

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 19

Mount Vernon, Ohio, October 21, 1914

No 42

UNION

B. G. Wilkinson, President.
R. T. Dowsett, Secretary-Treasurer and Auditor.
I. D. Richardson, General Missionary Secretary.
C. L. Stone, Educational and Y. P. M. V. Secretary.
S. B. Horton, Religious Liberty Secretary.
H. W. Miller, Medical Missionary Secretary.
Office Address, 36 Carroll Avenue, Takoma Park, Washington, D. C.

A Trip to Ohio

Immediately following the District of Columbia Conference, I was called to Ohio to attend to some important matters. I am sure the brethren throughout the Union will be glad to read in the VISITOR the many encouraging omens I met on this trip.

First, I spent the week-end with the Academy at Mount Vernon. God has surely blessed in the attendance of that institution this year. Though this past year the school has given away five-eighths of its territory, its college department, and has suffered heavy loss in some members of its faculty, yet the end of the first week found the school with an attendance only eight behind what it had last year. Professor Salisbury and his corps of workers are of good courage. We held a revival meeting on Friday evening with the students. God blessed in this effort and many precious victories were gained.

On the Sunday following I went to Akron, Ohio, where I preached in the North Hill Methodist church Sunday morning on the war situation in Europe. There was a splendid turnout and a deep interest. That same evening four of the churches combined—Methodist, Presbyterian, Episcopalian and Reform—to hold a mass meeting. Three of the pastors were with me on the stand but they gave me the whole time. I spoke on the overthrow of empires as caused by the liquor habit. The Methodist church in which the mass meeting was held was packed to its utmost capacity.

All available seating space was filled. The pastors declared it was one of the best Sunday night audiences that had turned out in that section of the city for a long time. It surely was a splendid opening in which to present the truth.

From there I went back to Mount Vernon to spend a couple of earnest days with the Ohio Conference Executive Committee. Some very important matters were up and we believe the Lord led in our counsels. Elder W. T. Knox from Washington was present, and we think the committee meeting on a whole was of a constructive nature.

Thus we see on every hand the evidence that God is making great openings for the advance of his work and is calling upon all those who will to come and join the ranks.

B. G. WILKINSON.

VIRGINIA

W. C. Moffett, President.
F. N. Johnson, Secretary and Treasurer.
F. N. Johnson, Tract Society Secretary.
W. H. George, Field Missionary Agent.
S. W. Walker, Religious Liberty Secretary.
R. G. Ryan, Y. P. M. V. and Educational Secretary.
Olive P. Ingersoll, Medical Secretary.
Office Address, 2705 West Main Street, Richmond, Va.

The Annual Conference

Our annual conference and general meeting will be held in our church at Richmond, on Morris Street near West Main Street, beginning at 7:45 P. M., Tuesday, November 10, and continuing over November 15.

Furnished rooms at a moderate rate will be provided in the vicinity of the church. Meals will be served on the cafeteria plan. To reach the church, take any Main Street car going west and get off at Morris Street.

This will be an important meeting. Matters of vital interest to all our people will be considered, and special effort will be put forth to make this conference a great spiritual uplift. Everything in the world about us

indicates that we are rapidly approaching the great crisis. Now is the time to work, and every church should be well represented at this gathering. We are assured of good help from the Union and General Conferences, and look for special help from the Lord. Come and help us to make the coming year the best in the history of the work. Those desiring rooms should write at once to F. N. Johnson, 2705 West Main St. Richmond, Va. W. C. MOFFETT.

News Notes.

Professor E. F. Dresser reports an encouraging opening of the industrial school at Doswell.

Elder J. B. Beckner, for many years a laborer in the West Indies, having returned to the States to recover his health, is locating in Virginia.

J. L. Goode has moved back to Richmond from Westhampton, that he may be nearer church and school privileges, and also be nearer his day labor.

Within a month over sixty new converts have been added to our churches and others are asking for baptism. The Lord is surely setting his hand to finish the work.

Elder W. E. Bidwell of Ohio has accepted the call to labor in Virginia, and is now actively engaged in visiting the churches and isolated members in the Shenandoah Valley.

The schools at Portsmouth and Richmond have opened with a good attendance. Miss Myrtle Robertson and Miss Florence Swan respectively being in charge of the schools.

Elder W. H. Armstrong is moving his family from North Carolina to Danville, Virginia, where he will labor as his health permits for the colored people in that section.

Here and there over the conference, isolated people are beginning to keep the Sabbath and calls are coming for workers to take advantage of the openings thus created.

The indications are that there will be a large attendance at the conference at Richmond, November 10-15. Those who are coming should notify Brother F. N. Johnson 2705 West Main Street, Richmond, Va.

Elder Moffett has been visiting the churches and schools in the Shenandoah Valley. He reports excellent prospects for the Conference school at New Market. Twenty-three are already in attendance and more coming.

Elder J. W. Hirlinger has located his family at Port Norfolk, and will give his attention to the work in that section of the state. At present he is following up the work of Elder Burley at Yale where forty Russians have already been added to the church as a result of the tent effort there.

Elder J. B. Beckner and wife have located at Diggs Post Office, and have begun meetings in the only available place, which was a large dwelling. They report a large gathering, and the prospect is bright for the work there. Brother W. H. George has been helping them get located and started in their work.

During Elder Moffett's visit at Stanley, negotiations were entered into for the purchase of the public school building there and steps were taken to provide for the immediate opening of the school, if the building can be secured. Some of the older students are planning to enter our advanced schools.

At Rileyville twenty-eight are attending the church-school conducted by Miss Grace Whitehead. The church is purchasing the public school building and equipment, and quite a number of outside children are coming to our school. Brother L. L. French who is doing self-supporting work here baptized two candidates, Sunday, October 11.

The interest at Lynchburg still holds good. Three others were buried with their Saviour in baptism last Sunday, making a total of fifteen thus far.

Elder Kime has returned to his home in New Market, and will be obliged to take needed rest, but the work is being followed up by Brother Gordon and Sister Anna Rice. It is gratifying indeed to see the good work the Lord has accomplished in this effort. They have had many varied experiences during the season, but the Lord has given a grand victory for the truth.

WEST PENNSYLVANIA

F. H. Robbins, President.
 H. K. Hackman, Secretary and Treasurer.
 H. K. Hackman, Tract Society Secretary.
 Harry Christman, Field Missionary Agent.
 F. H. Robbins, Religious Liberty Secretary.
 Minnie Dauphinee, Sabbath-school Secretary.
 W. F. Schwartz, Church Missionary Secretary.
 C. F. Ulrich, Educational and Y. P. M. V. Secretary.
 Office Address, 7155 Mt. Vernon Street, Pittsburgh, Pa.

News Notes

The Pittsburgh church-school is making progress. We opened with an attendance of twelve which has increased to sixteen. The children are a band of little workers.

We have organized a Junior Society of twelve members and hold our

meetings Sabbath afternoons. That they might have something to do, learn to pay tithe, have money of their own to give to missions and at the same time place the truth before the people, I asked them if they would like to sell the *Signs of the Times*, weekly. I was met with a hearty response. The first week over eighty of the Temperance number were sold. Twenty subscriptions have been taken.

In the children's prayer meetings which are held every Wednesday morning in the school room, all manifest a desire to be like the One who said, "Suffer little children to come unto me and forbid them not."
 BEULAH SOPER.

Announcements

The following general meetings will be held in the West Pennsylvania Conference.

- Pittsburgh, colored church, Nov. 7, 8.
- Johnstown, November 13-15.
- Huntingdon, November, 16, 17.
- Six Mile Run, November 17-19.
- Altoona, November 20-22.
- Adah, November 27-29.
- Pittsburgh, December 4-6.

We trust that our people will take advantage of these meetings and plan to attend.

West Pennsylvania Conference Report

Name of Church	Tithe 1914 Sept. Amount	Tithe 1913 Sept. Amount	Increase or Decrease	General Trust Fund		Increase or Decrease
				1914 Amount	1913 Amount	
Adah.....						
Albion.....	9 99	16 18	*6 19	19 43	8 74	10 69
Allegheny No. 1.....	100 01	56 26	43 75	39 03	34 70	4 33
Allegheny No. 2.....	59 64	53 55	6 09	16 63	14 62	2 01
Altoona.....	51 70	36 39	15 31	26 14	14 00	12 14
Bradford.....	15 95	36 37	*20 42	14 81	60 17	*45 36
Clearfield.....	12 30	16 03	*3 73	6 72	15 72	*9 00
Conference.....	59 81	85 01	*25 20	85 58	60 41	25 17
Connellsville.....	30 45		30 45	24 44		24 44
Corry.....	15 34	4 50	10 84	40 35	18 34	22 01
Corydon.....	40 17	39 12	1 05	1 00	157 99	*156 99
Coudersport.....		121 90	*121 90	17 75	18 32	*57
Edinboro.....	17 80		17 80	6 50	1 00	5 50
Eldred.....	9 50	15 20	*5 70	3 40	8 60	*5 20
Erie.....	54 49	75 51	*21 02	75 48	47 18	28 30
Huntingdon.....	57 83	9 77	48 06	7 62	11 07	*3 45
Indiana.....	3 45		3 45			
Jimtown.....						
Johnstown.....	85 97	72 92	13 05	74 53	70 81	3 72
Meadville.....	11 55	10 00	1 55	48 50	10 00	38 50
McDonald.....	43 65		43 65	6 72		6 72
North Warren.....	90 11	89 40	71	45 74	38 43	7 31
Pittsburgh No. 1.....	240 03	243 22	*3 19	145 10	57 01	88 09
Pittsburgh No. 2.....	32 30	31 61	.69	37 06	9 64	27 42
Port Allegheny.....	66 52	47 33	19 19	13 53	13 83	* 30
Ridgway.....	29 73		29 73	43 97		43 97
Shingle House.....				7 54		7 54
Six Mile Run.....	6 65		6 65	3 80		3 80
Washington.....	71 55	26 27	45 28	27 87	24 21	3 66
Totals.....	1216 49	1086 54	129 95	839 24	694 79	144 45

* Decrease

H. K. HACKMAN, Treasurer.

CHESAPEAKE

R. T. Baer, President.
 W. T. Durst, Secretary and Treasurer.
 Emma S. Newcomer, Tract Society Secretary.
 F. E. Hankins, Field Missionary Agent.
 F. W. Paap, Religious Liberty Secretary.
 Mrs. R. T. Baer, Sabbath-school Secretary.
 Mrs. F. W. Paap, Y. P. M. V. Secretary.
 R. H. Martin, Educational Secretary.
 H. N. Sisco, Medical Secretary.
 Office Address, 1611 Eliamont Street, Baltimore, Md.

News Notes

Elder H. F. Taylor will begin a series of meetings in the Baltimore No. 1 church, Sunday night, October 18.

Elder J. H. Wierts is working hard for the completion of the changes in the building which the German church has recently purchased. They hope to be ready for their public meetings in a short time.

Now is the time for our brethren to work faithfully in behalf of the Harvest Ingathering work. These days are beautiful and the people are looking for something to cling to in these days of peril. Let us give them the truth that they may be established.

In a very short time the first series of the *Signs of the Times* will be ready to mail. Have you sent your order? If you have not you will want to do so at once so that you will not miss any numbers. You will also want your friends and neighbors to have these.

One of our isolated brethren sent a good testimonial for the good old *Review*. He says, "I send my renewal. I could not live without the *Review*." We wish all our people felt the same way and acted accordingly. We know from experience there is much spiritual food in this good paper.

The excellent meeting of the Chesapeake Conference has closed and the workers have returned to their respective fields of labor. The colporteurs have also gone back to their work and each with a renewed zeal and courage, determined to work more faithfully than before for the promulgation of the Third Angel's Message.

The Baltimore No. 3 church will have their dedicatory services Sab-

bath, October 17. With the large number of additions to their membership and their new building, this church is much encouraged. With the increase in membership there has been a correspondingly large increase in tithes and offerings.

OHIO

E. K. Slade, President.
 H. D. Holtom, Secretary and Treasurer.
 J. I. Cassell, Tract Society Secretary.
 V. O. Panches, Field Missionary Agent.
 Bessie E. Acton, Sabbath-school and Y. P. M. V. Secretary.
 Bessie E. Acton, Educational Secretary.
 W. J. Venen, Medical Secretary.
 Office Address, Box 187, Mount Vernon, O.

The Mount Vernon Tent Effort

Immediately following the Ohio Conference held at Mount Vernon, a nicely located lot was secured down in the city where we pitched the large tent and advertised for a series of meetings.

Elder N. S. Ashton assisted by Brother Merritt V. Eusey was given charge of the work. There had been developed some interest during the camp-meeting and we had some attendance from the city but it was not especially large. There was some question in our minds as to the probability of a hearing at the tent meetings on account of our work having been established here for twenty years and many opportunities having been granted to the public for hearing.

The meetings were well attended from the first. There was not an interruption during the whole series on account of bad weather and nearly every night the tent was full. Many times from one hundred to two hundred stood outside who could not be seated. The attendance ranged from about 300 to 500. The Lord's special blessing attended the preaching of the message; and it was made evident to all who attended the meetings that there is special power in the plain, direct, clear-cut message for this time. We were impressed with the importance of adhering to that practice in all our efforts to make the people acquainted with the message for this time. No attempts were made at presenting something new and spectacular. The Lord greatly blessed the plain preaching of the Word.

During this series of meetings the city of Mount Vernon was stirred from center to circumference. It was common talk among the citizens and out in the country of the wonder-

ful things that were being presented down at the tent.

Quite a number of business men and professional men attended the meetings. The assistance given by the members of the Mount Vernon church by their presence, in the way of distributing announcements and literature and in the singing was a great help to the meeting.

Between twenty-five and thirty have indicated their purpose to keep the Sabbath and take their stand with us as a people. It is hoped that the seed sown will result in a number of substantial people uniting with the Mount Vernon church. This work is being followed up by Brother Merritt Eusey and others in the church. The meetings have proved a great help and encouragement to the church here at Mount Vernon.

Though collections were not taken very often yet during the meetings something over \$100 was donated which considerably more than met all the expenses in connection with the effort.

E. K. SLADE.

**OHIO TITHE RECEIPTS
 SEPTEMBER, 1914**

Akron	\$188 19
Alliance	15 89
*Barnesville	32 30
Bellville	16 45
Bellefontaine	
*Broughton	3 80
Bowling Green	150 77
*Bucyrus	7 83
Camden	63 92
Canaan	12 56
Canton	
Chagrin Falls	70 69
Charloe	5 01
Chillicothe	
Cincinnati	15 94
" Colored	16 70
Cleveland Eng.	307 06
Cleveland German	94 88
Clyde	70 81
Columbus	369-14
Conneaut	17 00
Corsica	47 92
Coshocton	18 72
Dayton	105 80
Defiance	8 60
Delaware	25
Delta	
Derwent	11 80
Dowling	
Dunkirk	
East Liverpool	67 77
Elgin	52 24
Findlay	38 99
Gilboa	
Hamler	
Hamilton	43 15

Hicksville	14 72
*Jackson	5 25
Jefferson	
Killbuck	28 47
LaGrange	152 25
*Lakeville	
Lakeview	28 00
Liberty Center	56 44
Laura	1 20
Lima	60
Locust Point	
Leesburg	
Mansfield	24 95
Marion	14 93
Marshfield	4 25
Medina	3 00
Mendon	
Mount Vernon	410 46
Newark	92 17
Norwalk	
New Philadelphia	50 58
Nova	
Ohio City	
Piqua	36 80
Pleasant Hill	18 41
Powell	
Ravenna	48 87
*Reedsville	
Rows	
Sandusky	16 65
Spencer	24 11
Springfield	75 49
Toledo	224 20
Van Wert	9 37
Walnut Grove	53 42
Washington C. H.	
Waterford	9 75
Wengerlawn	12 00
Wilmington	33 79
West Mansfield	
Wheelersburg	36 43
Youngstown	208 52
Zanesville	68 98
Individuals	64 31

TOTAL

*Companies

H. D. HOLTOM, *Treas.*

TOTAL RECEIPTS, ALL SOURCES

SEPTEMBER, 1914

Tithe	\$3682 76
Tract Society	
Office Expense	
City Work	15 07
Tent Fund	
Sabbath-school Donations	1068 29
Missions	511 37
Harvest Ingathering	9 57
Religious Liberty	10 09
Annual Offerings	
Weekly Mission Offering	80 01
Mount Vernon College Fund	19 07
Colored Work	2 61
Refund Labor Expense	500 00
Ministry of Healing	
Tent and Hall Collections	97 25
Expense Refund	

Mid-summer Offering	8 06
Ingathering Missions	
Mission Literature	
China	196 72
Washington College	
Cleveland German Church	
Emergency Fund	1391 49
Tent and Hall Expense Refund	
Talent Fund	2 40
TOTAL	\$ 7593 55

H. D. HOLTOM, *Treas.*

News Notes

Elder E. K. Slade spent Sabbath October 10, with the Cleveland church.

Brother J. I. Cassell spent Sunday, October 11, at the Columbus Missionary Convention.

Elder E. K. Slade will spend some time this week with the New Philadelphia, LaGrange, and Zanesville churches.

J. S. Randolph was called to attend the funeral of his father Tuesday, October 13. We extend our sympathy to Brother Randolph in this bereavement.

Our magazine sales for September were \$692.30. The sale of our periodicals for the first nine months of 1914 equals all of 1913; and the subscription book sales have already reached a mark over \$5,000 above the total of 1913.

Professor C. S. Longacre will speak on the temperance question in New Philadelphia Sunday, October 18.

Professor Longacre and Elder S. B. Horton will spend some time in the state in the interest of temperance.

Have you noticed that Ohio's aim in the Harvest Ingathering campaign is \$3080, or an average of \$1.54 per member? \$130 has already been received. What is your progress in plans to reach that aim?

In a recent letter to the conference office, Sister Ella Talmage writes that she is enjoying her work at Connellsville, Pennsylvania, while assisting in an effort conducted by Elder G. L. West. She will later continue in the Bible work at Pittsburgh.

Now is the time to make use of our splendid temperance literature, especially the *Instructor*. Let us scatter it like the leaves of autumn, for only a

few days remain in which to work to make our state "dry." Upwards of ten thousand papers have been sent out from the office. Have you ordered any?

Liberal offerings and early payment of mission pledges enabled the Ohio Conference to pass on \$3,265.51 to the Mission Board for the month of September, a substantial response to the Emergency Appeal. The work and your relation to it, needs even greater results. What shall be our response in the closing months of the year?

Two more interesting missionary conventions can be reported. One at Springfield, October 2-4, and another at Columbus, October 9-11. A new feature was added to the work at these places in the demonstration of home mission work in its different phases. This was given by the home workers themselves, thus proving that they were equal to the problems confronting them. J. W. Mace, from South Bend, rendered splendid assistance at the Columbus meeting. We were also joined by J. I. Cassell on the closing day. The following conventions are still in the future: Akron, October 23-25; Cleveland, October 30-November 1. Neighboring churches please plan to attend if possible.

BESSIE E. ACTON
V. O. PUNCHES

Brother J. S. Randolph, our assistant field agent, gives the following notes from the field: "Last Sabbath was spent at Jackson where a little Sabbath-school of nine members was organized. While assisting W. S. Syphers with his delivery this week, at one place, a minister was so favorably impressed with the book "Easy Steps" that he wrote a recommendation for it, also gave 50 cents for a copy of the *Temperance Instructor* saying to keep the change to carry the good work forward. Another man at the same place on seeing the minister's recommendation, immediately ordered a copy of the book. This man had just borrowed a copy of "Great Controversy to study. The *Temperance Instructor* is sold at nearly every home. One lady bought seven copies. After looking at "Bible Readings," she said, "If that book costs only \$5.00, I want a copy."

"Habit if not restricted soon becomes necessity."

"It's Jewish"

When we present God's holy law,
And arguments from Scripture draw,
Objectors say, to pick a flaw,
Rom. 7:12; Ps. 19:7 "It's Jewish."

Though at first Jehovah blessed
And sanctified His day of rest,
The same belief is still expressed—
Gen. 2:3 "It's Jewish."

Though with the world this rest began,
And thence through all the Scriptures ran,
And Jesus said 'twas made for man,
Gen. 2:2 "It's Jewish."

Though not with Jewish rites which passed,
But with the moral law 'twas classed,
Which must endure while time shall last,
Ps. 111:8-10; Matt. 5:17,18 "It's Jewish."

If from the Bible we present
The Sabbath's meaning and intent,
This answers every argument—
Ex. 20:8-12; Ez. 20:12,20 "It's Jewish."

Though the disciples, Luke and Paul,
Continue still this rest to call
The "Sabbath Day", this answers all—
Luke 23:56; Acts 13:14; 16:12 "It's Jewish."

The Gospel Teacher's plain expression,
That "sin is of the law transgression,"
Seems not to make the least impression—
1 John 3:4 "It's Jewish"

They love the rest of man's invention;
But if Jehovah's day we mention,
This puts an end to contention—
Mark 2:28 "It's Jewish."

O, ye who thus God's day abuse
Simply because 'twas kept by Jews,
The Saviour too, you must refuse—
Rev. 22:16 Heb. 7:14 He's Jewish."

The Scriptures, then, may we expect,
For the same reason you'll reject,
If you but stop to recollect
Rom. 3:1,2 They're Jewish."

Thus the apostles too must fall,
For Andrew, Peter, James, and Paul,
And Thomas, Matthew, John and all,
Acts 3:12,13, 25 Were Jewish.

So to your hapless state resign
Yourself, in wretchedness to pine,
Salvation surely you'll decline—
John 4:22 "It's Jewish"

From the "Sabbath Sentinel."

Something All Can Give

A kind word; a friendly letter. This is especially impressed upon my mind by a neatly written letter which lies before me. I had occasion to write to one of our graduate nurses, asking a favor. I did not know the young women personally, but knowing the battles and longing desires and unspoken ambitions of many of our young people, I put in a few words concerning the blessings of

having a part in the Lord's work; and in response her heart overflows in this way:—

"Will say your letter was very much of an encouragement to me. It does our young people so much good to receive a word of encouragement from our leading brethren in the work. I know it is to me. Often I find myself drifting, and then it does not take very long to get discouraged. It all comes along through neglecting to read God's Holy Word. In my work it seems I have not the time for any reading at all, and it is just the way our adversary would have it. I have been doing private work, and at times I hardly know when Sabbath comes.

"I have thought many a time of entering the Seminary at Washington, and thus prepare myself for more efficient work in the Lord's vineyard. This is the desire of my heart. The Lord surely needs all of our young people, and what a privilege to be in his work."

And this, I believe, is not an isolated case. There are many of our dear young people toiling away here and there; as some might say "out of the work," but with their hearts beating loyally. And they desire to have a part in this closing message. Let us, as leaders and more experienced Christians make it our special business to speak encouraging words, or write friendly letters to them. "A word fitly spoken is like apples of gold in pictures of silver." M. E. KERN,

Secretary General Conference Missionary Volunteer Department.

The Last Hour

It is not whether Germany and her allies win, or England, France and Russia triumph, that should engage the attention of Seventh-day Adventists just now, so much as the questions, "Am I ready for what is coming?" "Am I doing what God expects of me in making known to my neighbors and friends that soon, at best, the sun of gospel opportunity will set, never to rise again, and earth's terrible night settle down upon a lost world?"

A time came in Noah's work when the ark was done. Its ponderous door was wide open. Noah had labored a hundred twenty years to tell that generation a flood was coming. Now he was making his final appeal. The animals and birds, by unseen hands were being guided into the ark through that open door. A multitude of the people in sight of the ark might also have gone in. Noah's last appeal to them no doubt was a touch-

ing and solemn one. But they could see no evidence of a flood coming. It was a crucial moment. Many, no doubt were almost persuaded to go in, fearing that Noah, after all, might be right. There was plenty of room in the ark, but so long had mercy's voice been stifled, the heart hardened, the last solemn hour of probation was permitted to pass, and the final separation came. But Noah was guiltless. He had warned them. God now told him to take his family and go in. Then that ponderous door was shut. That hour the destiny of a world was sealed; the saved were shut in, the lost shut out. Yet seven days passed before the storm broke. When it came, thousands in heart broken cries plead for an entrance into the ark of which they had made so much sport.

"As it was in the days of Noah, so shall it be also in the days of the Son of man! Mercy still lingers. The door of salvation is yet open. Opportunity is still given us for inviting souls to go in.

This is that which should concern believers in the Third Angel's Message today. Every day is golden. God has given this people a message as clear-cut and even more important than that given Noah. Can we be clear if we fail to do our appointed work in this the day of our opportunity? Each one is expected to build in this troublous time over against his own house. The Lord is reasonable. He does not require of us impossibilities, but he does expect every true believer to do his duty in the community where he has been placed in a time such as this.

On the last page of the Harvest In-gathering Review is a view of the setting sun, with the poem "The Last Hour." This was chosen and designed before the outbreak in Europe. How appropriate to place in the hands of your friends, using this as a means to call attention to the fact that the sun of golden opportunity is fast setting, and soon earth's terrible night will settle down upon a lost world. Jesus' work as priest is about finished. A few will be found whose hearts are yet true to God. It may be your personal heart-to-heart talk with such as you visit their homes will be that God will use to balance them in favor of this saving truth. Suppose you should find one such, and meet that soul in the kingdom of God. Think of the joy it will then bring you.

Added to the missions dependent upon the mission board treasury, the sub-division in Europe, supporting missions in Africa, because of the war must look to the main treasury to

sustain the missionaries they have sent out. We can help by greatly increasing our Harvest Ingathering effort this year.

Make this the very best year yet in laboring for those about you. As a people, we have had experience in this work for several years, so we know how to do it.

God is permitting the world to see that what this people has been teaching these many years is not a cunningly devised fable. It is quite probable that we shall have no more favorable time to do our work than the present year in our Harvest Ingathering work. Let us go forth with the love of Christ and perishing souls as the impelling motive, and our labor will not be "in vain in the Lord." T. E. BOWEN.

An Eye-Opener

Human probation is closing and from present indications in Europe it seems that the work of the Seventh-day Adventist denomination in giving a special message to the world is now closing. For years we have preached that the end would come in the present generation, and yet as the generation spoken of has been passing away into the tomb, some have begun to lose faith and to feel that the time would be prolonged. Many of our people who have in the past been very ardent and zealous in the work of God have settled down again and are laying their plans for more comfortable homes for themselves and their children. Some are adding acre to acre and dollar to dollar and seem to have forgotten for the time that we have for years been standing on the very threshold of the eternal world.

What a clarion call to Seventh-day Adventists is the present war and strife which now involves all Europe! We have long preached that the European powers would all be thrown into great conflict and that the Turkish Empire will be dried up as the result. If the present war continues it will in all human probability result in expelling the Turk from Europe and from the face of the earth. But this will be a sign to this people that their work is over. Then Michael will stand up and the door of mercy will be closed forever, and the rest of the nations will be drawn into the struggle and fight the great battle.

At the present time the newspapers of Great Britain call this war the "Battle of Armageddon," and only yesterday we read the same statement in the *Washington Post*. While we know that it is not the actual battle

Canvassers' Reports

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
Ohio, Week Ending October 9, 1914									
W. S. Syphers, Ross Co.		ES	5	47	8	27 00	12 25	39 25	30 50
Mrs. W. Syphers, Ross Co.		ES	5	47	12	38 00	5 35	43 35	
J. H. Stafford, Lucas Co.		DR	5	42	5	16 00	7 35	23 35	
Fred Hannah, Ashland Co.		BR	4	40	4	16 00	5 00	21 00	
Clara Reichenbach, Logan Co.		GC	5	38	25	79 00	3 75	82 75	
C. E. Reichenbach, Licking Co.		ES	5	38	4	16 00	3 55	19 55	
S. D. Phillips, Toledo		BR	5	38	10	30 00		30 00	72 00
C. G. Douglass, Summit		ES	5	37		20 20		20 20	
L. H. Waters, Henry Co.		PPF	5	36	3	4 50	3 75	8 25	165 10
Helen Grenke, Fulton Co.		PPF	5	36	16	50 00	9 95	59 95	
H. O. Kohr, Richland Co.		DR	5	35		10 00		10 00	95 00
Carl Krause, Athens Co.		BR	5	33	11	36 00	7 25	43 25	
D. J. Royer, Cuyahoga Co.		GC	5	32	9	19 00	1 50	20 50	
Ed Searles, Crawford Co.		BR	5	31	15	53 00	33 80	86 80	
B. P. Foote, Jackson Co.		GC	5	30	14	49 00	4 50	53 50	3 75
B. F. Carter, Coshocton Co.		BR	3	29	3	9 00	6 75	15 75	2 25
Paul Randolph, Athens Co.		ES	4	27	8	28 00	2 90	30 90	1 05
W. S. Scott, Jackson Co.		PPF	3	20	2	4 00		4 00	
R. De Garmo, Medina		GC	3	22	4	14 00	17 90	31 90	15 40
Mrs. B. P. Foote, Jackson Co.		H Workers				4 75		4 75	
Totals	20 Agents		67	658	150	523 45	128 55	652 00	385 05
West Pennsylvania, Week Ending October 9, 1914									
Archie Brownlee, Fayette Co.		PPF	10	84	52	96 75	40 10	136 85	33 20
Chas. Dunham, Allegheny Co.		GC	5	36	23	74 00		74 00	36 00
J. A. Heaton, Fulton Co.		PPF	3	20	10	15 50		15 50	38 00
D. J. Hoover, Fayette Co.		BR	5	32	19	62 00		62 00	
Garnelle Rager, Cambria Co.		PPF	4	32	25	38 00	5 00	43 00	
Elton Wetmore, Jefferson Co.		DR	3	28					152 10
Totals	6 Agents		30	238	129	\$286 25	\$45 10	\$331 35	\$259 30
East Pennsylvania, Week Ending October 9, 1914									
W. P. Hess, Lancaster Co.		PPF	3	29	5	11 00	75	11 75	
W. Dunkinson, Tioga Co.		PPF	4	5	7	14 00	1 90	15 90	4 00
E. S. Tolliver, Luzerne Co.		BF	4	18	27	40 50	8 25	48 75	
John Schott, Franklin Co.		BF	4	34	10	15 00	2 15	17 15	1 05
Totals	4 Agents					\$80 50	\$13 05	\$93 55	\$5 05
New Jersey, Two Week Ending October 9, 1914									
†H. Lauterbach, Warren Co.		BFL	5	30	3	6 00	1 40	7 40	15 35
A. Boynton, Wildwood		PG	4	30	8	26 00		26 00	19 00
G. W. Blinn, Monmouth Co.		GC	10	86	39	16 00	75	116 75	
Totals	3 Agents		19	146	50	\$48 00	\$2 15	\$150 15	\$34 35
Virginia, Week Ending October 9, 1914									
L. L. French, Rappahannock Co.		BR	4	29	8	24 00	3 65	27 65	
A. L. Gary, Portsmouth Co.		PPF	5	32			2 00	2 00	4 50
S. N. Brown, Tazewell Co.		PPF							30 00
Leslie Hope, Tazewell Co.		PPF							39 00
Totals	4 Agents		8	61	8	24 00	5 65	29 65	73 50
MAGAZINES									
Fannie A. Nixon	Signs Weekly						15		75
Francis Miles	Signs Weekly						75		3 75
Carl F. Parsons	Signs and Watchman			68			221		22 10
Frank S. Parsons	" "			67			190		19 00
Miscellaneous									77 00

Chesapeake, Week Ending October 9, 1914

T. H. Barritt, Balto. Co.	BR	5	30	24	85	00	5	00	90	00	152	00
J. E. Jones, Delmar, Md.	PPF	7	50	13	27	00	24	90	51	90	114	60
Totals	2 Agents	12	80	37	\$112	00	\$29	90	\$141	90	\$266	60
Grand Totals:	Agents 57	Value of Orders, \$1074 20		Deliveries, \$1023 75								

of Armageddon, which is to be fought near Jerusalem; yet it does seem that it must be the beginning of that struggle.

My brother and sister, do these things mean anything to you? For years the Lord through his servant has been appealing to this people to sell their property, all they can possibly do without, and put the money into the work of God. Yet we still cling on to it. I fear that many will wait a week or a month too long and will find after it is too late that it is impossible to sell. How could our brethren in Europe sell their property to-day? If we wait till this country is also drawn into the struggle, how will we sell then? There is no sale for property in times of war, and when once this nation is drawn into the struggle, we need not look for peace here again. Now we have the only favorable time we will ever have to sell what we have and give alms and thereby lay up treasures in heaven. Notice some of the stirring statements of the Lord, made recently to this people:

"And now instead of seeking expensive dwellings here, we should be preparing to move to a better country, even a heavenly. . . . Our missions must be sustained; new missions must be opened. To carry forward this work successfully will require no small outlay. . . . Let not your property be tied up in worldly enterprises, so that this work shall be hindered. Get your means where you can handle it for the benefit of the cause of God. Send your treasures before you into heaven. The members or the church should individually hold themselves and all their possessions upon the altar of God. Now as never before the Saviour's admonition is applicable: 'sell that ye have and give alms.' . . . Those who are fastening their means in large houses, in lands, in worldly enterprises, are saying by their actions, 'God cannot have it; I want it myself.' They have bound up their one talent in a napkin, and hid it in the earth. There is cause for such to be alarmed. Brethren, God has not entrusted means to you to lie idle, nor to be used covetously, retained or hid away, but to be used to advance his cause, to save the souls of the perishing. It is not the time now to bind up the

Lord's money in your expensive buildings and your large enterprises, while his cause is crippled and left to beg its way, the treasury half supplied. The Lord is not in this way of working. Remember the day is fast approaching when it will be said, 'Give an account of thy stewardship.' Can you not discern the signs of the times?"—*Vol. 5 p. 465.*

"Would you make your property secure? Place it in the hand that bears the nailprint of the crucifixion. Retain it in your possession and it will be your eternal loss. Give it to God; and from that moment it bears his inscription. It is sealed with his immutability. Would you enjoy your substance? Then use it for the blessing of the suffering."

Now we see the war cloud bursting over the whole world. Our work is closing. Let us all take warning and give our all to God. —*Exchange.*

The Nashville Food Factory

The friends of the Nashville Food Factory will be pleased to learn that arrangements have been made to continue operating. When word was sent out a few months ago that probably the institution would soon close its doors and cease to manufacture foods, letters came from the East, West, North, and South, expressing approval of the institution and regrets that it was to be discontinued. During the last few months, its patronage has increased very materially. With this continued friendship, the success of the institution is assured.

In the past, it has been conducted entirely by the Southern Union Conference; but now, it will be operated by Brother Jethro Kloss in harmony with the Southern Union conference, and upon the same lines as in the past. No one need to fear that a change will be made in the foods for the same baker employed by the conference will be employed by the present management, and the goods will be the same.

We wish to thank our friends for past patronage, and ask them to extend to the new management the same cordial cooperation.

S. E. WIGHT.

The Sabbath-school Department has a limited supply left of the series of lessons for children's meetings which were used during the camp-meeting season. The series is in typewritten manuscript form, neatly bound, and contains fifteen lessons with suggested illustrations, suitable for children's meetings. The set would be of value to any teacher of children. Price 10 cents. Order of the Sabbath-school Department, Takoma Park, Washington, D. C., sending money with the order, as we open no accounts.

The following conferences failed to send the VISITOR a report the past week.

NEW JERSEY

- A. R. Sandborn, President.
- H. A. May, Secretary and Treasurer.
- Clarence Lawry, Tract Society Secretary.
- G. W. Holman, Field Missionary Agent.
- A. R. Sandborn, Religious Liberty Secretary.
- H. A. May, Sabbath-school and Y. P. M. V. Secretary.
- W. C. Moffett, Educational Secretary.
- Office Address, 200 Columbus Avenue, Trenton, New Jersey.

EAST PENNSYLVANIA

- H. M. J. Richards, President.
- Lucy Page Emerson, Secretary and Treasurer.
- Lucy Page Emerson, Tract Society Secretary.
- C. V. Leach, Field Missionary Agent.
- Mrs. Bertie C. Richards, Sabbath-school and Y. P. M. V. Secretary.
- Mrs. Bertie C. Richards, Educational Secretary.
- Office Address, 4910 Arch Street, Philadelphia, Pa.

DISTRICT OF COLUMBIA

- R. E. Harter, President.
- R. J. Brown, Secretary and Treasurer.
- R. J. Brown, Tract Society Secretary.
- S. B. Horton, Religious Liberty Secretary.
- Mrs. R. E. Harter, Sabbath-school Secretary.
- W. A. Nelson, Y. P. M. V. Secretary.
- C. Sorenson, Educational Secretary.
- L. E. Elliott, Medical Secretary.
- Office Address, 708 McLachlen Bldg., 10th & G Sts., N. W. Washington, D. C.

WEST VIRGINIA

- W. J. Tanner, President.
- J. S. Barrows, Secretary and Treasurer.
- J. S. Barrows, Book Society Secretary.
- H. F. Kirk, Field Missionary Agent.
- W. J. Tanner, Religious Liberty Secretary.
- Mrs. J. S. Barrows, Sabbath-school Sec'y.
- C. T. Redfield, Educational and Y. P. M. V. Secretary.
- Nina Mae Baierle, Medical Secretary.
- Office Address, 124 Marion Street, Fairmont, West Va.

COLUMBIA UNION VISITOR

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OBITUARY

SICKLER.—Lizzie Sickler died at her home, in Bridgeton, New Jersey, aged 51 years, 1 month and 15 days.

Although a great sufferer for sometime before her death, she was very patient and resigned to the will of God. Her earnest Christian life caused her to be beloved by all who knew her. Words of comfort were spoken by the writer.

GEORGE W. SPIES.

WANTED.—An experienced man wants a position as pumper in an oil field. References given. Anyone who might know of an opening please write to G. W. Bishop, 71 Cady Street, Rochester, N. Y.

"Despise nobody nor any condition lest it come to be thine own."

Life is made up, not of great sacrifices or duties, but of little things in which smiles and kindnesses and small obligations, given habitually, are what win and preserve the heart and secure comfort.

—Sir Henry Davy.

Academy Notes

"Forgetting self to plod a weary way
And gather thorns, that only roses may
To others fall—
Is noble, brave."

Miss Laretta Taylor, a former student at Mount Vernon, is teaching the church-school at Ravenna, Ohio.

Miss Cathryn Fickes and Melvin Durland of Chicago, Illinois have entered school.

Mrs. Jennie Sheridan of Cincinnati, Ohio visited her daughter Virginia at the Academy last week.

Mrs. W. J. Huguley of Dallas, Texas stopped at the Academy to visit her sister Miss Grace Taylor the music teacher. Mrs. Huguley has been to the Washington Missionary College where her son and daughter have entered school.

A very interesting temperance program was rendered in the Mount Vernon church last Sabbath. Mr. Miller from the city gave a very earnest talk on the subject in its different phases. Dr. Fisher took a few minutes to show the evil effects of liquor on the system. There were many instructive recitations given by the children.

Kingston, Jamaica,
October 4, 1914.

Dear VISITOR family;—

This beautiful Sunday morning our minds go back to the students and friends of Mount Vernon. We thought you might enjoy hearing some of our experiences since leaving the States and how we like our new field.

About twenty-two hours after leaving Mount Vernon we found ourselves at the Washington Missionary College. Here we met old friends among whom were Professor John, Dr. Miller, Elder S. M. Butler, Mr. Chilson and others. We were treated very kindly and were given a room in one of the dormitories until Friday morning. During this time we visited several places of interest and education, including the U. S. National Museum, Washington's Monument, the White House, Capitol, and the Congressional Library.

We went on to New York Friday, where in company with Brother and Sister Redding we went aboard the English steamer "Oruba" and awaited sailing. The ocean voyage was a new experience for a part of our company. Mrs. Holst soon found herself in her cabin saying, "I am going to die", while Mr. Redding and I have gained reputations as nurses and sailors as well.

Traveling in an English ship was very dangerous. The sailors and passengers were constantly scanning the horizon in search of hostile vessels. No lights were allowed on the ship unless heavy curtains were care-

fully drawn over the windows. Just before leaving New York the ship was painted a dark gray, so that it could not be readily seen. But God brought us safely to our destination for which we thank him.

At last Jamaica came in sight, and a beautiful sight it was indeed. It seemed to us like another world. On landing we found ourselves surrounded by a crowd of natives who were quarreling and fighting with each other, each wanting to carry our baggage, for pay of course. One was finally hired who put those heavy trunks on his head and carried them. There are no sidewalks here. The people walk in the street and are usually talking aloud to themselves.

As I sit here I can see the beautiful palms, orange trees and in the distance the beautiful mountains whose tops are lost in the clouds. We have an abundance of fruits and vegetables. Bananas are only twelve or fourteen cents a bunch, and there are plenty of oranges, pineapples, and pomegranates.

Jamaica also has its faults. The heat, ants, scorpions, lepers, etc., but the good things out-number the bad.

We have a strong work in this island but the canvassing work is at a very low ebb. We solicit your prayers that God may enable us to build up this part of the work. So far I have had only about four days in which to canvass, and by God's help I have taken more than six pounds, twelve shillings worth of orders. I think I have reasons for being of good courage considering that this is a strange place and a strange people with strange customs. Furthermore it is in the city of Kingston in a time when this country is involved in a terrible war.

We are of good courage and by your prayers and God's blessing we shall be enabled to bring the light to some of those who dwell in darkness.

A. E. HOLST.

A Sound Mind

The November *Life and Health*, because of the importance of its main topic, Mental Hygiene, should find ready purchasers in every walk of life. A number of writers have considered the subject from various viewpoints. Another important feature is the article on Uncomfortable Babies, telling why babies cry, and how to prevent it. Mothers everywhere will want this article.

Order a supply of your tract society. 10 cents a copy. Five to forty copies, 5 cents; fifty or more copies, 4 cents.