



Columbia Union Time Goal 114,560 Hours
 Money Goal \$95,000

| CONFERENCE | RAISED 1922 | TIME GOAL 1923 | MONEY GOAL 1923 |
|----------------------|-------------|----------------|-----------------|
| Chesapeake | \$ 9,918.22 | 14,150 hours | \$11,334.15 |
| District of Columbia | 13,314.13 | 15,510 hours | 12,423.51 |
| East Pennsylvania | 15,246.35 | 17,600 hours | 15,097.60 |
| New Jersey | 15,409.48 | 15,460 hours | 12,383.46 |
| Ohio | 22,471.97 | 32,120 hours | 25,728.12 |
| Virginia | 3,087.28 | 7,400 hours | 5,927.40 |
| West Pennsylvania | 7,532.00 | 12,720 hours | 10,188.72 |
| West Virginia | 3,699.27 | 3,650 hours | 2,923.65 |

“Say ye not, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to HARVEST.” John 4:35.

“Then saith He unto His disciples, The harvest truly is plenteous, but the laborers are few: Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest.” Matt. 9:37, 38.

“And who then is willing to consecrate his service this day unto the Lord.”
 1 Chron. 29:5.

THE HARVEST INGATHERING AND ITS BLESSINGS

"Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

Jesus in speaking of the spiritual condition of man said that the fields were white and ready to harvest. This was true at that time, then how much more is it true now and should we not put forth every effort to carry the truth to the people?

This can be done effectively through the Harvest Ingathering work. God has placed this means in the hands of His people to be used in bringing light to those who know not the third angel's message.

"We have no time to lose. We know not how soon our probation may close. Eternity stretches before us. The curtain is about to be lifted. Christ is soon to come. The angels of God are seeking to attract us from ourselves and from earthly things. Let them not labor in vain."

"A storm is coming, relentless in its fury. Are we prepared to meet it?"

We must not say, "the perils of the last days are soon to come upon us. Already they have come. We need now the sword of the Lord to cut to the very soul and marrow of fleshly lusts, appetites, and passions." Vol. 8, pages 314, 315.

Again we read in Vol. 6, page 445. "All around us souls are perishing in their sins. Every year thousands upon thousands are dying without God and without hope of everlasting life. The plagues and judgments of God are doing their work, and souls are going to ruin because the light of truth has not been flashed upon their pathway. But how few are burdened over the condition of their fellow-men! The world is perishing in its misery; but this hardly moves even those who claim to believe the highest and most far-reaching truth ever given to mortals. God requires His people to be His helping hand to reach the perishing; but how many are content to do nothing. . . . There is a stupor, a paralysis upon the people of God, which prevents them from understanding what is needed for this time. God's people are on trial before the heavenly universe."

"The church of Christ on earth was organized for missionary purposes, and the Lord desires to see the entire church devising ways and means whereby high and low, rich and poor, may hear the message of truth." Vol. 6, p. 29.

These testimonies certainly bring us face to face with our duty. The person who is faithful in the Harvest Ingathering work receives a blessing, the people who read the papers get a blessing. The money received is sent to the mission fields to proclaim the truth to those in darkness. This truth is the greatest blessing that can be bestowed upon them. The Harvest Ingathering then brings a threefold blessing. Shall we not make this year's campaign the strongest that we have had in the Columbia Union Conference?

The finger of events points to Armageddon. The people in Europe know they are on the border of a great catastrophe. They would willingly accept a leader who could check the forces of evil, but this is beyond human power. The only solution of world problems is the second coming of Christ. More than seventy years ago students of the Bible, basing their predictions on prophecies declared events fast approaching then and which we see happening on earth today. It is wonderful to know this message. It is also wonderful to help people get their souls anchored to the Eternal Rock, Christ Jesus. For every generation God has had special truth.

A Harvest Ingathering paper given out may bring a ray of light into some soul which will be the beginning of a new life that will live throughout eternity. This work may bring to us some self-sacrifice; but each one has a battle to fight and victory to win. God has chosen every one of us to be co-laborers together with Him and to give His message of mercy to those around us that it may be a safe-guard to them against the evils that are sweeping the world to destruction.

May the Spirit of God press home upon our conscience the conviction of our solemn duties.

F. H. Robbins.



THE HARVEST INGATHERING CAMPAIGN

"Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean."

In 1908 the first Harvest Ingathering campaign was launched. Approximately 700,000 papers were printed and \$14,000 gathered for missions. Each year the campaign has made a healthy growth until last year there were over 2,000,000 papers printed and \$528,000 raised. During these fifteen years many of God's people have enjoyed rich experiences while engaged in the work, and \$2,793,847.34 has been raised for the finishing of the work. Without a question hundreds are rejoicing in the truth today who were first interested from reading a Harvest Ingathering paper, or from the good visit which they had with the one engaged in the campaign, and only the Lord knows how many members have survived the attacks of the devil because of the blessing received from experiences in this work.

This year a beautiful Harvest Ingathering paper is printed in the following twenty-four languages,—English, Canadian Edition, Bohemian, Danish-Norwegian, Finnish, German, Hungarian, Italian, Polish, Portuguese, Roumanian, Russian, Serbian, Slovakian, Swedish, Yiddish, Yiddish-English, Spanish, Greek, Ruthenian, Chinese, Japanese, French, Icelandic.

When we consider the eminent need for means to answer the calls and enter the already open doors in the home land and mission fields, when we realize that today the greatest need to the people of God, the church, is the blessing of God which alone comes from consecrated service for others, and when we realize how few there are who are burdened to see souls saved in the kingdom of God it would seem that with the prosperous times enjoyed in most sections of our land and with all provision made to make the campaign a success that every loyal Seventh-day Adventist would respond to the call in the language of Isaiah and say, "Here am I, Lord, send me." May God by His Spirit implant in the heart of every believer in this great truth a willing heart for the service of God, and enable us to see the campaign made a success, the work for our friends and neighbors faithfully done, every conference in our Union having gone over its goal, and by the blessing of God upon the faithful work done that there may be many so interested in the message from our efforts that they may soon take their stand with us for the finishing of the work.

The following statement from the servant of God relative to the Harvest Ingathering work clearly states how success may be realized by all. We quote,—"To all who are about to take up special missionary work with the paper prepared for use in the Harvest Ingathering campaign, I would say: Be diligent in your efforts; live under the guidance of the Holy Spirit. Add daily to your Christian experience. Let those who have special aptitude work for unbelievers in the high places as well

as in the low places of life. Search diligently for perishing souls. O think of the yearning desire Christ has to bring to His fold again those who have gone astray! Watch for souls as they that must give an account. In your church and neighborhood missionary work, let your light shine forth in such clear, steady rays that no man can stand up in the judgment and say, 'Why did you not tell me about this truth? Why did you not care for my souls?'

C. T. Redfield.



THE ONE GREAT OBJECTIVE

The great objective of all missionary endeavor is the salvation of precious souls. It is the studied purpose of the enemy of the plan of salvation to so warp and twist the plans set in motion to accomplish this important work that men will become discouraged in carrying them out, the result being that thousands continue to grope in the night when they might be walking in paths of righteousness.

The above statement is true of the Harvest Ingathering movement, one of the greatest soul-saving plans ever given this people. The enemy keeps as many as possible looking at the dollars that are gathered as the total result of the Harvest Ingathering effort. To be sure the dollars are an important part, but only as they are a medium to go on their way to bless the waiting thousands in heathen darkness who are crying out for the light. The dollars are the tangible expression of men's interest in their fellow-men in need of help. May the Lord cause men to place in the treasury more dollars than have ever been given before for this greatest and most important of enterprises.

Then, my friends, think you that it is possible to go to homes or business places, showing a personal interest in souls, leaving copies of that beautiful Harvest Ingathering number of the *Watchman* magazine, and not be a blessing in a spiritual way? Many souls have their first introduction to this great message and this great movement through the Harvest Ingathering work. Every year at our general gatherings are to be found those who first heard the message through the Harvest Ingathering effort. As this work grows and widens its field of influence in the earth, thousands will annually be brought to the truth as a result.

The follow-up work among our churches should be carefully organized. How many times our efforts at Harvest Ingathering time fall flat because our interest drops when we have reached our dollar goal. Churches should win a harvest of souls as well as a harvest of dollars as a result of the Harvest Ingathering campaign.

May the leadership of our conference and churches so organize and train the many thousands that engage in this work this year that a multitude may be found rejoicing in the truth by the close of 1923.

C. V. Leach.



"I know my hand may never reap its sowing,

And yet some other may;

And I may never even see it growing,

So brief life's little day.

Still I must sow, though I go forth with weeping;

I cannot, dare not stay—

God grant a harvest, though I may be sleeping

Under the shadows gray."



"Do your best every day,"

THE HARVEST INGATHERING AND THE FINISHING OF THE WORK

"My meat is to do the will of Him that sent me, and to finish His work. Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

Every believer in the doctrines of the Lord Jesus Christ is called to the task of finishing the work. We are "to hold that interest above every worldly consideration." Vol. 5, p. 460. No tendency to procrastinate must blur our vision of a fast-ripening harvest. The whitening fields are made the Master's plea for immediate action.

Our 1923 Ingathering for Missions is another opportunity to co-operate in the finishing of God's work. The story of foreign missions is one of miracles, for the work of grace on the human heart, wherever it may be found, becomes an unfathomable power unto salvation. The activity of an individual or a church in foreign missions, is indicative of the interest in home missions.

An unbiased vision of the world's needs, will engage the church in a world-wide missionary movement. Instruction has been left us in the writings of God's servant as to the program of our operation. "We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause." Our duty, first of all, is to give to the world the light of truth, depending on God to move upon the hearts of men to give liberally to His cause.

Our foreign mission ingathering endeavors ought to be made seasons for harvesting souls in the home fields. Using the errand of solicitation as an opportunity to recognize in each individual that is met a candidate for eternity, will bring refreshing blessings to the work at home. A neglect of this privilege and a mere gathering of means, will discourage and deplete the home-base.

This is the hour for East Pennsylvania to arise as one man in response to heaven's program. "Say not ye, There are yet four months, and then cometh harvest." The fast-setting sun on the western horizon calls for the service of every laborer. In the organizing of our forces, let us endeavor to reach every home, town and city in our assigned territory, just as speedily as possible. Let us be alert to recognize souls seeking for enlightenment, trusting in God to give us favor with the world for the abundant inflowing of means to the salvation of souls.

Louise C. Kleuser, Home Miss. Sec. East Pa.



GIDEONITE HARVEST INGATHERING LEADERS

The success of the Harvest Ingathering work this year in our churches depends, to a large degree, upon the way in which church leaders relate themselves to the enterprise, and to the training of their church members for it. Gideon exemplified a number of the principles of true leadership. As we begin our Harvest Ingathering work this year, may the Lord help us, as church leaders, to manifest the Gideonite characteristics and succeed.

1. Gideon was a man of God. "The Lord is with thee." Judges 6:12.

2. Gideon was a man of deeds. "The mighty man of valor." Judges 6:12.

3. Gideon was a humble man, and appreciated his limited resources. "I am the least in my father's house." Judges 6:15.

4. Gideon persevered in doing the right thing. "Because he feared his father's household, and the men of

the city, that he could not do it by day, that he did it by night." Judges 6:27.

5. Gideon was a man of the Spirit. "But the Spirit of the Lord came upon (clothed) Gideon." Judges 6:34.

6. Gideon was a man of prayer. "And Gideon said unto God, If thou wilt save Israel by mine hand, as Thou hast said." Judges 6:36. "And Gideon said unto God, . . . Let me prove Thee, I pray Thee." 6:39.

7. Gideon prevailed with God. "And God did so that night." Judges 6:40.

8. Gideon was a man of faith. And Gideon said, "Arise; for the Lord hath delivered into your hand the host of Midian." Judges 7:15.

9. Gideon was an organizer. "He divided the three hundred men into three companies." "He put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers." Judges 7:16. "And they stood every man in his place." Judges 7:21.

10. Gideon had confidence in himself. "And he said unto them, Look on me and do likewise." Judges 7:17.

11. Gideon had confidence in and worked along with his men. "And he said unto them, . . . As I do, so shall ye do." Judges 7:17.

12. Gideon was a victorious leader. "And all the host ran, and cried, and fled." Judges 7:21.

13. And yet Gideon was a man of human frailty, such as we. "The Lord said unto him. . . But if thou fear to go down, go thou with Phurah thy servant down to the host. . . Then went he down with Phurah his servant." Judges 7:10, 11. E. R. Corder.

• • •
AN APPEAL

To Ministers and Church Officers:
Dear Brethren:

As I read the reports of labor published in the Review and other denominational periodicals from week to week, my heart is rejoiced over the progress of the third angel's message in the home field and abroad. Our workers are having many remarkable experiences. The Lord is going before them, preparing the way, and the cause of present truth is making rapid advancement. This should be a source of profound gratitude to God. As we contrast the present prosperity of the work with the early years of poverty passed through by the pioneers of this cause, when our numbers were but few and our resources were limited, we can but exclaim, "What hath God wrought!"

And yet there remains much to be done. In the past we have not been as diligent as we ought to have been in seeking to save the lost. Precious opportunities have been allowed to pass unimproved. This has delayed the coming of our King. Had the people of God constantly preserved a living connection with Him from the beginning of the great advent movement, and they obeyed His word and advanced in all His opening providences, they would today be in the heavenly Canaan.

We have done only a small part of the evangelical work that God desires us to do among our neighbors and friends.

Time and again I have had presented before me a vision of people across the broad ocean, standing in perplexity, and pale with anxiety, earnestly inquiring, "What is truth?" They say: "We want the bread of life. Our churches are backslidden from God. We want to find the old paths. We want to come back to the simplicity of gospel religion." My tears flow as I see this picture rising vividly before me. The voice from heaven pleads, "Go ye into all the world, and preach the gospel to every creature." While so great a work remains to be done, shall not we, as Christ's followers, arouse to a sense of our God-given responsibility, and be active in doing our part?

Plans for Enlarging Our Laboring Forces

The strength of an army is measured largely by the efficiency of the men in the ranks. A wise general instructs his officers to train every soldier for active service. He seeks to develop the highest efficiency possible on the part of all. If he were to depend upon his officers alone, he could never expect to conduct a successful campaign. He counts on loyal, untiring service from every man in his army. The responsibility rests largely upon the men in the ranks.

And so it is in the army of Prince Immanuel. Our General, who has never lost a battle, expects willing service from every one who has enlisted under His banner. In the closing controversy now waging between the forces for good and the hosts of evil, He expects all, laymen as well as ministers, to take part. All who have enlisted as soldiers of His, are to render faithful service as minute men, with a keen sense of the responsibility resting upon them individually.

The end is near, stealing upon us stealthily, imperceptibly, like the noiseless approach of a thief in the night. May the Lord grant that we shall no longer sleep as do others, but that we may watch and be sober. The truth is soon to triumph gloriously, and all who now choose to be laborers together with God, will triumph with it. The time is short; the night soon cometh, when no man can work. Let those who are rejoicing in the light of present truth, now make haste to impart the truth to others. The Lord is inquiring, "Whom shall I send?" Those who wish to sacrifice for the truth's sake, are now to respond, "Here am I, Lord; send me."

"This paper we recommend to be given to the people, at the same time calling their attention to the lines of work we are doing. A short canvass will be prepared on the contents of the paper, so that all can be well informed as to what to say to their friends and neighbors.

"This paper is to be given away. Those taking a copy will be urged to read it, and study its contents. Each one to whom a copy of the special number is given, is to be asked for a donation to our mission funds.

"This ingathering of funds should be the greatest event in our financial history. It should bring into the treasury of the Mission Board a large sum of money with which to help our work in foreign fields. A united army of sixty thousand Seventh-day Adventists filled with the Holy Spirit ought to do much for God in a week's consecrated effort.

"All our schools could plan for a foreign mission week. All our office employees could gain a rich experience by helping to gather in this fund. This week can mark a new era in our foreign mission work, if we arise as did the Jews in the days of Mordecai, and seek God with all the heart. If Israel's God goes before us, if the fiery pillar leads the way, there will be great blessing before us."

The Example of Nehemiah

Letters of inquiry have come to me regarding the advisability of carrying out the plan outlined above. In answer, I would refer all to the example of Nehemiah. When about to journey to Jerusalem with the hope of restoring the walls about the stricken city of his fathers, he frankly told King Artaxerxes of the work he contemplated doing, and requested help to insure the success of the enterprise. He obtained a letter to the keeper of the King's forest in the mountains of Lebanon, directing him to furnish such timber as would be needed for the wall of Jerusalem and the buildings that were to be erected. And the means which he lacked he solicited from those who were able to bestow.

In writing on this subject in years past, I have said: "The Lord still moves upon the hearts of kings and rulers in behalf of His people. Those who are laboring for Him are to avail themselves of the help that He prompts men to give for the advancement of His cause. The agents through whom these gifts come, may open ways by which the light of truth shall be given to many benighted lands. These men may have no sympathy with God's work, no faith in Christ, no acquaintance with His work; but their gifts are not on this account to be refused.

"The Lord has placed His goods in the hands of unbelievers as well as believers; all may return to Him His own for the doing of the work that must be done for a fallen world. As long as we are in this world, as long as the Spirit of God strives with the children of men, so long are we to receive favors as well as to impart them. We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause.

"Some may question the propriety of receiving gifts from unbelievers. Let such ask themselves: 'Who is the real owner of our world? To whom belong its houses and lands, and its treasures of gold and silver? God has an abundance in our world, and He has placed His goods in the hands of all, both the obedient and the disobedient. He is ready to move upon the hearts of worldly men, even idolaters, to give of their abundance for the support of His work; and He will do this as soon as His people learn to approach these men wisely and to call their attention to that which it is their privilege to do. If the needs of the Lord's work were set forth in a proper light before those who have means and influence, these men might do much to advance the cause of present truth. God's people have lost many privileges of which they could have taken advantage, had they not chosen to stand independent of the world.

"Although now almost wholly in the possession of wicked men, all the world, with its riches and treasures, belongs to God, 'The earth is the Lord's, and the fulness thereof.' The silver is Mine, and the gold is Mine, saith the Lord of hosts.' 'Every beast of the forest is Mine; . . . and all the birds of the mountains; and the wild beasts of the field are Mine. If I were hungry, I would not tell thee; for the world is Mine, and the fulness thereof.' O that Christians might realize more and still more fully that it is their privilege and their duty, while cherishing right principles, to take advantage of every heaven-sent opportunity for advancing God's kingdom in this world!"

"Why not ask the Gentiles for assistance? I have received instruction that there are men and women in the world who have sympathetic hearts, and who will be touched with compassion as the needs of suffering humanity are presented before them."

"Talk this over, and do all in your power to secure gifts. We are not to feel that it would not be the thing to ask men of the world for means; for it is just the thing to do. This plan was opened before me as a way of coming in touch with wealthy men of the world. Through this means not a few will become interested, and may hear and believe the truth for this time."

Ellen G. White.

Sanitarium, Calif., October 11, 1908.



No nation lives for itself: no nation lives but through the service it renders to humanity.—Paul Richard.

MEMORY GEMS

From the Writings of Mrs. E. G. White

"If we, as God's servants, would take a wise and prudent course, His good hand would prosper us in our efforts."

"Nehemiah did not depend upon uncertainties. The means which he lacked he solicited from those who were able to bestow."

"If the needs of the Lord's work were set forth in a proper light before those who have means and influence, these men might do much to advance the cause of present truth."

"As long as we are in this world, as long as the Spirit of God strives with the children of men, so long are we to receive favors as well as to impart them."

"We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause."

"God expects personal service from every one to whom He has intrusted a knowledge of the truth for this time."

"God calls upon every church member to enter His service. Truth that is not lived, that is not imparted to others, loses its life-giving power, its healing virtue. Every one must learn to work, and to stand in his place as a burden-bearer."

"The secret of our success in the work of God will be found in the harmonious working of our people. There must be concentrated action. Every member of the body of Christ must act his part in the cause of God, according to the ability that God has given him. We must press together against obstructions and difficulties, shoulder to shoulder, heart to heart."



HARVEST RALLY

Hear the joyful cry,
Christ is Lord is nigh;
Raise your standard high
One and all!
"Fields are white today";
Hear the Master say;
Come and join us, there is work for all.

Chorus

Rouse now, workers,
'Tis the time to harvest,
Gentile wealth may now be gathered in;
He has promised when the message sounded,
He'll return to earth to reign as King.

Who will volunteer,
Pray and work this year?
Who'll lose ev'ry fear
By His grace?
Set your goal real high,
Let faith mount the sky,
Take part in the Harvest Ingath'ring.

Chorus

Come now, service choose,
All your talents use,
And He'll not refuse
Thee a crown;
To the mansions fair,
Thou wilt be an heir,
When the harvest all is gathered in.

Chorus

Louise C. Kleuser.

JUST SUPPOSE

That early in 1924 you should see a back-page article in the *Review and Herald* reading somewhat as follows: "As a result of the 1923 Harvest Ingathering campaign in North America, which our church membership 100 per cent strong waged with such great earnestness, approximately two million dollars were gathered to help advance our foreign mission work. This is by far the largest sum ever raised in North America in an Ingathering campaign, and will make possible the sending of additional help to many places where our hard-pressed workers have been toiling beyond their strength. It will also provide greatly needed facilities, and enable advancement where growing interests have long demanded attention."

Just Suppose that the faithful 30 per cent of our church membership, who raised \$528,314.06 in 1922 could be reenforced by the 70 per cent who did nothing, and the news item mentioned above became a reality.

Just Suppose every one of this loyal army of Christian workers were to go forth determined to put in every minute of the Ten Hours established as the Ingathering Service Goal.

Just Suppose every worker prayerfully determined to "win at least one soul for Christ" as a result of the effort put forth during the six weeks allotted to the campaign.

Just Suppose that the experience you would get in Harvest Ingathering service were one of the things designed of God to bless in the development of your Christian experience.

Just Suppose, as a result of the follow-up work with literature, Bible readings, and other personal work, many hundreds of believers were to be added to the large number already won to the truth as a result of Harvest Ingathering work in past years:—What Then?

But Just Suppose all our church members year after year had refused to share any part in the Harvest Ingathering work, either in its burdens or its blessings;

Just Suppose the hundreds of souls now rejoicing in the message, both in the homeland and in foreign fields, had waited for the 70 per cent of our church members who have never done any Harvest Ingathering work;

Just Suppose some souls, both at home and in heathen lands, were left unwarned and consequently unsaved because You neglected to do your part in the Harvest Ingathering campaign;

Just Suppose you should reach the Kingdom at last to find out that the Ingathering plan was ordained of God to aid in the finishing of the work at home and in mission lands, but most of all in your own heart;

Just Suppose you were compelled to recall with regret that you never did respond to the earnest pleas of the Lord's servants to have a part in this heaven-sent work;—What Then?

And Again—Just Suppose that this year you shake off the lethargy and "man-fear" that has hindered you in the past, together with all pride, and loyally bear your part of the soul-saving task; And—

Just Suppose, as a result, some one joyfully greets you in the great gathering day, and tells you how glad he is that you did what you could to herald God's last message to perishing humanity.

Do You Suppose It Is Worth While?

J. A. Stevens, Sec. Gen. Conf. Home Miss. Dept.



A KING OF THE EAST

Stretching sleep-stiffened limbs, the Orient awakes. China is rubbing its eyes after a sleep of centuries. Whether this giant of all nations shall be a menace or a benefit to civilization depends on the kind of stimulant now administered to it, but there is only one sure remedy. Edwin R. Thiele of Shanghai gives this in his article in the September *Watchman Magazine*. In this same number, Ruth Lees Olson contributes "The Dogs of War." This is a word picture of the hair trigger tension of the nations of Europe, ready to spring again at each other's throats. These articles together with Flashlights on World Events and the editorials provide food for earnest thought. The September *Watchman* provides features of the truth in a form that will help your neighbors to better appreciate the necessity for sober reflection. Give them an opportunity to read this number by taking it to them. The magazines are obtainable from your tract society in lots of ten or more at ten cents each. They will sell at twenty-five cents and you thus earn fifteen cents commission on every copy, or fifteen dollars a hundred. We urge that those desiring to earn extra money for personal needs, church and mission funds can do no better than engage in this effective home missionary work of circulating the truth through the sale of this full-message magazine.



"Reformation, like charity, begins at home."

"Do the hardest thing first."

"Don't give advice that you are not willing to follow."

SUMMARY OF THE MISSIONARY VOLUNTEER WORK IN THE COLUMBIA UNION CONFERENCE

For Quarter Ending June 30, 1923

| | No. Societies | Memberships | Members Reporting | Conversions | Missionary Visits | Bible Readings | Hrs. Christian Help Work | Treatments Given | Value Food Given | Articles of Clothing Given | Bouquets Given | Subscriptions Taken | Papers Distrib'd | Books Distrib'd | Tracts Distrib'd | Scripture Cards Given | Letters Written | Letters Received | Title | Missions Offerings | Home Miss. Off. |
|---------------------|---------------|-------------|-------------------|-------------|-------------------|----------------|--------------------------|------------------|------------------|----------------------------|----------------|---------------------|------------------|-----------------|------------------|-----------------------|-----------------|------------------|------------------|--------------------|-----------------|
| Chesapeake District | 10 | 249 | 167 | 9 | 522 | 76 | 2514 | 31 | \$ 75.25 | 307 | 214 | 18 | 1998 | 194 | 502 | 110 | 281 | 149 | 351.95 | 26.33 | 57.81 |
| East Pa. | 33 | 437 | 385 | 2 | 668 | 142 | 1522 | 184 | 55.32 | 307 | 223 | 351 | 4514 | 1398 | 799 | 2901 | 339 | 93 | 126.45 | 309.22 | 126.61 |
| New Jersey | | 302 | 235 | 8 | 256 | 24 | 1166 | 39 | 27.10 | 144 | 82 | 15 | 3846 | 235 | 672 | 110 | 77 | 2 | 1574.00 | 56.75 | 32.50 |
| Ohio | 23 | 568 | 276 | 21 | 829 | 62 | 1738 | 133 | 17.82 | 316 | 265 | 54 | 3766 | 508 | 5797 | 57 | 294 | 102 | 977.84 | 164.96 | 21.93 |
| Virginia | 8 | 140 | 122 | 6 | 326 | 97 | 914 | 53 | 39.25 | 171 | 22 | 8 | 4285 | 310 | 155 | 2 | 150 | 65 | 449.15 | 36.40 | 2.00 |
| West Pa. | 12 | 216 | 178 | 5 | 567 | 106 | 1281 | 122 | 95.90 | 334 | 172 | 16 | 2777 | 425 | 742 | 394 | 557 | 184 | 436.02 | 73.09 | 17.01 |
| West Virginia | 4 | 38 | 30 | | 26 | 10 | 85 | 51 | | 9 | 2 | 1 | 350 | 81 | 120 | | 16 | 20 | 19.00 | 10.00 | .50 |
| Totals | 115 | 2626 | 1616 | 58 | 4146 | 622 | 10936 | 653 | \$358.34 | 1866 | 1470 | 1655 | 41040 | 4476 | 14911 | 4668 | 2246 | 744 | \$4755.52 | \$724.91 | \$681.40 |

New Jersey

HARVEST INGATHERING AT THE SEASHORE

The fourth annual Harvest Ingathering drive along New Jersey's shore resorts was opened August 14 and continued six days. About two dozen volunteer workers from the different churches under the supervision of Home Missionary Secretary, L. G. Nyman, met in a camp in tents near Asbury Park, whence they went daily to the field. Brother S. A. Paul recently moved from Trenton to a pretty country place near Asbury Park and he and Sister Paul generously opened their home for the comfort of the workers and their yard for tents.

Sabbath morning, August 18, we conducted services in the camp. Brother and Sister Paul have a small Sabbath school in their home every Sabbath with some interested neighbors and friends. These joined us as well as the Asbury Park Colored church and a few believers temporarily at the beach, making a total of sixty-five present. A full Sabbath school program was rendered with review and lesson study in children's, junior and adult classes. An offering for missions amounted to \$12.73.

Following this Brother Nyman preached a sermon most appropriate to the occasion. In addition he called attention to the fact that we were a unique company, no other in the land just like it, spending a week in camp broadcasting the third angel's message and soliciting money for the spread of that same great message to the foreign field. Elder Nyman exhorted the workers not only to labor in the cause, but to live consecrated, spiritual, clean lives that we may be worthy bearers of the gospel of the kingdom to the world.

The six days netted a total of \$891.97. Surely a blessing has rested on the work so far and our people go in the fear and favor of the Lord in this important phase of our missionary endeavor.

C. E. Dietz.



AN ENJOYABLE DAY

On Sunday, August 12, five churches united to have an outing amid the scenes of nature in southern New Jersey. There is no more pleasant association than with those of like precious faith. And such association this occasion afforded, for representatives were present from Bridgeton, Jericho, Ramah, Swedesboro and Vineland churches. Good fellowship seemed to be the order of the day, judging from the looks on the faces when brethren and sisters were seen to greet each other with that hearty, Christian handshake. Somehow, where we come together thus, misunderstandings and suspicions are put away, and we all see each other as honest humans, striving toward the same goal.

The outing was held at the little place called Center-ton. A beautiful lake, offering bathing and boating facilities, and a well shaded picnic ground were the physical surroundings. There in the cooling shade, away from the rush and toil of the daily life, we could sit down and visit, or stroll about to find friends of long ago. It gives us but an imperfect glimpse of the future when at the marriage supper of the Lamb we may gather for that thousand years' outing, with the knowledge that all that offends now will then be past, and a future of unending joy and peace lies ahead.

Richard F. Farley.

CAMDEN AND WOODBURY

On August 18 a Sabbath meeting was held in the Camden church which will long be remembered. A baptismal scene was witnessed by a large congregation, after which seven persons were given the right hand of fellowship. This experience brought a wave of blessing to the church. This addition of seven makes sixteen members taken into this church since January 1, for which we praise the Giver of all blessings, who adds to His fold such as shall be saved.

We are now holding a tent effort at Woodbury where we have a small company. We are hoping to strengthen this company by the fruits of this effort. Desiring your prayers in behalf of this work, I am

Your brother,

W. F. Schwartz.



AN INTERESTING EXPERIENCE

We are glad to pass on to our readers this good experience from the colporteur field. Brother W. F. Schmidt writes: "As usual I started out in the field for souls one morning, and after canvassing a whole block of Presbyterians without success, I came to the middle of the street and saw a foreman who was at the head of a gang of workmen, repairing the street. I said, 'They're self-centered, hard-hearted Presbyterians, living in their fine homes and don't care for the message.' He told me he worked on the Review building, and helped in its construction; but had given up the truth. He ordered a copy of 'Great Controversy' in full morocco, \$8. After securing his deposit another man stepped up and I secured his \$8 order also, and sold three World's Crisis Series. I certainly rejoiced in the Lord for this experience. The second man paid \$10 cash for 'Great Controversy' and he purchased a 'Bible Readings,' full morocco \$8 order and thirteen more World's Crisis Series, making in all \$21.25 for one man. I visited two more men and secured another \$8 order and a \$6.50 order. As a result of this experience my orders amounted to \$49.50, for which I praised the Lord, for His wonderful works to the children of men.

"The colporteur's extremity is God's opportunity. I did all I could from a human standpoint, and the Lord did the rest. To any who are burdened for the work I would say, after sixteen years of experience, in the words of our Lord, 'Go work today in My vineyard.' Zech. 8:16 tells us: 'Speak ye every man the truth to his neighbor.' It is time Seventh-day Adventists speak as never before, the truth to their neighbors. May the Lord help those in the truth to decide for service in this branch of the work, as the Lord may lead His people. The time is at hand, for the Scriptures say: 'It is time for Thee, Lord, to work: for they have made void Thy law.' This is only one of the many experiences the evangelistic colporteur has every day in the vineyard of the Lord. I hope this will encourage some soul in the work."



NEWS NOTES

Elder O. O. Bernstein lectured at the Woodbury effort Sunday, August 26. His subject was "Where Are the Dead"? The Sabbath question has not yet been presented to the Woodbury audience.

Elder Bernstein recently visited each of the tent meetings and reports a general interest and an outlook for converts from each effort. Elder Durrant has twenty new Sabbath-keepers.

Professor V. D. Hagmann visited the Pleasantville church August 25, in the interest of education.

Elder and Mrs. L. G. Nyman drove to Pleasantville Sunday, August 26, to complete arrangements for the Harvest Ingathering campaign at Atlantic City and vicinity. The workers expect to begin the drive Monday, August 27. All remaining territory along the New Jersey coast will be worked from the Pleasantville headquarters.

Mrs. Myrtle Bernstein made her first outside visit in the interest of the Sabbath school work Sabbath, August 25. She attended both Jersey City schools.

Elder O. O. Bernstein spoke in the Newark English church Sabbath morning, and to the Jersey City colored congregation in the afternoon.

During a recent electrical storm which interfered with the evening service at the Mt. Holly effort, lightning struck a large tree near one of the small tents. Mrs. F. E. Gibson was standing near the tent at the time and received the shock. She was found standing in a dazed condition soon after. Providentially she escaped without serious injury. Several of those assembled in the large tent felt the electric current.

Thursday, August 30, all the workers of the New Jersey Conference assembled in the Newark English church to lay plans for the general Harvest Ingathering drive which begins September 2. Territory has been assigned and leaders chosen. With these arrangements complete we look for a large and successful drive for 1923.

Attention! Those who have not been Harvest Ingathering this year! Paterson has already secured over \$300 toward its 1923 Harvest Ingathering goal. What are you doing to help your church go "over the top"?

East Pennsylvania

HOW THE LORD CARES FOR THE COLPORTEUR

It was about 9:15 P. M. when I came to a home where some young people were gathered around the organ. I knocked on the door and told the lady of the home I was a Christian worker and would like to make arrangements to stop over night with them. She said their home was filled with boarders, but she would telephone to the next home. The man of the house was not at home, so she called at the next place, and they said to send me down. I was about to leave when two of the young men said, "We will take you down in the car," and insisted. When we arrived at the house which set back in the yard a little way the old gentleman came out with lamp in hand to light my way. I greeted him and told him my name. He introduced me to his wife who was preparing the bed. They insisted on giving me supper, and in the morning after breakfast I showed them "Great Controversy" and received their order for which I was thankful.

This is the fulfillment of Ex. 23:20—"Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared."

L. G. Price.

OUR YOUNGEST COLPORTEUR

In four hours' work in Penllyn I sold \$8 worth of books. Last week I was up in the country three nights, and had no trouble finding a place to stay. The Lord always provides.

I had no books on hand last Sunday, so went out with Harvest Ingathering papers, also was out yesterday. I have \$17 now and will try to raise \$50.

Fred Wenger.

NEWS NOTES

An enthusiastic meeting of the elders of the different churches and of the conference workers was held in the North Philadelphia church Sabbath, August 18, and Sunday, August 19. The Spirit of God came in in great measure. Very nearly all of the brethren in the closing meeting praised God for the blessings received and for the privilege that had been theirs in attending this gathering.

Outside of the conference workers the following brethren were present from the different churches at the Elders' Convention: Brother Swingle from Ariel, Brother Phelps from Covington, Brother Baumgartner from Emaus, Brethren Cole and Hill from Fleetwood, Brother French from Honesdale, Brethren Brill, Nussbaum and Miller from Lancaster, Brethren Oliver and Schott from Lebanon, Brother Wood from Media, Brother Minier from Orwell, Brother Marschner from the Philadelphia German, Brother Kistler from the Philadelphia North, Brother Quinn from the Philadelphia West, Brother Ott from Phoenixville, Brethren Hess and Smith from Reading, Brother Shrock from Scranton, Brother Detwiler from Sellersville, Brethren Draper and Bixler from Shunk, Brother Haslam from Wade.

Sister Kleuser spent Sabbath, August 25, and Sunday, August 26, with the churches at Allentown and Bethlehem. She reports a good interest at the tent effort in Bethlehem. She also reports that the workers of the conference and the church members are rallying in a splendid manner to put forward a great Harvest Ingathering campaign this year.

Would it not be good news to all of you if East Pennsylvania Conference this year should come out victorious on the Sixty-cent-a-week Fund? Well, dear friends, if everybody will do his part in the Harvest Ingathering campaign we shall be able to make it. Our records show an increase of \$6,644.33 on the Sixty-cent-a-week Fund over 1922. At present we are behind about \$15,000. The Conference Harvest Ingathering goal is \$17,500. Would it not be a great encouragement to our missionaries in the distant lands and to all of our brethren if we should go over the top? We shall if we are all faithful in the Sixty-cent-a-week Fund and have a successful Harvest Ingathering campaign.

Brother Phillip Broeckel Sunday, August 26, went to Stroudsburg to preach the funeral sermon of Sister Tough's father. The workers just now are heavily tied up with tent efforts. All the efforts report encouraging prospects.

The Elders' and Workers' meeting was called on August 18 and 19 in the North Philadelphia church in behalf of the Harvest Ingathering campaign and for the studying of problems relating to the elders in their different churches. All entered heartily into these studies. Many interesting questions were asked concerning

"Be strict with yourself, and lenient with others."

church government and many were glad to have questions cleared up. The whole body of the convention voted to have a splendid Harvest Ingathering campaign this year.

On Sabbath, August 18, Elder Wilkinson presented before the elders and workers an interesting study on how to combine the Conference Academy proposition in such a way as to engage in a large evangelation of Philadelphia and the conference at large. Sunday morning the majority of the elders and some of the workers went out to see near by Philadelphia a splendid farm of 120 acres of the finest soil with excellent buildings and what all declared a big bargain. Thus we see that all the brethren are studying the problems of educating our young people and of pressing forward in a large evangelistic program.

The report coming from the Union Conference Treasurer shows that for the first seven months of 1923 the East Pennsylvania Conference has a tithe increase of \$9,198.40. The brethren of the conference will notice that we are continually adding to our force of workers and are endeavoring as far as possible to answer all the calls we can. But of course while this is true the tithe must keep on the increase all of the time.

Already well on toward one hundred precious souls have been baptized and added to the different churches in this conference during the year of 1923.

Brother B. G. Wilkinson preached last night to a large, attentive audience at the English tent in Philadelphia. Elder J. E. Shultz has been sick for a week and it has been necessary for others to substitute for him in the preaching.

Elder G. A. Stevens reported a glorious meeting at Mansfield, Tioga County, August 18 and 19. Twelve were baptized. He expects another baptism of eight a little later.

Brother and Sister W. E. Fortune left the office last Thursday to spend a few days vacation, visiting some relatives in Buffalo, New York.

A report handed in by the Tract Society Secretary shows that East Pennsylvania Conference is gradually overcoming its large deficit in sales, which it had at the beginning of 1923. At the present time the Tract Society sales are about \$10,500 against \$10,900 of last year.

Miss Esther Zimmer who has so faithfully served this conference in the tract society for a number of years is leaving next month to go to Washington College. We shall all miss her and hereby express our appreciation of her splendid services in the past. Brother J. M. Ross who accepted the truth in the Garrick Theatre, and gave up a splendid position in one of the largest banking concerns in the city has been asked by the committee to take the place of Sister Zimmer. He is already quite at home in the work. We hereby introduce him to all the brethren of the conference. Remember his name. Call on him freely and I am sure he will give you good service.

Elder B. G. Wilkinson was called to the West Pennsylvania camp meeting to preach Tuesday night, August 21 and Wednesday night, August 22. He reports a splendid spirit of unity in the Union Conference.

Elder C. T. Redfield is at present on a visit to our conference counselling over the Harvest Ingathering and other matters.

Chesapeake

THE WORK IN MARTINSBURG

June 10 we opened our tent effort in Martinsburg, West Virginia. The campaign closed August 5. God richly blessed our labors by giving us thirty-three new Sabbath-keepers, eighteen of whom have been baptized. This was a great encouragement to the church. Others are in the valley of decision.

We are thankful to all church members for their splendid cooperation, for in unity there is strength. Many great victories were won. No doubt many more would have been brought in if it had been possible for us to have had a Bible worker. We solicit your prayers for those who have taken their stand that they may remain faithful, and when Jesus comes may they have a place among the 144,000 and join in the song of Moses and the Lamb. To God be all the glory.

F. De Witt Gauterau.
L. O. Drews.

West Virginia

NEWS NOTES

Our Harvest Ingathering campaign begins officially September 15. We are glad to learn, however, that some of our members could not wait until that time. Sister Cloda Bailey, Missionary Secretary of the Charleston No. 1 church, while waiting for her train on the way home from camp meeting, collected \$5.79 in a little over an hour.

Brother and Sister R. E. Kruff have returned home to Parkersburg, having attended the summer school at Washington. Brother Kruff will teach the Parkersburg church school again this year. The prospects are bright for a larger attendance this year.

Miss Marie Cain, of Clarksburg, has consented to teach the Cumberland church school this year. This means another Mount Vernon student added to the more than ten already connected with the work in some way in West Virginia. Great are the opportunities for those who are looking for real service here in West Virginia.

We learn that the Chester church is planning to have a church school this year. We hope to have something more definite to report later. May this spirit be awakened in all of our churches.

Here are two timely numbers of **Present Truth**: "The Sunday Law Problem" and "Tobacco or Your Life." Price 2 cents single copy, 85 cents per hundred.

We now have the book, "The Real Home," in stock. Price \$2.25. This is a book that should be read by parents and young people.

That is a good day in which you make some one happy. It is astonishing how little it takes to make one happy. Feel that the day is wasted in which you have not succeeded in doing this.—Talmage.

Ohio

HICKSVILLE

As a result of the effort held in Hicksville last spring by Elder R. E. French and the writer the Sabbath of August 25 was a day of great rejoicing. Fifteen precious souls were added to the church—ten by baptism and five on profession of faith. The ceremony was conducted by Elder French. Brother Percy was also present on this occasion. There yet remains a splendid interest to be followed up and at least half a dozen others are expected to follow their Lord in baptism. Pray for the work in Hicksville. R. E. Crawford.

WASHINGTON MISSIONARY COLLEGE

A HOME IN REALITY

Have you ever wished that your daughter might have the advantages of refinement, the ideals of true womanliness together with the staunchest principles of Christianity instilled into her very being while she is growing into womanhood?

Each mother and father longs for their daughter to be gentle in manner, sweet of speech, thoughtful of her elders, possessed of strong womanly principles and above all a real Christian. But so often you feel that there is no place which combines all of these elements. If you had had the opportunity of living in South Hall at Washington Missionary College, you would have seen this happy combination in effect.

Not long ago it was my privilege to live for several days in the girls' dormitory at W. M. C. For a year I had been an "outside observer," but now I had the opportunity of being an "inside observer."

First let me tell you in what kind of a home your girls live. As you enter the dormitory a reception room greets you on one side and the preceptress' parlor on the other. Here you are always made welcome either by Miss Gibbs, herself, or by one of her girls. You are not left to stand idly wondering what to do next.

In the reception hall you will always find ferns and flowers. It makes that homesick feeling slip away when you notice these warm homelike touches. Then, too, your welcome is so whole-hearted that you begin from the first to be one of Miss Gibbs' girls.

The rooms opening from the halls are light, airy and clean. Here the girls can make little homes for themselves.

It was my delight to attend evening worship. In the tasteful and simple prayer room your girl can reverently worship her Creator. From the time that the bell rings for vespers, music is softly played until all of the girls have gathered. After the preliminary exercises a spiritual talk may be given by Miss Gibbs or a visitor. Another evening a practical talk on conduct or table etiquette may be given. Whatever the subject your girl is learning something. The girls always conduct the prayer meeting for the week. And it is a beautiful thing to see young girls leading out in these sacred services. At these times your daughter is learning practical as well as theoretical religion.

In this College Home your girl learns to modulate her voice—gentleness is part of a true Christian's life. Christ Himself was the supreme example in this. Miss Gibbs takes a personal interest in each girl. Your

daughter is encouraged to stand correctly, to walk gracefully, and to be a delightful hostess. Above these graces she is taught to serve others. If a fellow student is ill, the girls flock to her assistance.

Then again I found the girls being taught to tastefully arrange their rooms. They are urged to keep "their little homes" immaculately clean.

But one of the most worthwhile pictures that remains in my mind is that of seeing the girls flock to Miss Gibbs' room for comfort, counsel and Christian help. Here she talks with each girl. She helps the homesick girl, she advises and corrects the indiscreet, and above all she gives each a motherly love and a new spiritual vision.

South Hall at Washington Missionary College is a Real Home. Jessie Ruth Evans.

GUESS OR GOD

The guess of evolution or the God of the Bible; hypothesis or authority; Darwinism or Christianity. This is the way Professor Guy F. Wolfkill arrays them and tells us that we cannot take both. His article appears in the September Watchman Magazine now being circulated, and is wonderfully convincing in its arguments and proof. In this same number, Tyler E. Bowen writes on "The Fundamentals" asking the question "Which is most vital,—the truth or church unity without it?" Religious leaders everywhere are urging that all denominations get together on the fundamentals. What these are are plainly shown in an authoritative way from the Word of God. Bertran M. Heald also contributes "The Bible the Mainstay of Civilization." A world without a Bible! The writer shows what it would mean to take out of the world every trace of the influence of the Bible. These and other articles make the September Watchman worthy of an extensive circulation. Every reader of these lines is urged to improve home missionary opportunities now by circulating the truth in this way. You can obtain The Watchman in lots of ten or more from your tract society at ten cents each, or for a whole year at \$1.05 in subscription clubs of four or more. Circulate the truth through The Watchman by subscription or sale of the magazine.

The story of a modern young man who found out the meaning of some present day events and came back to his childhood faith is told in the September Watchman Magazine by Harold A. Lukens, in his article "When Sammy Came Back." A letter to a flapper about the state of mind called "Flapperism" is another splendid feature by Martha Warner. It is always a treat as well as wholesome preaching to read Martha Warner on any subject. Here she touches youthful audacity in a winsome appeal that at once explains and checks the headlong rush of those whose slogan is "Youth will have its fling." In this same number appears a new department, "The Issue of the Hour," in which is discussed this month the subject "Shall Every Man Make His Own God?" The September Watchman should have an extensive circulation and you can obtain it in quantities of ten or more from your tract society at ten cents each. If you prefer, you can send it to four of your friends for a whole year at the present low club rate of \$1.05 each in clubs of four or more. Why not send the Watchman to some of your loved ones as well as friends and neighbors?

Colporteur Reports

| | | | | |
|-------------------------|----|-----|----------|----------|
| H. V. Roach, Tazewell | BR | 22 | 104.30 | 8.00 |
| Lennie Tucker, Hopewell | PP | 18 | 27.00 | 63.50 |
| Totals 10 colporteurs | | 301 | \$462.80 | \$506.10 |

| Name | Place | Book | Hrs. | Sold | Deliv'd |
|------|-------|------|------|------|---------|
|------|-------|------|------|------|---------|

West Virginia, Week Ending August 24, 1923

Field Secretary, John A. Bee

| | | | | |
|-----------------------------|-----|-----|-----------|--------|
| A. R. Dulsko, Adrian | PP | 60 | 239.75 | |
| W. A. Richardson, Logan | WCS | 34 | 175.75 | 12.50 |
| N. S. Marriott, Hinton | PP | 78 | 168.60 | 79.90 |
| Promise Kloss, N. Cumerland | PP | 29 | 141.75 | 8.25 |
| Stanley Brown, Logan | WCS | 32 | 132.50 | |
| J. H. Berry, Logan | | 35 | 123.00 | |
| G. E. Missbaugh, Clarksburg | GC | 37 | 83.00 | 179.00 |
| Mrs. A. R. Dulsko, Adrian | PP | 37 | 72.00 | |
| John Fahrner, Parsons | GC | 25 | 23.00 | 9.25 |
| Total 9 colporteurs | | 367 | \$1159.35 | 288.90 |

East Pennsylvania, Week Ending August 24, 1923

Field Secretary, H. G. Lewis

| | | | | |
|-------------------------------|-----|-----|----------|----------|
| C. Achenbach, Bethlehem | PP | 43 | 32.50 | 26.75 |
| Fred Bauer, Phila. | DR | 57 | 42.20 | 28.55 |
| Paul Brown, Jersey Shore | OD | 34 | 67.00 | 4.00 |
| L. H. Chisholm, Susque. Co. | GC | 39 | 45.75 | 5.50 |
| Solomon Diehl, Mifflinburg | WCS | 37 | 8.00 | 8.00 |
| Irvin Harrison, Columbia Co. | DR | 22 | 11.50 | |
| Jennie M. Lewis, Phila. | BR | 28 | 40.05 | 35.05 |
| Luke G. Price, Lindaville | GC | 31 | 19.50 | 3.75 |
| Victor M. Price, Bethlehem | GC | 46 | 64.00 | 70.50 |
| George Schliker, Phila. | GC | 33 | 72.00 | 70.00 |
| P. Shakespeare, Middletown | BR | 36 | 107.75 | 45.45 |
| William H. Smith, Spring City | BR | 32 | 104.00 | 8.75 |
| Rudolph Wilson, Brookline | GC | 169 | 244.75 | 62.50 |
| Total 13 colporteurs | | 607 | \$859.00 | \$368.80 |

Ohio, Week Ending August 24, 1923

Field Secretary, D. W. Percy

| | | | | |
|------------------------------|-----|-----|----------|----------|
| E. C. Alexander, Hamilton | WCS | 25 | 46.75 | 39.50 |
| John Booth, Portsmouth | GC | 45 | 74.80 | 25.05 |
| R. B. Craig, Cincinnati | GC | 42 | 75.00 | 19.50 |
| V. Gibbons, Cleveland | BR | 39 | 180.00 | |
| Mrs. L. Harris, Cleveland | BR | 38 | 72.50 | 79.00 |
| Mrs. H. Matthews, Cleveland | BR | 19 | | 125.50 |
| Jas. S. Randolph, Mt. Gilead | PP | 6 | 5.00 | 55.50 |
| Miss J. Rossman, Cleveland | PP | 30 | 76.00 | 20.00 |
| H. C. Wilcox, Canton | DA | 40 | 121.60 | 81.60 |
| Total 9 colporteurs | | 284 | \$651.65 | \$445.65 |

New Jersey, Week Ending August 24, 1923

Field Secretary, F. E. Hankins

| | | | | |
|-------------------------------|-----|-----|----------|----------|
| William Schmidt, Elizabeth | GC | 47 | 119.75 | 97.20 |
| E. G. Wrigley, Caldwell | BR | 44 | 115.50 | |
| *John Zimmerly, Pleasantville | BR | 33 | 117.75 | 295.50 |
| Miss W. A. Widmer, Paterson | OD | 30 | 59.00 | |
| Elizabeth White, Camden | OD | 26 | 28.50 | 12.00 |
| N. R. Pond, Plainfield | WCS | 15 | 19.65 | 19.65 |
| *M. Van Dine, Rosemont | OD | 24 | 46.45 | 46.45 |
| Joseph Johnson, Mt. Ephraim | OD | 21 | 14.00 | 8.75 |
| Totals 8 colporteurs | | 240 | \$520.60 | \$479.55 |

Virginia, Week Ending August 24, 1923

Field Secretary, J. W. Siler

| | | | | |
|--------------------------|----|----|--------|--------|
| W. B. Powell, Roanoke | BR | 44 | 118.50 | 45.10 |
| O. J. Lawrence, Amherst | GC | 57 | 40.00 | 157.50 |
| C. F. Meyers, Pocahontas | BR | 20 | 12.00 | 30.50 |
| E. L. Williams, Staunton | BR | 30 | | 95.00 |
| C. A. Blount, Norfolk | BR | 35 | 20.50 | 12.00 |
| A. L. Gary, Goochland | BR | 30 | 48.50 | 2.50 |
| Mrs. Fussell, Richmond | WC | 25 | 42.00 | 42.00 |
| Mae Faison, Lynchburg | WC | 20 | 50.00 | 50.00 |

*Two weeks.
Grand Totals 49 Colps., Sales \$3,653.40, Del. \$2,089

GOD STILL LIVES AND LOVES

Don't you remember the first time you read the stories of Daniel's deliverance from the den of lions, of Peter's deliverance from the Jerusalem city jail, and Paul and Silas' experience in the prison at Phillipi? Was not your faith in God's providential care for his children greatly strengthened? Surely! Well, if you want to read seven true stories of the deliverance of God's children in this day and generation that are just as wonderful as any found in the Bible, read "God Still Lives and Loves" in the September Color Edition of the Signs. Elder L. H. Christian who is in charge of our European Division relates seven war-time thrillers in which Seventh-day Adventists were miraculously protected and saved in Russia and Europe. The seven are: "God Changed the Wind," "The Street of Love," "The Tithe Saved the Tithers," "A House of Refuge," "An Empty Table," "A Servant of the Most High," and "Saved from Bombs."

Elder Christian's narratives are just the thing to hand to your relative or neighbor who isn't a Christian and who has no knowledge of the love of God. 10 or more copies 4 cents each. Order from your tract society.

JUVENILE DELINQUENCY

"It is one of the signs of the times," you say. Yes, that is so and yet the situation must be met. Judge Ben B. Lindsey, the internationally famous advocate of youth, recently gave a personal interview to a Watchman representative in which he tells its readers what he sees as the causes, results of and remedies for juvenile delinquency. Many parents have little idea where their boys and girls are after seven o'clock in the evening. A well-known manufacturer of automobiles made the statement that the destiny and character of youth largely depend upon how their time is spent after seven o'clock in the evening. This is a vital subject that will interest the many thousands of Watchman readers each month. Give your friends, neighbors and fellow citizens an opportunity to read this article. The September Watchman is destined to have a large sale and you can obtain it in quantities of ten or more from your tract society at ten cents each. You earn a commission of fifteen cents on each copy or fifteen dollars a hundred. It seems to be a common experience for Watchman workers to sell as many as from fifty to a hundred a day. If you wish to earn extra money for personal needs, mission and church funds, while doing effective home missionary work this is your opportunity. Arrange with your tract society for territory at once.

"We cannot all be preachers, and sway with voice or pen,

As strong winds sway the forest, the minds and hearts of men,

But we can be evangelists to souls within our reach,

There's always love's own gospel for loving hearts to preach."

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE
Columbia Union Conference
of Seventh-day Adventists
Issued fifty times a year

by the
Mount Vernon College Press, at Mt. Vernon, Ohio, U. S. A.

Price, fifty cents per year in advance

Editor - - - - - Ruth E. Melendy

Entered as second-class matter March 25, 1908, at the post-office at Mt. Vernon, Ohio, under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

All copy must reach our office by Wednesday morning of the week preceding the date of publication. Whenever possible it should be typewritten and double-spaced.

ADVERTISEMENTS

We do not solicit general advertisements, and must reserve the right to reject any or all. But to accommodate our friends in reading notices considered proper to admit to the columns of this paper, especially about the sale of homes, employment, or for institutional requirements, finally approved advertisements will be published at the rate of one cent for each word or initial, with a minimum charge of 25 cents, rate the same for additional insertions. To receive any consideration, cash and reference from conference presidents or workers must accompany each request for advertising space in the Visitor. Address Editor of Columbia Union Visitor.

Wanted—Wanted by The Columbus Rural Rest Home trained lady nurses and a hygienic cook. Address D. K. Nicola, Worthington, Ohio.

Quality Health Foods.—Meatose (vegetable meat) 1 lb. 3 oz. can 35 cents. Nuttene (vegetable cheese) 1 lb. 3 oz. can 35 cents. One case of 24 cans \$6.30, postage extra. Indiana Vegetarian Health Food Co., Cicero, Indiana. 4t

Wanted—Homes for two little girls, ages nine and eleven years, with good S. D. A. people, preferably in country or suburbs. Father will pay reasonable board and clothe them. Mrs. Anna Sturmfels, 459 Central Ave., West Hoboken, N. J. 3t

Wanted—Woman to stay at the house while the owners are gone during the day. No objections to one small child. Mrs. B. F. Swan, 225 Mill St., Lockland, Ohio.

Wanted—An experienced dairyman to take full charge of a dairy-farm of 150 acres. Must have experience with all kinds of farm machinery, carpentry, also plumbing. Wages \$125 a month, house, fuel, etc. I will also consider the running of the farm on share basis. This farm has taken in as high as \$18,000 in one year. H. A. Elder, Morristown, N. J. 3t

We need the services of a competent Adventist sash and door and cabinet man. One with considerable experience and capable of laying out work of all kinds in this department and to take charge. Must be familiar with sash and door machinery. If not entirely capable do not apply. Give experience and salary wanted. Steady employment. Milton Box Company, Milton Oregon. 2t

For Sale—Household goods, bicycle, garden tools, stoves for gas and coal. C. F. Hanneman, Route 1, Mt. Vernon, Ohio.

Many a public speaker has lost a good cause on account of not understanding the rules of Parliamentary Law. The cost for books and tuition for this excellent course through the F. C. S. is only \$7.50. New students pay one dollar for matriculation.

Parliamentary Law is one of the seventy subjects offered. Write for a catalog. Address, Fireside Correspondence School, Takoma Park, Washington, D. C. 3t

HOW TO PUNCTUATE

The splendid little text, "How to Punctuate," by Professor D. D. Rees, has been recommended for use in our schools by the General Conference Educational Department. It is especially designed for a correlative text in the ninth and tenth grade English classes. No one can write well until he is able to punctuate correctly his own sentences. The thoroughness of this treatise and the plain, understandable rules, together with the excellent and numerous examples for practice, appeal to both teacher and student. The book adds interest and efficiency to the English courses.

The price, retail, is 75 cents; to schools and tract societies, 60 cents. Order from the Union College Press, College View, Nebraska.

WOMAN BOOTLEGGERS

A special correspondent of the Signs of the Times had a private interview with the "higher up" in the Washington offices of the prohibition enforcement officers, and has gotten first hand some very significant facts showing just where the morals of the nation stand at the present moment. These men who know told the Signs representative that the women of the land are the most persistent and flagrant violators of the Eighteenth Amendment. Remember that "where the morals of the women go, the world follows." This interesting interview is given in the September Color Edition of the Signs. 10 or more copies 4 cents each. Order from your tract society.

PROHIBITED

Yet the attack on prohibition is steadily gaining in momentum. But there is a strong wall in the way and it is built of facts according to the article on this subject by George Henry Heald, M. D., appearing in the September Watchman Magazine. Great light is sometimes thrown on a question by inquiring who are opposed to it and why. Doctor Heald shows up the lawless liquor interests behind the anti-prohibition arguments and destroys the arguments with facts. Every honest citizen is more or less interested in this prohibition fight which is still on, and for this reason magazine workers will experience splendid success in the sale of the September Watchman.

"Kindness is catching; and if you go around with a thoroughly developed case, your neighbors will be sure to get it. Be kind, one to another."