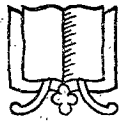
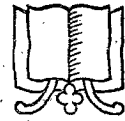


Columbia Union



Visitor



"I WILL VISIT YOU, AND PERFORM MY GOOD WORD TOWARD YOU"

Vol. 20

Mount Vernon, Ohio, November 25, 1915

No. 46

IN MEMORIAM

We have no tears for thee, to shed
Thou servant of the living God,
Altho thy body slumbering lies,
And thou art numbered with the dead.

We lift our heart in secret prayer.
And to our God thanksgiving raise,
To Him, who guided thee through life
And filled thy mouth with tuneful
praise.

To Him who took the vessel weak,
And filled it with the spirits power
To guide the remnant church of God
Through earth's last dark and try-
ing hour.

You held the Word of God, more sure,
Than all the binding creeds of men;
Instructing seekers after truth.
To search the Word of God again.

"Thy word is truth" the Master said
Who came the way of life to show;
"Thy word a lamp unto my feet,"
The psalmist said of long ago.

And 'twas thy mission, through the
years

You spent among the sons of men,
To turn them from the fables false
To binding truths of God, again.

Thy heavenly counsel may we heed;
Till wide the pearly gates shall swing
To let the righteous nation pass
Within its portals, to their king.

Lillian E. Peters.

NEW JERSEY

Interesting Experiences From The Harvest Ingathering Campaign

Since my last writing to the VISITOR I have visited Burlington, Camden, Woodbury, Vineland, Bridgeton, Ramah, and Cape May C. H. churches in the interest

of the Ingathering campaign. The Lord is going before, leading the way, and the experiences that his people have been getting is wonderful. Never before have I seen our people so overjoyed, and brimming full of blessings, as in this campaign. Those that have been out can testify of the goodness of the Lord and express their desire of keeping at it until the end of the year.

The meeting for the Burlington Company was held in the home of Brother Adams at Edgewater Park, and a goodly number turned out. Quite an interest was taken in the effort, and although these dear brethren and sisters are busily engaged in building a memorial for God in this place, yet all promised to do their best to help raise the goal set by this conference. Several set their goal at \$25. One sister who came into the truth this summer was one who set her goal for this amount.

The Lord blessed in our meeting at Camden, quite a number set themselves to reach a certain goal. One young sister, set her goal at \$50.

The members at Woodbury are enthused. It was my privilege to start quite a number in this good work. One day three sisters went along with me to Pitman, N. J. and in two hours we had distributed fifty-two papers and realized \$8.72.

One sister who accepted this message this summer, said, "Brother Barritt, this is a glorious work. I do wish I could be a missionary." I told her that she was one already as she was doing missionary work here. She said that she was going out as often as she could.

The little company at Woodbury will do their part I am sure. Those who have not been out, after hearing the experiences from those who have been out, will want to go. I cannot see how they can stay at home, after listening to such experiences. Oh! if every individual member would just do something, how much

more could be accomplished! Let us not leave the burden for a few to carry, but let every one, young and old, get under the load and lift.

We read from Volume 1 page 261: "All heaven is astir. The scenes of earth's history are fast closing. We are amid the perils of the last days. Greater perils are before us, and yet we are not awake. The scenes that are passing before us are of sufficient magnitude to cause us to arouse. The harvest of earth is nearly ripe."

My brother, my sister, what are you doing in this the most solemn time of earth's history? Will you not go out in faith with these papers, and have a heart to heart talk with your neighbors, and friends and leave them a paper and solicit funds to help spread the gospel? If you only receive a dime, your time has not been wasted, far from it, and you will surely reap the reward.

We had a splendid meeting in Vineland and Bridgeton. Parties were made up to go out each day and very encouraging sums of money were raised.

One morning I spent two hours with Elder Spies in Newfield, and for awhile we entered the same homes together. In one home we entered the lady said: "You have come to a poor home." I said, "I am glad, poor people in many instances give more than the wealthy." After a little talk she said, "I will see what I have in my purse." She had 50 cents and a \$1 bill. She first intended giving me the 50 cents, but on coming toward me she changed her mind, and said, "I will give you the biggest half, you may take the \$1." I thanked her, and turned to Elder Spies, and said, "Brother, let us ask the Lord's blessing on this." We all three knelt in prayer, and Elder Spies asked the Lord's blessing upon the gift and giver. This was a blessed experience. O! how much we miss, by letting Satan defeat us, and keep us from doing what we ought to do.

The experiences of the various brothers and sisters are too numerous to mention. The prayer meetings at all of these places have been blessed gatherings.

I say to all who have not yet been out and tasted of these good things. "Go and not consult your feelings, leave results with God." Look for further experiences in next week's visitor.

Keep the good work going, don't slack down any until the goal has been reached. Work and pray, and the Lord will work with you. Wishing you all much of God's choicest blessings, and that you may be brought nearer to Jesus by what you are doing in this campaign by helping to bring others to him. T. H. BARRITT.

Swedesboro

The work at Swedesboro is doing well. There is an excellent little Sabbath school at this place, and though the numbers are few, about twenty, yet they are as progressive as are our larger schools. Brother King, the superintendent, is doing a good work, and aims to make the school a success, and a blessing to each one.

There are about six persons awaiting baptism in Swedesboro next Sabbath. Brother Holman has charge of the work here, and there are some very encouraging features. Of course, as elsewhere, Satan is working. But "they that be for us are more than they that be against us."

On Sabbath, November 13, a young people's society was organized in the church, with Sister Holman as leader. This makes sixteen societies in New Jersey thus far. Is not that fine?

New Jersey Missionary Volunteers, would you like to know how we are progressing with our goal for 1915? Here is just an estimate as nearly as I have been able to find out up to the present time:

\$200 for Missions,

15 young people converted,

5 reading course certificates,

15 reading the Bible through,

2 Standard of Attainment certificates.

There is little more than a month left in which to work for this particular goal, and still something to do to reach the mark. We are going to reach it, that is certain; now do you not want to be able to share the satisfaction and pleasure of those who will be able to say at the end of the year, "I helped to do it"? You know we pass this way but once. Let us do the worth while things as the days are going by. Success lies in being master of what is undertaken. ELLA IDEN.

News Notes

Brother Lawry was in Edgewater Park on Sunday last to audit the treasurer's book. He reports that the church build-

ing is progressing rapidly. He has left the office for a few days in South Jersey where he will audit the church treasurer's books at Ramah, Vineland, and Bridgeton.

A cold snap has swept Jersey. We are glad, however, that there has been so much delightful weather thus far, for it has made the Harvest Ingathering work a real pleasure. Good reports continue to come in from the various churches. One of our New Jersey school teachers said that Brother Barritt must have given her school children the soliciting "fever", for they have done real well so far, and are anxious to keep at it. I think that this has been the experience of a large number this fall.

East Pennsylvania

The Greatest Organ in the World

The greatest organ and in some respects the most wonderful instrument of music ever made by man, is the great organ at John Wanamaker's department store, in Philadelphia, Pa., which is doubtless the largest store in the world. The organ was first famous at the great St. Louis Exposition, as the crowning work in organ building. It was purchased by Mr. Wanamaker and installed in his new mammoth store about five years ago, and since that time there have been many additions made to it, and the work is not yet finished. In the grand Central Court the great organ opens upon seven floors like the auditorium of an immense concert hall.

This great instrument requires two and a half times the horse-power, has twice the dynamic power, and when finished will have the largest number of speaking stops, of any organ in the world. On the combination board are an almost infinite number of combinations so that it would take many years to make all the musical combinations possible. On going inside this great organ a person is almost lost in the forest of pipes from the tiniest one to the great 32 foot pipe, that thunders its mighty majestic bass, flooding the mammoth building with glorious billows of sound.

The organist, Dr. Irvin J. Morgan, a native of Philadelphia, is one of the greatest living organists. He studied for four years and was associated with Dr. Bridge, of Westminster Abbey, London, acknowledged as one of the world's greatest organists. And Dr. Morgan is not only a great organist, but a composer of a large variety of music, secular and sacred, in the list being many hymns of acknowledged merit. He has written some remarkable Indian music which was

played at the dedication of the Indian statue in New York Harbor by Ex-President Taft.

The largest part of Dr. Morgan's music, however, was composed for the "King of Instruments" — the organ, a noted example being his "Sonata Religiosa" especially composed and played by him at the dedication of the new organ built for Dudley Buck in the church of the Holy Trinity, Brooklyn. The themes in each of these four movements are taken from sacred melodies in the "Ancient Plain Song," and the so called "Dresden Amen." Of a deeply religious nature, Dr. Morgan's playing has a peculiar and elevating dignity and charm that has been a real inspiration to the millions who have heard him. Mrs. S. M. McMaster, of Toronto, whose husband gave McMaster University to the city of Toronto, and who has herself donated large organs to some of the greatest churches in Canada and the United States, says, "Words cannot express my appreciation of your wonderful concerts and fine organ playing. I have heard many of the great organs and organists of the world, but these concerts of yours, seem the most remarkable and affect me more than any I ever attended."

Daniel Courcois, of Paris, who is the head of all organ and ecclesiastical music of all France, after naming the greatest composer and musicians of the world, with whom he is personally acquainted, says that for skill and art and temperament the magnificent playing of Dr. Morgan is equal, if not superior, to that of any of the greatest musicians. Dr. Morgan not only played this greatest instrument at the World's Fair in St. Louis and opened the organ at the dedication of the great Wanamaker store in Philadelphia to an audience of 6300, but has played it continually for five years, giving three concerts daily, besides other special concerts, an average of 1000 concerts each year to millions of people, and thus enjoying the distinction of having played to the greatest number of people and the largest concert audiences of any organist of present or past time.

I shall never forget the solemn and overwhelming impression made not only upon myself but apparently upon all who heard the wonderful rendering on the grand organ by Dr. Morgan of "The Refuge Psalm" at the 11:00 o'clock concert, November 4, 1915. The majestic words of the wonderful 46th Psalm were a theme worthy of the greatest instrument of music ever invented by man. The instrument speaks from faintest sweetest echo to mighty peals of thunder. With stately tread the organ marched through the music of these words, "God is our Refuge and Strength," repeated twice, and very tenderly, comfortingly spoke of

him also as "A very present help in trouble." Then, as a great army marching, "Therefore will not we fear though the earth be removed and though the mountains be carried into the midst of the sea." Then, as softly as an echo from the Holy City above, the peaceful flowing of the River of Life, "There is a river, the streams whereof shall make glad the city of God." Then the promise, "God shall help her when the morning appeareth," rising through an appealing minor, to a great major climax of confidence and trust. Pathetically through the music there seemed to speak, hope and solemn faith. Then the mighty rush and roar of the warlike chorus, "He breaketh the bow and cutteth the spear in sunder; He burneth the chariot in the fire in-the-fire," and all the mighty power of the burning words of the Psalm seemed to flame in lightning flash and burst in a terrific crash of thunder from the great organ. A startling and awful silence for a moment, then soft as an echo and yet clearly and with solemn authority, the the most majestic command, "Be still and know that I am God;" and then more solemn than all before it, the music of the words, "The Lord of Hosts is with us, the God of Jacob is our Refuge." It seemed as though the bells of heaven rang down to us that wonderful promise as we heard it voiced by the Tower Chimes of this beautiful instrument. Tears were in the eyes of many who knew the words and music of the Psalm; and strangers listened with rapt and almost breathless hush; and immediately after the music closed, inquired of the organist "What was that last number?" And Dr. Morgan said to me, "Why that last part of the Psalm is like a prayer—it is beautiful." He had felt the spirit power of the thought, and feeling it had spoken with true musical inspiration, through the great organ.

Whatever I may forget, I shall ever remember the thrill of that wondrous music through all the discord and strife of this warring world even to the day when I hear the music of heaven. And the memory will ever bring strength and power to fight the good fight of faith and to lay hold on eternal life.

By special request, Dr. Morgan will play "The Refuge Psalm" again December 30, at 10:00 A. M. J. S. WASHBURN.

DISTRICT OF COLUMBIA

Pittsburgh Colored Church

We are busy these days. The advance of cold days makes it imperative that we hustle if even we were inclined to rest.

The greater part of the brickwork was done the last of October, the remainder

West Pennsylvania Conference Report

Name of Church	Tithes 1915, 9 Mo. Amount	Tithes 1914, 9 Mo. Amount	Increase or Decrease	General Trust Fund		Increase or Decrease
				1915 Amount	1914 Amount	
Adah	\$167 80	\$186 46	*\$18 66	\$102.60	\$123.30	*\$20 70
Albion	347 25	362 52	*15 27	146 22	109 16	37 06
Allegheny No. 1	682 69	617 36	65 33	254 99	188 42	66 57
Allegheny No. 2	734 92	428 69	306 23	145 74	142 69	3 05
Altoona	405 84	394 55	11 29	87 84	119 22	*31 38
Bradford	293 85	324 63	*30 78	188 96	220 87	*31 91
Clearfield	117 82	116 79	1 03	159 49	55 53	103 96
Conference	821 95	869 42	*47 47	623 30	747 25	*123 95
Connellsville	393 23	151 10	242 13	245 09	69 56	175 53
Corry	258 81	171 22	87 59	106 24	90 31	15 93
Corydon	229 08	150 76	78 32	141 61	169 07	*27 46
Coudersport	715 03	444 30	270 73	335 74	194 02	141 72
Edinboro	122 02	101 93	20 09	16 21	54 51	*38 30
Eldred	76 95	64 88	12 07	55 29	56 20	* 91
Erie	645 71	635 24	10 48	232 05	348 23	*116 18
Huntingdon	136 83	191 24	*54 41	23 22	17 94	5 28
Indiana	297 42	261 33	36 09	43 58	54 12	*10 54
Jimtown	70 25	75 68	*5 43	31 38	12 67	18 71
Johnstown	721 87	721 39	48	209 95	245 74	*35 79
Meadville	165 70	138 44	27 26	93 07	127 03	*33 96
McDonald	202 21	131 55	70 66	29 72	17 82	11 90
North Warren	346 14	327 40	18 74	139 42	157 85	*18 43
Pittsburgh No. 1	2849 79	2125 06	724 73	773 24	511 90	261 34
Pittsburgh No. 2	570 75	392 24	178 51	185 84	167 95	18 19
Port Allegheny	173 39	212 70	*39 31	35 05	39 84	*4 79
Raymond	47 95		47 95	71 35		71 35
Ridgway	105 56	255 90	*150 34	90 85	111 42	*20 57
Shingle House	148 40	6 00	142 40	39 42	20 64	18 78
Six Mile Run	79 05	144 62	*65 57	9 39	53 39	*44 00
Washington	393 28	322 77	70 51	192 18	86 37	105 81
Total	12321 55	10326 17	1995 38	4809 03	4312 72	496 31

*Decrease

H. K. HACKMAN, Treasurer.

is being pushed through by Brother A. Brownlee. Our good president, Elder F. H. Robbins, and his two brothers, William and Strawn, with Brother Brownlee, did more than justice to the work, so that outsiders marvelled.

We wish to ask the officers in those churches that pledged us help to interest our people, so they will kindly turn in their pledges as the Lord prospers them. We are now in the midst of the stream. Retrenchment without serious loss is impossible, and as we are severely pressed now for means, we again beg our good people to rally to our help. We are greatly cheered by the way some of our churches paid in promptly. One small church of twelve members, which I visited during August, when I found only nine or ten of the members present, and one visitor pledged \$52.65. October 3, I received a letter from the elder of that little church in which he says, "I am glad to inform you that all that was pledged by our church, for your church building, has been sent in to the office, and I wish we could have done more." This was most encouraging to us who are under the strain here. Let us hear from you who are interested in our work here. Pray for us.

A. N. DURANT.

Married

Miss Clara Stein was united in marriage to Mr. Sherman Wiles at the home of the bride's mother, Mrs. Ellen Stein, Saturday night, November 6.

After the ceremony, which was performed in the presence of a few friends, and after supper had been served, the happy couple left for Arnold their future home. Friends and neighbors wish them a happy future. J. P. GAEBE.

VIRGINIA

Among the Churches

The last week in October the writer spent with the Rileyville church in the Ingathering campaign. Some thought there could not much be done but they were willing to try with the result that they went way beyond their quota and decided to order another hundred for this church.

The church is also planning to raise the money to pay off the debt on the school house. They have several nice quilts that they desire to sell and give the proceeds to go for that purpose.

They are planning to have a fine pro-

gram on Thanksgiving day with free will offerings which will go to the same field. Brother Farley, Young People's Secretary expects to be with them then.

The first ten days of November were spent with the church at Ford. They too thought but little could be done with the papers but the Lord blessed the efforts put forth so that they had raised nearly all of the money before I left. They took fifty more papers to dispose of. These two churches have shown what the Lord will do when we show our faith by works.

I am now at Guinea Mills. This church is planning to do what they can with the papers, and to raise the debt that rests on the church. We have held services with all these churches nearly every night and find them of good courage.

There is a good church school at Guinea Mills of twelve pupils taught by Brother John Fahrner.

I expect to begin a series of meetings in the valley soon, but the place has not yet been decided upon.

W. E. BIDWELL.

Virginia Schools

School	Teacher	Enrolment
Shenandoah Valley Academy		25
Chincoteague	Miss Mary Barrett	1
Doswell	" Grace Whitehead	15
Richmond	" Florence Swan	18
Rileyville	" Alice Gray	28
Yale	" Roberta Ellis	30
Gilmerton	Mrs. Addie Gatling	21
Stanley	" W. H. George	17
Portsmouth 2	" Frank Bennett	5
		160

News Notes

The Rileyville church under the leadership of Elder W. E. Bidwell and Miss Alice Gray has more than raised its Ingathering quota and is still at it. Rileyville is the first to make the Ingathering goal in Virginia this year.

Elder Stewart Kime has gone to Washington for an operation. The prayers of our people will follow him that he may have a speedy recovery. Brother Richard Farley and Elder Armstrong are looking after the work at Charlottesville.

We are glad to pass on the good word from our church schools. The membership has increased above expectation. Miss Alice Gray who is the teacher at Rileyville has at present twenty-four pupils, sixteen of whom are not of our faith. The Stanley school in charge of Mrs. W. H. George has increased to thirty and an excellent interest manifested. A school has also been started at Guinea Mills, which is making good progress. The

schools at Richmond and Yale are also enjoying the blessing of the Lord, but their membership is not as much as at these named places.

Mrs. Mattie Hamilton Welsh who has been assisting in the effort at Charlottesville, has been visiting friends in Richmond for a couple of weeks has now left for Washington, D. C., where she plans to take studies that will prepare her for more efficient service in the work.

Elder R. T. Dowsett met with the Richmond church, Sabbath, November 13, and the service was much enjoyed by a large congregation. Sunday was used in work in the office.

CHESAPEAKE

News Notes

Elder H. E. Robinson is locating at 1910 Longwood Street, Baltimore. This is just above North Avenue and only one block from the Baltimore number 1 church.

Dr. D. H. Kress is visiting among the churches in this conference. He just returned from Wilmington, Del., and has also, been to Cambridge, and Whitneysburg, in company with Elder L. E. Froom.

The Week of Prayer Readings have come to hand. We have a limited supply of these. If the leader in any of the churches is in need of one we will be glad to send him one.

Get ready for the club offers on papers and magazines and ask your missionary secretary about the prices in clubs. She will have the information soon.

What are you doing in the Harvest Ingathering work? We are anxious to hear about you, and the success you are having.

OHIO

OHIO TITHE RECEIPTS

OCTOBER, 1915

Akron	\$259 27
Ashtabula	17 00
Alliance	
†Barnesville	
†Bellville	
†Bellfountain	
Bowling Green	105 98
†Broughton	
†Bucyrus	20 39

Camden	56 65
Canaan	28 90
Canton	59 89
Chagrin Falls	12 06
Charloe	4 48
Chillicothe	
Cincinnati	
Cincinnati (Colored)	36 47
Cleveland (English)	443 80
Cleveland (German)	151 66
Clyde	41 10
Columbus	426 92
Conneaut	25 80
Corsica	
Coshocton	19 77
Dayton	
Defiance	6 50
Delaware	
Delta	30 93
Derwent	
†Dowling	
†Dunkirk	12 10
East Liverpool	63 91
Elgin	35 50
Findlay	
†Gilboa	
Hamler	28 17
Hamilton	234 34
Hicksville	4 45
†Jackson	
Jefferson	8 70
Killbuck	62 23
LaGrange	60 10
†Lakeville	
Lake View	35 82
Liberty Center	13 06
Laura	1 62
Lima	
Locust Point	
Leesburg	
Mansfield	20 00
Marion	23 16
†Marshfield	
Medina	
†Mendon	
Mount Vernon	497 77
Newark	98 03
Norwalk	92 80
New Philadelphia	37 75
Nova	5 56
Ohio City	
Piqua	73 58
Pleasant Hill	5 89
†Powell	
Ravenna	41 57
†Reedsville	
Rows	14 09
†Sandusky	
Spencer	10 00
Springfield	1 00
Springfield (Colored)	35 18
Toledo	150 79
Van Wert	42 89
Walnut Grove	12 64
Washington C. H.	128 92
Waterford	
†Wengerlawn	
†West Mansfield	
Wheelersburg	29 00

Wilmington	1 00
Youngstown	98 48
Zanesville	61 87
Individuals	94 04

TOTAL \$3883 58

†Companies

TOTAL RECEIPTS, ALL SOURCES

SEPTEMBER, 1915

Tithe	\$3883 58
Industrial Fund M. V. A.	15 00
Colored Work	
Educational	10
Missions	896 96
Sabbath-school Donations	871 89
Weekly Offering	48 02
India	110 08
Emergency Fund	
Tent & Hall Collection	48 50
Midsummer Offering	11 20
Labor & Expense Refund	
Orphan and Aged Fund	17 00
Birthday Offering	93
Harvest Ingathering	158 03
Talent Fund	
Annual Offering	
Religious Liberty	5 00
Donation Account	
Talents Returned	

TOTAL \$ 6066 29
H. D. HOLTOM, - Treas.

Teachers For 1915-1916.

- Sara K. Rudolph, Springfield, O.
228 Rose Ave.
 - Mable Andre, Columbus, O. 28
103 West Park, Ave.
 - Bertha Acton, Dayton, O.
128 Eastern Ave.
 - Ruth Atwell, Lake View, O. 13
 - Daisy Delph, Newark, O.
% Sanitarium.
 - Guy Corder, Dresden, O. R.F.D. 15
 - Florence Hartsock, Ravenna, O. 10
% Frank Sauder.
 - Rhea Barr, Alliance, O. 1
849 S. Arch Ave.
 - Lottie Gibson, Wakeman, O. 6
R. F. D. No. 4.
 - Allene White, Wakeman, O. 4
R. F. D. No. 1.
 - Lena Lane, Grafton, O. 1
% Frank Draper.
- HOME SCHOOLS
- Mrs. W. J. Venen, Youngstown, O. 1
1110 Glenwood Ave.
 - Mrs. Warren Huffaker, Wellington, O.
R. F. D. No. 1.

News Notes

We are continually receiving remittances from our members which now leaves but four thousand dollars to meet Ohio's twenty-cent-a-week quota for 1915.

Those monthly church reports and payment of camp-meeting pledges will undoubtedly shrink this amount. Have you read in the *Review* some of the recent reports from our missionaries showing why these financial plans are so important? Do you not want to learn of further advancement of the message until it reaches every nation, kindred, tongue and people?

Special

The Church School Work

There is a feeling that our schools are over burdening our children with subjects for study, and that a kind of superficial training results. Many believe that we ought to return to the simple curriculum of our colonial fathers, to fewer subjects and more particularly to those which are sometimes called "fundamentals", reading, writing, arithmetic, and the like. Yet in spite of every form of opposition, the newer subjects of the course of study persist.

The church school teacher with eight full grades has forty-six lessons for recitation each day. One can see that one of two things must be done, either more than one teacher should be provided or students should be selected as assistants. The latter is in harmony with the instruction given by Sister White in the "Church School Manual" on page 46.

This line of work needs consecrated men and women who will stand by the word. We cannot expect our children to have the knowledge they ought to have if they are experimented upon by some inexperienced person each year. I am glad to say our higher schools are helping us out through the normal work now being done so there will probably be but little difficulty in this respect in the near future.

The church school work is a noble work. The churches which enroll the persons that have attended church schools usually find them to be among the number that endure rather than among those to fall away.

If all our people knew the importance of the command "Establish church schools", we would have more church schools in this conference.

"Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practicing evil." If parents realized the importance of this command there would be more children attending the church schools already established.

May we who are interested in this work do our best. LORA L. TARBELL.
Trenton, N. J.

Cooperation of Parents and Teacher

This message has been given to parents and teachers by God; "Counsel together." Where several counsel together there is less danger of ill-advised moves which would bring confusion. In union there is strength; in division defeat. How important then that parents and teacher unite their efforts for the salvation of the children.

Much more can be accomplished if the parent and teacher realize the advantages the children obtain in the church school and unite their efforts in their behalf. If each acquaints himself with the work of the other they are fitted to deal more successfully with the different temperaments. They should labor together with the same missionary spirit to benefit the children physically, mentally and spiritually.

The parents' knowledge of the character of the children and physical peculiarities enables them to assist the teacher by imparting this knowledge. In turn, the teacher can assist those parents who are so anxious that their children become useful men and women and those to whom the sense of responsibility is a heavy burden. So by counseling together, both teacher and parents are encouraged and strengthened.

FLORENCE HARTSOCK.

Punctuality, Its Influence in School Work

Among the many factors which work to make or mar the success of schoolwork punctuality occupies a leading place.

The morning that school begins on time, with every pupil in his proper place ready for the morning song of praise, will influence for good the work of the day. In an equal or greater degree, will the pupil coming late bring the opposite effect in arrested attention and interrupted class work.

The years of school life are habit forming years, and the habit of punctuality faithfully instilled will be a most valuable possession.

Children trained in our church schools are to give the final message when older voices are compelled to be silent. This can not be done in a haphazard manner but by true minute men in God's service trained to be "instant in season and out of season" as opportunity offers.

To obtain the success God desires us to have we must be on time at all times.

BERTHA ACTON.

"Genius without education is like silver in the mine."

East Pennsylvania, Week Ending November 12, 1915

Wm. P. Hess, Lehigh Co.	GC	5	70	6	19	00	11	75	30	75
Q. Donachy, Union Co.	PPF	5	34	1	2	00	1	00	3	00
S. J. Mack, Northumberland Co.	DR	5	31	8	28	00	5	50	33	50
F. S. Bangert, Snyder Co.	PPF	5	29	2	5	00	4	25	9	25
F. Washburn, Lehigh Co.	GC	5	32	2	6	00	13	00	19	00
V. A. Klein, Northampton Co.	DR	4	39	14	45	00	4	00	49	00
E. S. Tolliver, Luzerne Co.	DR	3	24	5	17	00	3	25	20	25
M. M. Sterner, Carbon Co.	PPF	3	23	11	24	00			24	00
Hazel V. Leach Perry Co.	HH		40		35	00	2	05	37	05
Ella Asper, Perry Co.	HH	5		2	6	00	9	25	15	25
Totals			10	Agents		\$187 00	\$54 52	\$241 05		

Grand Totals: 53 Agents Value of Orders \$1316 50 Deliveries, \$309 50

* Two weeks, † Three weeks, § Four weeks.

to obey him and reverence his Holy Word, and where they will be associated with others who also are preparing for a part in his work.

It is because the need cannot be met in any other way that the Lord has ordained the church schools to accomplish this work. Have we, in the past, been deeply interested in this branch of his cause, and done all that we could, in behalf of it? Then let us pray God to increase that interest and our love for the souls of the children, and may we double, yes more than double, our efforts until we shall leave undone nothing that will work for their eternal welfare. RUTH ATWELL.

Tools To Be Used

- Broom and dust pan, dusting cloth, Keep the room e'er spick and span, If to aid them in their work A strong waste basket we also plan.
- Chalk and erasers, pencil sharpener too Off' aid in writing, or adding sums. Next to text, in language class, Master Dictionary comes.
- Maps, and globe help span the world, Making plain the lessons told. Can you make this list complete With more tools that we can hold?

Responsibility of the Teacher

"Take heed unto yourselves, and all the flock, over the which the Holy Ghost hath made you overseers". In these words the apostle sets forth the duty and the responsibility of the teacher. Take heed unto yourself. Before his pupils, their parents, the church; and above all before God the teacher must maintain an irreproachable conduct. But this is not all. He must take heed to the flock over which the Holy Ghost has made him an overseer. A divine calling. Yea, verily a sacred responsibility. If he senses this responsibility, he will carry a burden upon his heart for each individual under his care, and will work for the salvation of those souls as one who will be held ac-

countable for them at the judgment bar of God.

The teacher who views the magnitude of his work, and keenly feels his own defects can not but say, "I am but a little child I know not how to go out, or come in." But He who filled Solomon with wisdom stands waiting to verify His promises to the trusting soul.

LOTTIE GIBSON.

Encouraging Report in the Midst of Our Harvest Ingathering Campaign

In a recent communication published in this paper regarding the Harvest Ingathering work, a mistake was made in stating the highest amount yet raised in our effort to reach the \$100,000 goal. The statement read: "The nearest we have come to it yet is \$56,282.99." It should have read: "The nearest we have come to it yet is \$57,598.73."

We are glad to make this correction, for these figures reveal the difference between our work for 1913 and that for 1914. I am sure we are all becoming very much interested as to the difference, in our upward climb, between what we shall harvest this year and the \$57,598.73 gathered last year. In other words, our gain last year over the preceding year was \$1,315.74. What shall be the gain this year over \$57,598.73? Our earnest work from now to the close of December will tell.

There is one important matter we should not overlook, and that is, not to have papers left over. One brother who came into our office the other day stated that in two or three churches in a certain conference which he recently visited, he found large quantities of Ingathering *Reviews* down in the basement, leftovers from two or three campaigns. Every such bundle represents a direct loss to the cause of missions, and to the amount of the cost of the papers. It is sufficient, no doubt, simply to mention this, in order to make sure that these good papers are all judiciously used and not allowed to accumulate in our churches, our conference of-

fices, or our homes, but instead are distributed in such a way as to prove an asset to God's cause.

Most encouraging reports are coming in, a few of which we pass on.

The secretary of the Virginia Conference, Brother F. N. Johnson, writes of his joy in receiving a check for \$25, from their bank president.

Another brother, in business, called on his banker, who had given an offering last year, of \$35, we judge. The brother told him that last year we gathered \$57,000 for missions, but were attempting this year to raise \$100,000, and suggested that he would have to double his offering this year. The banker entered into the enthusiasm to reach the goal, and wrote a check for \$50.

South Lancaster Academy set out to harvest \$1000. The principal, Professor B. F. Machlan, set for himself one tenth of the school goal, and on October had secured half of his portion.

Brother William Covert, in Michigan, is at work systematically again this year. One day his record showed twenty-eight contributions, amounting to \$54. Another day, forty-six people visited gave \$18; and on another, forty-two gave \$22. Up to November 5 he gathered \$142.90.

The Swedish Seminary, as the result of two day's work reaped \$170, or about \$100 more than in any previous effort.

The Battle Creek church is alive and determined to do its share. Brother McVaugh, the president of that conference had \$24.70 in hand when last heard from.

Last year the following conferences reached, or passed, in the order named, their portion of the \$100,000 goal: Newfoundland, Maratime, Quebec, Ontario, Mississippi, Nevada Mission, Northern California, Utah, Maine, Saskatchewan, Iowa, District of Columbia.

So far this year (November 11) Maratime and Maine are out. T. E. Bowen, Washington, D. C.

Seed Thoughts

"We should not meddle with other people's affairs, in the sense of meddling, but we should have a friendly interest in the welfare of all around us.

Narrow, short-sighted, and selfish is he who is concerned only in his own personal matters, having no thought for the general prosperity of others.

Every intelligent human being is bound by the common ties of humanity to exercise genuine interest in others, even to the point of considering himself his brother's keeper.

Jesus gave himself for the welfare and salvation of all; and if we are truly his followers, we shall manifest the same interest in all that he manifested.

And in all this loving service to our

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fellows, we are at the same time working out our own salvation. In fact, there is no salvation for us if we neglect our duty to others."

Academy

SMALL THINGS

A little word in kindness spoken,

A motion, or a tear,
Has often healed the heart that's broken,
And made a friend sincere.

A word, a look, has crushed to earth
Full many a budding flower,
Which, had smile but owned its birth,
Would bless life's darkest hour.

Then deem it not an idle thing
A pleasant word to speak;
The face you wear, the thought you bring,
A heart may heal or break.

—Selected.

Miss Clara Kirkpatrick returned home last week. We are sorry that she was not able to remain in school longer.

We are glad to welcome Miss Joy Murphy back to school again.

Sunday evening, November 7, the young womens' Self Improvement Society gave an entertainment for the young men. The program was on table etiquette. Papers were read by Anna Schmidt, Ivy Harkins, Henrietta Kelly and Helen Beatty on the various phases of table etiquette. A lively discussion followed. The gentlemen were given little booklets

on "Things to be Remembered" and were served a dainty lunch wrapped in tissue paper.

Miss Myrtle Skaggs and her mother from Walla Walla, Washington, arrived here last week. Miss Skaggs will attend the academy.

Miss Marie Smith, who has been on the sick list, is much improved.

Married

On Monday, October 18, Brother Jacob Meyer and Miss Alwine Mary Hohne were united in the bond of matrimony by Elder Miller at the home of Elder and Mrs. PatzKowi in New York City, and will make their home in Sussex County, Virginia, where the Meyer Brothers are endeavoring to bring the light of present truth to the people.

Notice

Brother J. S. Barrows, former secretary and treasurer of the West Virginia Conference, has resigned and connected with the Review and Herald Publishing Association at Washington, D. C., and Miss Jennie Burdick has been elected by the West Virginia Conference Committee to fill the position made vacant by the resignation of Brother Barrows.

It has been thought best by the committee to move the office from Fairmont to Parkersburg, West Virginia. Hereafter all mail intended for the Book Society and the treasurership of the West Virginia Conference will be sent to 1618 East Seventh Street, Parkersburg.

Sister Burdick has been associated with the Review and Herald Publishing Association for the past year. She was formerly connected with the Arkansas Conference. She will prove an efficient officer for the West Virginia Conference and I am pleased to see her connect with that work. Sister Burdick will be pleased to hear from the brethren and sisters throughout the conference and any help that she can render I am sure will be cheerfully granted.

R. T. DOWSETT,
Auditor.

Washington Missionary College

Mr. and Mrs. U. G. Miller of Rockwood Park, New Jersey, were recent visitors at the college.

The whole student body has been organized into Prayer Bands, which meet every Wednesday morning at the chapel hour. There are fourteen bands, each in charge of two students.

Miss M. Alice Miller has returned to college after an absence of one month.

We had an interesting diversion in our chapel exercises Sunday morning. The members of the Colporteur's Band gave some practical demonstrations of canvassing, and told some of their last summer's experiences. This band is an active one, and is anxious that more of our students become interested in the canvassing work.

Under the auspices of the Ministerial Band, meetings are being held every Sunday evening in the Armory Hall at Silver Springs. A good attendance is reported.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

WANTED.—A place to work for a young widow 22 years old with a 3 year old child. She is very anxious to get work where she can keep the Sabbath and have her child with her. It would be very much appreciated if someone can help this poor sister. Address all information to Mrs. Gladys B. Dunn, 1152 Second Avenue, Gallapopolis, Ohio.

WANTED:—A place on a farm for a young man 17 years old, who understands farming. Is anxious to live the truth and wishes to work for an Adventist.

Anyone having a place for an honest, hardworking boy write to Preston Watts, Glenburnie, Md.

WANTED:—An organ donated for our new church now being built, which will be dedicated about second or third week of December. Anyone having an organ suitable, please write to A. N. Durrant, 2851 Orbin St. Pittsburgh, Pa.

WANTED:—Nurses to help at the Florida Sanitarium during the busy season from December to the first of May. For further particulars address at once Dr. R. S. Ingersoll, Superintendent of the Florida Sanitarium, Orlando, Florida.

FOR SALE:—Cooking Oil. In 5 gallon cans \$5.50. subject to change. (Two 5 gallon cans weigh about 100 lbs.) Write for bbl. prices. Terms: cash with order. A. L. Kiehnhoff, Takoma Park, D. C.