

COLUMBIA UNION VISITOR

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NO. 43

Ohio

COLPORTAGE AND GOSPEL MINISTRY

Believing that our people should more fully share the rich blessings that are constantly coming to our consecrated colporteurs, I am passing along for the benefit of those who read the Visitor, a few of the colporteur experiences.

Brother Littell, who is now fully established in the field with the good book, "Our Day," sent in the following pathetic, but interesting experience:

"The Lord has gone before us in North Canton. A little boy asked his mother which day the Sabbath is. She said, 'Sunday, of course.' He was not satisfied and so asked his teacher the same question. She answered that she did not know. That night he told his mother that the seventh day, or Saturday, is the Sabbath and he was going to keep it and asked her if she would keep it too. She said, 'No, certainly not!' Then he said, 'Mother, I am going away, soon.' The next day he took sick, and died soon after. The mother believes it is the Lord's work, and we trust it will bring her to Him."

I know you will rejoice to read this encouraging message from Brother Irving Evans. He writes the following:

"I feel impressed to drop you a few lines to let you know that I am still planning on nothing else but going into the colporteur work as soon as I can arrange my other work. Brother Hannah surely is a man of God. I have prayed much over this matter as to what the Lord would have me do. I was very much impressed by a dream I had. It seems I was counselling with Brother Hannah, and he was sitting here in our house in a rocking chair and his last words were 'make sure of heaven at all cost.' I feel that the dream was sent to me in answer to prayer, for I know I can live nearer the Lord when working for souls than in a bake-shop. I have experienced both. When I was in the work before I felt it was for the benefit of others—now I feel that I need to go back for my own benefit and for others about me. I feel sure Brother Hannah and I will be at the next institute. I ask an interest in your prayers.

Brother, sister, I know you will agree with me that this is a good letter. Brother Evans has decided like the apostle Paul that he will not be disobedient to the heavenly vision. Has God given you a "vision" of your duty at this time? If He has, let Him have His way with you. Do not delay, for perhaps, like the little boy in Brother Littell's experience, some judgment may come to your home unless you hear the "call" and respond to it. Delays are virtually defeats.

Brother Craig writes thus of the fine results that are attending his efforts:

"I met some fine people this week who were delighted with 'Patriarchs and Prophets,' and lament the condition of the churches and their failure to teach and practice a full gospel. We never have had a better book to meet the teaching of the Modernists than the above named book. When I put this book in the homes of the people I feel sure they will see the truth so plainly that they will be kept from the delusions of these last days if they will only read it. I will do my best to reach the goals each week."

Readers, are you placing our good books in the homes of the people, that they may be kept from being swept away by the great tide of delusions that are engulfing the whole world in these last days?

Brother Eklund, who has recently taken up the work sends along these encouraging words:

"I have had many fine experiences this week. I did not reach my goal in sales, but in some experiences I have had I expect to reap a rich harvest. I have been working among personal friends who have become interested in my work and asked to learn of the brand of religion that makes a man leave his worldly business to sell good books and Bibles."

Brother Drott sends in the following encouraging lines to the Promoter:

(Continued on page 7)



DAYTON COLORED CHURCH

On Sabbath, October 11, the Spirit of the Lord was felt in a remarkable manner among our believers when eight candidates were buried with their Lord in baptism. We have others who are taking further instructions, and we hope they will be ready by the close of the year.

Our Sabbath services are well attended, in so much that our building has become inadequate and we are making plans whereby we may be able to purchase a larger building.

We are of good courage in the Lord, as we see the remarkable way in which He is leading. Hearts are ready everywhere to receive the glad tidings of salvation, homes are thrown open to us to hold cottage meetings, and the people are responding in every quarter.

One discouraging feature of our work is that we are unable to launch out in our Harvest Ingathering campaign. This is due to the restrictions of the city code. We were asked before soliciting any to deposit a \$1000 bond. We complied with this, yet other forms were given us to be filled out and these are awaiting inspection by a committee. We are praying and trusting that the Lord will work upon the hearts of the officials, so we may be able to continue in our Harvest Ingathering campaign.

Victor A. Joseph.

WEDDING BELLS

Wedding bells chimed once more, Sunday night, October 12, 1924, at the home of Sister Kirkendall, near Mt. Vernon, Ohio, when her youngest daughter, Amber, marched with Carl W. Guenther to the strains of a beautiful wedding march, played by Mrs. A. E. Kaelin of Columbus, Ohio. Under the bower of living green, they were united in the bonds of holy wedlock by the writer. After the ceremony the many friends present were served with refreshments. Brother Guenther is engaged in the ministry in the Ohio conference and is located at Lima, Ohio where they will make their future home. Their many friends wish them Godspeed.

Charles F. Ulrich.



CLARKSFIELD

The Clarksfield-Camden Intermediate School has thirty-six students enrolled, and there are others who plan to come. The teachers are Professor O. A. Wolcott and Miss Lottie Gibson, both having had wide experience. There is still room for a few more. Any interested correspond with Professor O. A. Wolcott, Route 4, Wake-man, Ohio.

Our church members are hard at work in the Harvest Ingathering. We have recently seated our church with pews and expect to make other repairs before winter.

C. C. Webster.



Doctor H. W. Miller, of Washington, D. C. will visit the Mount Vernon Hospital-Sanitarium Friday, November 7. Anyone wishing his services at that time should make arrangements at once with Charles E. Welch, superintendent, Mount Vernon, Ohio.



ELECTION FOR ETERNITY

From a current interest standpoint there are four very strong features in the November color number of the *Signs of the Times*. Woven around the central thought of voting and election, Professor W. G. Wirth presents a series of persuasive appeals on making sure of eternal election. Elder Berger Johnson gives a thrilling eyewitness account of the recent revolution in Brazil; Elder A. S. Maxwell, Editor of *Present Truth* in England, describes the great Wembley exposition that surpasses in many ways any exposition the world has ever held. Frederick Lee of China gives facts of striking interest now when China is again in turmoil. Of greater appeal to many than any of these, however, is a personal interview with William Jennings Bryan during which he talks on what he believes to be the greatest question before the world today. He deals with faith in the Bible instead of in evolutionary theories. Thousands of people are paying to hear Mr. Bryan discuss this question from the platform. This feature in the *Signs* will be popular and of great influence. Dr. Harold Lewis, Assistant Medical Superintendent of the White Memorial Hospital, writes on the "Scourge of Cancer," giving information that everyone should have. There is an excellent Sabbath article by Frank A. Coffin, Washington, D. C. In giving the truth, in being filled with current interest features, and in representing a group of strong writers, this number will be recognized as superior. Will you not help give it a large circulation? \$4 a hundred in quantities. (10 or more, 4 cents each.) Single copy, 10 cents. Order early of your tract society.

West Pennsylvania

HARVEST INGATHERING REPORT

October 18, 1924

Church	Amount	Per Cap.
Pittsburgh German	\$1571.93	\$16.37
New Castle	284.02	12.34
Clearfield	89.00	11.12
Indiana	247.20	10.75
Warren Swedish	105.81	10.58
Mt. Braddock	170.00	10.00
Pittsburgh English	1750.00	8.75
Sharon	95.29	8.66
Mt. Jewett	209.40	8.37
Erie	817.00	7.29
DuBois	140.00	6.36
Johnstown	190.05	4.69
North Warren	156.42	3.25
Meadville	33.70	2.80
Coudersport	98.72	2.53
Altoona	85.53	1.52
Conference Church	137.60	1.38
Washington	28.18	1.22
Corydon	13.25	.82
Huntingdon	8.52	.65
Albion	5.35	.59
Port Allegany	5.50	.45
Bradford	6.00	.33
Shinglehouse	2.50	.07
Pittsburgh Colored	6.31	.06
Corry	1.50	.03

Total \$6258.78

Churches not reporting—Bridgeville and Raymond.



NEWS NOTES

Sabbath, October 18, Brother Hansen met with the company at Greensburg in the morning and with the Mt. Braddock church in the afternoon. Sunday about eight of the Mt. Braddock members, with Brother Hansen, went out in the Harvest Ingathering work and secured the balance of their church quota.



The 1925 Morning Watch Calendars have just arrived at the tract society office. Five cents for the plain edition and fifteen for the deluxe. The deluxe edition is in brown and blue. Orders can be sent any time now for these Morning Watch Calendars.

The Home Missionary Wall Calendar is expected at any time. These are twenty-five cents. Orders can be sent for these at any time also.

COLUMBIA UNION VISITOR

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of Seventh-day Adventists

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EDITOR - - - - - RUTH E. MELENDY

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to your tract society.

All copy must reach our office by Wednesday morning of the
week preceding the date of publication. Whenever possible it
should be typewritten and double-spaced.

West Virginia

THEY FOUND A WAY

For the past few years it has been customary for Brother and Sister A. T. Halstead and family to move to Mount Vernon during the school year where their children could have every advantage of a Christian education. Deprived of this privilege this year, they have organized a church school in their farm home, taught by Talbot Kirk. There are at this writing five pupils enrolled, one in the first, fourth, fifth, sixth and seventh grades. Two of the older girls are taking correspondence school work, while the oldest girl is engaged in Bible work.

This school is a miniature academy. The students spend part of the day in manual labor and part time in school. Sabbath morning they have their Sabbath school. Sabbath afternoon at four o'clock their Young People's Society meets, under the leadership of Ruth Halstead. These Missionary Volunteers are actively engaged in the Harvest Ingathering campaign. Sunday, October 19, it was my privilege to go out with them in this good work and in four and one-half hours they raised \$18.

At the present time they plan a systematic distribution of Present Truth in the city of St. Albans, in preparation for a tent effort there next summer. Nothing has been done in this city for almost twenty-five years and by faith they see a nice church raised up in the near future.

No school is complete without its weekly prayer meeting. Every Friday night the whole family assembles and they receive many blessings. Neighbors have been invited in to share with them the spiritual refreshing.

These experiences are passed on with the prayer that some struggling Christian family or families may see that if they are deprived of both church and school privileges, they need not despair, for "where there's a will there's a way." James E. Lippart.



NEWS NOTES

The Harvest Ingathering work is on in full among the churches in the conference. Many good experiences have reached the office and we believe our conference will reach its goal early. Elder and Mrs. W. A. Ralls of the Cumberland church have been leading out in a strong way and report many good visits with the business people. Mrs. Ralls writes: "I have had some very interesting experiences in the business section and will relate just a few of them. After explaining to the manager of one of Cumberland's best stores just why I had called he asked, 'Where does all the money given to missions go anyhow? Does about fifty per cent. of it go to defray the expenses of the campaign?' I explained we are simply giving our time to the work and that not one penny went to pay expenses of those engaged in the work. I then explained the tithing system to him and told how our own people were giving. He was thoroughly surprised and said he had never heard of a whole denomination who paid tithe. He also said, 'I believe you are doing a good work, and if you people can give so much I can give a little.' He then handed me a five-dollar bill and I went on my way rejoicing. I received

a good donation at three banks in Cumberland. At the Second National Bank I asked for the president of the bank and after explaining the work he asked, 'What denomination is carrying on this work?' I replied, 'the Seventh-day Adventists.' 'Well,' he said, 'As a Presbyterian naturally I am not very much interested in the work of Adventists.' I replied, 'No naturally.' He smiled and so did I, for, I guess each of us knew what the other was thinking. But he said, 'I guess you are doing a good work so I will help a little.' He handed me two dollars. I went to the Liberty Trust Company the bank where the church do all business, and things certainly did look big in there. I almost lost courage but finally gained admission to the president's office. He was very attentive during my explanation of the work and after a few moments wrote me a check for five dollars. Again I went on my way rejoicing. After soliciting the president of the Wholesale Grocer Co. he looked through the magazine and recalled having seen the scene in South America shown on page three. He also told me of some of the heathenism he had seen in South America and said he would help our work. He gave me three dollars.



Miss Lillian Halstead has been assisting in the effort at Ripley, W. Va. She has given faithful service in the music together with holding Bible readings with the people.



The interest in Ripley continues to grow. The testing truths have been presented and the people have expressed their desire and determination to give up all unhealthful foods, flesh meat, snuff, tobacco, and harmful narcotics.

New Jersey

NEWS NOTES

Sister Clark, our new state Sabbath School Secretary has been visiting a number of the Sabbath schools over the conference and brings in a very encouraging report from the field.



Elder Hayes and family called at the office during the past week.



Elder J. H. Wierls has started a series of stereopticon lectures every Sunday night, at the German church, in Jersey City. Let us remember these meetings in our prayers.



The "Higher Aim" Missionary Volunteer Society of Jersey City German and No. 2 churches combined, have been busy bees in the Harvest Ingathering campaign. I went to the captain of police in West New York, New Jersey, and he gave me four permits to use for thirty days. We had permission to solicit funds on the street and in front of moving picture shows. One Saturday night five volunteers and myself, with God's help, gathered sixty dollars in two hours. Our goal was set for one hundred fifty dollars, but we have gone over the top. We are but few in number, but if God be for us, who can be against us? Mrs. J. H. Wierls.

Sunday night, October 19, was the first meeting of the effort being held by Elder Coon at the German church. The church was crowded and if the attendance continues, we are sure wonderful results will come from this series of meetings. Brother Barritt is assisting Elder Coon. He has charge of the music and his help is very much appreciated. The members of the church are also taking an active part in this campaign. We are anxious to see the interest develop and to find a good number taking their stand for the truth in the near future.

Don't fail to notice the Harvest Ingathering report in this issue of the "Visitor" for the week ending October 18. It is very encouraging; two more churches have reached their quota. The most encouraging part of this campaign is that the churches who have met their quota, and over, are still working in the campaign. This is surely brotherly love. They are doing what they can to help the other churches who are not making their quota.

The following is quoted from a letter just received from Elder Lund. He has charge of the work at Mt. Jewett and the Swedish work in Warren, as well as giving part of his time to the New York conference for the Jamestown church.

"I am glad to know that we are doing better this year than we did last year in the Harvest Ingathering campaign and I hope we will reach our goal. We had hoped to have our Mt. Jewett goal last Sunday, but some of our good workers are on the sick list. Sister Larson has also been sick at Warren for almost a week. Our interest at Jamestown is very good. Four were baptized last Sabbath and others are almost persuaded to take their stand for the truth. I don't know that I have ever seen a better interest. Of course, the ministers of the other churches are bringing some of the best talent to the city, doing all they can to hinder the work. It surely is a blessed privilege to have a part in this great work of God in our day."

Brother Kurz went to the Washington Sanitarium last Friday to visit his wife who has been ill at the sanitarium. While there he had an examination by Dr. Miller and at once was informed that an operation was necessary. He was to have the operation Monday, October 20. We hope it is not serious and that he will be back into the field in the near future. We learn that his wife is getting along very nicely. She is still at Takoma Park, but not in the sanitarium.

The conference committee, in counsel with the brethren representing the Publishing Department and Brother Kurz our Field Secretary, have decided that the Colporteurs' Institute for West Pennsylvania will be held December 4-14. The Pittsburgh German church has kindly given Brother Kurz the privilege of using their building for this time.

All who are interested in the colporteur work are cordially invited to attend these meetings, to receive instruction as to just how to carry this work on. Those who attend will be given room and board free of charge, and after they have started in the work and have sold a certain amount of books, credit will be given them for their railroad fare to and from the Institute. In this way there will be no expense incurred by the one attending. All that is necessary is your time.

Readers, if you are interested and feel that you are called to the ministry of circulating the printed page, write the Conference Tract Society immediately and make arrangements to attend this Institute. There are many in this conference who have felt impressed to take

up this phase of the work, but in some way the enemy has persuaded them to put it off. We sincerely trust and pray that the Lord will direct those who should be in this work and impress them with the need of attending this Institute to get a better preparation to carry the printed page.

Have you subscribed to the **Review and Herald**? Your opportunity to receive a fifteen months' subscription for the price of twelve months', will soon be over. This offer is good during the month of October. Send your order immediately for the **Review**, enclosing \$2.75 in stamps, cash, money order or check, and request the Tract Society to have the **Review** sent you immediately for fifteen months. Every Seventh-day Adventist home should have the good old **Review**. There is no other way to keep in touch with the message. Send your subscription immediately.

Any who are interested in the Standard of Attainment, please write to Miss Kimmie at the conference office, 121 North Pennsylvania Avenue, Greensburg, Pennsylvania. Examinations will be ready in November. Are you prepared to take the Senior or Junior Bible Doctrines and Denominational History tests?

Brother Hansen and Sister Kimmel met with the Washington church Sabbath morning, October 11. In the afternoon they met at the home of Brother and Sister Higginbotham, of Dunn Station. This brother and sister are isolated, so it was with great joy that they welcomed the workers. Several of the neighbors gathered in for the meetings Sabbath and Sunday. Brother Higginbotham is anxious for an effort to be held near there, as a number of farmers are interested in the truth.

Your neighbors would appreciate some good books for holiday gifts. Tell them of our message-filled literature. Books for children, youth and adults. "Give good books." The tract society will help you in your selection.

Word was received recently that Sister Myrtle Blaine, formerly of this conference and now in California, has recently passed through an operation. We are glad to learn that she is improving.

We see a fine gain in Harvest Ingathering in most of our churches thus far over last year, and believe that our faithful brethren and sisters in the West Pennsylvania Conference will continue the good work until the conference has reached its goal.

Your heart will be stirred, your love for the truth will become greater, and your desire to see souls saved will increase, after you have read the book "Great Controversy." To our members we offer the large illustrated edition in cloth binding at only \$2.75, or the thin paper edition in cloth for \$2. A special offer is also made on any of the following books in the thin paper edition, cloth binding: "Patriarchs and Prophets," "Prophets and Kings," "Desire of Ages," "Acts of the Apostles," "Early Writings," and "Testimonies for the Church."

Coudersport Missionary Volunteer Society reports 100 per cent reporting members for the third quarter. Several societies have not yet reported, but it looks as if Coudersport is to be the only society on the Honor Roll this quarter. Every Missionary Volunteer Society should have 100 per cent reporting membership for the last quarter of 1924. Will you help your society to reach this goal?

HARVEST INGATHERING STATEMENT

September 30, 1924

Church	Goal	Rec'd
Annandale	\$ 140.00	\$ 24.42
Asbury Park	100.00	60.54
Bridgeton	650.00	222.94
Burlington	450.00	272.82
Burlington Polish	80.00	62.83
Camden	1000.00	220.97
Camden Colored	260.00	43.36
Cape May Court House	310.00	178.02
Conference Church		22.75
*Dover	140.00	235.87
Elizabeth	280.00	53.26
*Englewood	60.00	69.44
Franklin	290.00	.15
Jericho	470.00	404.91
Jersey City No. 1	720.00	554.86
*Jersey City No. 2	420.00	481.63
Jersey City Colored	340.00	74.21
Jersey City German	490.00	397.81
*Jersey City Swedish	340.00	343.30
Montclair	160.00	75.00
Morristown	80.00	
Mount Holly		58.75
Newark	1470.00	871.71
Newark Colored	720.00	122.78
*Newark German	110.00	112.40
Newark Slovak	780.00	166.94
Paterson	1300.00	279.30
Paterson German	360.00	295.01
Paulsboro	130.00	
Perth Amboy Danish	100.00	8.00
Perth Amboy Slovak	220.00	
Plainfield	170.00	126.58
Pleasantville	370.00	194.70
Ramah	350.00	42.83
Swedesboro	340.00	223.15
Trenton	1580.00	417.18
Vineland	530.00	158.64
Washington	130.00	
Woodbury	200.00	8.95
	\$15640.00	6886.01

*Over the top!

Since this report was compiled there are several other churches who have gone over their goals. It is encouraging to know that these churches have not laid down their work but are still going strong.

OBITUARIES

HILSE—Mrs. Minnie Hilse, nee Naumann, was born at Halle, Germany, January 18, 1850; and fell asleep in Jesus October 4, 1924. One sister, two daughters, three grand-children and one great grand-child survive her. May the blessed Lord remember her at the appointed time of the resurrection. L. O. Drews.

DREW—Mary Aleathea Drew was born in Wilmington, Delaware, March 28, 1895, and died in that city September 30, 1924. She leaves a husband and two little girls, also her father and sister. Words of comfort were spoken by the writer. George R. Apsley.

WAREHEIM—Elsa Lenora Wareheim, beloved daughter of Mr. and Mrs. Reason Wareheim, was born January 19, 1923; and after a severe illness died June 21, 1924. May the tender Shepherd remember the lambs of the flock. L. O. Drews.

McSWEENY—Mrs. Katherine McSweeney, aged 68 years, died September 28, 1924, at her home in Bethel, Mercer County, Pennsylvania, after an extended illness. She had been a life long resident of that community. Although not a member of any church, she accepted the precious Word as her guide and made her peace with her Maker before her departure from this life. She leaves one daughter, Miss Amanda E. Koons, a Sabbath-keeper for thirty-three years. One brother and two sisters also mourn her death. George S. Rapp.

JORDAN—Harry R. Jordan, was born March 19, 1888, and died at the University Hospital in Baltimore, June 14, 1924. The sad news of his death came unexpectedly to his many friends. He is survived by his wife and son, his mother, three sisters and one brother. We believe he is resting in the blessed hope of the first resurrection. L. O. Drews.

CARLISLE—Barbra Reeta Carlisle was born in Canada, March 22, 1905; and died near Dover, Delaware, September 28, 1924. She leaves her husband, an infant child, father, mother, five brothers and five sisters. Words of comfort were spoken by the writer from 1 Cor. 15:55-57. George R. Apsley.

VAN EMAN—Don C. Van Eman who has been one of Christ's faithful followers in the message for over fifty years, was laid to rest near Elgin, Ohio, his old home, October 14, 1924. He died on his seventieth birthday, October 11, 1924. Words of comfort were spoken to the surviving relatives and friends from Rev. 14:13, by the writer. D. S. Teters.

SMITH—Robert L. Smith was born in Madison County, Virginia, June 11, 1860; and died at the home of his daughter at Hancock, Maryland, September 19, 1924. He suffered much but bore his sufferings patiently. He leaves five sons and four daughters to mourn his death. W. H. Loose.

TAYLOR—Jennie H. Taylor was born May 16, 1860; and died September 26, 1924, at Columbus, Ohio. In 1888 she accepted the truth and was a faithful member of the Columbus church until her death. There are left to mourn their loss the husband and one daughter, Mrs. Bessie Beasley. Words of comfort were spoken by the writer. Charles F. Ulrich.

DOW—Agnes Marie Dow was born April 20, 1879 at Adrian, Michigan; and died October 11, 1924, at Toledo, Ohio. She was reared in the Lutheran faith and became a member of the Seventh-day Adventist church in Toledo under the labors of Elder J. S. Washburn about four years ago. Sister Dow was a faithful, earnest Christian and was active in the work of the church. She died in fullest confidence of awaking in the first resurrection. She leaves a husband, two daughters, a son, a mother and brother to mourn. The service was conducted October 13 by the writer. John 14:2 was the sermon text. Interment at St. John's Cemetery, Adrian, Michigan. E. C. Townsend.

FLOYSTROP—Mrs. Inge Maria Floystrop fell asleep October 8, 1924, aged eighty-four years. Mrs. Floystrop came to this country from Denmark nearly forty years ago and sixteen years ago, she, together with her daughter, Mrs. Hans Christensen, accepted this message and joined the Perth Amboy Danish church. Because of old age it was impossible for her to attend church services of late, but she together with her daughter, with whom she lived for many years, were observing the Bible year. She fell asleep thinking of Jesus and her first thoughts in the resurrection will no doubt be about Jesus. Words of comfort were spoken by the German Presbyterian pastor of Sayreville and the writer. We laid her to rest firmly expecting to see her again in the first resurrection, when "the dead in Christ shall rise."

Chris P. Sorenson.

SECOR—Jennie Lee Secor was born in New York City, August 16, 1858; and fell asleep in Jesus at her home near Mount Vernon, Ohio, October 11, 1924. In 1876 she was united in marriage with Doctor Isaac R. Secor. Five children came to bless the home, Doctor William Secor, of Texas; Doctor Edward Secor, of Chicago; Elbert Secor, of Willard, Ohio; Mrs. Otto M. John, of College View, Nebraska; and Mrs. Sevelon Rockwell, of Mount Vernon, Ohio, all of whom survive together with one brother and three sisters. Early in life our sister gave her heart to the Lord uniting with the Presbyterian church. Impressed by his study of the scriptures that they were keeping the wrong day as the Sabbath, Sister Secor's husband made a dying request that she make a careful investigation of the question. She did so, with the result that she fully accepted the full light of the Advent message and never wavered in her consistent loyalty to the truth. Quiet, refined, seeing only the good in others, constantly endeavoring to win others to the better life, Sister Secor was beloved by all who knew her. Left a widow thirty-five years ago with five small children, the youngest an infant in arms, with a mother's self-sacrificing devotion, she kept the home together, gave them a Christian education, and as they left the sheltering influence of the home followed each child with such prayers as only a mother can pray, expressing firm confidence in her last moments that her prayers will be answered by an unbroken family circle in that final home coming day when loved ones meet never to part again. Interment was made by the side of her husband at Ossining, New York. W. C. Moffett.

East Pennsylvania

GUIDED BY THE STILL SMALL VOICE

As I left the home on the hill road near a woods, which I thought was the only house near, something made me ask if there was another home near. The man said, "No." I asked if he were sure there was none in the woods. He said, "O yes a few yards from my lane." When I entered the humble looking home, and very likely needy, I almost decided not to show the large book "Great Controversy," but was led to give a canvass for it. The lady readily gave an order, and asked if some one had sent me to her. Fannie Martin.

I called at the home of a wealthy woman and when the maid came to the door, I told her to tell the mistress that Mr. Bell was at the door. After waiting for some time I was about to go when the maid appeared and said Mrs. — will see you in a few minutes. I asked the Lord to help me as I felt my inability to present the work. The Lord heard my prayer for words came to me freely, and as this wealthy woman asked questions concerning the denomination who published the book, I told her the Seventh-day Adventists. She called her secretary in and told her to make out a check in full for the half leather. A few days after making my delivery I received a letter thanking me for being prompt in delivering the book "Great Controversy." The Lord surely opened the door of this home for me to enter and I trust that this seed sown will bring forth fruit.

B. Bell.

"Our publications are now sowing the gospel seed, and are instrumental in bringing as many souls to Christ as the preached word. Whole churches have been raised up as the result of their circulation. In this work every disciple of Christ can act a part." R. and H., June 10, 1880.

Just now is the season for placing the children's books. Order a Home Worker's Prospectus and start to work for the children of your neighborhood.

H. G. Lewis.



NEWS NOTES

According to the mission statement for the first nine months of this year our per capita for the whole conference is 41 cents. We believe that the Harvest Ingathering proceeds will bring our conference over the Sixty-cent-a-week goal. Up to this time seven of our churches have reached the Sixty-cent-a-week goal. The following shows the per capita these churches have reached.

Hanover, \$1 per capita; Lansdale, 89 cents; Norristown, 61 cents; Philadelphia Slovak, \$1.02; Scranton, 62 cents; Sellersville, \$1.12; Wade, 76 cents.

A number of other churches are close to the sixty cents mark and we feel sure they will reach their goal.

While engaged in Harvest Ingathering with the young people of the German Church in Philadelphia, Mina Dengler the German Bible worker received an offering of \$50 from one solicitation.

Sister Mae Reichard, our office stenographer, has returned to the office after spending a week visiting her parents at Macungie, Pennsylvania.

Brother Paul O. Sampson and wife who are engaged in health work and lecturing in the different large cities, before prominent bodies, visited with the North Philadelphia church recently and Brother Sampson's message to the church on Wednesday night and Sabbath morning was appreciated by all.

Brother Paul Shakespeare, one of our colporteurs, is sailing for South American shores about the first of next month as a missionary. Brother Shakespeare who has been canvassing for some time in this conference with a marked degree of success has the wish from us all that God may richly bless both him and his wife in their new field of endeavor.

The East Pennsylvania Conference has raised in the Harvest Ingathering up to date about \$6,000.00. Let us keep the good work going.

Only a few days left to take advantage of the splendid offer of the Review and Herald for fifteen months for \$2.75. Why not send in your order or renewal at once? Every Seventh-day Adventist family in our conference taking the Review is our goal.

Last Sabbath, October 18, the North Church in Philadelphia, invested in ten minutes an additional \$1,130 to assist in financing the project of the Life and Health Association of the North Philadelphia church. The Cafeteria and Food Store is now in operation and is pointing Philadelphians to the real and the healthful way to eat.

It is with deep regret that we note here the passing of the mother of Sister L. M. Martin, one of our conference workers. We pray that the Lord will sustain and comfort her in this her hour of bereavement.

The North Church Young People's Society and the Young People's Society of the German Church went out as separate bands singing last Saturday night and received a good substantial sum for the Harvest Ingathering in return for their efforts. The next morning about thirty from the North Church had a field day in the surrounding suburbs and gathered in about \$100 for the Ingathering.

THE REVIEW A REAL NECESSITY

I never realized so fully the place that the Review and Herald occupied in my life as when in a distant foreign field mails were interrupted so that sometimes four to six weeks would pass by, without receiving a copy, and then as many copies would come in a single mail. How we did miss the paper! And it just seemed as though we were lost without it. Something very real had dropped out of our lives. Then how eagerly were they read immediately up arrival! As soon as personal letters were hastily read, the next mail opened was the good old Review. And what a refreshing, what a cheer, what a comfort!

Really, we learned to appreciate it more than we ever had in our lives before. And these experiences repeated frequently, helped us to understand its value in our spiritual growth and in our touch with the rapid swing of this worldwide movement. I wish that every English-speaking believer in all the world might be a regular reader of the good old REVIEW.

O. Montgomery.

Colporteur Reports

Name	Place	Book	Hrs.	Sold	Del'd
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New Jersey, Week Ending October 17, 1924

F. D. Myers, Field Missionary Secretary

Hattie Baker, Paterson	Mag.		400.00	400.00	
*Geo. Blinn, Trenton	WH	64	120.00		
Mrs. Julia Jenssen, Newark	HP	55	92.85	74.35	
Frank Kiefer, Pleasantville	OD	40	83.50	23.20	
Mr. & Mrs. Brownell, Gloucester	BR	18	70.35	10.85	
Margaret VanDine, Paterson	Mag.		70.00	70.00	
Alex Kulak, Perth Amboy	OD	45	68.75	7.00	
Mrs. A. L. Post, Newark	OD	65	64.15	57.50	
*C. Hager, N. Haledon	OD	36	61.25	64.20	
Mrs. E. White Kirby, Camden	OD	23	37.50	4.00	
Miss Lingo, New Brunswick	OD	24	25.30	34.90	
C. Cender, Perth Amboy	GC	8	22.50		
Wm. F. Schmidt, Vineland	GC	40	22.50	24.10	
Mrs. M. P. Gray, Newark	OD	37	23.50	27.50	
N. R. Pond, Camden	WC		17.80	17.80	

Totals 15 colporteurs 455 \$1179.95 \$815.40

West Virginia, Week Ending October 17, 1924

John A. Bee, Field Missionary Secretary

Chaney Wood, McDowell	DA	24	187.00		
N. S. Marriott, Mingo	WC	57	190.40	12.40	
G. E. Missbaugh, Bluefield	PP	22	101.00	10.00	
C. E. Russell, Fayette	PP	38	76.25	3.25	
Howard Province, Bluefield	BS	50	67.50		
O. S. Harrell, Follansbee	DR	29	39.50	32.40	
Grace Harrell, Follansbee	WC	27	43.20	26.10	
E. G. Belcher, Charleston	PP	31	46.50		
John Fahrner, Randolph	PP	31		5.00	
J. S. Marsh, Sago			1.50		

Totals 10 colporteurs 278 \$752.85 \$89.15

Potomac, Week Ending October 17, 1924

B. E. Wagner, Field Missionary Secretary

L. W. Belote, Isle of Wight	PP	33	137.00		
D. W. Percy, Covington	PP	45	131.00		
W. B. Powell, Lynchburg	BR	13	76.50		
Mrs. E. Smith, Alexandria	OD	32	39.75	55.75	
*Mrs. Arkebauer, Abingdon	BS	35	67.75	14.75	
C. E. Soper, Lawrenceville	OD	52	22.25		
C. A. Blount, Covington	BR	33	19.75	26.25	
*W. H. Groves, Arlington	PP	62	57.00	87.00	
Eva Chandler, Lynchburg			16.25		
Mr. Arkebauer, Washington Co.		8		13.75	

Totals 10 colporteurs 313 \$567.25 \$197.50

East Pennsylvania, Week Ending October 17, 1924

H. G. Lewis, Field Missionary Secretary

Fred Bauer, Philadelphia	DR	29	60.00	20.50	
*B. Bell, Darby	GC	60	122.00	2.00	
J. L. Gearhart, Reading	CS	36	40.00	3.00	
Fannie Martin, East Earl	GC	34	23.00	22.80	
Albert J. Mill, Reading	OD	24	62.25	6.00	
Mrs. Paul Smith, Scranton	WC	5	10.75	10.75	
Wm. H. Smith, Hazleton	BR	30	112.75	20.75	
M. Sterner, Delaware Co.	HP	35	86.50	12.50	

Totals 8 colporteurs 253 \$517.25 \$98.30

West Pennsylvania, Week Ending October 17, 1924

L. W. Kurz, Field Missionary Secretary

Harry Linss, Ingram	PP	35	16.50		
Jennie Keeler, Greensburg	BR	30	46.00	67.35	
W. P. Christoph, Erie Co.	PP	29	52.50	1.50	
G. S. Buttermore, Beaver Co.	BR	36	77.50	86.75	
Mrs. Uncapher, Beaver Co.	BR	26	64.50		
Genevieve Elliott, McKean	BF	21	35.00		
H. M. Justice, Pittsburgh	OD	5	5.75	2.25	

Totals 7 colporteurs 182 \$297.75 \$157.85

*Two weeks.

Grand Totals 50 Colps., Sales \$3,315.05, Del. \$1,358.20

(Concluded from page 1)

"This past week was my first experience using Life and Health in the combination plan, and I am glad I made the start. I met so many people who need help along these lines. I feel that it is my duty to help them physically as well as spiritually. I find that the combination plan works fine, and the people seem eager to secure a health magazine.

"Monday night I came to a home and asked the lady if I could stay all night. She told me to ask her husband who was coming down the lane. As he approached the house I noticed another man with him who was a judge and owned the farm. He asked me what I wanted, and I told him my business and asked if I could stay over night at his house. He looked at me for a moment and then said, 'I never turn a good man doing the Lord's work away, — step up on the porch and make yourself at home.' Later he told me the judge said to him, 'You're not going to keep that man all night are you, and a total stranger?' Mr. Van Winkle answered him by saying, he had never turned away anyone in the Lord's work, and he was not going to start now.

"Tuesday the Lord again answered prayer. I had just one more home to visit so I asked the Lord to impress these people if it was the place for me to stay. When I had told the lady about my work she invited me in, and said I could stay all night. After supper, I showed the family the book and they ordered one in cloth binding and wanted the Life and Health magazine also. This lady told me she was just hungry for such a book and asked me several times the date of delivery. Such experiences bring real joy to the colporteur, and I am convinced that the Lord needs workers who will go out and tell the gospel story to the people. I thank God that I can do my part in this great work, and I want you to pray that I may remain true and faithful until the end."

E. M. Fishell.

(Concluded next week)



MEETS THE ISSUE

Written from the very "hotbed" of the new Modernist movement, "Christianity At the Crossroads," by Elder Carlyle B. Haynes, squarely meets the issue. It answers every argument of the modernist, and establishes beyond the shadow of a doubt the certainty of the Scripture narrative concerning the Saviour and His second coming. Price 25 cents, less fifty per cent in lots of ten or more. Order of your Conference Tract Society.

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ADVERTISEMENTS

We do not solicit general advertisements, and must reserve the right to reject any or all. But to accommodate our friends in reading notices considered proper to admit to the columns of this paper, especially about the sale of homes, employment, or for institutional requirements, finally approved advertisements will be published at the rate of one cent for each word or initial, with a minimum charge of 25 cents, rate the same for additional insertions. To receive any consideration, cash and reference from conference presidents or workers must accompany each request for advertising space in the VISITOR. Address Editor of Columbia Union Visitor.

The New Jersey Conference Legal Association would like to borrow from one thousand to five thousand dollars. Those having money to loan please write us at 1606 Brunswick Avenue, Trenton, New Jersey.

A. J. Clark, President.

For Sale—Treatment Rooms, fully equipped, on a main street, doing good business. Terms to reliable party. Herlog Westberg, 467 W. Market St., York Pa. 3t.

SHENANDOAH VALLEY ACADEMY

NEWS NOTES

The following visitors from Washington Missionary College were entertained at the Academy over the week-end: Calvin Pyle, Howard Lease, Carl Montgomery, and Alfred Gilbert.

Mr. Charles Snyder, from East Falls Church, has enrolled as our one hundred fifth student. This increases our dormitory enrollment to one hundred students, the largest in the history of the school.

Misses Beatrice May, Winnie Hooker, and Nellie Hubbard have had their tonsils removed.

The following Academy boys visited Washington recently: Curtis Quackenbush, Ransom Gordon, Reginald Pleasants, Howard Christerson, W. R. Crump, Welcome Williams, and Nelson Bailey.

FOR ONE MAIN REASON

"I appreciate this study for one main reason," writes one of our busy pupils in New Testament History. "It has brought me to my Saviour as nothing has before." She goes on to tell of the joy she has experienced in following the life of the Saviour here on earth, and closes with the words, "I feel that this study has meant eternal life to me."

Bible study pursued systematically under the guidance of a consecrated and efficient teacher is indeed fraught with rich spiritual blessings. Moreover, it is when we have been taught in the Word ourselves that we become qualified to teach others. Knowledge of the Scriptures is the most precious kind of knowledge, and it is our privilege to grow in this knowledge from day to day. Well prepared lessons, and the help of a sympathetic, helpful teacher, are essential to the best work, and these the Fireside Correspondence School, of Takoma Park, Washington, D. C., is glad to furnish.

The expense involved in getting this instruction is very small, while the results in renewed spiritual power and ability to help others are very great. We are earnestly desirous of reaching all those whose hearts are drawn out to study the Word.

M. E. OLSEN.

True wisdom lies in gathering the precious things out of each hour as it goes by.—Emily S. Bouton.

October 31, 1924

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