .....	....
Rows .....	....
Sandusky .....	....
Sherwood .....	....
Spencer	6 00
Springfield	173 88
Toledo	108 58
Troy .....	....
Van Wert .....	....
Walnut Grove	31 04
Washington C. H. ....	....
Waterford	5 08
Wilmington	5 32
*West Mansfield .....	....
Whealersburg	19 28
Youngstown	94 88
Zanesville	45 33
Individuals	30 47

TOTAL 3,111 96

*Companies

H. D. HOLTOM, *Treas.*

TOTAL RECEIPTS, ALL SOURCES

MAY, 1914

Tithe.....	3,111 96
Tract Society	1,191 98
Sabbath-school Donations	549 98
Missions.....	70 93
Harvest Ingathering .....	....
Religious Liberty	10 21
Annual Offerings .....	....
Weekly Donations	70 68
Mount Vernon College Fund.....	....
Colored Work.....	....
Refund Labor Expense .....	....
Ministry of Healing .....	....
Loma Linda.....	5 00
Stereopticon Fund .....	....
Orphans and Aged	25
Clinton Seminary .....	....
Tent and Hall Collections.....	8 56
Cooperation Fund (Signs Times).....	....
Expense Refund.....	9 50
Mid Summer Offering.....	....
Ingathering Missions.....	....
Gospel Herald .....	....
Philippines.....	....
Mission Literature .....	....
South America.....	....
China	17 30

TOTAL \$5076 72

H. D. HOLTOM, *Treas.*

WEST VIRGINIA

A Tour of the Churches for Students

In a brief ten days' tour, I have been able to get into the churches of the West Virginia Conference. My method has been to visit from home to home. This has made it possible for me to become acquainted with the

home conditions of the young people. West Virginia is a rugged country and to get to see all the families has required a little trouble, but I have found the people very kind and willing to aid in the work in every way. There are many young people in this conference who will make good workers in the cause when they receive the necessary training. Several of the students of Mount Vernon the past year, have come here to earn scholarships and some who have not attended school are now in the field for the same purpose. We pray that God may abundantly bless them in their work, and that they may soon gain that preparation that is necessary for finishing the work. When we consider that we must depend upon West Virginia, West Pennsylvania, and Ohio for the greater part of our student body, we are made to realize the importance of careful and thorough work in these conferences.

May God bless the young people of our conferences is our prayer.

E. G. SALISBURY.

News Notes

We were glad to have Professor E. G. Salisbury of Mount Vernon College with us at the office for a short time last week. He went from here to Morgantown, then on to Pittsburgh to attend the West Pennsylvania camp-meeting.

Elder F. E. Gibson is holding meetings at the Baptist church in Coco, West Virginia. He reports a good attendance at the first two meetings. We trust that the effort will be fruitful.

Sisters Embleton and Guysinger of the Charleston church, are spending a few days at the Washington Sanitarium, prior to attending the East Pennsylvania camp-meeting which will be held at Allentown, Sister Guysinger's old home.

Elder W. Jay Tanner our new president, has just returned from a trip among the churches, at which time he visited Parkersburg, Charleston, Huntington, Kanawha, and Walker Station. He feels much encouraged with the earnestness of the people, and with the cordial reception that they everywhere gave him.

Elder Charles Baierle is planning to pitch his tent in Parkersburg on June 10 and the first meeting will be held

on the evening of June 14. The exact location of the effort in the northern part of the state has not yet been fully decided upon. Elder Tanner hopes to find a suitable place and in a few days have his effort started also. Let all remember the efforts of our workers in their prayers this summer.

Brother T. W. Thirlwell and his mother were called to Morgantown on June 6, on account of the serious sickness of Sister Thirlwell's grandson, Thomas Robbins. Although he has been very near death's door with pneumonia, we are glad to report that he is gaining slowly now and hopes are entertained for his recovery.

VIRGINIA

Report of Tithe and 20c-a-Week Offerings

Month Ending April 30, 1914

	Tithe	20c Week
Bethel.....	\$11 72	\$ 7 00
Buena Vista .....	....	....
Danville.....	3 00	1 60
Guinea Mills.....	45 88	3 28
Hamburg.....	....	....
Lynchburg.....	44 99	14 50
Mount Williams .....	....	....
New Market.....	87 85	13 38
Newsport News No. 1	\$33 13	\$ 8 17
Newsport News No. 2 .....	....	....
News Ferry.....	6 15	2 38
Norfolk.....	5 50	1 25
Portsmouth No. 1.....	44 97	85
Portsmouth No. 2.....	12 64	1 99
Richmond No. 1	121 39	5 74
Richmond No. 2	27 02	8 75
Roanoke.....	3 00	3 00
Rileyville.....	....	....
Stanley	28 56	8 25
Spencer	9 45	....
Thelma.....	....	....
Individuals .....	....	8 41

Totals \$485 25 \$88 55

F. N. JOHNSON, *Treasurer.*

Yale

There is a Russian settlement of between thirty and forty families, living in the vicinity of Yale, Virginia, and among them are six families of Sabbath-keepers. In one of these families, the father is dead. There are in these six families, including children, thirty-five souls. Two of these families who are keeping the Sabbath, moved to Virginia last fall from North Dakota. They have bought farms and just starting anew, and so have but little income at present. But they are staunch Adventists, believing all points of our faith.

But few of these people can understand English, and it was my first experience in speaking through an interpreter. But I succeeded, I think, fairly well. The brethren had secured the Mennonite church in which to hold services, and a number of the members of the church were present, as well as some Baptists. These and the Seventh-day Adventists are the only denominations represented in the Russian settlement.

We held two services on the Sabbath, each service lasting about two hours. I took up God's message for this time as brought to view in Revelation 14:6-15, showing that this threefold message would go to every nation, kindred, tongue and people just before the coming of the Lord, to prepare a people for that event. In the afternoon I took up the question of Christ's second coming, showing that he would come again, that God's true children would know when that event is near, and gave some of the signs which show that we are living just prior to that event. These truths were well received by all.

On Sunday we met at the house of one of the brethren for the purpose of considering the matter of organizing a church. I took up the distinctive points of our faith wherein we differ from other denominations, after which a church of seven members, all adults, was organized, and fully officered, both the elder and deacon being ordained. There were two families who are keeping the Sabbath, that were not fully satisfied upon the subject of tithing, so they did not enter the organization at this time, but we believe will do so later. There are others who are favorable to the truth, and we expect to see this church make a steady growth. There will, I believe, be a number of additions from the children and youth a little later.

We are arranging with the Foreign Department of the General Conference for a young Russian minister to locate in this locality, who is to be self supporting after he is placed in the field.

Thus we have organized in the Virginia Conference the first Russian church, which is a new departure, and will help in bringing in new life and power into our work. Some of these brethren are planning on attending our camp-meeting at Lynchburg, and one young man may attend the Virginia Conference School at New Market.

Remember this newly organized church in prayer. W. J. STONE.

Portsmouth

Our church here is doing active missionary work. We have an elderly sister who takes forty *Signs* weekly, which she sells, and at times if others have some left over, she sells them. This sister often goes out and disposes of all these papers in one day. She cannot read, but is happy to do this much for the Master.

The deacon of our church is desirous of taking up the sale of our magazines, devoting all his time to the work, as soon as he can dispose of his business. Some of the children are also selling the periodicals.

W. H. SEBASTIAN.

Rileyville

I have been holding meetings here at Rileyville each night since May 10, with fair audiences. Toward the end of the week the attendance is better. Last night the house was more than full, with very attentive and much interested people. Because of the large attendance the latter part of the week, we will hold from now on, meetings only on Friday, Saturday, and Sunday evenings. My wife is organist and conducts a mother's meeting every Thursday, also holds some Bible readings.

Our Sabbath services have been very spiritual. The hearts of husbands and wives have been softened by the Holy Spirit and heartfelt confessions made. This has been followed by most of the church school children taking their stand for the Lord.

It would seem that the Rileyville church is taking on a new life which promises to make it a stronger factor in helping to build up the work of God in this state. We are all of good courage in the Lord. Remember the work here in your prayers.

L. L. FRENCH.

News Notes

Elder Stone reports a profitable meeting at Yale, in the Russian settlement on his recent visit. The future outlook is most encouraging.

A good location has been secured in Lynchburg for pitching the tent for a summer's effort. May this effort prove a fruitful forerunner for the camp-meeting that is to be held there.

Brother R. J. Brown, who has been working in the conference office

in Virginia for one or two years, has had a call to take the secretary treasurer work in the District of Columbia Conference, and has entered upon his work. We were very sorry to lose his faithful services from the Virginia Conference and from the Richmond church.

Responses are coming in from Elder Stone's letter to the churches, regarding the *Protestant Magazine*. The Newport News church No. 1, sent in an order for 200. The Richmond Church ordered about the same number and the Portsmouth church No. 2, ordered 100. The matter was taken up only last Sabbath and it is now Tuesday. We are glad for this promptness, and we expect many more orders this week.

Sister Manners and Sister Nixon, our colored Bible workers, are doing good work at Norfolk and Portsmouth and their labors are being blessed of God.

Elder Stone went to Portsmouth recently to visit the churches at that place. He spoke in the forenoon Sabbath at the white church, and in the afternoon to the colored people at their hall. His visit was much appreciated by all.

Elder Kinny will continue to act as pastor at the colored church at Richmond, and it is hoped that by well organized efforts by the church, in missionary lines of work, that some souls will be added to their numbers this year.

Elder Walker and family have gone to Lynchburg, where they expect to engage in a tent effort this summer. The Lynchburg church is much rejoiced over the future prospects of the work in that city. This may be the last effort that will be put forth at Lynchburg.

Brother Gordon recently visited the company at Guinea Mills over Sabbath and Sunday. He then went on to Lynchburg to join Elder Walker in a tent effort there this summer. Let all pray for the success of this effort.

Sister Rice is somewhat improved in health, and will remain at Lynchburg this summer and labor in connection with the tent effort there.

We look for an ingathering of souls at Lynchburg this summer. Let all pray to this end.

Negotiations are being made with the Foreign Department of the North American Division Conference for a Russian laborer to labor at Yale, Virginia, in a Russian settlement there. It is hoped that by putting forth an effort a good church may soon be established among the Russians residing near.

Elder Sebastian is doing good work with the churches at Norfolk and Portsmouth. Six persons were recently baptized. After a series of meetings at Newport News, which is soon to be held by Elder Mallory, it is expected that Elder Sebastian will occasionally visit the Newport News church, thus giving him three churches over which he will have oversight. We believe this will be a great help and strength to the church at Newport News.

AT THE COLLEGE

Professor C. L. Stone, the recently appointed educational secretary of the Columbia Union, spent a few days at the College last week in the interests of his department. His visit was enjoyed by all and especially by the church school teachers.

We are glad to report that Miss Ruth Murphy is recovering fast from her recent operation. This is the second one she has had to undergo this spring.

Born to Mr. and Mrs. Chas. Paden a little son on June 9.

Mr. Schuster will assist Elder Gaede in a tent effort in Pittsburgh for the Germans.

Mr. and Mrs. Curtis and son made an automobile trip from Wilkes Barre, Pa. to Mount Vernon recently and visited Mrs. Christman and family. Miss Florence Christman and her patient, Mrs. Cleland, an aunt of Mrs. Curtis, returned with them to their home.

Mr. Eusey has gone to Pittsburgh to assist Elder Van Horn in a tent effort this summer. Mrs. Eusey will visit relatives during the summer.

Canvassers' Reports

Ohio, Week Ending June 5, 1914

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
A. L. Bassler, Fairfield Co.		GC	5	51	13	42 00	7 20	49 20	2 45
J. L. Sauder, Ravenna		ES	5	42	7	22 00	14 25	36 25	3 00
C. E. Reichenbach, Mt Vernon		ES	5	42	7	31 00		31 00	54 00
B. P. Foote, Jackson Co.		GC	5	42	14	47 00	6 50	53 50	1 50
F. D. Wells, Delaware Co.		GC	7	41	21	70 00	26 10	96 10	7 90
L. H. Waters, Ottawa Co.		PPF	5	39	29	50 50	4 75	55 25	3 00
Maudie Pangburn Delaware Co.		GC	5	38	14	41 00	10 80	51 80	1 35
Mrs. Irene Scott, Delaware Co.		GC	5	33½	10	31 00	4 60	35 60	2 30
Fred Hannah, Ashland Co.		BB	3	33			13 00	13 00	47 15
C. G. Douglass, Akron		ES	5		6	19 00	14 05	33 05	16 80
J. J. Mettler, Cleveland		GC	5	32	8	28 00	6 95	34 95	75
J. H. Stafford, Toledo		DR	5	31	7	24 00		24 00	3 00
D. J. Royer, Cleveland		GC	5	31	5	17 00	1 50	18 50	44 50
G. M. Scott, Delaware, Co.		GC	5	30	2	7 00	3 35	10 35	5 00
W. H. Geisweller, Springfield		BR	5	30	8	24 00		24 75	
A. H. Conn, Cleveland		DR	3	26	10	30 00	2 60	32 60	
Helen Greunke, Toled		PPF	5	24	13	24 00	6 50	30 50	
W. Wallace Kay, Canton		ES	4	23	2	6 00	1 50	7 59	
R. DeGarmo, Medina Co.		GC	3	22	10	32 00	13 50	45 50	30 00
Daisy Crist, Columbus		ES	5	20	5	16 00	3 50	19 50	3 00
Lloyd Swallen, Canton		ES	5	35	7	22 00	17 40	39 40	68 00
Miscellaneous			19	114	12	22 50	5 35	27 85	129 15
Totals	21 Agents		119	780	210	597 00	\$173 15	770 15	\$480 85

East Pennsylvania, Week Ending June 5, 1914

W. P. Hess, Lancaster Co.	PPF	5	49	9	18 00	3 50	21 50		
W. B. Dunkinson, York Co.	PPF	5	36			1 70	1 70	104 45	
F. Willruth, Scranton	GC							47 10	
W. S. Harmon	GC	5	40	17	61 00		61 00		
E. Tolliver, Plymouth	BF	5	36	9	14 50		14 50	4 50	
M. Shank, Luzerne Co.	BF	4	28	8	12 00	4 50	16 50		
Howard Miller, Chester Co.	PG	5	40	31	104 00		104 00		
J. R. Miles, Chester Co.	BR	5	37	6	22 00		22 00		
Leo Robbins, Oley Co.	BF	5	36	9	12 75	75	13 50		
Mrs. C. D. Wolff, Reading	BF	3	13	2	3 00	75	3 75	11 25	
Beryl Amole, Reading	BF	4	16	2	3 00	2 35	5 25		
J. G. Witman, Lebanon	BF	2	14	1	1 50	1 50	2 00		
Totals	12 Agents				\$251 75	\$13 95	\$265 70	167 30	

Chesapeake, Week Ending June 5, 1914

David W. Percy, Talbot Co.	DA	5	57		23 50		23 50	111 00	
M.S. Pettibone, A. Arundel Co.	PPF	4	38½	13	43 00	5 75	48 75	29 40	
G. R. Apsley, Allegheny Co.	DR	5	38	4	12 00	1 50	13 50		
f. H. Barritt, Allegany Co.	DR	5	37	10	33 00	3 44	36 45		
G. W. Lawrence, Calvert Co.	DR	3	33	1	3 00		3 00	135 50	
O. C. Weller, Frederick Co.	CK	2	25					72 75	
J. E. Jones, Sussex Co.	PPF	5	45	29	56 25	3 75	60 00		
R. W. Constable, Worcester Co	PPF	3	28	11	22 00		22 00		
R. N. Coker, Worcester Co	PPF	1	4	3	6 00		6 00		
Naomi Geisenderfer, Arlington		2	13	4	8 75	2 75	13 50		
Totals	10 Agents		35	309	75	\$207 50	\$17 20	\$224 70	\$348 65

MAGAZINES

	Signs	Temp I
T. H. Barritt	32	
G. R. Apsley	40	
Total	72	7 20

West Pennsylvania, Week Ending June 5, 1914

A. Brownlee, McKeesport	PPF	4	48	16	31 00	14 80	45 80		
W. W. Falk, Lawrence Co.	DR	9	70	42	114 00	6 80	120 80		
Ralph Morgan, Wellsville	BF	2	13	2	2 75	1 25	4 60	6 75	
Totals	3 Agents		15	131	60	\$147 75	\$23 45	\$171 20	\$22 80

New Jersey, Week Ending June 5, 1914

G. W. Blinn, Burlington	GC	5	40	24	75 00		75 00	
Wm. Schmidt, Elizabeth	GC	3	17	24	8 00	8 40	16 40	10 20
Nora Wolf, W. Hoboken	CK	5	26	7	12 00		12 00	
Magazines					41 60		41 60	
Totals		3 Agents	13	83	33	\$95 70	\$8 40	\$103 40
								\$10 20

West Virginia, Week Ending June 5, 1914

T. M. Butler, Clarksburg	PPF	4	32	6	11 75		11 75	
W. A. McElphatrick, Lewis	GC	4	28		4 00	2 25	6 25	115 05
W. H. Wilcox, Harrison Co.	PPF	4	36	8	15 75	2 75	18 50	27 75
E. R. Corder, Mingo	COL	5	32	50	75 00	8 00	83 00	
F. R. Kellam, Mingo	PPF	5	33	39	49 50		59 50	
Clara Pettit, Cabel	PPF	2	15	11	17 50		17 50	
Madge Miller, Hancock	BR	2	12	7	24 00		24 00	
Elsie Carter, Hancock	BR	2	12	6	18 00		18 00	
Totals		4 Agents	29	200	127	\$225 05	\$13 00	\$238 50
								\$275 00

Grand Totals: 56 Agents Value of Orders, \$1524 75 Deliveries, \$1304 80

West Pennsylvania Conference Report

Name of Church	Membership	Tithe 1914, 5 Mo. Amount	Tithe Per Capita	Twenty Cent Per Week Fund	Av. Per Week Per Member
Adah.....	12	118 00	9 83	55 78	.210
Albion.....	10	191 80	19 18	50 33	.234
Allegheny No. 1.....	43	290 33	6 75	87 16	.094
Allegheny No. 2.....	15	214 33	14 29	68 70	.213
Altoona.....	66	200 67	3 04	39 50	.027
Bradford.....	17	227 82	13 40	155 52	.425
Clearfield.....	22	53 72	2 44	30 06	.063
Conference.....	36	690 44	1 91	178 04	.230
Connellsville.....		38 65		12 14	
Corry.....	24	69 23	2 88	15 36	.030
Corydon.....	23	43 77	1 90	120 30	.243
Coudersport.....	34	307 12	9 03	86 29	.118
Edinboro.....	12	21 22	1 77	2 61	.011
Eldred.....	10	27 78	2 77	39 20	.180
Erie.....	48	318 66	6 64	169 03	.163
Huntingdon.....	27	104 65	3 88	6 42	.011
Indiana.....	40	135 68	3 39	24 55	.028
Jimtown.....	10	24 23	3 42	4 60	.021
Johnstown.....	55	342 42	6 22	91 94	.077
Meadville.....	10	73 92	7 39	40 58	.188
McDonald.....	10	44 15	4 41	9 26	.043
North Warren.....	38	100 72	2 65	59 34	.072
Pittsburgh No. 1.....	107	1114 56	10 42	184 55	.080
Pittsburgh No. 2.....	23	233 11	8 97	75 60	.135
Port Allegheny.....	25	91 95	3 68	9 68	.018
Shingle House.....	12	6 00	50	7 10	.027
Six Mile Run.....	30	122 40	4 08	25 70	.039
Washington.....	26	136 68	5 26	35 55	.063
Totals	790	5354 01	6 77	1684 89	.099

H. K. HACKMAN, Treasurer.

Mrs. W. G. Kneeland and son stopped off a few days at the College to see her daughter. They are now visiting her father and mother in Michigan and will sail from New York June 20 for Panama where Elder Kneeland is laboring.

Civil War in Colorado

The great miner's strike in Colorado has been causing no little uneasiness among state and federal officials the past few weeks. There has been ac-

tual warfare in the strike zone between the strikers and the government troops. It has been reported that troops patrolling the strike region have taken undue advantage of the situation and have committed many outrages. As a result, Judge Ben D. Lindsey of Denver has headed a committee composed largely of miner's wives to visit President Wilson and protest against the outrages of the soldiers.

The condition in Colorado is just another one of the many signs of the

soon coming of Christ. But the public at large does not realize this, therefore this situation will be dealt with in a leading article in the July *Watchman*. What a splendid opportunity to show the public what all such unrest is leading to.

The Mexican situation lacks a great deal of having quieted down. From a diplomatic standpoint the situation in Mexico is still tense. Another leading article on the Mexican controversy will appear in the July *Watchman*.

Some other leaders in the July issue are:

A Century of Peace.

Will the Coming of Christ be Secret? California and the Sunday Law.

The Peace Movement vs. the War Movement; Which Will Prevail?

Why not have a standing order, so you can receive a supply as soon as the magazine is off the press each month? Order through your tract society.

Stories Worth Rereading

Some time ago we had a notice in our paper concerning the new book, "Stories Worth Rereading." A short time after that a complimentary copy was received at the office. We read it through with great interest and found that the title of the book is appropriate, for the stories are such that will bear rereading many times. The stories are of the highest order and will prove a source of help and inspiration as well as entertainment to all and especially to the young.

This book will be furnished as a premium with a full year's subscription for the *Instructor*—the book and the *Instructor* one year, \$1.75. Address the Review and Herald Publishing Association, Takoma Park, Washington, D. C.

She Was Faithful

A little, black, fourteen-year old girl in Hayti has become a member of our Missionary Volunteer organization. Her society is away in the interior. Under all circumstances it would be difficult to make the journey to the coast, but during the recent uprising it was positively dangerous as well, yet that girl walked a hundred and fifty miles to take her society report to Sister Prieger, who has charge of the young people's work in the Haytien Mission. She was determined to do her part of God's work in Hayti faithfully. To her that meant diligent service and faith-reporting. Should it mean less to you and me? Surely not. She was faithful in her part of God's work. Are you? M. E.

COLUMBIA UNION VISITOR

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COLUMBIA UNION CONFERENCE

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GRACE V. PURDHAM - - EDITOR

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Camp-Meeting Dates

- West Pennsylvania, June 11-21 - Homestead.
- East Pennsylvania, June 18-28 - Allentown.
- New Jersey, June 25-July 5 - Camden.
- Ohio, August 13-23. Mount Vernon.
- Chesapeake, September 24-October 1. Place not settled.
- West Virginia, August 20-30 - Parkersburg.
- Virginia, August 27-September 6—Lynchburg.
- District of Columbia. Not settled.

Pennsylvania Sanitarium and Benevolent Association

The annual meeting of the Pennsylvania Sanitarium and Benevolent Association will be held in connection with the Eastern Pennsylvania Conference and camp-meeting at Emmanuel Grove, near Allentown, Pa., June 18-28, 1914, the first meeting to be held on Wednesday, June 14, at 10 o'clock, for the election of trustees, and the transaction of any other business that should properly come before the meeting.

A. R. SANDBORN, *President.*

Fruits from the Work in the South

Westward the course of the empire has moved by leaps and bounds and long since it reached the Pacific. It is evident that great progress has been made over nearly all parts of the country. Yet now, near the nation's birthplace still lies a large region almost as

primitive as when our first forefathers trod our native land. Then it was sparsely settled, now there are about four millions asking for help.

This field ranges from West Virginia to Alabama, including parts of nine states. It is six hundred miles long and from two to three hundred miles in width. It has an approximated area of one hundred thousand square miles. Indeed this mountain domain has been called imperial in its dimensions.

It should be known that the conditions of the mountaineer are little better than found in many foreign lands. The ignorance, poverty, misery, and distress of the people should not be heartlessly passed by any longer. For you to do so is passing by the wounded, bruised, and beaten one; while some other good Samaritan lends a helping hand. Instead be the good Samaritan and labor for the highlanders that have been neglected for fifty years.

Some efforts are being made to enlighten this people and the results are indeed encouraging, for the Lord has marvelously blessed it, although the laborers are few in comparison to do what is to be done.

Just to illustrate what is being done and what can be done by you, read this paragraph from a letter recently received from one of the highland schools. This is the experience of a former student of the Madison School which I am now attending. She has been working for the past two years in the mountains of North Carolina and writes: "We had quite a time here the last day of school. We served dinner to all the families who send children to school, and a good many more too; about a hundred in all. The girl students did nearly all of the cooking. For hot dishes we had baked beans and escalloped potatoes; for the rest, white bread and butter, corn bread, rice pudding, and cake. The girls did simply fine, both in preparing and serving; and we all felt that we could not have wished for better help than our mountain girls who seemed so utterly incapable of cooking anything a few months ago.

"We have had some very encouraging results in our warfare against the tobacco habit. One of our oldest girls, nineteen years of age, stopped using snuff quite early in the term. She had used it ever since she could remember. A few weeks ago the child of her sister, a little fellow of ten, stopped. When he went home and told his mother that he was not going to use any more tobacco, she stopped

too. Then another chap who it seemed could not give it up, stopped after I had promised to teach him to play the organ. He is passionately fond of music, and is learning fast. We feel that we have a great deal to encourage us. His people had promised him almost everything if only he would quit, but he always insisted it would not last long. When he began his music lessons his mother said, 'How long do you suppose this will last you?' His quaint little answer was, 'I reckon it will last about as long as I do.' "

E. B. KUTSCHER.

OBITUARY

Hiett.—Lula Victoria Hiett, born at Shanghai, West Virginia, September 24, 1881; died near Hyattsville, Maryland, April 7, 1914, of tuberculosis. At the age of eighteen she united with the Winchester (Virginia) Seventh-day Adventist church. On removing to Washington, D. C., she connected with the Memorial Church, of which she was a member at the time of her death. For a number of years she was employed in a branch of government service, where she held up the torch of truth faithfully being ever ready to give a reason for her hope in her Redeemer. In May, 1913, she suffered a collapse while at her work, and was brought near death's door. From this there was an encouraging rally, and it was hoped that her life might be spared, but a decline followed. She bore her suffering patiently, and, although desiring to live, committed herself to God for the doing of his will, and expressed her firm hope of coming forth from the grave to immortality at the call of her Saviour. Father, mother, a brother, and two sisters survive her. The funeral service was held at the Memorial Church, Elder R. E. Harter officiating, speaking from 2 Tim. 4:6-9.

MRS. CARRIE BAILEY WHITE.

(*Gospel Medical Messenger*)

FULLER.—Anna Garra was born August 2, 1864 and died June 5, 1914, at Spencer Ohio, aged 46 years, 7 months, and 9 days. She was united to Frank Fuller in marriage March 3, 1885. To this union were born three sons and a daughter. All with the husband survive her. She was a faithful wife and mother, a member of the Spencer Seventh-day Adventist church. She was baptized in 1891 by Elder Victor Thompson. For years Sister Fuller had been aiding her husband in securing homes for the homeless ones who passed through the Juvenile Court of Cleveland, Ohio. Her suffering was intense, but her death triumphant. Judge Lewis was down from Cleveland and pronounced a touching and beautiful eulogy over our deceased loved one. By request of Sister Fuller the writer preached the discourse. The text chosen was Ps. 116:15.

D. E. LINDSEY.